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vocabulary

ἀναβιβάζω make to mount, promote ἀνοίγνυμι ( $\bar{o}$ ) open ἀποπλέω sail away  $\sim$ float ἐγγύς near εἰσπλέω sail into ἡμεροσχόπος watching by day θύον kind of tree θύω ( $\bar{o}$ ) rush; sacrifice  $\sim$ θύω καθέλχω launch; carry down

καθοράω look down ~panorama μέχρι as far as, until ναυμαχέω fight at sea ρόδον rose σημαίνω give orders to; show; mark ~semaphore τέσσαρες four ~trapezoid τριήρης trireme ~row ὅστερον later χειμών -ος (m, 3) winter, storm

1.1

Μετὰ δὲ ταῦτα οὐ πολλαῖς ἡμέραις ὕστερον ἦλθεν ἐξ ᾿Αθηνῶν Θυμοχάρης ἔχων ναῦς ὀλίγας καὶ εὐθὺς ἐναυμάχησαν αὖθις Λακεδαιμόνιοι καὶ ᾿Αθηναῖοι, ἐνίκησαν δὲ Λακεδαιμόνιοι ἡγουμένου ᾿Αγησανδρίδου.

Μετ' ολίγον δὲ τούτων Δωριεὺς ὁ Διαγόρου ἐκ Ῥόδου εἰς Ἑλλήσποντον εἰσέπλει ἀρχομένου χειμῶνος τέτταρσι καὶ δέκα ναυσὶν ἄμα ἡμέρα. κατιδὼν δὲ ὁ τῶν Ἀθηναίων ἡμεροσκόπος ἐσήμηνε τοῖς στρατηγοῖς. οἱ δὲ ἀνηγάγοντο ἐπ' αὐτὸν εἴκοσι ναυσίν, ἃς ὁ Δωριεὺς φυγὼν πρὸς τὴν γῆν ἀνεβίβαζε τὰς αὐτοῦ τριήρεις, ὡς ἤνοιγε, περὶ τὸ Ῥοίτειον.

Έγγὺς δὲ γενομένων τῶν Ἀθηναίων ἐμάχοντο ἀπό τε τῶν νεῶν καὶ τῆς γῆς μέχρι οἱ Ἀθηναῖοι ἀπέπλευσαν εἰς Μάδυτον πρὸς τὸ ἄλλο στρατόπεδον οὐδὲν πράξαντες.

Μίνδαρος δὲ κατιδὼν τὴν μάχην ἐν Ἰλίῳ θύων τῷ Ἀθηνᾳ, ἐβοήθει ἐπὶ τὴν θάλατταν, καὶ καθελκύσας τὰς ἑαυτοῦ 1.1

Μετὰ δὲ ταῦτα οὐ πολλαῖς ἡμέραις ὕστερον ἦλθεν εξ ἀθηνῶν Θυμοχάρης ἔχων ναῦς ὀλίγας καὶ εὐθὺς lfight at sea back, again, δαιμόνιοι καὶ ἀθηναῖοι, |win, defeat moreover δὲ Λακεδαιμόνιοι ἡγουμένου ἀγησανδρίδου.

Μετ' ολίγον δε τούτων Δωριεύς ο Διαγόρου έκ 'Ρόδου είς Έλλήσποντον | sail into ἀρχομένου | winter, four καὶ ναυσὶν ἄμα ἡμέρα. |look down ε ὁ τῶν Ἀθηναίων |watching by day|give orders to;  $\sigma \tau \rho \alpha \tau \eta \gamma o i \delta \epsilon$  |lead up; (mp) show; mark έπ' αὐτὸν (twenty ναυσίν, ἃς ὁ Δωριεὺς φυγὼν πρὸς τὴν γῆν |make to mount, αύτοῦ |trireme , ώς |open , περὶ τὸ Ροίτειον. promote δὲ γενομένων τῶν Ἀθηναίων ἐμάχοντο ἀπό τε near τῶν νεῶν καὶ τῆς γῆς as far as, until γαῖοι sail away Μάδυτον πρὸς τὸ ἄλλο army camp οὐδὲν πράξαντες. Μίνδαρος δὲ look down. ἡν μάχην ἐν Ἰλίω θύων τῆ Ἀθηνᾶ, rescue έπὶ τὴν θάλατταν, καὶ launch; carry τὰς έαυτοῦ

down

## 1.1

B. C. 411. To follow the order of events A few days later Thymochares arrived from Athens with a few ships, when another sea fight between the Lacedaemonians and Athenians at once took place, in which the former, under the command of Agesandridas, gained the victory.

Another short interval brings us to a morning in early winter, when Dorieus, the son of Diagoras, was entering the Hellespont with fourteen ships from Rhodes at break of day. The Athenian day-watch descrying him, signalled to the generals, and they, with twenty sail, put out to sea to attack him. Dorieus made good his escape, and, as he shook himself free of the narrows, ran his triremes aground off Rhoeteum. When the Athenians had come to close quarters, the fighting commenced, and was sustained at once from ships and shore, until at length the Athenians retired to their main camp at Madytus, having achieved nothing.

Meanwhile Mindarus, while sacrificing to Athena at Ilium, had observed the battle. He at once hastened to the sea, and getting vocabulary αἰτέω ask for ~etiology ἀναλαμβάνω take up, recover, resume ἀποπλέω sail away ~float δείλη afternoon ~diem ἐντεῦθεν thence ἐξαγγέλλω bring news out ~angel ἐωθινός early-morning ἡιών beach κενός empty, vain μέχρι as far as, until

ναυμαχέω fight at sea οἴχομαι come, go, leave, be gone παραβοηθέω come to aid παρακελεύομαι recommend, encourage παρατάσσω place beside στρατιά army ~strategy τεσσαράκοντα forty ~trapezoid τετταράκοντα forty τριήρης trireme ~row φυγή flight, means of escape ~fugitive

τριήρεις ἀπέπλει, ὅπως ἀναλάβοι τὰς μετὰ Δωριέως.

Οἱ δὲ ἀθηναῖοι ἀνταναγαγόμενοι ἐναυμάχησαν περὶ Ἄβυδον κατὰ τὴν ἠόνα, μέχρι δείλης ἐξ ἑωθινοῦ. καὶ τὰ μὲν νικώντων, τὰ δὲ νικωμένων, ἀλκιβιάδης ἐπεισπλεῖ δυοῖν δεούσαις εἴκοσι ναυσίν.

Έντεῦθεν δὲ φυγὴ τῶν Πελοποννησίων ἐγένετο πρὸς τὴν ᾿Αβυδον καὶ ὁ Φαρνάβαζος παρεβοήθει, καὶ ἐπεισβαίνων τῷ ἵππῳ εἰς τὴν θάλατταν μέχρι δυνατὸν ἦν ἐμάχετο, καὶ τοῖς ἄλλοις τοῖς αὐτοῦ ἱππεῦσι καὶ πεζοῖς παρεκελεύετο.

Συμφράξαντες δὲ τὰς ναῦς οἱ Πελοποννήσιοι καὶ παραταξάμενοι πρὸς τῆ γῆ ἐμάχοντο. Ἀθηναῖοι δὲ ἀπέπλευσαν, τριάκοντα ναῦς τῶν πολεμίων λαβόντες κενὰς καὶ ἃς αὐτοὶ ἀπώλεσαν κομισάμενοι, εἰς Σηστόν.

Έντεῦθεν πλὴν τετταράκοντα νεῶν ἄλλαι ἄλλῃ ῷχοντο ἐπ' ἀργυρολογίαν ἔξω τοῦ Ἑλλησπόντου καὶ ὁ Θράσυλλος, εἶς ὢν τῶν στρατηγῶν, εἰς Ἀθήνας ἔπλευσε ταῦτα ἔξαγγελῶν καὶ στρατιὰν καὶ ναῦς αἰτήσων.

| trireme | sail away ,  $\delta\pi\omega$ s | take up, re- s  $\mu\epsilon\tau\dot{a}$   $\Delta\omega\rho\iota\dot{\epsilon}\omega$ s. | cover, resume

Οἱ δὲ ἀθηναῖοι ἀνταναγαγόμενοι |fight at sea  $\pi$ ερὶ ဪ  $\lambda$ βυδον κατὰ τὴν |beach, |as far|afternoonς |early-morningὶ τὰ as, until ψὲν |win, defeat , τὰ δὲ |win, defeat , ἀλκιβιάδης ἐπεισπλεῖ δυοῖν δεούσαις |twenty ναυσίν.

| thence δὲ | flight, mêans | ελοποννησίων ἐγένετο πρὸς τὴν | of escape | 'Αβυδον\* καὶ ὁ Φαρνάβαζος | come to aid , καὶ ἐπεισβαίνων τῷ ἵππῳ εἰς τὴν θάλατταν | as | far powerful, ἢν ἐμάχετο, καὶ | as, un-possible | til καὶ | on foot; footsoldier ΄ τοις ἄλλοις τοις αὐτοῦ | rider | καὶ | on foot; footsoldier ΄ τοι.

Συμφράξαντες δὲ τὰς ναῦς οἱ Πελοποννήσιοι καὶ place beside πρὸς τῷ γῷ ἐμάχοντο. ᾿Αθηναῖοι δὲ sail away , thirty ναῦς τῶν πολεμίων λαβόντες  $|\text{empty, vain \^{\it i}s} \ aὐτοἱ ἀπώλεσαν | tend; bring backႛaway; τόν. (mp) travel$ 

his own triremes afloat, sailed out to pick up the ships with Dorieus. The Athenians on their side put out to meet him, and engaged him off Abydos. From early morning till the afternoon the fight was kept up close to the shore. Victory and defeat hung still in even balance, when Alcibiades came sailing up with eighteen Thereupon the Peloponnesians fled towards Abydos, where, however, Pharnabazus brought them timely assistance. Mounted on horseback, he pushed forward into the sea as far as his horse would let him, doing battle himself, and encouraging his troopers and the infantry alike to play their parts. Then the Peloponnesians, ranging their ships in close-packed order, and drawing up their battle line in proximity to the land, kept up the fight. At length the Athenians, having captured thirty of the enemy's vessels without their crews, and having recovered those of their own which they had previously lost, set sail for Sestos. Here the fleet, with the exception of forty vessels, dispersed in different directions outside the Hellespont, to collect money; while Thrasylus, one of the generals, sailed to Athens to report what had happened, and to beg for a reinforcement of troops and ships. After the above

vocabulary

ἀλίσχομαι be captured  $\sim$ helix ἀνήκω reach up to; belong

ἀποδιδράσκω escape

έζομαι act: set, seat; pass: sit down, sit

up ∼sit

εἴργω bound, fend off; do

ἐκεῖσε thither

ἐνταῦθα there, here

ἑξήκοντα sixty

εὐπορέω prosper, abound in, supply

ναυμαχία naval warfare

ξένιος of hospitality  $\sim$ xenophobe περιπλέω sail around  $\sim$ float

πύθω ( $\bar{\upsilon}$ ) rot  $\sim$ putrid

συλλαμβάνω seize, capture;

understand ∼epilepsy

τριήρης trireme ~row

ὕστερον later

φάσκω declare, promise, think  $\sim$ fame

Μετὰ δὲ ταῦτα Τισσαφέρνης ἦλθεν εἰς Ἑλλήσποντον ἀφικόμενον δὲ παρ' αὐτὸν μιᾳ τριήρει Ἀλκιβιάδην ξένιά τε καὶ δῶρα ἄγοντα συλλαβὼν εἶρξεν ἐν Σάρδεσι, φάσκων κελεύειν βασιλέα πολεμεῖν Ἀθηναίοις.

Ήμέραις δὲ τριάκοντα ὕστερον ἀλκιβιάδης ἐκ Σάρδεων μετὰ Μαντιθέου τοῦ ἀλόντος ἐν Καρίᾳ ἵππων εὐπορήσαντες νυκτὸς ἀπέδρασαν εἰς Κλαζομενάς:

Οἱ δ' ἐν Σηστῷ ᾿Αθηναῖοι, αἰσθόμενοι Μίνδαρον πλεῖν ἐπ' αὐτοὺς μέλλοντα ναυσὶν ἑξήκοντα, νυκτὸς ἀπέδρασαν εἰς Καρδίαν. ἐνταῦθα δὲ καὶ ᾿Αλκιβιάδης ἡκεν ἐκ τῶν Κλαζομενῶν σὺν πέντε τριήρεσι καὶ ἐπακτρίδι. πυθόμενος δὲ ὅτι αἱ τῶν Πελοποννησίων νῆες ἐξ ᾿Αβύδου ἀνηγμέναι εἶεν εἰς Κύζικον, αὐτὸς μὲν πεζῃ ἦλθεν εἰς Σηστόν, τὰς δὲ ναῦς περιπλεῖν ἐκεῖσε ἐκέλευσεν.

Έπεὶ δ' ἢλθον, ἀνάγεσθαι ἤδη αὐτοῦ μέλλοντος ὡς ἐπὶ ναυμαχίαν ἐπεισπλεῖ Θηραμένης εἴκοσι ναυσὶν ἀπὸ Μακεδονίας, ἄμα δὲ καὶ Θρασύβουλος εἴκοσιν ἑτέραις ἐκ

Ήμέραις δὲ |thirty ὕστερον ἀλκιβιάδης ἐκ Σάρδεων μετὰ Μαντιθέου τοῦ |be captured ἐν Καρίᾳ ἵππων |prosper, abound νυκτὸς |escape εἰς Κλαζομενάς ἱι, supply

Οἱ δ' ἐν Σηστῷ ἀθηναῖοι, |perceive Μίνδαρον πλεῖν ἐπ' αὐτοὺς μέλλοντα ναυσὶν |sixty , νυκτὸς |escape εἰς |heart | |there, here εὰ καὶ ἀλκιβιάδης ἦκεν ἐκ τῶν Κλαζομενῶν σὺν πέντε |trireme καὶ ἐπακτρίδι. πυθόμενος δὲ ὅτι αἱ τῶν Πελοποννησίων νῆες ἐξ ἀβύδου ἀνηγμέναι εἶεν εἰς Κύζικον, αὐτὸς μὲν πεζῇ ἦλθεν εἰς Σηστόν, τὰς δὲ ναῦς |sail around |thither ἐκέλευσεν.

Ἐπεὶ δ' ἦλθον, |lead up; ἤδη αὐτοῦ μέλλοντος ώς |(mp) set sail |
ἐπὶ |naval | ἐπεισπλεῖ Θηραμένης |twenty ναυσὶν ἀπὸ | warfare |
Μακεδονίας, ἄμα δὲ καὶ Θρασύβουλος |twenty ἑτέραις ἐκ

incidents, Tissaphernes arrived in the Hellespont, and received a visit from Alcibiades, who presented him with a single ship, bringing with him tokens of friendship and gifts, whereupon Tissaphernes seized him and shut him up in Sardis, giving out that the king's orders were to go to war with the Athenians. Thirty days later Alcibiades, accompanied by Mantitheus, who had been captured in Caria, managed to procure horses and escaped by night to Clazomenae.

B. C. 410. And now the Athenians at Sestos, hearing that Mindarus was meditating an attack upon them with a squadron of sixty sail, gave him the slip, and under cover of night escaped to Cardia. Hither also Alcibiades repaired from Clazomenae, having with him five triremes and a light skiff; but on learning that the Peloponnesian fleet had left Abydos and was in full sail for Cyzicus, he set off himself by land to Sestos, giving orders to the fleet to sail round and join him there. Presently the vessels arrived, and he was on the point of putting out to sea with everything ready for action, when Theramenes, with a fleet of twenty ships from Macedonia, entered the port, and at the same instant Thrasybulus, with a second

vocabulary ἀθρόος grouped ἀλίσχομαι be captured ~helix ἄφθονος ungrudging, plentiful διαπλέω sail through ἕξ six ~hexagon ἐξαιρέω pick, steal; dedicate; destroy ~heresy ἐξάλλομαι break away from ~sally ἕξειμι go forth; is possible ~ion

ἔπειμι lie upon; approach ∼ion

έστία hearth ∼Hestia

ζημία loss, penalty ~zeal ἱστίον sail ~stand ναυμαχέω fight at sea ὀγδοήκοντα eighty ~octopus ὁρμίζω anchor, beach παρακελεύομαι recommend, encourage πεζομαχέω fight on foot πέραν (α) on the other side, across προτεραῖος previous to πύθω (ō) rot ~putrid συναθροίζω assemble, gather ὑστεραῖος the next; later Θάσου, ἀμφότεροι ἠργυρολογηκότες.

Άλκιβιάδης δὲ εἰπὼν καὶ τούτοις διώκειν αὐτὸν ἐξελομένοις τὰ μεγάλα ἱστία αὐτὸς ἔπλευσεν εἰς Πάριον ἁθρόαι δὲ γενόμεναι αἱ νῆες ἄπασαι ἐν Παρίῳ εξ καὶ ὀγδοήκοντα τῆς ἐπιούσης νυκτὸς ἀνηγάγοντο, καὶ τῆ ἄλλη ἡμέρα περὶ ἀρίστου ὥραν ἦκον εἰς Προκόννησον.

Ἐκεῖ δ' ἐπύθοντο ὅτι Μίνδαρος ἐν Κυζίκῳ εἴη καὶ Φαρνάβαζος μετὰ τοῦ πεζοῦ. ταύτην μὲν οὖν τὴν ἡμέραν αὐτοῦ ἔμειναν, τῆ δὲ ὑστεραίᾳ ἀλκιβιάδης ἐκκλησίαν ποιήσας παρεκελεύετο αὐτοῖς ὅτι ἀνάγκη εἴη καὶ ναυμαχεῖν καὶ πεζομαχεῖν καὶ τειχομαχεῖν οὐ γὰρ ἔστιν, ἔφη, χρήματα ἡμῖν, τοῖς δὲ πολεμίοις ἄφθονα παρὰ βασιλέως.

Τῆ δὲ προτεραία, ἐπειδὴ ὡρμίσαντο, τὰ πλοῖα πάντα καὶ τὰ μικρὰ συνήθροισε παρ' ἑαυτόν, ὅπως μηδεὶς ἐξαγγείλαι τοῖς πολεμίοις τὸ πλῆθος τῶν νεῶν, ἐπεκήρυξέ τε, ὁς ἂν ἁλίσκηται εἰς τὸ πέραν διαπλέων, θάνατον τὴν ζημίαν.

Θάσου, both ἠργυρολογηκότες.

ἀλκιβιάδης δὲ εἰπὼν καὶ τούτοις |chase αὐτὸν εξελομένοις τὰ μεγάλα ἱστία αὐτὸς |sail, float εἰς Πάριον |grouped δὲ γενόμεναι αἱ νῆες ἄπασαι ἐν Παρίῳ εξ καὶ |eighty τῆς |lie upon; approach | lead up; (mp) καὶ τῆ |set sail ἄλλη ἡμέρα περὶ ἀρίστου |season, be present, οκόννησον. | Ἐκεῖ δ᾽ ἐπύθοντο ὅτι Μίνδαρος ἐν Κυζίκῳ εἴη καὶ Φαρνάβαζος μετὰ τοῦ |on foot; footsoldier μὲν οὖν τὴν ἡμέραν αὐτοῦ ἔμειναν, τῆ δὲ |the next; later κιβιάδης |assembly ποιήσας παρεκελεύετο αὐτοῖς ὅτι |necessity εἴη καὶ |fight at sea καὶ |fight on foot καὶ τειχομαχεῖν οὐ γὰρ

 $T\hat{\eta} \ \delta \hat{\epsilon} \ | \text{previous to} \ , \ \hat{\epsilon}\pi\epsilon\iota\delta\hat{\eta} \ | \text{anchor,} \ \ \, , \ \tau\hat{\alpha} \ | \text{ship} \ \ \, \pi\acute{\alpha}\nu\tau\alpha \ \kappa \alpha \hat{\iota} \ \ \, \\ \ \, \tau\grave{\alpha} \ | \text{small} \ \ \, | \text{assemble,} \ \ \, | \pi \alpha \rho^{2} \ \hat{\epsilon} \alpha \upsilon \tau\acute{o}\nu, \ \delta \pi \omega s \ \mu \eta \delta \hat{\epsilon} \hat{\iota} s \ | \text{bring news out} \ \ \, \\ \ \, \tau\hat{\alpha} \ | \text{small} \ \ \, | \text{assemble,} \ \ \, | \text{numerical.} \ \, \hat{\omega}\nu \ \ \, \nu\epsilon\hat{\omega}\nu, \ \hat{\epsilon}\pi\epsilon\kappa\dot{\eta}\rho\upsilon\xi\acute{\epsilon} \ \, \tau\epsilon, \ \hat{o}s \ \hat{\alpha}\nu \ \ \, | \text{superiority} \ \ \, | \text{be captured} \ \, \epsilon \hat{\iota} s \ \, \tau\grave{o} \ \, | \text{across} \ \, | \text{sail through} \ \, \theta\acute{\alpha}\nu\alpha\tau o\nu \ \, \tau\grave{\eta}\nu \ \, | \text{loss,} \ \, | \text{penalty} \ \, | \text{penalty} \ \, |$ 

 $\epsilon$ στιν,  $\epsilon$ φη, possession,  $\epsilon$  τοῖς δε πολεμίοις ungrudging,  $\epsilon$ 

money, ness

Βασιλέως.

fleet of twenty sail from Thasos, both squadrons having been engaged in collecting money. Bidding these officers also follow him with all speed, as soon as they had taken out their large sails and cleared for action, Alcibiades set sail himself for Parium. During the following night the united squadron, consisting now of eighty-six vessels, stood out to sea from Parium, and reached Proconnesus next morning, about the hour of breakfast. Here they learnt that Mindarus was in Cyzicus, and that Pharnabazus, with a body of infantry, was with him. Accordingly they waited the whole of this day at Proconnesus. On the following day Alcibiades summoned an assembly, and addressing the men in terms of encouragement, warned them that a threefold service was expected of them; that they must be ready for a sea fight, a land fight, and a wall fight all at once, "for look you," said he, "we have no money, but the enemy has unlimited supplies from the king."

Now, on the previous day, as soon as they were come to moorings, he had collected all the sea-going craft of the island, big and little alike, under his own control, that no one might report the number of his squadron to the enemy, and he had further caused a proclamation to be made, that any one caught sailing across to the opposite coast would be punished

vocabulary αἰθρία clear air αἰθρία clear air αἰθρία clear air αἰθριάω ait out, cool ἀλιόω thwart, use ineffectively ἀποβαίνω leave, get off; turn out ~basis ἀπολαμβάνω receive, recover, take aside, cut off ~epilepsy γυμνάζω exercise, do training ἐγγύς near ἐκλάμπω shine forth ἑξήκοντα sixty ἐπιπλέω sail on, over ~float

ἥλιος sun καθοράω look down ~panorama κατακαίω burn down ~caustic λιμήν -ένος (m, 3) harbor, refuge ~limnic ναυμαχία naval warfare οἴχομαι come, go, leave, be gone περιπλέω sail around ~float πρόσω forward, in the future; far τριήρης trireme ~row ὑστεραῖος the next; later ὕω (d) to rain

Μετὰ δὲ τὴν ἐκκλησίαν παρασκευασάμενος ὡς ἐπὶ ναυμαχίαν ἀνηγάγετο ἐπὶ τὴν Κύζικον ὕοντος πολλῷ. ἐπειδὴ δ' ἐγγὺς τῆς Κυζίκου ἦν, αἰθρίας γενομένης καὶ τοῦ ἡλίου ἐκλάμψαντος καθορᾳ τὰς τοῦ Μινδάρου ναῦς γυμναζομένας πόρρω ἀπὸ τοῦ λιμένος καὶ ἀπειλημμένας ὑπ' αὐτοῦ, ἑξήκοντα οὔσας.

Οἱ δὲ Πελοποννήσιοι ἰδόντες τὰς τῶν Ἀθηναίων τριήρεις οὔσας πλείους τε πολλῷ ἢ πρότερον καὶ πρὸς τῷ λιμένι, ἔφυγον εἰς τὴν γῆν' καὶ συνορμίσαντες τὰς ναῦς ἐμάχοντο ἐπιπλέουσι τοῖς ἐναντίοις.

Άλκιβιάδης δὲ ταῖς εἴκοσι τῶν νεῶν περιπλεύσας ἀπέβη εἰς τὴν γῆν. ἰδὼν δὲ ὁ Μίνδαρος, καὶ αὐτὸς ἀποβὰς ἐν τῆ γῆ μαχόμενος ἀπέθανεν οἱ δὲ μετ' αὐτοῦ ὄντες ἔφυγον. τὰς δὲ ναῦς οἱ Ἀθηναῖοι ῷχοντο ἄγοντες ἁπάσας εἰς Προκόννησον πλὴν τῶν Συρακοσίων ἐκείνας δὲ αὐτοὶ κατέκαυσαν οἱ Συρακόσιοι.

Έκειθεν δὲ τῆ ὑστεραία ἔπλεον οἱ Ἀθηναίοι ἐπὶ Κύζικον.

 $M \epsilon \tau \dot{\alpha} \delta \dot{\epsilon} \tau \dot{\eta} \nu$  |assembly |prepare, render  $\dot{\omega}_S \dot{\epsilon} \pi \dot{\iota}$  |naval |lead up;  $\dot{\epsilon} \pi \dot{\iota} \tau \dot{\eta} \nu K \dot{\iota} \zeta \iota \kappa \rho \nu$  |to rain  $\pi \delta \lambda \dot{\phi}$ . |warfare |mp) set sail  $\dot{\epsilon} \pi \epsilon \iota \delta \dot{\eta} \delta \dot{\delta}$  |near  $\tau \dot{\eta}_S K \iota \zeta \iota \kappa \rho \iota \dot{\eta} \nu$ ,  $\alpha \dot{\ell} \theta \rho \iota \alpha_S \gamma \epsilon \nu \rho \mu \dot{\epsilon} \nu \eta S \kappa \alpha \dot{\iota}$  |vo $\dot{\eta} \lambda \dot{\ell} \rho \iota \nu \delta \dot{\tau} \rho \iota$ 

exercise, do forward, in the fu-harbor, refuge training ture; far refuge  $\kappa a \hat{\nu}$  receive, recover, take aside, cut off  $\hat{\nu} \pi^{\hat{\nu}} a \hat{\nu} \tau a \hat{\nu} \tau a \hat{\nu} \tau a \hat{\nu}$ , sixty  $a \hat{\nu} \sigma a s$ .

Οἱ δὲ Πελοποννήσιοι ἰδόντες τὰς τῶν Ἀθηναίων | trireme οὕσας πλείους τε πολλῷ ἢ πρότερον καὶ πρὸς τῷ | harbor, refuge ἔφυγον εἰς τὴν γῆν καὶ συνορμίσαντες τὰς ναῦς ἐμάχοντο | sail on, over τοῖς | opposite

'Αλκιβιάδης δὲ ταῖς |twenty τῶν νεῶν |sail around |leave, get off; turn out εἰς τὴν γῆν. ἰδὼν δὲ ὁ Μίνδαρος, καὶ αὐτὸς |leave, get off; turn out εν τῆ γῆ μαχόμενος ἀπέθανεν οἱ δὲ μετ αὐτοῦ ὄντες ἔφυγον. τὰς δὲ ναῦς οἱ ᾿Αθηναῖοι |come, go ἄγοντες ἁπάσας εἰς Προκόννησον |except τῶν Συρακοσίων ἐκείνας δὲ αὐτοὶ |burn down οἱ Συρακόσιοι.

 $\begin{tabular}{ll} | from there, then & then &$ 

with death. When the meeting was over, he got his ships ready for action, and stood out to sea towards Cyzicus in torrents of rain. Off Cyzicus the sky cleared, and the sun shone out and revealed to him the spectacle of Mindarus's vessels, sixty in number, exercising at some distance from the harbour, and, in fact, intercepted by himself. The Peloponnesians, perceiving at a glance the greatly increased number of the Athenian galleys, and noting their proximity to the port, made haste to reach the land, where they brought their vessels to anchor in a body, and prepared to engage the enemy as he sailed to the attack. But Alcibiades, sailing round with twenty of his vessels, came to land and disembarked. Seeing this, Mindarus also landed, and in the engagement which ensued he fell fighting, whilst those who were with him took to flight. As for the enemy's ships, the Athenians succeeded in capturing the whole of them (with the exception of the Syracusan vessels, which were burnt by their crews), and made off with their prizes to Proconnesus. From thence on the following day they sailed to attack Cyzicus. The men

vocabulary

άποπλέω sail away ~float ἄστυ -εως (n, 3) town βλάπτω break, make fail δείχνυμι (ō) show, point out δέχατος tenth ~decimal εἰσδέχομαι admit, take in ἐκλέγω pick, single out ἐκλείπω leave out, pass over έκπλέω sail away ~float έντεῦθεν thence έπιμελέομαι take care of, oversee κατασκευάζω equip, build οἴχομαι come, go, leave, be gone τειχίζω build φυλακή guard, prison, watch ~phylactery χωρίον area; downwards

οί δὲ Κυζικηνοὶ τῶν Πελοποννησίων καὶ Φαρναβάζου ἐκλιπόντων αὐτὴν ἐδέχοντο τοὺς Ἀθηναίους:

Άλκιβιάδης δὲ μείνας αὐτοῦ εἴκοσιν ἡμέρας καὶ χρήματα πολλὰ λαβὼν παρὰ τῶν Κυζικηνῶν, οὐδὲν ἄλλο κακὸν ἐργασάμενος ἐν τῆ πόλει ἀπέπλευσεν εἰς Προκόννησον. ἐκεῦθεν δ' ἔπλευσεν εἰς Πέρινθον καὶ Σηλυμβρίαν.

Καὶ Περίνθιοι μὲν εἰσεδέξαντο εἰς τὸ ἄστυ τὸ στρατόπεδον Σηλυμβριανοὶ δὲ ἐδέξαντο μὲν οὔ, χρήματα δὲ ἔδοσαν.

Έντεῦθεν δ' ἀφικόμενοι τῆς Καλχηδονίας εἰς Χρυσόπολιν ἐτείχισαν αὐτήν, καὶ δεκατευτήριον κατεσκεύασαν ἐν αὐτῆ, καὶ τὴν δεκάτην ἐξέλεγον τῶν ἐκ τοῦ Πόντου πλοίων, καὶ φυλακὴν ἐγκαταλιπόντες ναῦς τριάκοντα καὶ στρατηγὼ δύο, Θηραμένην καὶ Εὔμαχον, τοῦ τε χωρίου ἐπιμελεῖσθαι καὶ τῶν ἐκπλεόντων πλοίων καὶ εἴ τι ἄλλο δύναιντο βλάπτειν τοὺς πολεμίους. οἱ δ' ἄλλοι στρατηγοὶ εἰς τὸν Ἑλλήσποντον ἄχοντο.

οί δὲ Κυζικηνοὶ τῶν Πελοποννησίων καὶ Φαρναβάζου leave out, pass over, laccept, re- οὺς Ἀθηναίους ceive, await

ἀλλκιβιάδης δὲ μείνας αὐτοῦ |twenty ἡμέρας καὶ |possession, business πολλὰ λαβὼν παρὰ τῶν Κυζικηνῶν, οὐδὲν ἄλλο κακὸν |work ἐν τῷ πόλει |sail away εἰς Προκόννησον. |from there,|sail, float εἰς Πέρινθον καὶ Σηλυμβρίαν. |then

Καὶ Περίνθιοι μὲν |admit, take in εἰς τὸ |town τὸ |army camp Σηλυμβριανοὶ δὲ ἐδέξαντο μὲν οὔ, |possession, business δὲ ἔδοσαν.

δ' arrive της Καλχηδονίας εἰς Χρυσόπολιν thence αὐτήν, καὶ δεκατευτήριον equip, build build τῶν ἐκ τοῦ Πόντου pick,  $αὐτ \hat{η}$ , καὶ  $τ \hat{η}ν$  |tenth single out , καὶ |guard, έγκαταλιπόντες ναῦς |thirty prison, καὶ στρατηγώ δυο, Θηραμένην καὶ Εὔμαχον, τοῦ τε take care of,  $\kappa \alpha i \tau \hat{\omega} \nu$  sail away ship καὶ area; downoversee wards άλλο δύναιντο [break, make fail] πολεμίους. δ' ἄλλοι στρατηγοὶ εἰς τὸν  $\mathbb{E}$ λλήσποντον [come, go]

of that place, seeing that the Peloponnesians and Pharnabazus had evacuated the town, admitted the Athenians. Here Alcibiades remained twenty days, obtaining large sums of money from the Cyzicenes, but otherwise inflicting no sort of mischief on the community. He then sailed back to Proconnesus, and from there to Perinthus and Selybria. The inhabitants of the former place welcomed his troops into their city, but the Selybrians preferred to give money, and so escape the admission of the troops. Continuing the voyage the squadron reached Chrysopolis in Chalcedonia, where they built a fort, and established a custom-house to collect the tithe dues which they levied on all merchantmen passing through the Straits from the Black Sea. Besides this, a detachment of thirty ships was left there under the two generals, Theramenes and Eubulus, with instructions not only to keep a look-out on the port itself and on all traders passing through the channel, but generally to injure the enemy in any way which might present itself. This done, the rest of the generals hastened back to

ἀθυμέω (0) be disheartened ἀλίσχομαι be captured ~helix ἀρέσχω please, satisfy; make amends γράμμα -τος (n, 3) writing, letter δράω do, accomplish ἐπιτελέω complete; do a religious duty ἐρέσσω to row ~row ἔρομαι ask a question, ask about, go searching through ἔρρω go (neg. connotation) ~serve ἐφόδιον supplies, funding ἐφόδιος for a journey ἡώς ἡῶθι (f, 2) dawn ~Eocene

vocabulary

ἱμάτιον toga, cloth

ναυπηγέω build ships

ναύτης -ου (m, 1) sailor ∼navy

**ξύλον** piece of wood ~xylophone

 $\delta\pi\lambda$ ίζω prepare, arm  $\sim$ hoplite παραθαλάσσιος by the sea παραχελεύομαι recommend, encourage πεινάω be hungry ¿έζω do, make, perform sacrifices  $\sim$ ergonomics δέω flow ~rheostat στράτευμα -τος (n, 3) army ~strategy συγκαλέω call together ~gallo τριήραρχος captain of a trireme τοιήρης trireme ~row ΰλη (ō) forest, firewood ύλήεις (Ū) wooded φρουρά guard duty, a watch φύλαξ -κος (m) guard; sentry  $\sim$ phylactery

Παρὰ δὲ Ἱπποκράτους τοῦ Μινδάρου ἐπιστολέως εἰς Λακεδαίμονα γράμματα πεμφθέντα ἐάλωσαν εἰς Ἀθήνας λέγοντα τάδε· "ἔρρει τὰ κᾶλα. Μίνδαρος ἀπεσσύα. πεινῶντι τὤνδρες. ἀπορίομες τί χρὴ δρᾶν."

Φαρνάβαζος δὲ παντὶ τῷ τῶν Πελοποννησίων στρατεύματι καὶ τοῖς συμμάχοις παρακελευσάμενος μὴ ἀθυμεῖν ἕνεκα ξύλων, ὡς ὄντων πολλῶν ἐν τῆ βασιλέως, ἕως ἂν τὰ σώματα σῶα ἢ, ἱμάτιόν τ' ἔδωκεν ἑκάστῳ καὶ ἐφόδιον δυοῖν μηνοῖν, καὶ ὁπλίσας τοὺς ναύτας φύλακας κατέστησε τῆς ἑαυτοῦ παραθαλαττίας γῆς.

Καὶ συγκαλέσας τούς τε ἀπὸ τῶν πόλεων στρατηγοὺς καὶ τριηράρχους ἐκέλευε ναυπηγεῖσθαι τριήρεις ἐν ἀντάνδρω ὅσας ἕκαστοι ἀπώλεσαν, χρήματά τε διδοὺς καὶ ὕλην ἐκ τῆς Ἦδης κομίζεσθαι φράζων.

Ναυπηγουμένων δὲ οἱ Συρακόσιοι ἄμα τοῖς ἀντανδρίοις τοῦ τείχους τι ἐπετέλεσαν, καὶ ἐν τῆ φρουρᾳ ἤρεσαν

Παρὰ δὲ Ἱπποκράτους τοῦ Μινδάρου ἐπιστολέως εἰς Λακεδαίμονα writing, πεμφθέντα be captured is Ἀθήνας λέγοντα τάδε· "ἔρρει τὰ κᾶλα. Μίνδαρος ἀπεσσύα. be hungry τἄνδρες. ἀπορίομες τί must do, accomplish should  $\Phi$ αρνάβαζος δὲ παντὶ τῷ τῶν Πελοποννησίων army καὶ τοῖς συμμάχοις recommend, encourage μὴ be dis-because, piece of wood ὄντων πολλῶν ἐν τῆ heartened that

βασιλέως, ἔως ὰν τὰ body, σῶα ἢ, toga, τ᾽ ἔδωκεν person, cloth thing ovolν μηνοῖν, καὶ prepare, arm ὑς

|sailor | guard; |set down, land;  $\hat{s} \in \hat{a} \cup \hat{v} \cup \hat{v}$  |by the sea |become, be

Kaì | call together τούς τε ἀπὸ τῶν πόλεων στρατηγοὺς καὶ | captain of a trirểmέ ...vε | build ships | trireme ...vε | build ships | trireme ...vε | build ships | trireme ...vε | build ships | tend; bring| tend; bring| back/away; (mp) travel | build ships ...vε ...ε ...ε

 $\tau$ οῦ |outdoor wall|complete; do a :αὶ ἐν τῆ |guard dutỹ, a watch religious duty

the Hellespont.

Now a despatch from Hippocrates, Mindarus's vice-admiral, had been intercepted on its way to Lacedaemon, and taken to Athens. It ran as follows (in broad Doric): "Ships gone; Mindarus dead; the men starving; at our wits' end what to do."

Pharnabazus, however, was ready to meet with encouragement the despondency which afflicted the whole Peloponnesian army and their allies. "As long as their own bodies were safe and sound, why need they take to heart the loss of a few wooden hulls? Was there not timber enough and to spare in the king's territory?" And so he presented each man with a cloak and maintenance for a couple of months, after which he armed the sailors and formed them into a coastguard for the security of his own seaboard.

He next called a meeting of the generals and trierarchs of the different States, and instructed them to build just as many new ships in the dockyards of Antandrus as they had respectively lost. He himself was to furnish the funds, and he gave them to understand that they might bring down timber from Mount Ida. While the ships were building, the Syracusans helped the men of Antandrus to finish a section of their walls, and were particularly pleasant on garrison duty;

vocabulary

άγγέλλω carry a message, announce ~angel ἄδιχος unfair; obstinate, bad ἄημι blow ἀναβοάω shout out διατάσσω arrange, array ἐπιβάτης -ου (m, 1) marine, passenger ἐπικαλέω call upon εὐεργεσία good deed, public service ~ergonomics κυβερνήτης -ου (m, 1) steersman, governor ~govern μέγρι as far as, until

ναυμαχία naval warfare

οἴκοθεν from home, from one's own resources ~economics παραγγέλλω transmit; order, summon, recommend, encourage παραινέω recommend, exhort, warn πολιτεία (ī) citizenship; government προηγορέω speak for πρόθυμος (ū) willing, eager ~fume στασιάζω revolt, be divided στρατιώτης -ου (m, 1) soldier, mercenary ~strategy συγκαλέω call together ~gallo συμφορά collecting; accident, misfortune τριήραρχος captain of a trireme

πάντων μάλιστα. διὰ ταῦτα δὲ εὐεργεσία τε καὶ πολιτεία Συρακοσίοις ἐν ἀντάνδρω ἐστί. Φαρνάβαζος μὲν οὖν ταῦτα διατάξας εὐθὺς εἰς Καλχηδόνα ἐβοήθει.

Έν δὲ τῷ χρόνῳ τούτῳ ἠγγέλθη τοῖς τῶν Συρακοσίων στρατηγοῖς οἴκοθεν ὅτι φεύγοιεν ὑπὸ τοῦ δήμου. συγκαλέσαντες οὖν τοὺς ἐαυτῶν στρατιώτας Έρμοκράτους προηγοροῦντος ἀπωλοφύροντο τὴν ἑαυτῶν συμφοράν, ὡς ἀδίκως φεύγοιεν ἄπαντες παρὰ τὸν νόμον παρήνεσάν τε προθύμους εἶναι καὶ τὰ λοιπά, ὥσπερ τὰ πρότερα, καὶ ἄνδρας ἀγαθοὺς πρὸς τὰ ἀεὶ παραγγελλόμενα, ἐλέσθαι δὲ ἐκέλευον ἄρχοντας, μέχρι ἄν ἀφίκωνται οἱ ἡρημένοι ἀντ' ἐκείνων.

Οἱ δ' ἀναβοήσαντες ἐκέλευον ἐκείνους ἄρχειν, καὶ μάλιστα οἱ τριήραρχοι καὶ οἱ ἐπιβάται καὶ οἱ κυβερνῆται. οἱ δ' οὐκ ἔφασαν δεῖν στασιάζειν πρὸς τὴν ἑαυτῶν πόλιν εἰ δέ τις ἐπικαλοίη τι αὐτοῖς, λόγον ἔφασαν χρῆναι διδόναι, μεμνημένους "Όσας τε ναυμαχίας αὐτοὶ καθ' αὐτοὺς νενικήκατε καὶ ναῦς εἰλήφατε, ὅσα τε μετὰ τῶν

πάντων μάλιστα. διὰ ταῦτα δὲ εὐεργεσία τε καὶ citizenship; government

Συρακοσίοις ἐν Ἀντάνδρῳ ἐστί. Φαρνάβαζος μὲν οὖν

ταῦτα | arrange, εὐθὺς εἰς Καλχηδόνα | rescue | array

Έν δὲ τῷ χρόνῳ τούτῳ carry a message, τῶν Συρακοσίων announce

στρατηγοίς | from home τι φεύγοιεν ὑπὸ τοῦ | district, common people

| call together  $\mathring{ov}$   $\mathring{v}$   $\mathring{v}$   $\mathring{v}$   $\mathring{v}$   $\mathring{v}$  soldier, mercenary

Έρμοκράτους speak for ἀπωλοφύροντο τὴν

έαυτῶν collecting; accident unfair; ob-τύγοιεν ἄπαντες παρὰ misfortune stinate, bad

τὸν νόμον\* recommend, ex-willing, eager  $\hat{\epsilon}$ ἶναι καὶ τὰ λοιπά,

ώσπερ τὰ πρότερα, καὶ ἄνδρας ἀγαθοὺς πρὸς τὰ ἀεὶ

ầν arrive οἱ ἡρημένοι ἀντ' ἐκείνων.

Οἱ δ' |shout out ἐκέλευον ἐκείνους ἄρχειν, καὶ μάλιστα

oi |captain of a trireme | marine, καὶ οί |steersman, οί |passenger | governor

δ' οὐκ ἔφασαν δεῖν |revolt, be divided την έαυτῶν πόλιν\*

εἰ δέ τις |call upon τι αὐτοῖς, λόγον ἔφασαν χρῆναι

διδόναι, remind; (mid) remember, ε ναυμαχίας αὐτοὶ καθ' turn one's thoughts to

αύτοὺς win, defeat καὶ ναῦς εἰλήφατε, ὅσα τε μετὰ τῶν

and that is why the Syracusans to this day enjoy the privilege of citizenship, with the title of "benefactors," at Antandrus. Having so arranged these matters, Pharnabazus proceeded at once to the rescue of Chalcedon.

It was at this date that the Syracusan generals received news from home of their banishment by the democratic party. Accordingly they called a meeting of their separate divisions, and putting forward Hermocrates as their spokesman, proceeded to deplore their misfortune, insisting upon the injustice and the illegality of their banishment. "And now let us admonish you," they added, "to be eager and willing in the future, even as in the past: whatever the word of command may be, show yourselves good men and true: let not the memory of those glorious sea fights fade. Think of those victories you have won, those ships you have captured by your own unaided efforts; forget not that long list of achievements shared by yourselves with others, in all which you proved yourselves invincible under our generalship. It was to a happy combination of our merit and your enthusiasm, displayed alike on land and sea, that you owe the strength and perfection of your discipline."

With these words they called upon the men to choose other commanders, who should undertake the duties of their office, until the arrival of their successors. Thereupon the whole assembly, and more particularly the captains and masters of vessels and marines, insisted with

vocabulary ἄημι blow ἀποπέμπω send away ~pomp ἀρετή goodness, excellence γνῶσις -εως (f) investigation; knowledge ἐπαινέω concur, praise, advise ἐπαιτιάομαι accuse ἐπάν when, after ἐπιβάτης -ου (m, 1) marine, passenger ἐπιεικής fitting ~icon ἐπιμέλεια attention; assigned task ἑσπέρα evening, west  $\dot{\eta}$ ώς  $\dot{\eta}$ ωθι (f, 2) dawn  $\sim$ Eocene κατάγω lead down/home; land ~demagogue κοινότης -τος (f, 3) sharing,

commonality κράτιστος best χυβερνάω steer ∼govern κυβερνήτης -ου (m, 1) steersman, governor ∼govern ὄμνυμι (ō) swear ὅποι to which place παραχρῆμα on the spot ποθέω miss, long for, notice an absence; lose ∼bid **προθυμία** (ō) zeal, alacrity ∼fume σκηνή tent; stage συναλίζω collect; eat with τάξις -εως (f) arrangement, military τριήραρχος captain of a trireme υμέτερος (υ) yours

ἄλλων ἀήττητοι γεγόνατε ἡμῶν ἡγουμένων, τάξιν ἔχοντες τὴν κρατίστην διά τε τὴν ἡμετέραν ἀρετὴν καὶ διὰ τὴν ὑμετέραν προθυμίαν καὶ κατὰ γῆν καὶ κατὰ θάλατταν ὑπάρχουσαν.

Οὐδενὸς δὲ οὐδὲν ἐπαιτιωμένου, δεομένων ἔμειναν ἔως ἀφίκοντο οἱ ἀντ' ἐκείνων στρατηγοί, Δήμαρχός τ' Ἐπικύδου καὶ Μύσκων Μενεκράτους καὶ Πόταμις Γνώσιος. τῶν δὲ τριηράρχων ὀμόσαντες οἱ πλεῖστοι κατάξειν αὐτούς, ἐπὰν εἰς Συρακούσας ἀφίκωνται, ἀπεπέμψαντο ὅποι ἐβούλοντο πάντας ἐπαινοῦντες·

Ίδία δὲ οἱ πρὸς Ἑρμοκράτην προσομιλοῦντες μάλιστα ἐπόθησαν τήν τε ἐπιμέλειαν καὶ προθυμίαν καὶ κοινότητα. ὧν γὰρ ἐγίγνωσκε τοὺς ἐπιεικεστάτους καὶ τριηράρχων καὶ κυβερνητῶν καὶ ἐπιβατῶν, ἑκάστης ἡμέρας πρῷ καὶ πρὸς ἑσπέραν συναλίζων πρὸς τὴν σκηνὴν τὴν ἑαυτοῦ ἀνεκοινοῦτο ὅ τι ἔμελλεν ἢ λέγειν ἢ πράττειν, κἀκείνους ἐδίδασκε κελεύων λέγειν τὰ μὲν ἀπὸ τοῦ παραχρῆμα, τὰ δὲ βουλευσαμένους.

άλλων ἀήττητοι γεγόνατε ἡμῶν ἡγουμένων, τάξιν ἔχοντες τὴν |best διά τε τὴν |our, my |excellence  $\dot{\alpha}$  διὰ τὴν |yours |zeal, alacrity καὶ κατὰ γῆν καὶ κατὰ θάλατταν |there is

Οὐδενὸς δὲ οὐδὲν | accuse , δεομένων ἔμειναν ἔως | arrive οἱ ἀντ' ἐκείνων στρατηγοί, Δήμαρχός τ' Ἐπικύδου καὶ Μύσκων Μενεκράτους καὶ Πόταμις | investigation; τῶν δὲ | captain of a trireme. αντες οἱ πλείστοι | knowledge | lead down/home; lánd | when, εἰς <math> Συρακούσας | arrive | after | send away | to which place το πάντας | concur

private,  $\hat{}$  οἱ πρὸς  $\hat{}$  Ερμοκράτην προσομιλοῦντες μάλιστα personal επόθησαν τήν τε attention; as- καὶ | zeal, alacrity καὶ signed task | sharing, ὧν γὰρ ἐγίγνωσκε τοὺς | fitting καὶ commonality | captain of a trireme κυβερνητῶν καὶ | marine, εκάστης | passenger | ήμέρας πρῷ καὶ πρὸς | evening, | collect; eat with,  $\hat{}$  ὸς τὴν | tent; τὴν ἑαυτοῦ ἀνεκοινοῦτο ὅ τι ἔμελλεν ἢ λέγειν stage |  $\hat{}$  πράττειν, κἀκείνους | teach κελεύων λέγειν τὰ

 $\mu \hat{\epsilon} \nu \quad \hat{\alpha} \pi \hat{\delta} \quad \tau \hat{\sigma} \hat{\nu}$  |on the spot  $\tau \hat{\alpha} \quad \delta \hat{\epsilon} \quad |(mp)$  to deliberate

loud cries on their continuance in command. The generals replied, "It was not for them to indulge in faction against the State, but rather it was their duty, in case any charges were forthcoming against themselves, at once to render an account." When, however, no one had any kind of accusation to prefer, they yielded to the general demand, and were content to await the arrival of their successors. The names of these were — Demarchus, the son of Epidocus; Myscon, the son of Mencrates; and Potamis, the son of Gnosis.

The captains, for their part, swore to restore the exiled generals as soon as they themselves should return to Syracuse. At present with a general vote of thanks they despatched them to their several destinations. It particular those who had enjoyed the society of Hermocrates recalled his virtues with regret, his thoroughness and enthusiasm, his frankness and affability, the care with which every morning and evening he was wont to gather in his quarters a group of naval captains and mariners whose ability he recognised. These were his confidants, to whom he communicated what he intended to say or do: they were his pupils, to whom he gave lessons in oratory, now calling upon them to speak extempore, and now again after deliberation. By these means Hermocrates had

vocabulary ἀθροίζω press close together; (mid) muster αἰτέω ask for ~etiology ἀρμοστής -οῦ (m, 1) governor διάδοχος being successor ἐκπέμπω send forth ~pomp ἐκπίπτω fall out of ~petal κάθοδος (f) descent, return, cycle κατηγορέω accuse; indicate

κράτιστος best μαρτυρέω testify, bear witness ναυτικός of ships  $\sim$ navy παραλαμβάνω receive, undertake, associate with προνομή foraging στάσις  $-εω_{\zeta}$  (f) placing; faction στράτευμα  $-το_{\zeta}$  (n, 3) army  $\sim$ strategy συνέδριον council τριήρης trireme  $\sim$ row

Έκ τούτων Έρμοκράτης τὰ πολλὰ ἐν τῷ συνεδρίῳ ηὐδόξει, λέγειν τε δοκῶν καὶ βουλεύειν τὰ κράτιστα. κατηγορήσας δὲ Τισσαφέρνους ἐν Λακεδαίμονι Έρμοκράτης, μαρτυροῦντος καὶ ἀστυόχου, καὶ δόξας τὰ ὄντα λέγειν, ἀφικόμενος παρὰ Φαρνάβαζον, πρὶν αἰτῆσαι χρήματα λαβών, παρεσκευάζετο πρὸς τὴν εἰς Συρακούσας κάθοδον ξένους τε καὶ τριήρεις. ἐν τούτῳ δὲ ἦκον οἱ διάδοχοι τῶν Συρακοσίων εἰς Μίλητον καὶ παρέλαβον τὰς ναῦς καὶ τὸ στράτευμα.

Έν Θάσω δὲ κατὰ τὸν καιρὸν τοῦτον στάσεως γενομένης ἐκπίπτουσιν οἱ λακωνισταὶ καὶ ὁ Λάκων άρμοστὴς Ἐτεόνικος. καταιτιαθεὶς δὲ ταῦτα πρᾶξαι σὺν Τισσαφέρνει Πασιππίδας ὁ Λάκων ἔφυγεν ἐκ Σπάρτης ἐπὶ δὲ τὸ ναυτικόν, ὁ ἐκεῖνος ἡθροίκει ἀπὸ τῶν συμμάχων, ἐξεπέμφθη Κρατησιππίδας, καὶ παρέλαβεν ἐν Χίω.

Περὶ δὲ τούτους τοὺς χρόνους Θρασύλλου ἐν Ἀθήναις ὅντος Ἅγις ἐκ τῆς Δεκελείας προνομὴν ποιούμενος πρὸς αὐτὰ τὰ τείχη ἦλθε τῶν Ἀθηναίων. Θράσυλλος δὲ

Έκ τούτων Έρμοκράτης τὰ πολλὰ ἐν τῷ council ηὐδόξει, λέγειν τε δοκῶν καὶ (mp) to deliberate best  $\delta \dot{\epsilon}$ Τισσαφέρνους ἐν Λακεδαίμονι laccuse; indicate Έρμοκράτης, |testify, bear wit- καὶ Ἀστυόχου, καὶ δόξας παρὰ Φαρνάβαζον, [before, formerly; negated: until possession,  $\mu$  prepare, render  $\pi \rho \delta s \tau \dot{\eta} \nu \epsilon \dot{l} s$ lask for Συρακούσας stranger τε καὶ trireme . ἐν τούτω descent, return, δὲ [be] present, being successor [ Συρακοσίων εἰς Μίλητον καὶ ]|receive, undertake, αῦς καὶ τὸ |army associate with

Ἐν Θάσφ δὲ κατὰ τὸν καιρὸν τοῦτον placing; faction γενομένης fall out of οἱ λακωνισταὶ καὶ ὁ Λάκων governor Ἐτεόνικος. καταιτιαθεὶς δὲ ταῦτα πρᾶξαι σὺν Τισσαφέρνει Πασιππίδας ὁ Λάκων ἔφυγεν ἐκ Σπάρτης ἐπὶ δὲ τὸ ναυτικόν, ὁ ἐκεῖνος press close together; τυμμάχων, (mid) muster send forth Κρατησιππίδας, καὶ receive, undertake, ν. associate with

Περὶ δὲ τούτους τοὺς χρόνους Θρασύλλου ἐν ᾿Αθήναις ὅντος Ἅγις ἐκ τῆς Δεκελείας |foraging ποιούμενος πρὸς αὐτὰ τὰ |outdoor̈, wall τῶν ᾿Αθηναίων Θράσυλλος δὲ

gained a wide reputation at the council board, where his mastery of language was no less felt than the wisdom of his advice. Appearing at Lacedaemon as the accuser of Tissaphernes, he had carried his case, not only by the testimony of Astyochus, but by the obvious sincerity of his statements, and on the strength of this reputation he now betook himself to Pharnabazus. The latter did not wait to be asked, but at once gave him money, which enabled him to collect friends and triremes, with a view to his ultimate recall to Syracuse. Meanwhile the successors of the Syracusans had arrived at Miletus, where they took charge of the ships and the army.

It was at this same season that a revolution occurred in Thasos, involving the expulsion of the philo-Laconian party, with the Laconian governor Eteonicus. The Laconian Pasippidas was charged with having brought the business about in conjunction with Tissaphernes, and was banished from Sparta in consequence. The naval force which he had been collecting from the allies was handed over to Cratesippidas, who was sent out to take his place in Chios.

About the same period, while Thrasylus was still in Athens, Agis made a foraging expedition up to the very walls of the city. But Thrasylus

## vocabulary

ἀπάγω lead away, back ~demagogue γυμνάσιον exercise; school ἔζομαι act: set, seat; pass: sit down, sit up ~sit ἐξάγω lead out ~demagogue ἔργω bound, fend off; do ~ergonomics καταθέω run down καταλέγω relate in detail, choose; enroll ~legion κράτιστος best ὅθεν whence οἴχομαι come, go, leave, be gone ὁπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ~hoplite

ὄφελος -εος (n, 3) a use, a help παρατάσσω place beside πεντεκαίδεκα 15 πρόθυμος (v) willing, eager ~fume πρόξενος public/foreign agent, patron πρόσειμι approach, draw near; add ~ion προσίημι be allowed near σῖτος grain, bread, food ~parasite τριήρης trireme ~row φοιτάω go back and forth χίλιοι (il) thousand ~kilo-ψηφίζω count, vote ψιλός (i) naked, bare ~epsilon

έξαγαγων Άθηναίους καὶ τοὺς ἄλλους τοὺς ἐν τῆ πόλει ὄντας ἄπαντας παρέταξε παρὰ τὸ Λύκειον γυμνάσιον, ὡς μαχούμενος, ἂν προσίωσιν.

Ίδων δὲ ταῦτα ᾿Αγις ἀπήγαγε ταχέως, καί τινες αὐτων ὀλίγοι των ἐπὶ πασιν ὑπὸ των ψιλων ἀπέθανον. οἱ οὖν ᾿Αθηναῖοι τῷ Θρασύλλῳ διὰ ταῦτα ἔτι προθυμότεροι ἦσαν ἐφ' ἃ ἦκε, καὶ ἐψηφίσαντο ὁπλίτας τε αὐτὸν καταλέξασθαι χιλίους, ἱππέας δὲ ἑκατόν, τριήρεις δὲ πεντήκοντα.

Άγις δὲ ἐκ τῆς Δεκελείας ἰδὼν πλοῖα πολλὰ σίτου εἰς Πειραιᾶ καταθέοντα, οὐδὲν ὄφελος ἔφη εἶναι τοὺς μετ' αὐτοῦ πολὺν ἤδη χρόνον Ἀθηναίους εἴργειν τῆς γῆς, εἰ μή τις σχήσοι καὶ ὅθεν ὁ κατὰ θάλατταν σῖτος φοιτᾳ· κράτιστόν τε εἶναι καὶ Κλέαρχον τὸν Ῥαμφίου πρόξενον ὄντα Βυζαντίων πέμψαι εἰς Καλχηδόνα τε καὶ Βυζάντιον.

Δόξαντος δὲ τούτου, πληρωθεισῶν νεῶν ἔκ τε Μεγάρων καὶ παρὰ τῶν ἄλλων συμμάχων πεντεκαίδεκα στρατιωτίδων μᾶλλον ἢ ταχειῶν ὤχετο. καὶ αὐτοῦ

llead out  $\mathring{A}\theta\eta\nu\alpha$ ίους καὶ τοὺς ἄλλους τοὺς ἐν τῷ πόλει ὅντας ἄπαντας place παρὰ τὸ Λύκειον exercise; , ὡς μαχούμενος, αν προσίωσιν.

Ἰδὼν δὲ ταῦτα Ἁγις | lead away, back ஹς, καί τινες αὐτῶν ὀλίγοι τῶν ἐπὶ πᾶσιν ὑπὸ τῶν | naked, bảre 'θανον. οἱ οὖν ᾿Αθηναῖοι τῷ Θρασύλλῳ διὰ ταῦτα ἔτι | willing, eager ἢσαν ἐφ' ἃ ἦκε, καὶ | count, vote | hoplite, heavy in-| relate in detail, fantryman | choose; enroll χιλίους, | rider δὲ | hundred | trireme δὲ | flifty | .

Άγις δὲ ἐκ τῆς Δεκελείας ἰδὼν |ship πολλὰ |grain, εἰς bread, |food |food |food |πολὺν ἤδη χρόνον Ἀθηναίους |bound, fend off; ὰο εἰ |μή τις σχήσοι καὶ |whence κατὰ θάλατταν |grain, |go back and forth |bread, |food |public/foreign | agent, |σντα Βυζαντίων πέμψαι εἰς Καλχηδόνα τε καὶ Βυζάντιον.

Δόξαντος δὲ τούτου, [fill, fulfill νεῶν ἔκ τε Μεγάρων καὶ παρὰ τῶν ἄλλων συμμάχων [15] στρατιωτίδων μᾶλλον ἢ ταχειῶν [come, go ::aì αὐτοῦ

led out the Athenians with the rest of the inhabitants of the city, and drew them up by the side of the Lyceum Gymnasium, ready to engage the enemy if they approached; seeing which, Agis beat a hasty retreat, not however without the loss of some of his supports, a few of whom were cut down by the Athenian light troops. This success disposed the citizens to take a still more favourable view of the objects for which Thrasylus had come; and they passed a decree empowering him to call out a thousand hoplites, one hundred cavalry, and fifty triremes.

Meanwhile Agis, as he looked out from Deceleia, and saw vessel after vessel laden with corn running down to Piraeus, declared that it was useless for his troops to go on week after week excluding the Athenians from their own land, while no one stopped the source of their corn supply by sea: the best plan would be to send Clearchus, the son of Rhamphius, who was proxenos of the Byzantines, to Chalcedon and Byzantium. The suggestion was approved, and with fifteen vessels duly manned from Megara, or furnished by other allies, Clearchus set out. These were troop-ships rather than swift-sailing men of

vocabulary 'Αννίβας Hannibal

διαφυλάσσω guard, observe ἐκπλέω sail away ~float ἐνιαυτός cycle of a year

ἐννέα nine

ἐνταῦθα there, here

ἔφορος fair wind; guardian; hill

θέρος -εος (n, 3) summer  $\sim$ thermos

Καρχηδόνιος Carthaginian

λήγω cease, (+gen+ppl) cause to cease  $\sim$ lax

μυριάς -δος (0, f, 3) countless, myriad ναύτης -ου (m, 1) sailor  $\sim$ navy

πελταστής -οῦ (m, 1) light troops  $\sim$ pelt

πεντακισχίλιοι 5,000

προστίθημι add; impose; (mp) agree;

side with  $\sim$ thesis

στάδιον 200 meters (pl also masc) στάδιος (adj) standing upright, firm;

(pl noun) 200 meters

στρατεύ $\omega$  make an expedition, war,

 $campaign \sim \! strategy$ 

στρατιά army ∼strategy

τειχίζω build

ψηφίζω count, vote

τῶν νεῶν τρεῖς ἀπόλλυνται ἐν τῷ Ἑλλησπόντῳ ὑπὸ τῶν ἀττικῶν ἐννέα νεῶν, αῖ ἀεὶ ἐνταῦθα τὰ πλοῖα διεφύλαττον, αἱ δ' ἄλλαι ἔφυγον εἰς Σηστόν, ἐκεῖθεν δὲ εἰς Βυζάντιον ἐσώθησαν.

Καὶ ὁ ἐνιαυτὸς ἔληγεν, ἐν ῷ Καρχηδόνιοι ἀννίβα ἡγουμένου στρατεύσαντες ἐπὶ Σικελίαν δέκα μυριάσι στρατιᾶς αἰροῦσιν ἐν τρισὶ μησὶ δύο πόλεις Ἑλληνίδας Σελινοῦντα καὶ Ἱμέραν.

# 1.2

Τῷ δὲ ἄλλῳ ἔτει ῷ ην Ὀλυμπιὰς τρίτη καὶ ἐνενηκοστή, 
ἡ προστεθεῖσα ξυνωρὶς ἐνίκα Εὐαγόρου Ἡλείου, τὸ δὲ 
στάδιον Εὐβώτας Κυρηναῖος, ἐπὶ ἐφόρου μὲν ὄντος 
ἐν Σπάρτη Εὐαρχίππου, ἄρχοντος δ' ἐν Ἡθήναις 
Εὐκτήμονος, Ἡθηναῖοι μὲν Θορικὸν ἐτείχισαν, Θράσυλλος 
δὲ τά τε ψηφισθέντα πλοῖα λαβὼν καὶ πεντακισχιλίους 
τῶν ναυτῶν πελταστὰς ποιησάμενος, ὡς ἄμα καὶ 
πελτασταῖς ἐσομένοις, ἐξέπλευσεν ἀρχομένου τοῦ θέρους

τῶν νεῶν | three ἀπόλλυνται ἐν τῷ Ἑλλησπόντῷ ὑπὸ  $τῶν ~ \hbox{$^{\dot{\alpha}}$} \ \hbox{$^{\dot{\alpha$ 

## 1.2

Τῷ δὲ ἄλλῳ ἔτει ῷ ην Ὁλυμπιὰς |third καὶ ἐνενηκοστή, η | add; impose; (mp) agree; |win, defeat γόρου Ἡλείου, τὸ δὲ side with στάδιον Εὐβώτας Κυρηναῖος, ἐπὶ |fair wind; ὄντος | guardian; hill ἐν Σπάρτη Εὐαρχίππου, ἄρχοντος δ' ἐν Ἡθήναις Εὐκτήμονος, Ἡθηναῖοι μὲν Θορικὸν | build , Θράσυλλος δὲ τά τε | count, vote | ship λαβὼν καὶ |5,000 | τῶν | sailor | light troops ποιησάμενος, ὡς ἄμα καὶ | light troops ἐσομένοις, | sail away ἀρχομένου τοῦ | summer

war. Three of them, on reaching the Hellespont, were destroyed by the Athenian ships employed to keep a sharp look-out on all merchant craft in those waters. The other twelve escaped to Sestos, and thence finally reached Byzantium in safety.

So closed the year—a year notable also for the expedition against Sicily of the Carthaginians under Hannibal with one hundred thousand men, and the capture, within three months, of the two Hellenic cities of Selinus and Himera.

#### 1.2

B. C. 409. Next year.. the Athenians fortified Thoricus; and Thrasylus, taking the vessels lately voted him and five thousand of his seamen armed to serve as peltasts, set sail for Samos at the beginning of summer. At Samos he stayed three days, and then continued his voyage to Pygela, where

## vocabulary

ἀκμάζω be in top form, flourish  $\dot{\alpha}$ νδρ $\dot{\alpha}$ ποδον -ς slave ~androgynous ἀσπίς -δος (f) shield  $\sim$ spit δηιόω be inimical, hurt, tear, kill διαχόσιοι (ā) two hundred διασκεδάννυμι (ō) scatter, disperse διασπείρω scatter, dissipate ἐκτός outside ἐμβάλλω throw in; inspire a mental state ∼ballistic ἐμπίμπρημι burn up ∼pyre ἐμπρήθω burn up ἐνταῦθα there, here ἐντεῦθεν thence ἔξειμι go forth; is possible ~ion ἔπειμι lie upon; approach ∼ion κώμη village

λεία booty λεῖος smooth λόχος ambush, band, childbirth  $\sim$ lie νότιος flowing; south ὁπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ∼hoplite πελταστής -οῦ (m, 1) light troops  $\sim$ pelt Πέρσης Persian προσβάλλω hit, attack, approach; attach, offer ∼ballistic προσχωρέω go to, join, support σῖτος grain, bread, food ~parasite τροπαῖον victory monument ὑστεραῖος the next; later χωρίον area; downwards ψιλός (t) naked, bare ~epsilon

είς Σάμον.

Έκει δὲ μείνας τρεις ἡμέρας ἔπλευσεν εἰς Πύγελα· καὶ ἐνταῦθα τήν τε χώραν ἐδήου καὶ προσέβαλλε τῷ τείχει. ἐκ δὲ τῆς Μιλήτου βοηθήσαντές τινες τοις Πυγελεῦσι διεσπαρμένους τῶν Ἀθηναίων ὄντας τοὺς ψιλοὺς ἐδίωκον.

Οἱ δὲ πελτασταὶ καὶ τῶν ὁπλιτῶν δύο λόχοι βοηθήσαντες πρὸς τοὺς αὐτῶν ψιλοὺς ἀπέκτειναν ἄπαντας τοὺς ἐκ Μιλήτου ἐκτὸς ὀλίγων, καὶ ἀσπίδας ἔλαβον ὡς διακοσίας, καὶ τροπαῖον ἔστησαν.

Τῆ δὲ ὑστεραία ἔπλευσαν εἰς Νότιον, καὶ ἐντεῦθεν παρασκευασάμενοι ἐπορεύοντο εἰς Κολοφῶνα. Κολοφώνιοι δὲ προσεχώρησαν. καὶ τῆς ἐπιούσης νυκτὸς ἐνέβαλον εἰς τὴν Λυδίαν ἀκμάζοντος τοῦ σίτου, καὶ κώμας τε πολλὰς ἐνέπρησαν καὶ χρήματα ἔλαβον καὶ ἀνδράποδα καὶ ἄλλην λείαν πολλήν.

Στάγης δὲ ὁ Πέρσης περὶ ταῦτα τὰ χωρία ὤν, ἐπεὶ οἱ Ἀθηναῖοι ἐκ τοῦ στρατοπέδου διεσκεδασμένοι ἦσαν κατὰ είς Σάμον.

Ἐκεῖ δὲ μείνας |three ἡμέρας ἔπλευσεν εἰς Πύγελα· καὶ

| there, here . ήν  $\tau \in \chi \omega \rho \alpha \nu$  | δηιόω?: ... | hit, attack, approach;  $\chi \in \mathcal{L}$  | harm, kill; attach, offer

έκ δὲ τῆς Μιλήτου res δηιόω?: τινες τοῖς Πυγελεῦσι

|scatter, dissipate  $\tau \hat{\omega} \nu A \theta \eta \nu \alpha i \omega \nu \delta \nu \tau \alpha \varsigma \tau \delta \dot{\upsilon} \varsigma$  |naked, |chase |bare

Oί δὲ | light troops καὶ τῶν | hoplite, heavy|am- | rescue infantryman | bush,

πρὸς τοὺς αὑτων | naked, | kill | bare | birth | band, child | child | birth | birth |

Mιλήτου |outside  $^{2}λίγων$ , καὶ |shield  $^{2}έλαβον$  ώς |two hundred

καὶ τροπαῖον ἔστησαν.

 $\hat{T}\hat{\eta}$   $\delta \hat{\epsilon}$  | the next; later  $\lambda \epsilon \nu \sigma a \nu$   $\epsilon \hat{\iota} s$  | flowing; ,  $\kappa a \hat{\iota}$  | thence south

| prepare, render  $\vec{\epsilon} \pi o \rho \epsilon \vec{v} o \nu \tau o$   $\epsilon \vec{\iota} s$   $Ko λοφ \hat{\omega} \nu a$ .

Κολοφώνιοι δὲ go to, join, support καὶ τῆς [lie upon; approach

καὶ village τε πολλὰς ἐνέπρησαν καὶ χρήματα ἔλαβον

καὶ |slave καὶ ἄλλην λείαν πολλήν.

Στάγης δὲ ὁ Πέρσης περὶ ταῦτα τὰ |area; downwards \ οἱ ἀθηναῖοι ἐκ τοῦ στρατοπέδου |scatter, disperse ἢσαν κατὰ he proceeded to ravage the territory and attack the fortress. Presently a detachment from Miletus came to the rescue of the men of Pygela, and attacking the scattered bands of the Athenian light troops, put them to flight. But to the aid of the light troops came the naval brigade of peltasts, with two companies of heavy infantry, and all but annihilated the whole detachment from Miletus. They captured about two hundred shields, and set up a trophy. Next day they sailed to Notium, and from Notium, after due preparation, marched upon Colophon. The Colophonians capitulated without a blow. The following night they made an incursion into Lydia, where the corn crops were ripe, and burnt several villages, and captured money, slaves, and other booty in large quantity. But Stages, the Persian, who was employed in this neighbourhood, fell in with a reinforcement of cavalry sent to protect the scattered pillaging parties from the Athenian camp,

vocabulary

ζωός alive  $\sim$ zoo

ἀπάγω lead away, back ~demagogue ἀποβιβάζω put ashore, put off ἀποπλέω sail away ~float βοάω shout δέκατος tenth ~decimal ἔβδομος seventh εἰσβολή -ωβόλης invasion, an entrance ~ballistic ἕλος ἕλεος (n, 3) marsh ἐπιβάτης -ου (m, 1) marine, passenger ἐπιχείρημα -τος (n, 3) a try, undertaking

λεία booty
λείος smooth
ὁπλίτης -ου (ī, m, 1) hoplite, heavy
infantryman ~hoplite
παραγγέλλω transmit; order, summon,
recommend, encourage
παραγίγνομαι be beside, attend
~genus
πελταστής -οῦ (m, 1) light troops
~pelt
προσάγω bring to a place
~demagogue
στρατιά army ~strategy

συλλέγω collect, assemble ~legion

τὰς ἰδίας λείας, βοηθησάντων τῶν ἱππέων ἕνα μὲν ζωὸν ἔλαβεν, ἐπτὰ δὲ ἀπέκτεινε.

Θράσυλλος δὲ μετὰ ταῦτα ἀπήγαγεν ἐπὶ θάλατταν τὴν στρατιάν, ὡς εἰς Ἐφεσον πλευσούμενος. Τισσαφέρνης δὲ αἰσθόμενος τοῦτο τὸ ἐπιχείρημα, στρατιάν τε συνέλεγε πολλὴν καὶ ἱππέας ἀπέστελλε παραγγέλλων πᾶσιν εἰς Ἐφεσον βοηθεῖν τῆ ἀρτέμιδι.

Θράσυλλος δὲ ἐβδόμῃ καὶ δεκάτῃ ἡμέρᾳ μετὰ τὴν εἰσβολὴν εἰς Ἔφεσον ἀπέπλευσε, καὶ τοὺς μὲν ὁπλίτας πρὸς τὸν Κορησσὸν ἀποβιβάσας, τοὺς δὲ ἱππέας καὶ πελταστὰς καὶ ἐπιβάτας καὶ τοὺς ἄλλους πάντας πρὸς τὸ ἔλος ἐπὶ τὰ ἔτερα τῆς πόλεως, ἄμα τῆ ἡμέρᾳ προσῆγε δύο στρατόπεδα.

Οἱ δ' ἐκ τῆς πόλεως ἐβοήθησαν σφίσιν οἴ τε σύμμαχοι οὓς Τισσαφέρνης ἤγαγε, καὶ Συρακόσιοι οἴ τ' ἀπὸ τῶν προτέρων εἴκοσι νεῶν καὶ ἀπὸ ἑτέρων πέντε, αῖ ἔτυχον τότε παραγενόμεναι, νεωστὶ ἥκουσαι μετὰ Εὐκλέους

τὰς ἰδίας  $\lambda$ είας, | rescue τῶν | rider ἕνα μὲν | alive ἔλα $\beta$ εν, | seven  $\delta$ ὲ | kill

Θράσυλλος δὲ μετὰ ταῦτα | lead away, back \ θάλατταν τὴν | army , ὡς εἰς Ἐφεσον πλευσούμενος. Τισσαφέρνης δὲ | perceive τοῦτο τὸ | a try, under-| army τε | collect, | assemble  $\pi$ ολλὴν καὶ | rider | send; put on | transmit; order, summon, ἰς | clothes | recommend, encourage 
Έφεσον | rescue τῷ ἀρτέμιδι.

Θράσυλλος δὲ |seventh καὶ |tenth ἡμέρα μετὰ τὴν |invasion, an ἰς Ἐφεσον |sail away , καὶ τοὺς μὲν |hoplite, heavy infantryman πρὸς τὸν Κορησσὸν |put ashore, put off \'is δὲ |rider καὶ |light troops καὶ |marine, καὶ τοὺς ἄλλους πάντας πρὸς |passenger τὸ |marsh πὶ τὰ ἔτερα τῆς πόλεως, ἄμα τῆ ἡμέρα |bring to a place δύο στρατόπεδα.

Οἱ δ' ἐκ τῆς πόλεως ἐβοήθησαν σφίσιν οἴ τε σύμμαχοι οῦς Τισσαφέρνης ἤγαγε, καὶ Συρακόσιοι οἴ τ' ἀπὸ τῶν προτέρων |twenty νεῶν καὶ ἀπὸ ἑτέρων πέντε, αὶ ἔτυχον τότε |be beside, attend , νεωστὶ |be present, τὰ Εὐκλέους |have arrived

whilst occupied with their individual plunder, and took one trooper prisoner, killing seven others. After this Thrasylus led his troops back to the sea, intending to sail to Ephesus. Meanwhile Tissaphernes, who had wind of this intention, began collecting a large army and despatching cavalry with a summons to the inhabitants one and all to rally to the defence of the goddess Artemis at Ephesus.

On the seventeenth day after the incursion above mentioned Thrasylus sailed to Ephesus. He disembarked his troops in two divisions, his heavy infantry in the neighbourhood of Mount Coressus; his cavalry, peltasts, and marines, with the remainder of his force, near the marsh on the other side of the city. At daybreak he pushed forward both divisions. The citizens of Ephesus, on their side, were not slow to protect themselves. They had to aid them the troops brought up by Tissaphernes, as well as two detachments of Syracusans, consisting of the crews of their former twenty vessels and those of five new vessels which had opportunely arrived quite recently under Eucles,

vocabulary ἀχέομαι heal, fix ἀπολαμβάνω receive, recover, take aside, cut off ~epilepsy ἀποπλέω sail away ~float ἀριστεῖα -ου (n, 2) excellence ἀριστεῖος prize for bravery ἀτέλεια incompleteness, imperfection; exemption βοάω shout ἕλος ἕλεος (n, 3) marsh ἐνταῦθα there, here θάπτω bury ~epitaph

καταδιώκω chase hard κοινός communal, ordinary κράτιστος best νότιος flowing; south οἰκέω inhabit ~economics ὁπλίτης -ου (ῖ, m, 1) hoplite, heavy infantryman ~hoplite πολιτεία (ῖ) citizenship; government τριακόσιοι three hundred ~three τροπαΐον victory monument ὑπόσπονδος under truce ὡσεί as if

τε τοῦ Ἱππωνος καὶ Ἡρακλείδου τοῦ ᾿Αριστογένους στρατηγῶν, καὶ Σελινούσιαι δύο.

Οὖτοι δὲ πάντες πρῶτον μὲν πρὸς τοὺς ὁπλίτας τοὺς ἐν Κορησσῷ ἐβοήθησαν τούτους δὲ τρεψάμενοι καὶ ἀποκτείναντες ἐξ αὐτῶν ὡσεὶ ἑκατὸν καὶ εἰς τὴν θάλατταν καταδιώξαντες πρὸς τοὺς παρὰ τὸ ἕλος ἐτράποντο. ἔφυγον δὲ κἀκεῖ οἱ Ἀθηναῖοι, καὶ ἀπώλοντο αὐτῶν ὡς τριακόσιοι.

Οἱ δὲ Ἐφέσιοι τροπαῖον ἐνταῦθα ἔστησαν καὶ ἕτερον πρὸς τῷ Κορησσῷ. τοῖς δὲ Συρακοσίοις καὶ Σελινουσίοις κρατίστοις γενομένοις ἀριστεῖα ἔδωκαν καὶ κοινῆ καὶ ἰδίᾳ πολλοῖς, καὶ οἰκεῖν ἀτέλειαν ἔδοσαν τῷ βουλομένῳ ἀεί· Σελινουσίοις δέ, ἐπεὶ ἡ πόλις ἀπωλώλει, καὶ πολιτείαν ἔδοσαν.

Οἱ δ' ἀθηναῖοι τοὺς νεκροὺς ὑποσπόνδους ἀπολαβόντες ἀπέπλευσαν εἰς Νότιον, κἀκεῖ θάψαντες αὐτοὺς ἔπλεον εὐθὺ Λέσβου καὶ Ἑλλησπόντου. τε τοῦ Ἱππωνος καὶ Ἡρακλείδου τοῦ ᾿Αριστογένους στρατηγῶν, καὶ Σελινούσιαι δύο.

Οὖτοι δὲ πάντες πρῶτον μὲν πρὸς τοὺς hoplite, heavỳ  $\mathring{s}$  infantryman ἐν Κορησσῷ ἐβοήθησαν τούτους δὲ |divert καὶ kill ἐξ αὐτῶν |as if |hundred αὶ εἰς τὴν θάλατταν |chase hard πρὸς τοὺς παρὰ τὸ |marsh |divert ἔφυγον δὲ κἀκεῖ οἱ ἀθηναῖοι, καὶ ἀπώλοντο αὐτῶν ὡς

three hundred

the son of Hippon, and Heracleides, the son of Aristogenes, together with two Selinuntian vessels. All these several forces first attacked the heavy infantry near Coressus; these they routed, killing about one hundred of them, and driving the remainder down into the sea. They then turned to deal with the second division on the marsh. Here, too, the Athenians were put to flight, and as many as three hundred of them perished. On this spot the Ephesians erected a trophy, and another at Coressus. The valour of the Syracusans and Selinuntians had been so conspicuous that the citizens presented many of them, both publicly and privately, with prizes for distinction in the field, besides offering the right of residence in their city with certain immunities to all who at any time might wish to live there. To the Selinuntians, indeed, as their own city had lately been destroyed, they offered full citizenship.

The Athenians, after picking up their dead under a truce, set sail for Notium, and having there buried the slain, continued their voyage towards Lesbos and the Hellespont. Whilst lying at

vocabulary

αἰχμάλωτος captive ~acute ἀνεψιός cousin ~nepotism ἀποδιδράσκω escape ἀποπέμπω send away ~pomp διαβαίνω pass over, cross ~basis διορύσσω dig through; undermine ἔζομαι act: set, seat; pass: sit down, sit up ~sit εἴργω bound, fend off; do ἐνταῦθα there, here ἐντεῦθεν thence ἔπειμι lie upon; approach ~ion ἡσσάομαι (pass) be weaker, be overcome: (active) defeat

καταδιώκω chase hard καταλεύω stone to death λιθοτομία quarry οἴχομαι come, go, leave, be gone ὁρμέω be anchored παραπλέω sail past ~float πέτρα rock, cliff, reef ~petrified στράτευμα -τος (n, 3) army ~strategy στρατιά army ~strategy στρατιώτης -ου (m, 1) soldier, mercenary ~strategy συντάσσω gather, assemble ~syntax τέσσαρες four ~trapezoid χειμών -ος (m, 3) winter, storm

Όρμοῦντες δὲ ἐν Μηθύμνη τῆς Λέσβου εἶδον παραπλεούσας ἐξ Ἐφέσου τὰς Συρακοσίας ναῦς πέντε καὶ εἴκοσι καὶ ἐπ' αὐτὰς ἀναχθέντες τέτταρας μὲν ἔλαβον αὐτοῖς ἀνδράσι, τὰς δ' ἄλλας κατεδίωξαν εἰς Ἔφεσον.

Καὶ τοὺς μὲν ἄλλους αἰχμαλώτους Θράσυλλος εἰς Ἀθήνας ἀπέπεμψε πάντας, Ἀλκιβιάδην δὲ Ἀθηναῖον, Ἀλκιβιάδου ὄντα ἀνεψιὸν καὶ συμφυγάδα, κατέλευσεν. ἐντεῦθεν δὲ ἔπλευσεν εἰς τὴν Σηστὸν πρὸς τὸ ἄλλο στράτευμα.

Έκειθεν δὲ ἄπασα ἡ στρατιὰ διέβη εἰς Λάμψακον. καὶ χειμὼν ἐπήει, ἐν ῷ οἱ αἰχμάλωτοι Συρακόσιοι, εἰργμένοι τοῦ Πειραιῶς ἐν λιθοτομίαις, διορύξαντες τὴν πέτραν, ἀποδράντες νυκτὸς ῷχοντο εἰς Δεκέλειαν, οἱ δ' εἰς Μέγαρα.

Έν δὲ τῆ Λαμψάκω συντάττοντος ἀλκιβιάδου τὸ στράτευμα πᾶν οἱ πρότεροι στρατιῶται οὐκ ἐβούλοντο τοῖς μετὰ Θρασύλλου συντάττεσθαι, ώς αὐτοὶ μὲν ὄντες ἀήττητοι, ἐκεῖνοι δὲ ἡττημένοι ἥκοιεν. ἐνταῦθα δὴ

|be anchored δὲ ἐν Μηθύμνη τῆς Λέσβου εἶδον |sail past ἐξ Ἐφέσου τὰς Συρακοσίας ναῦς πέντε καὶ |twenty καὶ ἐπ ἀὐτὰς |lead up; (mp)|four μὲν ἔλαβον set sail αὐτοῖς ἀνδράσι, τὰς δ ἄλλας |chase hard εἰς Ἑφεσον.

Καὶ τοὺς μὲν ἄλλους |captive Θράσυλλος εἰς ᾿Αθήνας |send away πάντας, ᾿Αλκιβιάδην δὲ ᾿Αθηναῖον, ᾿Αλκιβιάδου ὄντα |cousin καὶ συμφυγάδα, |stone to death |thence δὲ |sail, float εἰς τὴν Σηστὸν πρὸς τὸ ἄλλο |army

| from there, then  $1\sigma a$   $\eta$   $\sigma \tau \rho a \tau i a$  | pass over, cross,  $\psi a \kappa o \nu$ .  $\kappa a i$  | winter, | lie upon;  $\tilde{l}$  ap-|captive |  $\Sigma v \rho a \kappa \delta \sigma i o \iota$ , |bound, fend off; do | storm | proach

τοῦ  $\Pi$ ειραιῶς ἐν |quarry , |dig through; τὴν |rock | undermine |escape | νυκτὸς |come, go εἰς  $\Delta$ εκέλειαν, οἱ δ' εἰς

Μέγαρα.

Έν δὲ τῆ Λαμψάκω | gather, assemble ἀλκιβιάδου τὸ | army πᾶν οἱ πρότεροι | soldier, σὐκ ἐβούλοντο | roîs μετὰ Θρασύλλου | gather, assemble, ὡς αὐτοὶ μὲν ὄντες ἀήττητοι, ἐκεῖνοι δὲ | (pass) be wĕaker, be|there, here ἡ overcome; (active) defeat

anchor in the harbour of Methymna, in that island, they caught sight of the Syracusan vessels, five and twenty in number, coasting along from Ephesus. They put out to sea to attack them, and captured four ships with their crews, and chased the remainder back to Ephesus. The prisoners were sent by Thrasylus to Athens, with one exception. This was an Athenian, Alcibiades, who was a cousin and fellow-exile of Alcibiades. Him Thrasylus released. From Methymna Thrasylus set sail to Sestos to join the main body of the army, after which the united forces crossed to Lampsacus. And now winter was approaching. It was the winter in which the Syracusan prisoners who had been immured in the stone quarries of Piraeus dug through the rock and escaped one night, some to Decelia and others to Megara. At Lampsacus Alcibiades was anxious to marshal the whole military force there collected in one body, but the old troops refused to be incorporated with those of Thrasylus. "They, who had never yet been beaten, with these newcomers who had just suffered a defeat." So they devoted the winter to fortifying Lampsacus. They also made an expedition

vocabulary

ἀντιτάσσω set against ἀρμοστής -οῦ (m, 1) governor ἀσπάζομαι greet, salute ἀφαιρέω take away ~heresy ἐνιαυτός cycle of a year ἔξοδος (f) leaving, way out ἐπταχόσιοι 700 ἤπειρος (f) mainland, continent ἡσσάομαι (pass) be weaker, be overcome; (active) defeat λήγω cease, (+gen+ppl) cause to cease ~lax μέχρι as far as, until

όπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ~hoplite πορθέω sack, ravage, plunder προδίδωμι betray σκότος darkness, shadow ~shadow στρατεύω make an expedition, war, campaign ~strategy στρατιώτης -ου (m, 1) soldier, mercenary ~strategy τειχίζω build ὑπόσπονδος under truce χειμάζω overwinter χειμών -ος (m, 3) winter, storm

έχείμαζον ἄπαντες Λάμψακον τειχίζοντες.

Καὶ ἐστράτευσαν πρὸς Ἄβυδον Φαρνάβαζος δ' ἐβοήθησεν ἵπποις πολλοῖς, καὶ μάχῃ ἡττηθεὶς ἔφυγεν. Ἀλκιβιάδης δὲ ἐδίωκεν ἔχων τούς τε ἱππέας καὶ τῶν ὁπλιτῶν εἴκοσι καὶ ἑκατόν, ὧν ἦρχε Μένανδρος, μέχρι σκότος ἀφείλετο.

Έκ δὲ τῆς μάχης ταύτης συνέβησαν οἱ στρατιῶται αὐτοὶ αύτοῖς καὶ ἠσπάζοντο τοὺς μετὰ Θρασύλλου. ἐξῆλθον δέ τινας καὶ ἄλλας ἐξόδους τοῦ χειμῶνος εἰς τὴν ἤπειρον καὶ ἐπόρθουν τὴν βασιλέως χώραν.

Τῷ δ' αὐτῷ χρόνῳ καὶ Λακεδαιμόνιοι τοὺς εἰς τὸ Κορυφάσιον τῶν Εἰλώτων ἀφεστῶτας ἐκ Μαλέας ὑποσπόνδους ἀφῆκαν. κατὰ δὲ τὸν αὐτὸν καιρὸν καὶ ἐν Ἡρακλείᾳ τῆ Τραχινίᾳ ἀχαιοὶ τοὺς ἐποίκους, ἀντιτεταγμένων πάντων πρὸς Οἰταίους πολεμίους ὄντας, προέδοσαν, ὥστε ἀπολέσθαι αὐτῶν πρὸς ἑπτακοσίους σὺν τῷ ἐκ Λακεδαίμονος ἁρμοστῆ Λαβώτη.

Καὶ ὁ ἐνιαυτὸς ἔληγεν οὖτος, ἐν ῷ καὶ Μῆδοι ἀπὸ Δαρείου

overwinter ἄπαντες Λάμψακον build

Kaì make an expedition, 'A $\beta v \delta o v^* \Phi a \rho v \acute{a} \beta a \zeta o \varsigma \delta$ ' rescue war, campaign

ἵπποις πολλοῖς, καὶ μάχη (pass) be weaker, be over-βιάδης δὲ come; (active) defeat

chase ἔχων τούς τε |rider καὶ τῶν |hoplite, |twenty καὶ |heavy in-

| hundred  $\hat{\omega}\nu$   $\hat{\eta}\rho\chi\epsilon$   $\hat{M}\epsilon\nu\alpha\nu\delta\rho\sigma$ , | as far|darkness|take away as, until

Ἐκ δὲ τῆς μάχης ταύτης | agree; occur οἱ | soldier, mercenary

αύτοις καὶ greet, salute τοὺς μετὰ Θρασύλλου. έξηλθον δέ

τινας καὶ ἄλλας leaving, way winter, εἰς τὴν mainland, αὶ continent

|sack|  $\tau \dot{\eta} \nu \beta \alpha \sigma \iota \lambda \dot{\epsilon} \omega s |place|$ 

Τῷ δ' αὐτῷ χρόνῳ καὶ Λακεδαιμόνιοι τοὺς εἰς τὸ

Κορυφάσιον τῶν Είλώτων stand apart; ἐκ Μαλέας exact payment

| under truce | throw, release, : $a\tau \dot{a}$   $\delta \dot{\epsilon}$   $\tau \dot{o} \nu$   $a \dot{v} \tau \dot{o} \nu$   $\kappa a \iota \rho \dot{o} \nu$  use up

καὶ ἐν Ἡρακλείᾳ τῆ Τραχινίᾳ ἀχαιοὶ τοὺς ἐποίκους,

|set against πάντων πρὸς Οἰταίους πολεμίους ὄντας,

[betray] , ὥστε ἀπολέσθαι αὐτῶν πρὸς [700] σὺν

τῷ ἐκ Λακεδαίμονος governor Λαβώτη.

Kαὶ ὁ | cycle of a|cease οὖτος, ἐν ῷ καὶ Μῆδοι ἀπὸ Δαρείου | year

against Abydos, where Pharnabazus, coming to the rescue of the place, encountered them with numerous cavalry, but was defeated and forced to flee, Alcibiades pursuing hard with his cavalry and one hundred and twenty infantry under the command of Menander, till darkness intervened. After this battle the soldiers came together of their own accord, and freely fraternised with the troops of Thrasylus. This expedition was followed by other incursions during the winter into the interior, where they found plenty to do ravaging the king's territory.

It was at this period also that the Lacedaemonians allowed their revolted helots from Malea, who had found an asylum at Coryphasium, to depart under a flag of truce. It was also about the same period that the Achaeans betrayed the colonists of Heracleia Trachinia, when they were all drawn up in battle to meet the hostile Oetaeans, whereby as many as seven hundred of them were lost, together with the governor from Lacedaemon, Labotas. Thus the year came to its close—a year marked further by a revolt of the Medes from Darius, the

vocabulary

ἀπαιτέω demand to have returned ἀστυγείτων near a city ἔαρ -ος (n) spring (season) ἐμπίμπρημι burn up ~pyre ἐμπίπτω fall into; attack ~petal ἔπειμι lie upon; approach ~ion ἐφορεύω look upon κατατίθημι put down, deposit, lay aside ~thesis λεία booty λεῖος smooth λήγω cease, (+gen+ppl) cause to cease ~lax

όπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ~hoplite όρμέω be anchored παραπλέω sail past ~float παρέρχομαι pass, escape Πέρσης Persian πρόσειμι approach, draw near; add ~ion προσίημι be allowed near προσχωρέω go to, join, support στρατοπεδεύω encamp or take up station ~strategy χειμών -ος (m, 3) winter, storm

τοῦ Περσῶν βασιλέως ἀποστάντες πάλιν προσεχώρησαν αὐτῷ.

1.3

Τοῦ δ' ἐπιόντος ἔτους ὁ ἐν Φωκαία νεὼς τῆς Ἀθηνᾶς ἐνεπρήσθη πρηστῆρος ἐμπεσόντος. ἐπεὶ δ' ὁ χειμὼν ἔληγε, Παντακλέους μὲν ἐφορεύοντος, ἄρχοντος δ' Ἀντιγένους, ἔαρος ἀρχομένου, δυοῖν καὶ εἴκοσιν ἐτῶν τῷ πολέμῳ παρεληλυθότων, οἱ Ἀθηναῖοι ἔπλευσαν εἰς Προκόννησον παντὶ τῷ στρατοπέδῳ.

Ἐκεῖθεν δ' ἐπὶ Καλχηδόνα καὶ Βυζάντιον ὁρμήσαντες ἐστρατοπεδεύσαντο πρὸς Καλχηδόνι. οἱ δὲ Καλχηδόνιοι προσιόντας αἰσθόμενοι τοὺς Ἀθηναίους, τὴν λείαν ἄπασαν κατέθεντο εἰς τοὺς Βιθυνοὺς Θρậκας, ἀστυγείτονας ὄντας.

Άλκιβιάδης δὲ λαβὼν τῶν τε ὁπλιτῶν ὀλίγους καὶ τοὺς ἱππέας, καὶ τὰς ναῦς παραπλεῖν κελεύσας, ἐλθὼν εἰς τοὺς Βιθυνοὺς ἀπήτει τὰ τῶν Καλχηδονίων χρήματα: εἰ δὲ μή, πολεμήσειν ἔφη αὐτοῖς. οἱ δὲ ἀπέδοσαν.

τοῦ  $\Pi$ ερσῶν βασιλέως stand apart; τάλιν go to, join, support exact payment αὐτῶ.

1.3

Τοῦ δ' |lie upon; approach  $\dot{\epsilon}$  ἐν Φωκαία νεὼς τῆς Ἀθηνᾶς |burn up πρηστῆρος |fall into; attack ἐπεὶ δ'  $\dot{\delta}$  | winter, |cease , storm |Παντακλέους μὲν |look upon , ἄρχοντος δ' Ἀντιγένους, |spring (season) ΄νου, δυοῖν καὶ |twenty ἐτῶν τῷ πολέμῳ |pass, escape , οἱ Ἀθηναῖοι |sail, float εἰς Προκόννησον παντὶ τῷ |army camp .

| from there, then \( \) Καλχηδόνα καὶ Βυζάντιον ὁρμήσαντες | encamp or take up sta- πρὸς Καλχηδόνι. οἱ δὲ Καλχηδόνιοι | tion | προσιόντας | perceive | τοὺς Ἀθηναίους, τὴν λείαν ἄπασαν | put down | εἰς τοὺς Βιθυνοὺς Θρậκας, | near a city | ὄντας.

Άλκιβιάδης δὲ λαβών τῶν τε |hoplite, heavy /ous καὶ τοὺς

| infantryman | rider , καὶ τὰς ναῦς | sail past κελεύσας, ἐλθὼν εἰς | τοὺς  $B\iota\theta\nu\nu$ οὺς | demand  $\dot{}$  to ῶν Kαλχηδονίων | possession, money, busiel δὲ μή, | make war ἔφη αὐτοῖς. οἱ δὲ | repay |

king of Persia, followed by renewed submission to his authority.

### 1.3

B. C. 408. The year following is the year in which the temple of Athena, in Phocaea, was struck by lightning and set on fire. With the cessation of winter, in early spring, the Athenians set sail with the whole of their force to Proconnesus, and thence advanced upon Chalcedon and Byzantium, encamping near the former town. The men of Chalcedon, aware of their approach, had taken the precaution to deposit all their pillageable property with their neighbours, the Bithynian Thracians; whereupon Alcibiades put himself at the head of a small body of heavy infantry with the cavalry, and giving orders to the fleet to follow along the coast, marched against the Bithynians and demanded back the property of the Chalcedonians, threatening them with war in case of refusal. The Bithynians delivered up the property.

vocabulary

ἀντιπαρατάσσομαι stand in array

against

ἀποτειχίζω wall off

ἀποχωρέω go away from, retreat

άρμοστής -οῦ (m, 1) governor

ἐγγύς near

εζομαι act: set, seat; pass: sit down, sit

up ∼sit

ἑκάτερος each of two

ἐνταῦθα there, here

ἐξάγω lead out  $\sim$ demagogue

ἔξωθεν from outside

λεία booty

λεῖος smooth

μέχρι as far as, until

ξύλινος wooden

ὁπλίτης -ου  $(\bar{\iota}, m, 1)$  hoplite, heavy

 $in fantry man \sim \! hop lite$ 

στρατιά army ~strategy

στρατιώτης -ου (m, 1) soldier,

mercenary ~strategy

'Αλκιβιάδης δ' ἐπεὶ ἦκεν εἰς τὸ στρατόπεδον τήν τε λείαν ἔχων καὶ πίστεις πεποιημένος, ἀπετείχιζε τὴν Καλχηδόνα παντὶ τῷ στρατοπέδῳ ἀπὸ θαλάττης εἰς θάλατταν καὶ τοῦ ποταμοῦ ὅσον οἷόν τ' ἦν ξυλίνῳ τείχει.

Ένταῦθα Ἱπποκράτης μὲν ὁ Λακεδαιμόνιος ἁρμοστὴς ἐκ τῆς πόλεως ἐξήγαγε τοὺς στρατιώτας, ὡς μαχούμενος οἱ δὲ Ἀθηναῖοι ἀντιπαρετάξαντο αὐτῷ, Φαρνάβαζος δὲ ἔξωθεν τῶν περιτειχισμάτων ἐβοήθει στρατιᾳ τε καὶ ἵπποις πολλοῖς.

Ίπποκράτης μὲν οὖν καὶ Θράσυλλος ἐμάχοντο ἑκάτερος τοῖς ὁπλίταις χρόνον πολύν, μέχρι ἀλκιβιάδης ἔχων ὁπλίτας τέ τινας καὶ τοὺς ἱππέας ἐβοήθησε. καὶ Ἱπποκράτης μὲν ἀπέθανεν, οἱ δὲ μετ' αὐτοῦ ὄντες ἔφυγον εἰς τὴν πόλιν.

Άμα δὲ καὶ Φαρνάβαζος, οὐ δυνάμενος συμμεῖξαι πρὸς τὸν Ἱπποκράτην διὰ τὴν στενοπορίαν, τοῦ ποταμοῦ καὶ τῶν ἀποτειχισμάτων ἐγγὺς ὄντων, ἀπεχώρησεν εἰς

ἀλκιβιάδης δ' ἐπεὶ ἦκεν εἰς τὸ |army camp τήν τε λείαν ἔχων καὶ |faith; treaty, οιημένος, |wall off τὴν Καλχηδόνα |proof, credit παντὶ τῷ |army camp ἀπὸ θαλάττης εἰς θάλατταν καὶ τοῦ |river ὅσον οἶόν τ' ἦν |wooden |outdoor wall

| there, here Ἱπποκράτης μὲν ὁ Λακεδαιμόνιος | governor ἐκ τῆς πόλεως | lead out τοὺς | soldier, μές μαχούμενος οἱ δὲ Ἀθηναῖοι | stand in array αὐτῷ, Φαρνάβαζος δὲ | from outside περιτειχισμάτων | rescue | army τε καὶ ἵπποις πολλοῖς.

Τπποκράτης μὲν οὖν καὶ Θράσυλλος ἐμάχοντο |each of two τοῖς |hoplite, heavy ὑνον πολύν, |as far as, until άδης ἔχων |hoplite, heavy τινας καὶ τοὺς |rider |rescue καὶ infantryman Τπποκράτης μὲν ἀπέθανεν, οἱ δὲ μετ αὐτοῦ ὄντες ἔφυγον εἰς τὴν πόλιν.

Άμα δὲ καὶ Φαρνάβαζος, οὐ δυνάμενος συμμεῖξαι πρὸς τὸν Ἱπποκράτην διὰ τὴν στενοπορίαν, τοῦ |river καὶ τῶν ἀποτειχισμάτων |near ὄντων, |go away from, εἰς |retreat

Returning to camp, not only thus enriched, but with the further satisfaction of having secured pledges of good behaviour from the Bithynians, Alcibiades set to work with the whole of his troops to draw lines of circumvallation round Chalcedon from sea to sea, so as to include as much of the river as possible within his wall, which was made of timber. Thereupon the Lacedaemonian governor, Hippocrates, let his troops out of the city and offered battle, and the Athenians, on their side, drew up their forces opposite to receive him; while Pharnabazus, from without the lines of circumvallation, was still advancing with his army and large bodies of horse. Hippocrates and Thrasylus engaged each other with their heavy infantry for a long while, until Alcibiades, with a detachment of infantry and the cavalry, intervened. Presently Hippocrates fell, and the troops under him fled into the city; at the same instant Pharnabazus, unable to effect a junction with the Lacedaemonian leader, owing to the circumscribed nature of the ground and the close proximity of the river to the enemy's lines, retired to the Heracleium,

### vocabulary

έζομαι act: set, seat; pass: sit down, sit up  $\sim$ sit εἴωθα be accustomed, in the habit ἡώς ἡῶθι (f, 2) dawn  $\sim$ Eocene οἴχομαι come, go, leave, be gone ὄμνυμι (ō) swear ὄρχος what is sworn by, witness, oath  $\sim$ orc ὀφείλω owe, should, if only πανδημεί the masses περιμένω wait for

στρατιώτης -ου (m, 1) soldier, mercenary ~strategy συγχωρέω accede, concede τάλαντον scale, a unit of weight ~talent τριαχόσιοι three hundred ~three ὑποτελέω pay a tax φορέω frequentative of φέρω, to carry ~bear φόρον forum φόρος tribute, revenue

τὸ Ἡράκλειον τὸ τῶν Καλχηδονίων, οὖ ἦν αὐτῷ τὸ στρατόπεδον.

Έκ τούτου δὲ Ἀλκιβιάδης μὲν ἄχετο εἰς τὸν Ἑλλήσποντον καὶ εἰς Χερρόνησον χρήματα πράξων οἱ δὲ λοιποὶ στρατηγοὶ συνεχώρησαν πρὸς Φαρνάβαζον ύπὲρ Καλχηδόνος Άθηναίοις εἴκοσι τάλαντα δοῦναι Φαρνάβαζον καὶ ώς βασιλέα πρέσβεις Άθηναίων *ὄρκους ἔδοσαν καὶ* άναγαγεῖν,καὶ *ϵ*λαβον παρὰ Φαρναβάζου ὑποτελεῖν τὸν φόρον Καλχηδονίους Άθηναίοις ὅσονπερ εἰώθεσαν καὶ τὰ ὀφειλόμενα χρήματα ἀποδοῦναι, Ἀθηναίους δὲ μὴ πολεμεῖν Καλχηδονίοις, ἔως αν οί παρα βασιλέως πρέσβεις έλθωσιν.

Άλκιβιάδης δὲ τοῖς ὅρκοις οὐκ ἐτύγχανε παρών, ἀλλὰ περὶ Σηλυμβρίαν ἢν ἐκείνην δ' έλὼν πρὸς τὸ Βυζάντιον ἡκεν, ἔχων Χερρονησίτας τε πανδημεὶ καὶ ἀπὸ Θράκης στρατιώτας καὶ ἱππέας πλείους τριακοσίων.

Φαρνάβαζος δὲ ἀξιῶν δεῖν κἀκεῖνον ὀμνύναι, περιέμενεν ἐν

money,

τὸ Ἡράκλειον τὸ τῶν Καλχηδονίων, οὖ ἢν αὐτῷ τὸ |army camp .

Έκ τούτου δὲ Ἀλκιβιάδης μὲν come, go.'s τὸν Ἑλλήσποντον possession, where  $\delta = \delta = \delta$  possession,  $\delta = \delta = \delta = \delta$  possession,  $\delta = \delta = \delta = \delta = \delta$ καὶ εἰς Χερρόνησον accede, concede πρὸς Φαρνάβαζον ὑπὲρ στρατηγοί scale, a unit δοῦναι Καλχηδόνος twenty of weight βασιλέα πρέσβεις Άθηναίων Φαρνάβαζον καὶ ώς loath ἔδοσαν καὶ ἔλαβον παρὰ up; :αὶ lead (mp) set sail Φαρναβάζου pay a tax τον φόρον Καλχηδονίους

'Aθηναίοις ὅσονπερ be accustomed, in lowe, should, if possession, the habit lonly business repay , 'Αθηναίους δὲ μὴ make war Kαλχηδονίοις, ἕως  $\tilde{a}$ ν οἱ παρὰ βασιλέως πρέσβεις ἔλθωσιν.

'Αλκιβιάδης δὲ τοῖς loath οὖκ ἐτύγχανε παρών, ἀλλὰ περὶ Σηλυμβρίαν ἦν' ἐκείνην δ' ἐλὼν πρὸς τὸ Βυζάντιον ἦκεν, ἔχων Χερρονησίτας τε lthe masses καὶ ἀπὸ Θράκης

| soldier, |  $\kappa \alpha \hat{\imath}$  | rider |  $\pi \lambda \epsilon \hat{\imath}$  | three | hundred

Φαρνάβαζος δὲ consider wor-ἀκείνον ὀμνύναι, wait for thy, fitting

έν

belonging to the Chalcedonians, where his camp lay. After this success Alcibiades set off to the Hellespont and the Chersonese to raise money, and the remaining generals came to terms with Pharnabazus in respect of Chalcedon; according to these, the Persian satrap agreed to pay the Athenians twenty talents in behalf of the town, and to grant their ambassadors a safe conduct up country to the king. It was further stipulated by mutual consent and under oaths provided, that the Chalcedonians should continue the payment of their customary tribute to Athens, being also bound to discharge all outstanding debts. The Athenians, on their side, were bound to desist from all hostilities until the return of their ambassadors from the king. These oaths were not witnessed by Alcibiades, who was now in the neighbourhood of Selybria. Having taken that place, he presently appeared before the walls of Byzantium at the head of the men of Chersonese, who came out with their whole force; he was aided further by troops from Thrace and more than three hundred horse. Accordingly Pharnabazus, insisting that he too must take the oath, decided to remain in Chalcedon, and to await his arrival from

vocabulary

ἀκροβολισμός skirmishing ἀπαντάω encounter, come upon ἔζομαι act: set, seat; pass: sit down, sit up  $\sim$ sit

κοινός communal, ordinary

μέχρι as far as, until ὅμνυμι (δ) swear ὅρκος what is sworn by, witness, oath  $\sim$ orc  $\pi$ οιόω make of a certain quality

ποιόω make of a certain quality προσβολή application, attack

Καλχηδόνι, μέχρι ἔλθοι ἐκ τοῦ Βυζαντίου ἐπειδὴ δὲ ἡκεν, οὐκ ἔφη ὀμεῖσθαι, εἰ μὴ κἀκεῖνος αὐτῷ ὀμεῖται.

Μετὰ ταῦτα ὤμοσεν ὁ μὲν ἐν Χρυσοπόλει οἶς Φαρνάβαζος ἔπεμψε Μιτροβάτει καὶ ἀρνάπει, ὁ δ' ἐν Καλχηδόνι τοῖς παρ' ἀλκιβιάδου Εὐρυπτολέμω καὶ Διοτίμω τόν τε κοινὸν ὅρκον καὶ ἰδία ἀλλήλοις πίστεις ἐποιήσαντο.

Φαρνάβαζος μὲν οὖν εὐθὺς ἀπήει, καὶ τοὺς παρὰ βασιλέα πορευομένους πρέσβεις ἀπαντᾶν ἐκέλευσεν εἰς Κύζικον. ἐπέμφθησαν δὲ ἀθηναίων μὲν Δωρόθεος, Φιλοκύδης, Θεογένης, Εὐρυπτόλεμος, Μαντίθεος, σὺν δὲ τούτοις ἀργεῖοι Κλεόστρατος, Πυρρόλοχος ἐπορεύοντο δὲ καὶ Λακεδαιμονίων πρέσβεις Πασιππίδας καὶ ἔτεροι, μετὰ δὲ τούτων καὶ Ἑρμοκράτης, ἤδη φεύγων ἐκ Συρακουσῶν, καὶ ὁ ἀδελφὸς αὐτοῦ Πρόξενος.

Καὶ Φαρνάβαζος μὲν τούτους ἦγεν οἱ δὲ ἀθηναῖοι τὸ Βυζάντιον ἐπολιόρκουν περιτειχίσαντες, καὶ πρὸς τὸ τεῖχος ἀκροβολισμοὺς καὶ προσβολὰς ἐποιοῦντο.

Καλχηδόνι, |as far aš, ûntil ' ε τοῦ Βυζαντίου\* ἐπειδὴ δὲ ἦκεν, οὐκ ἔφη |swear , εἰ μὴ κἀκεῖνος αὐτῷ |swear .

Μετὰ ταῦτα ὤμοσεν ὁ μὲν ἐν Χρυσοπόλει οἶς Φαρνάβαζος ἔπεμψε Μιτροβάτει καὶ ἀρνάπει, ὁ δ' ἐν Καλχηδόνι τοῖς παρ' ἀλκιβιάδου Εὐρυπτολέμω καὶ Διοτίμω τόν τε communal, ordinary loath καὶ private, ἡλοις faith; treaty, ιήσαντο. proof, credit

Φαρνάβαζος μὲν οὖν εὐθὺς be absent, go οὺς παρὰ βασιλέα away, return πορευομένους πρέσβεις lencounter, cỏmê upon. εἰς Κύζικον. ἐπέμφθησαν δὲ ἀθηναίων μὲν Δωρόθεος, Φιλοκύδης, Θεογένης, Εὐρυπτόλεμος, Μαντίθεος, σὺν δὲ τούτοις ἀργεῖοι Κλεόστρατος, Πυρρόλοχος ἐπορεύοντο δὲ καὶ Λακεδαιμονίων πρέσβεις Πασιππίδας καὶ ἔτεροι, μετὰ δὲ τούτων καὶ Ἑρμοκράτης, ἤδη φεύγων ἐκ Συρακουσῶν, καὶ ὁ ἀδελφὸς αὐτοῦ Πρόξενος.

Καὶ Φαρνάβαζος μὲν τούτους ἦγεν οἱ δὲ Ἀθηναῖοι τὸ Βυζάντιον | besiege  $\pi$ εριτειχίσαντες, καὶ πρὸς τὸ | outdoor | skirmishing καὶ | application, | make of a certain quality

Byzantium. Alcibiades came, but was not prepared to bind himself by any oaths, unless Pharnabazus would, on his side, take oaths to himself. After this, oaths were exchanged between them by proxy. Alcibiades took them at Chrysopolis in the presence of two representatives sent by Pharnabazus—namely, Mitrobates and Arnapes. Pharnabazus took them at Chalcedon in the presence of Euryptolemus and Diotimus, who represented Alcibiades. Both parties bound themselves not only by the general oath, but also interchanged personal pledges of good faith.

This done, Pharnabazus left Chalcedon at once, with injunctions that those who were going up to the king as ambassadors should meet him at Cyzicus. The representatives of Athens were Dorotheus, Philodices, Theogenes, Euryptolemus, and Mantitheus; with them were two Argives, Cleostratus and Pyrrholochus. An embassy of the Lacedaemonians was also about to make the journey. This consisted of Pasippidas and his fellows, with whom were Hermocrates, now an exile from Syracuse, and his brother Proxenus. So Pharnabazus put himself at their head. Meanwhile the Athenians prosecuted the siege of Byzantium; lines of circumvallation were drawn; and they diversified the blockade by sharpshooting at long range and occasional assaults upon the walls. Inside

vocabulary ἀθρόος grouped ἀποσπάω tear/drag away ἀρμοστής -οῦ (m, 1) governor διαβαίνω pass over, cross ~basis διαπράσσω travel over, accomplish ~practice ἐπιβάτης -ου (m, 1) marine, passenger ἐπιτρέπω entrust, decide, allow ~trophy ἰσχύς -ος (f) strength; body of troops

καταλείβω drip καταλείπω leave behind, abandon ~eclipse μισθός reward, wages ναυπηγέω build ships πέραν (ā) on the other side, across περίοιχος dwelling around προδίδωμι betray στρατιώτης -ου (m, 1) soldier, mercenary ~strategy συλλέγω collect, assemble ~legion

Έν δὲ τῷ Βυζαντίῳ ἢν Κλέαρχος Λακεδαιμόνιος άρμοστὴς καὶ σὺν αὐτῷ τῶν περιοίκων τινὲς καὶ τῶν νεοδαμώδων οὐ πολλοὶ καὶ Μεγαρεῖς καὶ ἄρχων αὐτῶν Ἑλιξος Μεγαρεὺς καὶ Βοιωτοὶ καὶ τούτων ἄρχων Κοιρατάδας.

Οί δ' Άθηναῖοι ώς οὐδὲν ἐδύναντο διαπράξασθαι κατ' ἰσχύν, ἔπεισάν τινας τῶν Βυζαντίων προδοῦναι τὴν πόλιν.

Κλέαρχος δὲ ὁ ἀρμοστὴς οἰόμενος οὐδένα ἂν τοῦτο ποιῆσαι, καταστήσας δὲ ἄπαντα ὡς ἐδύνατο κάλλιστα καὶ ἐπιτρέψας τὰ ἐν τῆ πόλει Κοιρατάδα καὶ Ἑλίξω, διέβη παρὰ τὸν Φαρνάβαζον εἰς τὸ πέραν, μισθόν τε τοῖς στρατιώταις παρ' αὐτοῦ ληψόμενος καὶ ναῦς συλλέξων, αῖ ἦσαν ἐν τῷ Ἑλλησπόντω ἄλλαι καταλελειμμέναι φρουρίδες ὑπὸ Πασιππίδου καὶ ἐν ἀντάνδρω καὶ ἃς ἀγησανδρίδας εἶχεν ἐπὶ Θράκης, ἐπιβάτης ὢν Μινδάρου, καὶ ὅπως ἄλλαι ναυπηγηθείησαν, ἁθρόαι δὲ γενόμεναι πᾶσαι κακῶς τοὺς συμμάχους τῶν ἀθηναίων ποιοῦσαι ἀποσπάσειαν τὸ στρατόπεδον ἀπὸ τοῦ Βυζαντίου.

Έν δὲ τῷ Βυζαντίῳ ἦν Κλέαρχος Λακεδαιμόνιος governor καὶ σὺν αὐτῷ τῶν dwelling τινὲς καὶ τῶν νεοδαμώδων οὐ πολλοὶ καὶ Μεγαρεῖς καὶ ἄρχων αὐτῶν Ἑλιξος Μεγαρεὺς καὶ Βοιωτοὶ καὶ τούτων ἄρχων Κοιρατάδας.

Οἱ δ' Ἀθηναῖοι ὡς οὐδὲν ἐδύναντο |travel over, ac- κατ' complish |strength; body - τινας τῶν Βυζαντίων |betray την πόλιν. of troops Κλέαρχος δὲ ὁ governor οἰόμενος οὐδένα ὰν τοῦτο ποιῆσαι, set down, land; δε ἄπαντα ώς εδύνατο κάλλιστα become, be καὶ Jentrust, de- τὰ ἐν τῆ πόλει Κοιρατάδα καὶ Ἑλίξω, cide, allow παρ' αὐτοῦ ληψόμενος καὶ ναῦς |collect, soldier. mercenary αὶ ἦσαν ἐν τῷ Ἑλλησπόντω ἄλλαι καταλελειμμέναι φρουρίδες ύπὸ Πασιππίδου καὶ ἐν Ἀντάνδρω καὶ ᾶς Άγησανδρίδας εἶχεν ἐπὶ Θράκης, marine, ῶν Μινδάρου. καὶ ὅπως ἄλλαι [build ships grouped δε γενόμεναι πάσαι κακώς τοὺς συμμάχους τῶν Ἀθηναίων ποιοῦσαι | tear/drag away  $\tau \dot{o}$  | army camp  $\dot{a}\pi \dot{o}$   $\tau o\hat{v}$  |  $Bv \zeta a \nu \tau i o v$ .

the city lay Clearchus, the Lacedaemonian governor, and a body of Perioci with a small detachment of Neodamodes. There was also a body of Megarians under their general Helixus, a Megarian, and another body of Boeotians, with their general Coeratadas. The Athenians, finding presently that they could effect nothing by force, worked upon some of the inhabitants to betray the place. Clearchus, meanwhile, never dreaming that any one would be capable of such an act, had crossed over to the opposite coast to visit Pharnabazus; he had left everything in perfect order, entrusting the government of the city to Coeratadas and Helixus. His mission was to obtain pay for the soldiers from the Persian satrap, and to collect vessels from various quarters. Some were already in the Hellespont, where they had been left as guardships by Pasippidas, or else at Antandrus. Others formed the fleet which Agesandridas, who had formerly served as a marine under Mindarus, now commanded on the Thracian coast. Others Clearchus purposed to have built, and with the whole united squadron to so injure the allies of the Athenians as to draw off the besieging army from Byzantium. But no

vocabulary ἀγορά open assembly; place of, speech in ~agora ἀνοίγνυμι (0) open ἀπολογέομαι defend one's conduct ἀποφεύγω avoid, escape, go free ἀργύριον small coin εἰσάγω lead in ~demagogue ἐκπλέω sail away ~float ἔνειμι be in ~ion ἐπάγω drive game; induce belief ~demagogue

λιμός (τ, f) famine μισέω (τ) hate, wish to prevent ~misogyny πάντη everywhere προδόδωμι betray προδοσία betrayal πύλη gate ~Thermopylae στοά grain, bread, food ~parasite στράτευμα -τος (n, 3) army ~strategy στρατιώτης -ου (m, 1) soldier, mercenary ~strategy ὕστερον later Έπεὶ δ' ἐξέπλευσεν ὁ Κλέαρχος, οἱ προδιδόντες τὴν πόλιν τῶν Βυζαντίων, Κύδων καὶ Ἀρίστων καὶ Ἀναξικράτης καὶ Λυκοῦργος καὶ Ἀναξίλαος ὃς ἐπαγόμενος θανάτου ὕστερονἐν Λακεδαίμονι διὰ τὴν προδοσίαν ἀπέφυγεν, ἀπολογούμενος ὅτι οὐ προδιδοίη τὴν πόλιν, ἀλλὰ σώσαι, παῖδας ὁρῶν καὶ γυναῖκας λιμῷ ἀπολλυμένους, Βυζάντιος ὢν καὶ οὐ Λακεδαιμόνιος τὸν γὰρ ἐνόντα σῖτον Κλέαρχον τοῖς Λακεδαιμονίων στρατιώταις διδόναι διὰ ταῦτ' οὖν τοὺς πολεμίους ἔφη εἰσέσθαι, οὐκ ἀργυρίου ἕνεκα οὐδὲ διὰ τὸ μισεῖν Λακεδαιμονίους

Έπεὶ δὲ αὐτοῖς παρεσκεύαστο, νυκτὸς ἀνοίξαντες τὰς πύλας τὰς ἐπὶ τὸ Θράκιον καλουμένας εἰσήγαγον τὸ στράτευμα καὶ τὸν ἀλκιβιάδην.

Ό δὲ ελιξος καὶ ὁ Κοιρατάδας οὐδὲν τούτων εἰδότες εβοήθουν μετὰ πάντων εἰς τὴν ἀγοράν εἰπεὶ δὲ πάντῃ οἱ πολέμιοι κατεῖχον, οὐδὲν εχοντες ὅ τι ποιήσαιεν, παρέδοσαν σφᾶς αὐτούς.

Ἐπεὶ δ' sail away ο Κλέαρχος, οί betray τὴν πόλιν τῶν Βυζαντίων, Κύδων καὶ Άρίστων καὶ Άναξικράτης καὶ Λυκοῦργος καὶ ἀναξίλαος δς |drive game; θανάτου induce belief ὕστερονέν Λακεδαίμονι διὰ τὴν [betrayal avoid, escape, go free |defend one's conduct ov |betray  $\tau \dot{\eta} \nu \pi \dot{\alpha} \lambda \iota \nu$ ,  $\dot{\alpha} \lambda \lambda \dot{\alpha}$  |save, παίδας όρων καὶ γυναίκας famine πολλυμένους, Βυζάντιος ών καὶ οὐ Λακεδαιμόνιος τον γὰρ be in grain, Κλέαρχον bread. διδόνα food ταῦτ' οὖν τοῖς Λακεδαιμονίων |soldier, mercenary τους πολεμίους έφη εἰσέσθαι, οὐκ small coin specause, that Για τὸ lhate Λακεδαιμονίους·

Ἐπεὶ δὲ αὐτοῖς |prepare, render , νυκτὸς ἀνοίξαντες τὰς |gate τὰς ἐπὶ τὸ Θράκιον καλουμένας |lead in τὸ |army καὶ τὸν ἀλκιβιάδην.

0 δὲ Ἑλιξος καὶ ὁ Κοιρατάδας οὐδὲν τούτων εἰδότες | rescue μετὰ πάντων εἰς τὴν | assembly επεὶ δὲ | everywhere  $\frac{1}{2}$  πολέμιοι | restrain; stop; continue; keep; take | possession εχοντες ὅ τι ποιήσαιεν, | hand over σφᾶς αὐτούς.

sooner was he fairly gone than those who were minded to betray the city set to work. Their names were Cydon, Ariston, Anaxicrates, Lycurgus, and Anaxilaus. The last-named was afterwards impeached for treachery in Lacedaemon on the capital charge, and acquitted on the plea that, to begin with, he was not a Lacedaemonian, but a Byzantine, and, so far from having betrayed the city, he had saved it, when he saw women and children perishing of starvation; for Clearchus had given away all the corn in the city to the Lacedaemonian soldiers. It was for these reasons, as Anaxilaus himself admitted, he had introduced the enemy, and not for the sake of money, nor out of hatred to Lacedaemon.

As soon as everything was ready, these people opened the gates leading to the Thracian Square, as it is called, and admitted the Athenian troops with Alcibiades at their head. Helixus and Coeratadas, in complete ignorance of the plot, hastened to the Agora with the whole of the garrison, ready to confront the danger; but finding the enemy in occupation, they had nothing for it but to give themselves up. They were sent

vocabulary ἀθροίζω press close together; (mid) muster ἀπαντάω encounter, come upon ἀποβαίνω leave, get off; turn out ~basis ἀποδιδράσχω escape ἀποπέμπω send away ~pomp

ἀποσώζω save from βασίλειος kingly ἔαρ -ος (n) spring (season) ἔνειμι be in ~ion ἐπιστολή message, letter κάρανος (α) a chief συμπολεμέω join in war χειμών -ος (m, 3) winter, storm Καὶ οὖτοι μὲν ἀπεπέμφθησαν εἰς ἸΑθήνας, καὶ ὁ Κοιρατάδας ἐν τῷ ὄχλῳ ἀποβαινόντων ἐν Πειραιεῖ ἔλαθεν ἀποδρὰς καὶ ἀπεσώθη εἰς Δεκέλειαν.

# 1.4

Φαρνάβαζος δὲ καὶ οἱ πρέσβεις τῆς Φρυγίας ἐν Γορδείω ὅντες τὸν χειμῶνα τὰ περὶ τὸ Βυζάντιον πεπραγμένα ἤκουσαν.

'Αρχομένου δὲ τοῦ ἔαρος πορευομένοις αὐτοῖς παρὰ βασιλέα ἀπήντησαν καταβαίνοντες οἴ τε Λακεδαιμονίων πρέσβεις Βοιώτιος ὄνομα καὶ οἱ μετ' αὐτοῦ καὶ οἱ ἄλλοι ἄγγελοι, καὶ ἔλεγον ὅτι Λακεδαιμόνιοι ὧν δέονται πάντων πεπραγότες εἶεν παρὰ βασιλέως,καὶ Κῦρος, ἄρξων πάντων τῶν ἐπὶ θαλάττη καὶ συμπολεμήσων Λακεδαιμονίοις, ἐπιστολήν τε ἔφερε τοῖς κάτω πᾶσι τὸ βασίλειον σφράγισμα ἔχουσαν, ἐν ἢ ἐνῆν καὶ τάδε Καταπέμπω Κῦρον κάρανον τῶν εἰς Καστωλὸν ἀθροιζομένων. τὸ δὲ κάρανον ἔστι κύριον.

## 1.4

Φαρνάβαζος δὲ καὶ οἱ πρέσβεις τῆς Φρυγίας ἐν Γορδείω ὄντες τὸν winter, τὰ περὶ τὸ Βυζάντιον πεπραγμένα ἤκουσαν.

Άρχομένου δὲ τοῦ |spring (season) μένοις αὐτοῖς παρὰ lgo down οἵ τε Λακεδαιμονίων βασιλέα encounter, come upon πρέσβεις Βοιώτιος ὄνομα καὶ οἱ μετ' αὐτοῦ καὶ οἱ ἄλλοι lmessenger καὶ ἔλεγον ὅτι Λακεδαιμόνιοι ὧν δέονται πάντων πεπραγότες εἶεν παρὰ βασιλέως,καὶ Κῦρος, ἄρξων πάντων τῶν ἐπὶ θαλάττη καὶ join in war Λακεδαιμονίοις, message, τε ἔφερε τοῖς κάτω πᾶσι τὸ βασίλειον σφράγισμα ἔχουσαν, ἐν ἡ ἐνῆν καὶ τάδε Καταπέμπω Κῦρον κάρανον τῶν εἰς Καστωλον press close together; ) δε κάρανον έστι κύριον. (mid) muster

off as prisoners to Athens, where Coeratadas, in the midst of the crowd and confusion of debarkation at Piraeus, gave his guards the slip, and made his way in safety to Decelia.

### 1.4

B. C. 407. Pharnabazus and the ambassadors were passing the winter at Gordium in Phrygia, when they heard of the occurrences at Byzantium. Continuing their journey to the king's court in the commencement of spring, they were met by a former embassy, which was now on its return journey. These were the Lacedaemonian ambassadors, Boeotius and his party, with the other envoys; who told them that the Lacedaemonians had obtained from the king all they wanted. One of the company was Cyrus, the new governor of all the seaboard districts, who was prepared to co-operate with the Lacedaemonians in war. He was the bearer, moreover, of a letter with the royal seal attached. It was addressed to all the populations of Lower Asia, and contained the following words: "I send down Cyrus as 'Karanos'"—that is to say, supreme lord—" over all those who muster at Castolus." The ambassadors of the

vocabulary

ἀνάσσω rule, be lord ἀπάγω lead away, back ~demagogue ἀποπέμπω send away ~pomp ἀποπλέω sail away ~float ἐνιαυτός cycle of a year χῦρος -εος (n, 3) authority; validity μέμφομαι blame; reject ὅθεν whence

οἴκαδε homeward  $\sim$ economics ὄμνυμι ( $\bar{\upsilon}$ ) swear στρατιώτης - $\sigma$ 0 (m, 1) soldier, mercenary  $\sim$ strategy τοτέ then ... now ... ὑπάγω lead under the yoke, lead away from  $\sim$ demagogue φάσκω declare, promise, think  $\sim$ fame

Ταῦτ' οὖν ἀκούοντες οἱ τῶν Ἀθημαίων πρέσβεις, καὶ ἐπειδὴ Κῦρον εἶδον, ἐβούλοντο μὲν μάλιστα παρὰ βασιλέα ἀναβῆναι, εἰ δὲ μή, οἴκαδε ἀπελθεῖν.

Κῦρος δὲ Φαρναβάζω εἶπεν ἢ παραδοῦναι τοὺς πρέσβεις ἐαυτῷ ἢ μὴ οἴκαδέ πω ἀποπέμψαι, βουλόμενος τοὺς ᾿Αθηναίους μὴ εἰδέναι τὰ πραττόμενα.

Φαρνάβαζος δὲ τέως μὲν κατεῖχε τοὺς πρέσβεις, φάσκων τοτὲ μὲν ἀνάξειν αὐτοὺς παρὰ βασιλέα, τοτὲ δὲ οἴκαδε ἀποπέμψειν, ὡς μηδὲν μέμψησθε·

Έπειδὴ δὲ ἐνιαυτοὶ ἦσαν τρεῖς, ἐδεήθη τοῦ Κύρου ἀφεῖναι αὐτούς, φάσκων ὀμωμοκέναι καὶ ἀπάξειν ἐπὶ θάλατταν, ἐπειδὴ οὐ παρὰ βασιλέα. πέμψαντες δὲ ᾿Αριοβαρζάνει παρακομίσαι αὐτοὺς ἐκέλευον ὁ δὲ ἀπήγαγεν εἰς Κίον τῆς Μυσίας, ὅθεν πρὸς τὸ ἄλλο στρατόπεδον ἀπέπλευσαν.

'Αλκιβιάδης δὲ βουλόμενος μετὰ τῶν στρατιωτῶν ἀποπλεῖν οἴκαδε, ἀνήχθη εὐθὺς ἐπὶ Σάμου ἐκεῖθεν δὲ λαβῶν τῶν νεῶν εἴκοσιν ἔπλευσε τῆς Καρίας εἰς τὸν

| authority; \( \) Φαρναβάζω εἶπεν ἢ | hand over τοὺς πρέσβεις validity έαυτ $\hat{\omega}$  ἢ μὴ | homeward | | send away | βουλόμενος τοὺς \( \) Αθηναίους μὴ εἶδέναι τὰ πραττόμενα.

Φαρνάβαζος δὲ τέως μὲν | restrain; stop; continue; declare, promise, keep; take possession | think | then ... now....΄ ξειν αὐτοὺς παρὰ βασιλέα, then ..... | homeward now ... | send away , ὡς μηδὲν | blame; reject

Ἐπειδὴ δὲ |cycle of a ŷear. |three | ἐδεήθη τοῦ Κύρου ἀφεῖναι αὐτούς, |declare, |swear |καὶ |lead away, back ὑλατταν, |promise, think | ἐπειδὴ ἀν παρὰ βασιλέα. πέμψαντες δὲ Ἀριοβαρζάνει παρακομίσαι αὐτοὺς ἐκέλευον ὁ δὲ |lead away, back ፲ίον τῆς | Μυσίας, |whence, ὸς τὸ ἄλλο |army camp |sail away |

'Αλκιβιάδης δὲ βουλόμενος μετὰ τῶν soldier, mercenary sail away home- lead up; ὑς ἐπὶ Σάμου from there, then ward mp) set sail  $\lambda \alpha \beta \grave{\omega} \nu \ \tau \hat{\omega} \nu \ \nu \epsilon \hat{\omega} \nu$  [twenty sail, float τῆς Καρίας εἰς τὸν]

Athenians, even while listening to this announcement, and indeed after they had seen Cyrus, were still desirous, if possible, to continue their journey to the king, or, failing that, to return home. Cyrus, however, urged upon Pharnabazus either to deliver them up to himself, or to defer sending them home at present; his object being to prevent the Athenians learning what was going on. Pharnabazus, wishing to escape all blame, for the time being detained them, telling them, at one time, that he would presently escort them up country to the king, and at another time that he would send them safe home. But when three years had elapsed, he prayed Cyrus to let them go, declaring that he had taken an oath to bring them back to the sea, in default of escorting them up to the king. Then at last they received safe conduct to Ariobarzanes, with orders for their further transportation. The latter conducted them a stage further, to Cius in Mysia; and from Cius they set sail to join their main armament.

Alcibiades, whose chief desire was to return home to Athens with the troops, immediately set sail for Samos; and from that island, taking twenty of the ships, he sailed to the Ceramic

vocabulary

αὐτόθι on the spot

έζομαι act: set, seat; pass: sit down, sit

up ∼sit

ἐπιτήδειος fit, suitable εὔνοος kindly; favorable καταπλέω land ~float

κατασκοπή spying

καταστρέφω overturn, subdue

 $\sim$ catastrophe

κόλπος bosom, lap-fold; gulf

λιμός (ī, f) famine

μεθίστημι change, substitute;

withdraw; change sides; (mid) send

away ∼station

μεταπέμπω send; (mid) summon

 $\sim$ pomp

οἴκαδε homeward ~economics οἴκοθεν from home, from one's own

resources ~economics

οἴχομαι come, go, leave, be gone

στάσις -εως (f) placing; faction

στρατιά army  $\sim$ strategy

συλλέγω collect, assemble ~legion

τάλαντον scale, a unit of weight

 $\sim$ talent

τριήρης trireme  $\sim$ row χωρίον area; downwards

Κεραμικὸν κόλπον.

Ἐκεῖθεν δὲ συλλέξας έκατὸν τάλαντα ἦκεν εἰς τὴν Σάμον. Θρασύβουλος δὲ σὺν τριάκοντα ναυσὶν ἐπὶ Θράκης ὤχετο, ἐκεῖ δὲ τά τε ἄλλα χωρία τὰ πρὸς Λακεδαιμονίους μεθεστηκότα κατεστρέψατο καὶ Θάσον, ἔχουσαν κακῶς ὑπό τε τῶν πολέμων καὶ στάσεων καὶ λιμοῦ.

Θράσυλλος δὲ σὺν τῆ ἄλλη στρατιὰ εἰς ᾿Αθήνας κατέπλευσε πρὶν δὲ ἥκειν αὐτὸν οἱ ᾿Αθηναῖοι στρατηγοὺς εἴλοντο ᾿Αλκιβιάδην μὲν φεύγοντα καὶ Θρασύβουλον ἀπόντα, Κόνωνα δὲ τρίτον ἐκ τῶν οἴκοθεν.

Άλκιβιάδης δὲ ἐκ τῆς Σάμου ἔχων τὰ χρήματα κατέπλευσεν εἰς Πάρον ναυσὶν εἴκοσιν, ἐκεῖθεν δ' ἀνήχθη εὐθὺ Γυθείου ἐπὶ κατασκοπὴν τῶν τριήρων, ἃς ἐπυνθάνετο Λακεδαιμονίους αὐτόθι παρασκευάζειν τριάκοντα, καὶ τοῦ οἴκαδε κατάπλου ὅπως ἡ πόλις πρὸς αὐτὸν ἔχοι.

Έπεὶ δὲ έώρα έαυτῷ εὔνουν οὖσαν καὶ στρατηγὸν αὑτὸν ἡρημένον καὶ ἰδία μεταπεμπομένους τοὺς ἐπιτηδείους, Kεραμικὸν bosom, lapfold; gulf

from there collect, then assemble scale, a unit  $\epsilon \nu \epsilon \nu \epsilon \nu \epsilon \nu \nu \Sigma \Delta \mu \nu$ 

Θρασύβουλος δὲ σὺν | thirty ναυσὶν ἐπὶ Θράκης | come, go

ἐκεῖ δὲ τά τε ἄλλα |area; downwards \ λακεδαιμονίους

change, substi-overturn, subdue καὶ Θάσον, έχουσαν κακῶς tute; withdraw;

change sides; (mid) ε των καὶ placing; καὶ famine away faction

Θράσυλλος δὲ σὺν τῆ ἄλλη <sub>|army</sub> εἰς Ἀθήνας

lland πρὶν δὲ ἥκειν αὐτὸν οἱ Ἀθηναῖοι στρατηγοὺς

είλοντο Άλκιβιάδην μὲν φεύγοντα καὶ Θρασύβουλον

be absent,  $go'\nu\omega\nu\alpha$   $\delta\dot{\epsilon}$  |third  $\dot{\epsilon}\kappa$   $\tau\hat{\omega}\nu$  |from home away, return

Ἀλκιβιάδης δὲ ἐκ τῆς Σάμου ἔχων τὰ χρήματα

lland  $\epsilon is \prod \acute{a}\rho o \nu \ a v \sigma i \nu \ | \ twenty | from there, llead up; then (mp) set sail$ 

 $\epsilon \dot{v} \theta \dot{v} \Gamma v \theta \epsilon i o v \dot{\epsilon} \pi \dot{v}$  | spying  $\tau \hat{\omega} v$  | trireme ,  $\hat{a}$ s | learn, inquire, (+gen) hear of

 $\Lambda$ ακεδαιμονίους on the prepare, render thirty , καὶ τοῦ spot

[homeward τάπλου ὅπως ἡ πόλις πρὸς αὐτὸν ἔχοι.

Ἐπεὶ δὲ ἐώρα ἑαυτῷ kindly; ὖσαν καὶ στρατηγὸν αὐτὸν favorable ἡρημένον καὶ ἰδία send; (mid) summon οὺς sfit, suitable

Gulf of Caria, where he collected a hundred talents, and so returned to Samos.

Thrasybulus had gone Thrace-wards with thirty ships. In this quarter he reduced various places which had revolted to Lacedaemon, including the island of Thasos, which was in a bad plight, the result of wars, revolutions, and famine.

Thrasylus, with the rest of the army, sailed back straight to Athens. On his arrival he found that the Athenians had already chosen as their general Alcibiades, who was still in exile, and Thrasybulus, who was also absent, and as a third, from among those at home, Conon.

Meanwhile Alcibiades, with the moneys lately collected and his fleet of twenty ships, left Samos and visited Paros. From Paros he stood out to sea across to Gytheum, to keep an eye on the thirty ships of war which, as he was informed, the Lacedaemonians were equipping in that arsenal. Gytheum would also be a favourable point of observation from which to gauge the disposition of his fellow-countrymen and the prospects of his recall. When at length their good disposition seemed

vocabulary

άθροίζω press close together; (mid)

muster

αἴτιος blameworthy; the cause

 $\sim$ etiology

ἀπολογέομαι defend one's conduct

ἄπτω set on fire; attach; mid: touch,

seize ∼haptic

ἄρτι at the same time

ἀσεβέω be impious

ἄστυ -εως (n, 3) town

αὐξάνω strengthen

**ἔδος** ἕδεος (n, 3) seat, sitting

 $\sim$ polyhedron

ἐλαχύς small; comp.: less  $\sim$ light

ἐπιβουλεύω plot, plan, harm

 $\sim$ volunteer

κατακαλύπτω cover up

καταπλέω land ∼float

κέρδος -ους (n, 3) advantage, cunning

κοινός communal, ordinary

κράτιστος best

μυστήριον secret thing, rite

παραχρῆμα on the spot

πολιτεύω  $(\bar{\iota})$  be a free citizen

σπουδαῖος quick, active; excellent

στερέω steal, take

ὑπερβάλλω cause to go beyond; delay

 $\sim$ ballistic

κατέπλευσεν εἰς τὸν Πειραιᾶ ἡμέρᾳ ἢ Πλυντήρια ἢγεν ἡ πόλις, τοῦ ἔδους κατακεκαλυμμένου τῆς Ἀθηνᾶς, ὅ τινες οἰωνίζοντο ἀνεπιτήδειον εἶναι καὶ αὐτῷ καὶ τῆ πόλει. Ἀθηναίων γὰρ οὐδεὶς ἐν ταύτῃ τῆ ἡμέρᾳ οὐδενὸς σπουδαίου ἔργου τολμήσαι αν ἄψασθαι.

Καταπλέοντος δ' αὐτοῦ ὅ τε ἐκ τοῦ Πειραιῶς καὶ ὁ ἐκ τοῦ ἄστεως ὅχλος ἡθροίσθη πρὸς τὰς ναῦς, θαυμάζοντες καὶ ἰδεῖν βουλόμενοι τὸν ἀλκιβιάδην, λέγοντες ὅτι οἱ μὲν ὡς κράτιστος εἴη τῶν πολιτῶν καὶ μόνος ἀπελογήθη ὡς οὐ δικαίως φύγοι, ἐπιβουλευθεὶς δὲ ὑπὸ τῶν ἔλαττον ἐκείνου δυναμένων μοχθηρότερά τε λεγόντων καὶ πρὸς τὸ αὑτῶν ἴδιον κέρδος πολιτευόντων, ἐκείνου ἀεὶ τὸ κοινὸν αὕξοντος καὶ ἀπὸ τῶν αὑτοῦ καὶ ἀπὸ τοῦ τῆς πόλεως δυνατοῦ·

Έθέλοντος δὲ τότε κρίνεσθαι παραχρῆμα τῆς αἰτίας ἄρτι γεγενημένης ὡς ἠσεβηκότος εἰς τὰ μυστήρια, ὑπερβαλλόμενοι οἱ ἐχθροὶ τὰ δοκοῦντα δίκαια εἶναι ἀπόντα αὐτὸν ἐστέρησαν τῆς πατρίδος.

είς τὸν Πειραιᾶ ἡμέρα ἡ Πλυντήρια ἡγεν lland τῆς Ἀθηνᾶς, ὅ cover up  $\dot{\eta} \pi \acute{o} \lambda \iota \varsigma$ ,  $\tau o \hat{\upsilon}$  |seat, sitting τινες οἰωνίζοντο ἀνεπιτήδειον εἶναι καὶ αὐτῷ καὶ τῆ πόλει. Άθηναίων γὰρ οὐδεὶς ἐν ταύτη τῆ ἡμέρα οὐδενὸς |quick, active; |0you |dare  $\hat{a}\nu$  |set on fire; attach; excellent mid: touch, seize δ' αὐτοῦ ὅ τε ἐκ τοῦ Πειραιῶς καὶ ὁ ἐκ τοῦ lland press close together; 3 ναῦς, marvel town crowd; (mid) muster ίδεῖν βουλομενοι τὸν ᾿Αλκιβιάδην, λέγοντες ὅτι οἱ μὲν ὡς  $\in i \eta \tau \hat{\omega} \nu$  |townsman, freeman, defend one's conduct best δικαίως φύγοι, plot, plan, harm ε νπο των έλαττον έκείνου δυναμένων μοχθηρότερά τε λεγόντων καὶ πρὸς τὸ αὐτῶν privatendvantage a free citizen , ἐκείνου ἀεὶ τὸ communstrengthen personalnning ordinary καὶ ἀπὸ τῶν αύτοῦ καὶ ἀπὸ τοῦ τῆς πόλεως δυνατοῦ· 'Εθέλοντος δὲ τότε separate on the spot αίτίας at the same time νης ώς be impious | cause to go beyond; οί | hated, distasteful κοῦντα secret thing, rite delay

δίκαια είναι [be absent, go away]steal, take της [fatherland]

return

to him established, not only by his election as general, but by the messages of invitation which he received in private from his friends, he sailed home, and entered Piraeus on the very day of the festival of the Plunteria, when the statue of Athena is veiled and screened from public gaze. This was a coincidence, as some thought, of evil omen, and unpropitious alike to himself and the State, for no Athenian would transact serious business on such a day.

As he sailed into the harbour, two great crowds—one from the Piraeus, the other from the city—flocked to meet the vessels. Wonderment, mixed with a desire to see Alcibiades, was the prevailing sentiment of the multitude. Of him they spoke: some asserting that he was the best of citizens, and that in his sole instance banishment had been ill-deserved. He had been the victim of plots, hatched in the brains of people less able than himself, however much they might excel in pestilent speech; men whose one principle of statecraft was to look to their private gains; whereas this man's policy had ever been to uphold the common weal, as much by his private means as by all the power of the State. His own choice, eight years ago, when the charge of impiety in the matter of the mysteries was still fresh, would have been to submit to trial at once. It was his personal foes, who had succeeded in postponing that undeniably just procedure; who waited till his back was turned, and then robbed him of his fatherland. Then it

vocabulary αἴτιος blameworthy; the cause ~etiology ἀμηχανία helplessness ~mechanism ἀναγκάζω force, compel ἀπείργω exclude; divide; confine ~ergonomics ἀποβαίνω leave, get off; turn out  $\sim$ basis βέλτιστος best, noblest δουλεύω serve, be a slave ἐλασσόω diminish, degrade ἐλαττόω diminish, degrade ἐξαμαρτάνω miss; err, do wrong ἔχθιστος most hated ~external ήγεμών -όνος (m, 3) leader, guide, chief ∼hegemony

ήλικιώτης -ου (m, 1) equal in age, contemporary θεραπεύω help, serve ∼therapy καινέω freshen, innovate, make strange καινός new, fresh, strange **καινόω** freshen, innovate, make strange κινδυνεύω encounter danger; (+inf) there is a danger that οἰχεῖος household, familiar, proper ὁρμίζω anchor, beach παροίχομαι pass, keep going συγγενεύς inborn, kin to συγγενής inborn, kin to ὕστερον later φοβερός frightful, afraid φυγή flight, means of escape  $\sim$ fugitive ἀφελέω help, be useful

Έν ῷ χρόνῳ ὑπὸ ἀμηχανίας δουλεύων ἢναγκάσθη μὲν θεραπεύειν τοὺς ἐχθίστους, κινδυνεύων ἀεὶ παρ' ἐκάστην ἡμέραν ἀπολέσθαι τοὺς δὲ οἰκειοτάτους πολίτας τε καὶ συγγενεῖς καὶ τὴν πόλιν ἄπασαν ὁρῶν ἐξαμαρτάνουσαν, οὐκ εἶχεν ὅπως ἀφελοίη φυγῆ ἀπειργόμενος

Οὐκ ἔφασαν δὲ τῶν οἵωνπερ αὐτὸς ὅντων εἶναι καινῶν δεῖσθαι πραγμάτων οὐδὲ μεταστάσεως ὑπάρχειν γὰρ ἐκ τοῦ δήμου αὐτῷ μὲν τῶν τε ἡλικιωτῶν πλέον ἔχειν τῶν τε πρεσβυτέρων μὴ ἐλαττοῦσθαι, τοῖς δ' αὐτοῦ ἐχθροῖς τοιούτοις δοκεῖν εἶναι οἵοισπερ πρότερον, ὕστερον δὲ δυνασθεῖσιν ἀπολλύναι τοὺς βελτίστους, αὐτοὺς δὲ μόνους λειφθέντας δι' αὐτὸ τοῦτο ἀγαπᾶσθαι ὑπὸ τῶν πολιτῶν ὅτι ἐτέροις βελτίσσιν οὐκ εἶχον χρῆσθαι·

Οί δέ, ὅτι τῶν παροιχομένων αὐτοῖς κακῶν μόνος αἴτιος εἴη, τῶν τε φοβερῶν ὄντων τῆ πόλει γενέσθαι μόνος κινδυνεύσαι ἡγεμὼν καταστῆναι.

Άλκιβιάδης δὲ πρὸς τὴν γῆν ὁρμισθεὶς ἀπέβαινε μὲν

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Έν ῷ χρόνῳ ὑπὸ ἀμηχανίας serve, be alforce, compel μ \grave{\epsilon} ν slave
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| help, serve  $\tau \circ \dot{\psi} \circ \dot{\chi} \theta i \sigma \tau \circ \psi$ , | encounter danger;  $(+inf) \dot{\chi} \dot{\alpha} \sigma \tau \eta \nu$  there is a danger that

ήμέραν ἀπολέσθαι τοὺς δὲ household, fa-townsman, free-limitar, proper man, compatriot

συγγενείς καὶ τὴν πόλιν ἄπασαν ὁρῶν miss; err, do wrong ,

οὐκ εἶχεν ὅπως | help, useful be flight, exclude; divide; means confine of

Οὐκ ἔφασαν δὲ τῶν οἵω<mark>ρκερ</mark>ε αὐτὸς ὄντων εἶναι καινῶν

δεῖσθαι | deed, fact, thing, δὲ μεταστάσεως '| there is γὰρ ἐκ | affair; difficulty

 $\tau$ οῦ district, cổm- μὲν τῶν τε equal in age, λέον ἔχειν τῶν mon people contemporary

 $\tau$  | elder  $\mu\dot{\eta}$   $\dot{\epsilon}$ λαττοῦσθαι, τοῖς δ' αὐτοῦ | hated, distasteful

τοιούτοις δοκείν είναι οἴοισπερ πρότερον, ὕστερον δὲ δυνασθείσιν ἀπολλύναι τοὺς best, noblest, αὐτοὺς δὲ μόνους

| leave  $\delta i \ a \dot{v} \dot{\tau} \dot{o} \ \tau \dot{o} \dot{v} \tau \dot{o}$  | welcome, be host  $\ \tau \dot{\omega} \nu$  | townsman, compatriot | compatriot | δτι έτέροις βελτίοσιν οὐκ εἶχον χρῆσθαι\*

0ί δέ, ὅτι τῶν |pass, keep going αὐτοῖς κακῶν μόνος |blameworthy; the cause

εἴη, τῶν τε frightful, ὄντων τῷ πόλει γενέσθαι μόνος afraid

encounter | leader | set down, land; danger; (+inf) | become, be there is a

danger that  $\eta_S = \delta \approx \pi \rho \delta_S \tau \dot{\eta} \nu \gamma \dot{\eta} \nu$  anchor, beach leave, get off;  $\dot{\nu}$ 

was that, being made the very slave of circumstance, he was driven to court the men he hated most; and at a time when his own life was in daily peril, he must see his dearest friends and fellow-citizens, nay, the very State itself, bent on a suicidal course, and yet, in the exclusion of exile, be unable to lend a helping hand. "It is not men of this stamp," they averred, "who desire changes in affairs and revolution: had he not already guaranteed to him by the Democracy a position higher than that of his equals in age, and scarcely if at all inferior to his seniors? How different was the position of his enemies. It had been the fortune of these, though they were known to be the same men they had always been, to use their lately acquired power for the destruction in the first instance of the better classes; and then, being alone left surviving, to be accepted by their fellow-citizens in the absence of better men."

Others, however, insisted that for all their past miseries and misfortunes Alcibiades alone was responsible: "If more trials were still in store for the State, here was the master mischief-maker ready at his post to precipitate them."

When the vessels came to their moorings, close to the land, Alcibiades, from fear

## vocabulary

ἀνέχω raise; mid: endure, submit ἀνεψιός cousin ~nepotism ἀντιλέγω contradict, oppose ἀποβαίνω leave, get off; turn out ~basis ἀπολογέομαι defend one's conduct ἄπτω set on fire; attach; mid: touch, seize ~haptic ἀσεβέω be impious αὐτοκράτωρ independent ἐξάγω lead out ~demagogue ἐπανίστημι rise up at one's bidding ~station ἐπιτήδειος fit, suitable ἐπιτρέπω entrust, decide, allow ~trophy

ήγεμών -όνος (m, 3) leader, guide, chief ∼hegemony **καθοράω** look down ∼panorama καταλέγω relate in detail, choose; enroll ∼legion **κατάστρωμα** -τος (n, 3) ship's deck μυστήριον secret thing, rite οἰχεῖος household, familiar, proper οἰχειόω adopt, adapt όπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ∼hoplite πενταχόσιοι 500 σχοπέω behold, consider στρατιά army ∼strategy στρατιώτης -ου (m, 1) soldier, mercenary ∼strategy χίλιοι ( $\bar{\iota}\iota$ ) thousand  $\sim$ kiloοὐκ εὐθύς, φοβούμενος τοὺς ἐχθρούς ἐπαναστὰς δὲ ἐπὶ τοῦ καταστρώματος ἐσκόπει τοὺς αὐτοῦ ἐπιτηδείους, εἰ παρείησαν.

Κατιδών δὲ Εὐρυπτόλεμον τὸν Πεισιάνακτος, αύτοῦ δὲ ἀνεψιόν, καὶ τοὺς ἄλλους οἰκείους καὶ τοὺς φίλους μετ' αὐτῶν, τότε ἀποβὰς ἀναβαίνει εἰς τὴν πόλιν μετὰ τῶν παρεσκευασμένων, εἴ τις ἄπτοιτο, μὴ ἐπιτρέπειν.

Έν δὲ τῆ βουλῆ καὶ τῆ ἐκκλησία ἀπολογησάμενος ὡς οὐκ ἠσεβήκει, εἰπὼν δὲ ὡς ἠδίκηται, λεχθέντων δὲ καὶ ἄλλων τοιούτων καὶ οὐδενὸς ἀντειπόντος διὰ τὸ μὴ ἀνασχέσθαι ἂν τὴν ἐκκλησίαν, ἀναρρηθεὶς ἁπάντων ἡγεμὼν αὐτοκράτωρ, ὡς οἶός τε ὢν σῶσαι τὴν προτέραν τῆς πόλεως δύναμιν, πρότερον μὲν τὰ μυστήρια τῶν Ἀθηναίων κατὰ θάλατταν ἀγόντων διὰ τὸν πόλεμον, κατὰ γῆν ἐποίησεν ἐξαγαγὼν τοὺς στρατιώτας ἄπαντας.

Μετὰ δὲ ταῦτα κατελέξατο στρατιάν, ὁπλίτας μὲν πεντακοσίους καὶ χιλίους, ἱππέας δὲ πεντήκοντα καὶ

οὐκ εὐθύς, scare, away scare τοὺς scare, hated, dis-rise up at  $\hat{\epsilon}$  επὶ tasteful one's bidding τοῦ ship's deck behold, τοὺς αύτοῦ stitable , εἰ παρείησαν.

| look down δὲ Εὐρυπτόλεμον τὸν Πεισιάνακτος, αὐτοῦ δὲ | cousin , καὶ τοὺς ἄλλους οἰκείους καὶ τοὺς φίλους μετ αὐτῶν, τότε | leave, get|go up, embark τὴν πόλιν μετὰ τῶν off; turn | out , εἴ τις ἄπτοιτο, μὴ | entrust, decide, allow

Ἐν δὲ τῆ |will, plan τὶ τῆ |assembly |defend one's conduct  $\frac{1}{1}$   $\frac{1}$ 

Mετὰ δὲ ταῦτα | relate in detail, army | hoplite, heạvỳ | infantryman | 500 καὶ χιλίους, | rider δὲ | fifty καὶ

of his enemies, was unwilling to disembark at once. Mounting on the quarterdeck, he scanned the multitude, anxious to make certain of the presence of his friends. Presently his eyes lit upon Euryptolemus, the son of Peisianax, who was his cousin, and then on the rest of his relations and other friends. Upon this he landed, and so, in the midst of an escort ready to put down any attempt upon his person, made his way to the city.

In the Senate and Public Assembly he made speeches, defending himself against the charge of impiety, and asserting that he had been the victim of injustice, with other like topics, which in the present temper of the assembly no one ventured to gainsay.

He was then formally declared leader and chief of the State, with irresponsible powers, as being the sole individual capable of recovering the ancient power and prestige of Athens. Armed with this authority, his first act was to institute anew the processional march to Eleusis; for of late years, owing to the war, the Athenians had been forced to conduct the mysteries by sea. Now, at the head of the troops, he caused them to be conducted once again by land. This done, his next step was to muster an armament of one thousand five hundred heavy infantry, one hundred and fifty cavalry, and

υσεαbulary ἀποβιβάζω put ashore, put off αὐτόθι on the spot ἑβδομήκοντα 70 ἐκβοηθέω sally, go to help ἐκπέμπω send forth ~pomp κατακλείω enclose; shut up

μέχρι as far as, until ναύαρχος admiral παρέρχομαι pass, escape ῥόδον rose στράτευμα -τος (n, 3) army ~strategy συμπέμπω send with ~pomp τροπαΐον victory monument έκατόν, ναῦς δ' έκατόν. καὶ μετὰ τὸν κατάπλουν τρίτω μηνὶ ἀνήχθη ἐπ' ᾿Ανδρον ἀφεστηκυῖαν τῶν ᾿Αθηναίων, καὶ μετ' αὐτοῦ ᾿Αριστοκράτης καὶ ᾿Αδείμαντος ὁ Λευκολοφίδου συνεπέμφθησαν ἡρημένοι κατὰ γῆν στρατηγοί.

Άλκιβιάδης δὲ τὸ στράτευμα ἀπεβίβασε τῆς ἀνδρίας χώρας εἰς Γαύριον ἐκβοηθήσαντας δὲ τοὺς ἀνδρίους ἐτρέψαντο καὶ κατέκλεισαν εἰς τὴν πόλιν καί τινας ἀπέκτειναν οὐ πολλούς, καὶ τοὺς Λάκωνας οῦ αὐτόθι ἦσαν.

Άλκιβιάδης δὲ τροπαῖόν τε ἔστησε καὶ μείνας αὐτοῦ ὀλίγας ἡμέρας ἔπλευσεν εἰς Σάμον, κἀκεῖθεν ὁρμώμενος ἐπολέμει.

# 1.5

Οἱ δὲ Λακεδαιμόνιοι πρότερον τούτων οὐ πολλῷ χρόνῷ Κρατησιππίδα τῆς ναυαρχίας παρεληλυθυίας Λύσανδρον εξέπεμψαν ναύαρχον. ὁ δὲ ἀφικόμενος εἰς Ῥόδον καὶ ναῦς ἐκεῦθεν λαβών, εἰς Κῶ καὶ Μίλητον ἔπλευσεν, ἐκεῦθεν δ' εἰς Ἔφεσον, καὶ ἐκεῦ ἔμεινε ναῦς ἔχων ἑβδομήκοντα μέχρι

|hundred ναῦς δ' |hundred καὶ μετὰ τὸν κατάπλουν |third μηνὶ |lead ἀρ; Ἡνδρον |stand apart; τῶν Ἀθηναίων, καὶ |mp) set sail |exact payment μετ' αὐτοῦ Ἀριστοκράτης καὶ Ἀδείμαντος ὁ Λευκολοφίδου

συμπέμπω?: send with; or οι κατὰ γῆν στρατηγοί. συμπέμπω?: send with

Άλκιβιάδης δὲ τὸ |army |put ashore, put ôff ἀνδρίας |place εἰς Γαύριον |sally, go to help δὲ τοὺς ἀνδρίους |divert καὶ |enclose; shut up ἐς τὴν πόλιν καί τινας |kill οὐ πολλούς, καὶ τοὺς Λάκωνας οῦ |on the spot ν. ἀλκιβιάδης δὲ τροπαῖόν τε ἔστησε καὶ μείνας αὐτοῦ

ολίγας ήμέρας |sail, float εἰς Σάμον, κἀκεῖθεν |spur, rush at |make war .

1.5

 one hundred ships; and lastly, within three months of his return, he set sail for Andros, which had revolted from Athens.

The generals chosen to co-operate with him on land were Aristocrates and Adeimantus, the son of Leucophilides. He disembarked his troops on the island of Andros at Gaurium, and routed the Andrian citizens who sallied out from the town to resist the invader; forcing them to return and keep close within their walls, though the number who fell was not large. This defeat was shared by some Lacedaemonians who were in the place. Alcibiades erected a trophy, and after a few days set sail himself for Samos, which became his base of operations in the future conduct of the war.

#### 1.5

At a date not much earlier than that of the incidents just described, the Lacedaemonians had sent out Lysander as their admiral, in the place of Cratesippidas, whose period of office had expired. The new admiral first visited Rhodes, where he got some ships, and sailed to Cos and Miletus, and from the latter place to Ephesus. At Ephesus he waited with seventy sail, expecting the advent of

## vocabulary

ἀναλίσκω (αᾶ) consume, spend on ἀναλόω (αᾶ) consume, spend on ἀπολείπω leave behind, fail ~eclipse ἀπολιμπάνω leave behind, fail ἀργύρεος silver ~Argentina ἀργυροῦς silver δραχμή drachma ἔζομαι act: set, seat; pass: sit down, sit up ~sit ἐνταῦθα there, here ἐπαινέω concur, praise, advise

ἐπιλείπω fail, not work ~eclipse ἐπιστέλλω send to, order θρόνος seat, chair, throne ~throne κατακόπτω cut down, shatter κῦρος -εος (n, 3) authority; validity μισθός reward, wages ναύτης -ου (m, 1) sailor ~navy πεντακόσιοι 500 πρόθυμος (ū) willing, eager ~fume τάλαντον scale, a unit of weight ~talent χουσόω (ū) make golden, gild

οδ Κύρος είς Σάρδεις ἀφίκετο.

Έπεὶ δ' ἦκεν, ἀνέβη πρὸς αὐτὸν σὺν τοῖς ἐκ Λακεδαίμονος πρέσβεσιν. ἐνταῦθα δὴ κατά τε τοῦ Τισσαφέρνους ἔλεγον ἃ πεποιηκὼς εἴη, αὐτοῦ τε Κύρου ἐδέοντο ὡς προθυμοτάτου πρὸς τὸν πόλεμον γενέσθαι.

Κύρος δὲ τόν τε πατέρα ἔφη ταῦτα ἐπεσταλκέναι καὶ αὐτὸς οὐκ ἄλλ' ἐγνωκέναι, ἀλλὰ πάντα ποιήσειν' ἔχων δὲ ἥκειν τάλαντα πεντακόσια' ἐὰν δὲ ταῦτα ἐπιλίπῃ, τοῦς ἰδίοις χρήσεσθαι ἔφη, ἃ ὁ πατὴρ αὐτῷ ἔδωκεν' ἐὰν δὲ καὶ ταῦτα, καὶ τὸν θρόνον κατακόψειν ἐφ' οὖ ἐκάθητο, ὄντα ἀργυροῦν καὶ χρυσοῦν.

Οἱ δὲ ταῦτά τε ἐπήνουν καὶ ἐκέλευον αὐτὸν τάξαι τῷ ναύτη δραχμὴν ἀττικήν, διδάσκοντες ὅτι, αν οὖτος ὁ μισθὸς γένηται, οἱ τῶν ἀθηναίων ναῦται ἀπολείψουσι τὰς ναῦς, καὶ μείω χρήματα ἀναλώσει.

'Ο δὲ καλῶς μὲν ἔφη αὐτοὺς λέγειν, οὐ δυνατὸν δ' εἶναι παρ' ἃ βασιλεὺς ἐπέστειλεν αὐτῷ ἄλλα ποιεῖν. εἶναι δὲ

οὖ | authority;  $\sum \acute{a}\rho \delta \epsilon \iota s$  | arrive validity

Έπεὶ δ' ἦκεν, go up, embàrk ὐτὸν σὺν τοῖς ἐκ Λακεδαίμονος πρέσβεσιν. |there, here δὴ κατά τε τοῦ Τισσαφέρνους ἔλεγον ἃ πεποιηκὼς εἴη, αὐτοῦ τε Κύρου ἐδέοντο ὡς |willing, eager πρὸς τὸν πόλεμον γενέσθαι.

Κῦρος δὲ τόν τε πατέρα ἔφη ταῦτα | send to, order καὶ αὐτὸς οὐκ ἄλλ' ἐγνωκέναι, ἀλλὰ πάντα ποιήσειν\* ἔχων δὲ ἥκειν | scale, a|500 ἐὰν δὲ ταῦτα | fail, not work ναὶ μοτουαι ἔφη, ὰ ὁ πατὴρ αὐτῷ ἔδωκεν\* ἐὰν δὲ καὶ personal ταῦτα, καὶ τὸν | chair | cut down, shatter' οὖ | sit ἀργυροῦν καὶ χρυσοῦν.

Οἱ δὲ ταῦτά τε |concur καὶ ἐκέλευον αὐτὸν |arrange  $\hat{\wp}$  |sailor |drachma ἀττικήν, |teach ὅτι, ἀν οὖτος ὁ | reward, |wages γένηται, οἱ τῶν ἀθηναίων |sailor ἀπολείψουσι τὰς ναῦς, καὶ μείω |possession, ἀ ι ὑσει. |money, | business  $\hat{O}$  δὲ καλῶς μὲν ἔφη αὐτοὺς λέγειν, οὐ |powerful, δ' εἶναι

| possible |  $\pi$ αρ' ἃ βασιλεὺς | send to, order ὑτῷ ἄλλα  $\pi$ οιεῖν. εἶναι δὲ

Cyrus in Sardis, when he at once went up to pay the prince a visit with the ambassadors from Lacedaemon. And now an opportunity was given to denounce the proceedings of Tissaphernes, and at the same time to beg Cyrus himself to show as much zeal as possible in the prosecution of the war. Cyrus replied that not only had he received express injunction from his father to the same effect, but that his own views coincided with their wishes, which he was determined to carry out to the letter. He had, he informed them, brought with him five hundred talents; and if that sum failed, he had still the private revenue, which his father allowed him, to fall back upon, and when this resource was in its turn exhausted, he would coin the gold and silver throne on which he sat, into money for their benefit.

His audience thanked him for what he said, and further begged him to fix the rate of payment for the seamen at one Attic drachma per man, explaining that should this rate of payment be adopted, the sailors of the Athenians would desert, and in the end there would be a saving of expenditure. Cyrus complimented them on the soundness of their arguments, but said that it was not in his power to exceed the injunctions of the king. The

## vocabulary

ἄθυμος (ō) having low morale ~fume ἄρνυμαι get, win ἀσθενέω be weak, sick ἀσθενής weak δεῖπνον meal, food δεῖπνος meal, food Ἑλλην Greek ἔρομαι ask a question, ask about, go searching through ἰσχυρός (ō) strong, forceful, violent μισθός reward, wages μνά mina ναύτης -ου (m, 1) sailor ~navy ὀβολός type of small coin, weight

ὁπόσος as many as, how many, how

#### great

προδίδωμι betray πρόθυμος (v) willing, eager ~fume προπίνω (v) present; toast προσδέχομαι await προστίθημι add; impose; (mp) agree; side with ~thesis σιωπάω be silent σχοπάω watch, observe σχοπέω behold, consider στασιάζω revolt, be divided στράτευμα -τος (n, 3) army ~strategy συνθήχη combination; agreement συντίθημι hearken, mark ~thesis τέσσαρες four ~trapezoid χαρίζομαι gratify ~charisma

καὶ τὰς συνθήκας οὕτως ἐχούσας, τριάκοντα μνᾶς ἑκάστῃ νηὶ τοῦ μηνὸς διδόναι, ὁπόσας ἂν βούλωνται τρέφειν Λακεδαιμόνιοι.

Ό δὲ Λύσανδρος τότε μὲν ἐσιώπησε· μετὰ δὲ τὸ δεῖπνον, ἐπεὶ αὐτῷ προπιὼν ὁ Κῦρος ἤρετο τί ἂν μάλιστα χαρίζοιτο ποιῶν, εἶπεν ὅτι Εἰ πρὸς τὸν μισθὸν ἑκάστῳ ναύτη ὀβολὸν προσθείης.

Ἐκ δὲ τούτου τέτταρες ὀβολοὶ ἢν ὁ μισθός, πρότερον δὲ τριώβολον. καὶ τόν τε προοφειλόμενον ἀπέδωκε καὶ ἔτι μηνὸς προέδωκεν, ὥστε τὸ στράτευμα πολὺ προθυμότερον εἶναι.

Οἱ δὲ Ἀθηναῖοι ἀκούοντες ταῦτα ἀθύμως μὲν εἶχον, ἔπεμπον δὲ πρὸς τὸν Κῦρον πρέσβεις διὰ Τισσαφέρνους.

Ό δὲ οὐ προσεδέχετο, δεομένου Τισσαφέρνους καὶ λέγοντος, ἄπερ αὐτὸς ἐποίει πεισθεὶς ὑπ' ἀλκιβιάδου, σκοπεῖν ὅπως τῶν Ἑλλήνων μηδὲ οἵτινες ἰσχυροὶ ὧσιν, ἀλλὰ πάντες ἀσθενεῖς, αὐτοὶ ἐν αὑτοῖς στασιάζοντες. καὶ τὰς συνθήκας οὕτως ἐχούσας, |thirty |mina ἑκάστη νηὶ τοῦ μηνὸς διδόναι, |as/how many/great \ ωνται |nurture Λακεδαιμόνιοι.

Ο δὲ Λύσανδρος τότε μὲν |be silent μετὰ δὲ τὸ δεῖπνον, ἐπεὶ αὐτῷ |present; ὁ Κῦρος ἤρετο τί ἂν μάλιστα |gratify ποιῶν, εἶπεν ὅτι Εἰ πρὸς τὸν |reward, ἑκάστῷ wages

|sailor | type | of add; impose; (mp) | small | coin,

Έκ δέ weight ου four type of small reward, πρότερον coin, weight wages δὲ τριώβολον. καὶ τόν τε προοφειλόμενον repay καὶ ἔτι μηνὸς betray , ὥστε τὸ |army| πολὺ willing, eager εἶναι.

Οἱ δὲ Ἀθηναῖοι ἀκούοντες ταῦτα [having low, morale], Σν, ἔπεμπον δὲ πρὸς τὸν Κῦρον πρέσβεις διὰ Τισσαφέρνους.

'Ο δὲ οὐ |await , δεομένου Τισσαφέρνους καὶ λέγοντος, ἄπερ αὐτὸς ἐποίει πεισθεὶς ὑπ' Ἀλκιβιάδου, σκοπεῖν ὅπως τῶν |Greek |and not; not|strong, force--ν, even |ful, violent ἀλλὰ πάντες ἀσθενεῖς, αὐτοὶ ἐν αὑτοῖς |revolt, be divided

terms of agreement were precise, thirty minae a month per vessel to be given, whatever number of vessels the Lacedaemonians might choose to maintain.

To this rejoinder Lysander at the moment said nothing. But after dinner, when Cyrus drank to his health, asking him "What he could do to gratify him most?" Lysander replied, "Add an obol to the sailors' pay." After this the pay was raised to four instead of three obols, as it hitherto had been. Nor did the liberality of Cyrus end here; he not only paid up all arrears, but further gave a month's pay in advance, so that, if the enthusiasm of the army had been great before, it was greater than ever now. The Athenians when they heard the news were proportionately depressed, and by help of Tissaphernes despatched ambassadors to Cyrus. That prince, however, refused to receive them, nor were the prayers of Tissaphernes of any avail, however much he insisted that Cyrus should adopt the policy which he himself, on the advice of Alcibiades, had persistently acted on. This was simply not to suffer any single Hellenic state to grow strong at the expense of the rest, but to keep them all

vocabulary ἀναψύχω (ō) cool, refresh, soothe ~psychology ἀνέλκω draw up, back ἀνοίγνυμι (ō) open διαπλέω sail through εἰσπλέω sail into ἐνενήκοντα ninety ἐπιπλέω sail on, over ~float ἐπισκευάζω get ready; repair ἐπιστέλλω send to, order ἡσυχία peace and quiet καθέλκω launch; carry down

καταλιμπάνω leave behind, abandon κυβερνήτης -ου (m, 1) steersman, governor ~govern λιμήν -ένος (m, 3) harbor, refuge ~limnic ναυτικός of ships ~navy νότιος flowing; south παραπλέω sail past ~float πρῶρα bow, prow ~prolog συντάσσω gather, assemble ~syntax τειχίζω build τριήρης trireme ~row

Καὶ ὁ μὲν Λύσανδρος, ἐπεὶ αὐτῷ τὸ ναυτικὸν συνετέτακτο, ἀνελκύσας τὰς ἐν τῆ Ἐφέσῳ οὔσας ναῦς ἐνενήκοντα ἡσυχίαν ἢγεν, ἐπισκευάζων καὶ ἀναψύχων αὐτάς.

Άλκιβιάδης δὲ ἀκούσας Θρασύβουλον ἔξω Ἑλλησπόντου ἥκοντα τειχίζειν Φώκαιαν διέπλευσε πρὸς αὐτόν, καταλιπὼν ἐπὶ ταῖς ναυσὶν ἀντίοχον τὸν αὐτοῦ κυβερνήτην, ἐπιστείλας μὴ ἐπιπλεῖν ἐπὶ τὰς Λυσάνδρου ναῦς.

'Ο δὲ ἀντίοχος τῆ τε αὐτοῦ νηὶ καὶ ἄλλη ἐκ Νοτίου εἰς τὸν λιμένα τῶν Ἐφεσίων εἰσπλεύσας παρ' αὐτὰς τὰς πρώρας τῶν Λυσάνδρου νεῶν παρέπλει.

Ό δὲ Λύσανδρος τὸ μὲν πρῶτον ὀλίγας τῶν νεῶν καθελκύσας ἐδίωκεν αὐτόν, ἐπεὶ δὲ οἱ ἀθηναῖοι τῷ ἀντιόχῳ ἐβοήθουν πλείοσι ναυσί, τότε δὴ καὶ πάσας συντάξας ἐπέπλει. μετὰ δὲ ταῦτα καὶ οἱ ἀθηναῖοι ἐκ τοῦ Νοτίου καθελκύσαντες τὰς λοιπὰς τριήρεις ἀνήχθησαν, ὡς ἕκαστος ἤνοιξεν.

Καὶ ὁ μὲν Λύσανδρος, ἐπεὶ αὐτῷ τὸ ναυτικὸν | gather, assemble | draw up, back  $\dot{}$  is ἐν τῆ  $\dot{}$  Έφέσω οἴσας ναῦς | ninety | peace and quiet, | get ready; repair  $\dot{}$  | cool, refresh  $\dot{}$  αὐτάς.

'Αλκιβιάδης δὲ ἀκούσας Θρασύβουλον ἔξω Έλλησπόντου be present, build Φώκαιαν | sail through πρὸς αὐτόν, have arrived leave behind, ἐπὶ ταῖς ναυσὶν ἀλντίοχον τὸν αύτοῦ abandon | steersman, | send to, order, ἢ | sail on, over .. ὶ τὰς Λυσάνδρου governor

'Ο δὲ ἀντίοχος τῆ τε αὐτοῦ νηὶ καὶ ἄλλη ἐκ [flowing; εἰς τὸν south] harbor, τῶν Ἐφεσίων sail into παρ' αὐτὰς τὰς bow, prow refuge
τῶν Λυσάνδρου νεῶν sail past

Ό δὲ Λύσανδρος τὸ μὲν πρῶτον ὀλίγας τῶν νεῶν llaunch; carry |chase αὐτόν, ἐπεὶ δὲ οἱ Ἀθηναῖοι down πλείοσι ναυσί, τότε δη καὶ  $\tau\hat{\omega}$   $A\nu\tau\iota\acute{o}\chi\omega$  | rescue μετὰ δὲ ταῦτα πάσας gather, sail on, over assemble Άθηναῖοι ἐκ τοῦ launch; flowing; carry south down ώς ἕκαστος ἤνοιξεν. trireme lead up; (mp) set sail

weak alike, distracted by internecine strife.

Lysander, now that the organisation of his navy was arranged to his satisfaction, beached his squadron of ninety vessels at Ephesus, and sat with hands folded, whilst the vessels dried and underwent repairs. Alcibiades, being informed that Thrasybulus had come south of the Hellespont and was fortifying Phocaea, sailed across to join him, leaving his own pilot Antiochus in command of the fleet, with orders not to attack Lysander's fleet. Antiochus, however, was tempted to leave Notium and sail into the harbour of Ephesus with a couple of ships, his own and another, past the prows of Lysander's squadron. The Spartan at first contented himself with launching a few of his ships, and started in pursuit of the intruder; but when the Athenians came out with other vessels to assist Antiochus, he formed his whole squadron into line of battle, and bore down upon them, whereupon the Athenians followed suit, and getting their remaining triremes under weigh at Notium, stood out to sea as fast as each vessel could clear the point. Thus it

vocabulary

 $\sim$ zoo

ἀγγέλλω carry a message, announce ~angel ἀμέλεια indifference, negligence ἀναλαμβάνω take up, recover, resume ἀποπλέω sail away ~float διαπλέω sail through διασπείρω scatter, dissipate ἐκφεύγω flee from, escape ~fugitive ἐλασσόω diminish, degrade ἐλαττόω diminish, degrade ζωγρέω capture, give quarter; revive

λιμήν -ένος (m, 3) harbor, refuge ~limnic μέχρι as far as, until ναυμαχέω fight at sea ναυμαχία naval warfare νότιος flowing; south παρατάσσω place beside πεντεχαίδεχα 15 τάξις -εως (f) arrangement, military unit τριήρης trireme ~row τροπαῖον victory monument ὅστερον later

Έκ τούτου δ' ἐναυμάχησαν οἱ μὲν ἐν τάξει, οἱ δὲ Ἀθηναῖοι διεσπαρμέναις ταῖς ναυσί, μέχρι οὖ ἔφυγον ἀπολέσαντες πεντεκαίδεκα τριήρεις. τῶν δὲ ἀνδρῶν οἱ μὲν πλεῖστοι ἐξέφυγον, οἱ δ' ἐζωγρήθησαν. Λύσανδρος δὲ τάς τε ναῦς ἀναλαβὼν καὶ τροπαῖον στήσας ἐπὶ τοῦ Νοτίου διέπλευσεν εἰς Ἔφεσον, οἱ δ' Ἀθηναῖοι εἰς Σάμον.

Μετὰ δὲ ταῦτα ἀλκιβιάδης ἐλθὼν εἰς Σάμον ἀνήχθη ταῖς ναυσὶν ἀπάσαις ἐπὶ τὸν λιμένα τῶν Ἐφεσίων, καὶ πρὸ τοῦ στόματος παρέταξεν, εἴ τις βούλοιτο ναυμαχεῖν. ἐπειδὴ δὲ Λύσανδρος οὐκ ἀντανήγαγε διὰ τὸ πολλαῖς ναυσὶν ἐλαττοῦσθαι, ἀπέπλευσεν εἰς Σάμον. Λακεδαιμόνιοι δὲ ὀλίγω ὕστερον αἰροῦσι Δελφίνιον καὶ Ἡιόνα.

Οἱ δὲ ἐν οἴκῳ ἀθηναῖοι, ἐπειδὴ ἠγγέλθη ἡ ναυμαχία, χαλεπῶς εἶχον τῷ ἀλκιβιάδη, οἰόμενοι δι' ἀμέλειάν τε καὶ ἀκράτειαν ἀπολωλεκέναι τὰς ναῦς, καὶ στρατηγοὺς εἴλοντο ἄλλους δέκα, Κόνωνα, Διομέδοντα, Λέοντα, Περικλέα, Ἐρασινίδην, ἀριστοκράτην, ἀρχέστρατον, Πρωτόμαχον, Θράσυλλον, ἀριστογένην.

Έκ τούτου δ' |fight at sea οἱ μὲν ἐν τάξει, οἱ δὲ Ἀθηναῖοι |scatter, dissipate ταῖς ναυσί, |as far as, until /ον ἀπολέσαντες |15 |trireme τῶν δὲ ἀνδρῶν οἱ μὲν πλεῖστοι |flee οἱ δ' |capture Λύσανδρος δὲ τάς τε |ναῦς |take up, re- αὶ τροπαῖον στήσας ἐπὶ τοῦ |flowing; |south |sail through εἰς Ἔφεσον, οἱ δ' Ἀθηναῖοι εἰς Σάμον.

Μετὰ δὲ ταῦτα Ἀλκιβιάδης ἐλθὼν εἰς Σάμον [lead up;  $\mathcal{L}$  ναυσὶν ἀπάσαις ἐπὶ τὸν [harbor, τῶν Ἐφεσίων, καὶ [before, refuge] [houth place beside, εἴ τις βούλοιτο [fight at sea ἐπειδὴ δὲ Λύσανδρος οὐκ ἀντανήγαγε διὰ τὸ πολλαῖς ναυσὶν ἐλαττοῦσθαι, [sail away] εἰς Σάμον. Λακεδαιμόνιοι δὲ ὀλίγω ὕστερον αἰροῦσι Δελφίνιον καὶ Ἡιόνα.

Οἱ δὲ ἐν οἴκῳ Ἀθηναῖοι, ἐπειδὴ carry a message, ινμαχία, announce hard to bear Ἦχον τῷ ἀλκιβιάδη, οἰόμενοι δι indifference, negligence τε καὶ ἀκράτειαν ἀπολωλεκέναι τὰς ναῦς, καὶ στρατηγοὺς εἴλοντο ἄλλους ten , Κόνωνα, Διομέδοντα, Λέοντα, Περικλέα, Ἐρασινίδην, ἀριστοκράτην, ἀρχέστρατον, Πρωτόμαχον, Θράσυλλον, ἀριστογένην.

befell in the engagement which ensued, that while the enemy was in due order, the Athenians came up in scattered detachments and without concert, and in the end were put to flight with the loss of fifteen ships of war. Of the crews, indeed, the majority escaped, though a certain number fell into the hands of the enemy. Then Lysander collected his vessels, and having erected a trophy on Cape Notium, sailed across to Ephesus, whilst the Athenians retired to Samos.

On his return to Samos a little later, Alcibiades put out to sea with the whole squadron in the direction of the harbour of Ephesus. At the mouth of the harbour he marshalled his fleet in battle order, and tried to tempt the enemy to an engagement; but as Lysander, conscious of his inferiority in numbers, refused to accept the challenge, he sailed back again to Samos. Shortly after this the Lacedaemonians captured Delphinium and Eion.

But now the news of the late disaster at Notium had reached the Athenians at home, and in their indignation they turned upon Alcibiades, to whose negligence and lack of self-command they attributed the destruction of the ships. Accordingly they chose ten new generals—namely Conon, Diomedon, Leon, Pericles, Erasinides, Aristocrates, Archestratus, Protomachus, Thrasylus, and

vocabulary ἄημι blow ἄθυμος (ō) having low morale ~fume αἰχμάλωτος captive ~acute ἀποπλέω sail away ~float ἑβδομήκοντα 70 ἐλεέω pity, have mercy on ~alms καταλαμβάνω seize, understand, catch, overtake; (mp) happen ~epilepsy καταψηφίζομαι vote against ναυτικός of ships ~navy πάλαι long ago ~paleo πάλη wrestling ~Pallas

πάλλω shake, brandish  $\sim$ Pallas περιτυγχάνω happen upon πολιτεύω ( $\bar{\imath}$ ) be a free citizen ρόδον rose στρατιά army  $\sim$ strategy συγγενεύς inborn, kin to συγγενής inborn, kin to τέσσαρες four  $\sim$ trapezoid τριήρης trireme  $\sim$ row φυγάς -δος (m, 3) exile, refugee  $\sim$ fugitive ψηφίζω count, vote

Άλκιβιάδης μεν οὖν πονηρῶς καὶ ἐν τῆ στρατιᾳ φερόμενος, λαβὼν τριήρη μίαν ἀπέπλευσεν εἰς Χερρόνησον εἰς τὰ ἑαυτοῦ τείχη.

Μετὰ δὲ ταῦτα Κόνων ἐκ τῆς Ἄνδρου σὺν αἶς εἶχε ναυσὶν εἴκοσιν ψηφισαμένων Ἀθηναίων εἰς Σάμον ἔπλευσεν ἐπὶ τὸ ναυτικόν. ἀντὶ δὲ Κόνωνος εἰς Ἅνδρον ἔπεμψαν Φανοσθένην, τέτταρας ναῦς ἔχοντα.

Οὖτος περιτυχὼν δυοῖν τριήροιν Θουρίαιν ἔλαβεν αὐτοῖς ἀνδράσι καὶ τοὺς μὲν αἰχμαλώτους ἄπαντας ἔδησαν ἀθηναῖοι, τὸν δὲ ἄρχοντα αὐτῶν Δωριέα, ὄντα μὲν Ῥόδιον, πάλαι δὲ φυγάδα ἐξ ἀθηνῶν καὶ Ῥόδου ὑπὸ ἀθηναίων κατεψηφισμένων αὐτοῦ θάνατον καὶ τῶν ἐκείνου συγγενῶν, πολιτεύοντα παρ' αὐτοῖς, ἐλεήσαντες ἀφεῖσαν οὐδὲ χρήματα πραξάμενοι.

Κόνων δ' ἐπεὶ εἰς τὴν Σάμον ἀφίκετο καὶ τὸ ναυτικὸν κατέλαβεν ἀθύμως ἔχον, συμπληρώσας τριήρεις έβδομήκοντα ἀντὶ τῶν προτέρων, οὐσῶν πλέον ἢ

ἀλκιβιάδης μὲν οὖν poppressed; knavè ἐν τῆ parmy pish; useless
φερόμενος, λαβὰν prireme μίαν pail away εἰς
Χερρόνησον εἰς τὰ ἑαυτοῦ poutdoor wall

Μετὰ δὲ ταῦτα Κόνων ἐκ τῆς Ἄνδρου σὺν αἶς εἶχε ναυσὶν | twenty | count, vote Ἄθηναίων εἰς Σάμον | sail, float ἐπὶ τὸ ναυτικόν. ἀντὶ δὲ Κόνωνος εἰς Ἄνδρον ἔπεμψαν Φανοσθένην, | four ναῦς ἔχοντα.

Οὖτος |happen upon νοῦν τριήροιν Θουρίαιν ἔλαβεν αὐτοῖς ἀνδράσι καὶ τοὺς μὲν |captive ἄπαντας ἔδησαν ἀθηναῖοι, τὸν δὲ ἄρχοντα αὐτῶν Δωριέα, ὄντα μὲν 'Ρόδιον, πάλαι δὲ |exile, ἐξ ἀθηνῶν καὶ |rose ὑπὸ refugee 'Αθηναίων κατεψηφισμένων αὐτοῦ θάνατον καὶ τῶν ἐκείνου συγγενῶν, |be a free citizen .. αρ' αὐτοῖς, |pity

throw, release, possession, money, business

Κόνων δ' ἐπεὶ εἰς τὴν Σάμον arrive καὶ τὸ ναυτικὸν

seize, under-|having low morale συμπληρώσας |trireme stand, catch, overtake; (mp) ἀντὶ τῶν προτέρων, οὐσῶν πλέον ἢ

Aristogenes. Alcibiades, who was moreover in bad odour in the camp, sailed away with a single trireme to his private fortress in the Chersonese.

After this Conon, in obedience to a decree of the Athenian people, set sail from Andros with the twenty vessels under his command in that island to Samos, and took command of the whole squadron. To fill the place thus vacated by Conon, Phanosthenes was sent to Andros with four ships. That captain was fortunate enough to intercept and capture two Thurian ships of war, crews and all, and these captives were all imprisoned by the Athenians, with the exception of their leader Dorieus. He was the Rhodian, who some while back had been banished from Athens and from his native city by the Athenians, when sentence of death was passed upon him and his family. This man, who had once enjoyed the right of citizenship among them, they now took pity on and released him without ransom.

When Conon had reached Samos he found the armament in a state of great despondency. Accordingly his first measure was to man seventy ships with their full complement, instead of the former hundred and odd vessels. With this squadron he put to sea accompanied by the other generals, and confined himself to making descents first at one point and then at another

#### vocabulary

ἄλλοτε at another time ~alien ἀποβαίνω leave, get off; turn out ~basis ἐκλείπω leave out, pass over ἐμπίμπρημι burn up ~pyre ἐνιαυτός cycle of a year ἔπειμι lie upon; approach ~ion ἑσπέρα evening, west ἐφορεύω look upon ἡσσάομαι (pass) be weaker, be overcome; (active) defeat Καρχηδόνιος Carthaginian λήγω cease, (+gen+ppl) cause to cease

 $\sim$ lax

ληίζομαι plunder ~lucre λιμός (ī, f) famine μυριάς -δος (ū, f, 3) countless, myriad ναυμαχία naval warfare παλαιός old ~paleo παρέρχομαι pass, escape σελήνη moon στρατεύω make an expedition, war, campaign ~strategy στρατιά army ~strategy τέσσαρες four ~trapezoid τριήρης trireme ~row

έκατόν, καὶ ταύταις ἀναγαγόμενος μετὰ τῶν ἄλλων στρατηγῶν, ἄλλοτε ἄλλη ἀποβαίνων τῆς τῶν πολεμίων χώρας ἐλήζετο.

Καὶ ὁ ἐνιαυτὸς ἔληγεν, ἐν ῷ Καρχηδόνιοι εἰς Σικελίαν στρατεύσαντες εἴκοσι καὶ ἑκατὸν τριήρεσι καὶ πεζῆς στρατιᾶς δώδεκα μυριάσιν εἶλον ἀκράγαντα λιμῷ, μάχῃ μὲν ἡττηθέντες, προσκαθεζόμενοι δὲ ἑπτὰ μῆνας.

1.6

Τῷ δ' ἐπιόντι ἔτει, ῷ ἥ τε σελήνη ἐξέλιπεν ἑσπέρας καὶ ὁ παλαιὸς τῆς Ἀθηνᾶς νεὼς ἐν Ἀθήναις ἐνεπρήσθη, Πιτύα μὲν ἐφορεύοντος, ἄρχοντος δὲ Καλλίου Ἀθήνησιν, οἱ Λακεδαιμόνιοι τῷ Λυσάνδρῳ παρεληλυθότος ἤδη τοῦ χρόνου καὶ τῷ πολέμῳ τεττάρων καὶ εἴκοσιν ἐτῶν ἔπεμψαν ἐπὶ τὰς ναῦς Καλλικρατίδαν.

"Ότε δὲ παρεδίδου ὁ Λύσανδρος τὰς ναῦς, ἔλεγε τῷ Καλλικρατίδα ὅτι θαλαττοκράτωρ τε παραδιδοίη καὶ ναυμαχία νενικηκώς. ὁ δὲ αὐτὸν ἐκέλευσεν ἐξ Ἐφέσου

| hundred καὶ ταύταις | lead up; (mp) set μετὰ τῶν ἄλλων | sail | sail | leave, get off; τῆς τῶν πολεμίων | turn out

χώρας |ληίζομαι?: plunder; or ληίζομαι?: plunder

Kαὶ ὁ | cycle of a|cease , ἐν ῷ Kαρχηδόνιοι εἰς  $\Sigma$ ικελίαν | year

| make an expedition,| twenty  $\kappa \alpha i$  | hundred | trireme  $\kappa \alpha i$  | on foot; footsolwar, campaign | dier

|army | twelve | countless,  $\epsilon \hat{\iota} \lambda o \nu A \kappa \rho \acute{a} \gamma a \nu \tau a$  |famine |  $\iota \acute{a} \chi \eta$  |myriad

 $μ \dot{\epsilon} ν$  (pass) be weaker, be over-  $\delta \dot{\epsilon}$  (seven  $μ \hat{\eta} ν \alpha s$ . come; (active) defeat

1.6

Τῷ δ' |lie upon; approach η τε |moon |leave out, pass over καὶ ὁ |old τῆς ᾿Αθηνᾶς νεὼς ἐν ᾿Αθήναις |burn up , Πιτύα μὲν |look upon , ἄρχοντος δὲ Καλλίου ᾿Αθήνησιν, οἱ Λακεδαιμόνιοι τῷ Λυσάνδρῳ |pass, escape ἤδη τοῦ χρόνου καὶ τῷ πολέμῳ |four καὶ |twenty ἐτῶν ἔπεμψαν ἐπὶ τὰς ναῦς Καλλικρατίδαν.

"Ότε δὲ [hand over ὁ Λύσανδρος τὰς ναῦς, ἔλεγε τῷ Καλλικρατίδα ὅτι θαλαττοκράτωρ τε [hand over καὶ ναυμαχία [win, defeat . ὁ δὲ αὐτὸν ἐκέλευσεν ἐξ Ἐφέσου

of the enemy's territory, and to collecting plunder.

And so the year drew to its close: a year signalled further by an invasion of Sicily by the Carthaginians, with one hundred and twenty ships of war and a land force of one hundred and twenty thousand men, which resulted in the capture of Agrigentum. The town was finally reduced to famine after a siege of seven months, the invaders having previously been worsted in battle and forced to sit down before its walls for so long a time.

## 1.6

B. C. 406. In the following year—the year of the evening eclipse of the moon, and the burning of the old temple of Athena at Athens—the Lacedaemonians sent out Callicratidas to replace Lysander, whose period of office had now expired. Lysander, when surrendering the squadron to his successor, spoke of himself as the winner of a sea fight, which had left him in undisputed mastery of the sea, and with this boast he handed over the ships to Callicratidas, who retorted, "If you will convey the fleet from Ephesus, keeping Samos

νοcabulary ἀγνώς -τος (m) unknown, unrecognizable άθροίζω press close together; (mid) muster ἄλλοθεν from elsewhere ~alien ἀπαντάω encounter, come upon ἄπειρος untested; infinite ἀπείρων boundless ἀπρόθυμος (ū) not eager ἀριστερός left-hand ἄρτι at the same time διαλλάσσω exchange; differ; reconcile καταμανθάνω examine, observe

κινδυνεύω encounter danger; (+inf) there is a danger that ναύαρχος admiral ναυτικός of ships ~navy όμολογέω agree with/to παραπίπτω fall in the way; go stray παραπλέω sail past ~float πολυπραγμονέω be too busy, meddle ρόδον rose συνίημι send together; hear, notice, understand ~jet τεσσαράκοντα forty ~trapezoid τετταράκοντα forty vτηρετέω serve

ἐν ἀριστερᾳ Σάμου παραπλεύσαντα, οὖ ἦσαν αἱ τῶν ᾿Αθηναίων νῆες, ἐν Μιλήτῳ τὰς ναῦς παραδοῦναι, καὶ ὁμολογήσειν θαλαττοκρατεῖν.

Οὐ φαμένου δὲ τοῦ Λυσάνδρου πολυπραγμονεῖν ἄλλου ἄρχοντος, αὐτὸς ὁ Καλλικρατίδας πρὸς αἶς παρὰ Λυσάνδρου ἔλαβε ναυσὶ προσεπλήρωσεν ἐκ Χίου καὶ Ῥόδου καὶ ἄλλοθεν ἀπὸ τῶν συμμάχων πεντήκοντα ναῦς. ταύτας δὲ πάσας ἁθροίσας, οὔσας τετταράκοντα καὶ ἐκατόν, παρεσκευάζετο ὡς ἀπαντησόμενος τοῖς πολεμίοις.

Καταμαθών δ' ύπὸ τῶν Λυσάνδρου φίλων καταστασιαζόμενος, οὐ μόνον ἀπροθύμως ὑπηρετούντων, ἀλλὰ καὶ διαθροούντων ἐν ταῖς πόλεσιν ὅτι Λακεδαιμόνιοι μέγιστα παραπίπτοιεν ἐν τῷ διαλλάττειν τοὺς ναυάρχους, πολλάκις ἀνεπιτηδείων γιγνομένων καὶ ἄρτι συνιέντων τὰ ναυτικὰ καὶ ἀνθρώποις ὡς χρηστέον οὐ γιγνωσκόντων ἀπείρους θαλάττης πέμποντες καὶ ἀγνῶτας τοῖς ἐκεῖ, κινδυνεύοιέν τι παθεῖν διὰ τοῦτο, ἐκ τούτου δὲ

ểν |left-hand  $\Sigma$ άμου |sail past , οὖ ἦσαν αἱ τῶν Åθηναίων νῆες, ἐν Μιλήτῳ τὰς ναῦς |hand over , καὶ |agree with/to  $\theta$ αλαττοκρατεῖν.

Οὐ φαμένου δὲ τοῦ Λυσάνδρου |be too busy, meddle ἔλλου ἄρχοντος, αὐτὸς ὁ Καλλικρατίδας πρὸς αἶς παρὰ Λυσάνδρου ἔλαβε ναυσὶ προσεπλήρωσεν ἐκ Χίου καὶ |rose καὶ |from elsewhere τῶν συμμάχων |fifty ναῦς. ταύτας δὲ πάσας |press close, toğether; τετταράκοντα (mid) muster καὶ |hundred |prepare, render ώς |encounter, come upon ⓒς πολεμίοις.

examine, δ' ὑπὸ τῶν Λυσάνδρου φίλων observe καταστασιαζόμενος, οὐ μόνον |not eager |serve , ἀλλὰ καὶ διαθροούντων ἐν ταῖς πόλεσιν ὅτι Λακεδαιμόνιοι μέγιστα |fall in the way; ἐν τῷ |exchange; differ; rèc-|admiral |go stray |oncile | at the|send together; hear same τὰ ναυτικὰ καὶ ἀνθρώποις ὡς χρηστέον οὐ γιγνωσκόντων ἀπείρους θαλάττης πέμποντες καὶ |unknown, unrec-|there |encounter danger; (+inf) διὰ τοῦτο, ἐκ τούτου δὲ

there is a danger that

on your right" (that is, past where the Athenian navy lay), "and hand it over to me at Miletus, I will admit that you are master of the sea." But Lysander had no mind to interfere in the province of another officer. Thus Callicratidas assumed responsibility. He first manned, in addition to the squadron which he received from Lysander, fifty new vessels furnished by the allies from Chios and Rhodes and elsewhere. When all these contingents were assembled, they formed a total of one hundred and forty sail, and with these he began making preparations for engagement with the enemy. But it was impossible for him not to note the strong current of opposition which he encountered from the friends of Lysander. Not only was there lack of zeal in their service, but they openly disseminated an opinion in the States, that it was the greatest possible blunder on the part of the Lacedaemonians so to change their admirals. Of course, they must from time to time get officers altogether unfit for the post-men whose nautical knowledge dated from yesterday, and who, moreover, had no notion of dealing with human beings. It would be very odd if this practice of sending out people ignorant of the sea and unknown to the folk of the country did not lead

vocabulary

ἀέθλιος prize ~athlete ἄθλιος wretched ~athlete αἰτέω ask for ~etiology ἀναβολή mound; delay ἀποπλέω sail away ~float ἀρκέω satisfy; ward off, defend; suffice ἄχθομαι be burdened with βάρβαρος non-Greek ἔζομαι act: set, seat; pass: sit down, sit up ~sit εἴτε if, whenever; either/or Ἑλλην Greek ἔμπειρος experienced ἐνθάδε here, hither ἐπέχω hold, cover; offer; assail

ἐπίσχω aim; restrain κολακεύω flatter κράτιστος best κωλύω (v) hinder, prevent μισθός reward, wages ναύτης -ου (m, 1) sailor ~navy ναυτικός of ships ~navy οἴκαδε homeward ~economics οἴκοι at home ~economics ὀργίζω anger, provoke, annoy συγκαλέω call together ~gallo συμβουλεύω give advice; (mid) consult ~volunteer τοιόσδε such φιλοτιμέομαι (i) be ambitious

ό Καλλικρατίδας συγκαλέσας τοὺς Λακεδαιμονίων ἐκεῖ παρόντας ἔλεγεν αὐτοῖς τοιάδε.

Έμοὶ μὲν ἀρκεῖ οἴκοι μένειν, καὶ εἴτε Λύσανδρος εἴτε ἄλλος τις ἐμπειρότερος περὶ τὰ ναυτικὰ βούλεται εἶναι, οὐ κωλύω τὸ κατ' ἐμέ' ἐγὼ δ' ὑπὸ τῆς πόλεως ἐπὶ τὰς ναῦς πεμφθεὶς οὐκ ἔχω τί ἄλλο ποιῶ ἢ τὰ κελευόμενα ὡς ἂν δύνωμαι κράτιστα. ὑμεῖς δὲ πρὸς ἃ ἐγώ τε φιλοτιμοῦμαι καὶ ἡ πόλις ἡμῶν αἰτιάζεται ἴστε γὰρ αὐτὰ ὥσπερ καὶ ἐγώ, συμβουλεύετε τὰ ἄριστα ὑμῖν δοκοῦντα εἶναι περὶ τοῦ ἐμὲ ἐνθάδε μένειν ἢ οἴκαδε ἀποπλεῖν ἐροῦντα τὰ καθεστῶτα ἐνθάδε.

Οὐδενὸς δὲ τολμήσαντος ἄλλο τι εἰπεῖν ἢ τοῖς οἴκοι πείθεσθαι ποιεῖν τε ἐφ' ἃ ἥκει, ἐλθὼν παρὰ Κῦρον ἤτει μισθὸν τοῖς ναύταις ὁ δὲ αὐτῷ εἶπε δύο ἡμέρας ἐπισχεῖν.

Καλλικρατίδας δὲ ἀχθεσθεὶς τῆ ἀναβολῆ καὶ ταῖς ἐπὶ τὰς θύρας φοιτήσεσιν ὀργισθεὶς καὶ εἰπὼν ἀθλιωτάτους εἶναι τοὺς Ἔλληνας, ὅτι βαρβάρους κολακεύουσιν ἕνεκα

ό Καλλικρατίδας |call together τοὺς Λακεδαιμονίων |there παρόντας ἔλεγεν αὐτοῖς |such .

"Εμοὶ μὲν satisfy; lat home ένειν, καὶ stif, whenever; ρος sif, whenever; eigether/or strained strain

άλλος τις experienced  $\pi \epsilon \rho i \, \tau \dot{a} \, \nu a v \tau \iota \kappa \dot{a} \, \beta o \dot{v} \lambda \epsilon \tau a \iota \, \epsilon \dot{i} \nu a \iota, o \dot{v}$  suffice

hinder, τὸ κατ' ἐμέ' ἐγὼ δ' ὑπὸ τῆς πόλεως ἐπὶ τὰς ναῦς prevent

πεμφθεὶς οὐκ ἔχω τί ἄλλο ποιῶ ἢ τὰ κελευόμενα ὡς ἂν

δύνωμαι | best  $\quad . \ \, \dot{\nu}\mu\hat{\epsilon}\hat{\imath} s \ \delta\hat{\epsilon} \ \pi\rho \delta s \ \hat{a} \ \hat{\epsilon}\gamma\omega \ \tau \epsilon \ | {\rm be \ ambitious}$ 

καὶ ἡ πόλις ἡμῶν αἰτιάζεται ἴστε γὰρ αὐτὰ ὥσπερ καὶ ἐγώ,

give advice; τὰ ἄριστα ὑμῖν δοκοῦντα εἶναι περὶ τοῦ ἐμὲ (mid) consult

here,  $\mu \not\in \nu \in \mathcal{U}$   $\mathring{\eta}$  home- sail away  $\mathring{\epsilon} \rho \circ \hat{\nu} \nu \tau \alpha \tau \dot{\alpha}$  set down, land; hither

here, hither

 $O\mathring{v}\delta \epsilon v \grave{o}\varsigma \delta \grave{\epsilon} | dare \qquad \mathring{a}λλο τι εἰπεῖν η τοῖς | at home$ 

πείθεσθαι ποιείν τε έφ' ἃ ἥκει, έλθὼν παρὰ Κῦρον ask for

reward,  $\tau$  oîs |sailor o de aủ  $\tau$   $\hat{\omega}$  eễme duo haépas emis  $\chi$  eîv. wages

Kaλλικρατίδας δὲ be with burdened mound; καὶ ταῖς ἐπὶ τὰς delay

|door φοιτήσεσιν |anger, pro- αὶ εἰπὼν ἀθλιωτάτους εἶναι |voke, annoy

 $\tau o \dot{v}_S$  | Greek ,  $\ \ \, \ddot{o} \tau \iota \,$  | non-Greek | flatter | because, that

to some catastrophe. Callicratidas at once summoned the Lacedaemonians there present, and addressed them in the following terms:—"For my part," he said, "I am content to stay at home: and if Lysander or any one else claim greater experience in nautical affairs than I possess, I have no desire to block his path. Only, being sent out by the State to take command of this fleet, I do not know what is left to me, save to carry out my instructions to the best of my ability. For yourselves, all I beg of you, in reference to my personal ambitions and the kind of charges brought against our common city, and of which you are as well aware as I am, is to state what you consider to be the best course: am I to stay where I am, or shall I sail back home, and explain the position of affairs out here?"

No one ventured to suggest any other course than that he should obey the authorities, and do what he was sent to do. Callicratidas then went up to the court of Cyrus to ask for further pay for the sailors, but the answer he got from Cyrus was that he should wait for two days. Callicratidas was annoyed at the rebuff: to dance attendance at the palace gates was little to his taste. In a fit of anger he cried out at the sorry condition of the Hellenes, thus forced to flatter the barbarian for the sake

νοcabulary ἄημι blow άθροίζω press close together; (mid) muster ἀναβάλλω delay; lift up ~ballistic ἀποπλέω sail away ~float ἀργύριον small coin βάρβαρος non-Greek βλάπτω break, make fail διαλέγω go through, debate ~legion διαλλάσσω exchange; differ; reconcile ἐνθάδε here, hither ἑξηγέρμαι lead forth; set out, describe

~hegemony ηως ηωθι (f, 2) dawn ~Eocene οἴκαδε homeward ~economics οἴκοι at home ~economics οἴκοι at home ~economics οἴκοι at home ~economics οἴκοι ατοισοός prodigious, superfluous πρόθυμος (v) willing, eager ~fume τριήρης trireme ~row ὑπισχνέομαι promise, agree to do ~ischemia φάσκω declare, promise, think ~fame φοιτάω go back and forth

ἀργυρίου, φάσκων τε, ἂν σωθῆ οἴκαδε, κατά γε τὸ αὑτοῦ δυνατὸν διαλλάξειν Ἀθηναίους καὶ Λακεδαιμονίους, ἀπέπλευσεν εἰς Μίλητον

Κάκειθεν πέμψας τριήρεις εἰς Λακεδαίμονα ἐπὶ χρήματα, ἐκκλησίαν ἁθροίσας τῶν Μιλησίων τάδε εἶπεν. ἐμοὶ μέν, ὡ Μιλήσιοι, ἀνάγκη τοῖς οἴκοι ἄρχουσι πείθεσθαι ὑμᾶς δὲ ἐγὼ ἀξιῶ προθυμοτάτους εἶναι εἰς τὸν πόλεμον διὰ τὸ οἰκοῦντας ἐν βαρβάροις πλεῖστα κακὰ ἤδη ὑπ' αὐτῶν πεπονθέναι.

Δεῖ δ' ὑμᾶς ἐξηγεῖσθαι τοῖς ἄλλοις συμμάχοις ὅπως ἃν τάχιστά τε καὶ μάλιστα βλάπτωμεν τοὺς πολεμίους, ἔως ἂν οἱ ἐκ Λακεδαίμονος ἥκωσιν, οῦς ἐγὼ ἔπεμψα χρήματα ἄξοντας,ἐπεὶ τὰ ἐνθάδε ὑπάρχοντα Λύσανδρος Κύρῳ ἀποδοὺς ὡς περιττὰ ὅντα οἴχεται Κῦρος δὲ ἐλθόντος ἐμοῦ ἐπ' αὐτὸν ἀεὶ ἀνεβάλλετό μοι διαλεχθῆναι, ἐγὼ δ' ἐπὶ τὰς ἐκείνου θύρας φοιτᾶν οὐκ ἐδυνάμην ἐμαυτὸν πεῖσαι.

Ύπισχνοῦμαι δ' ὑμῖν ἀντὶ τῶν συμβάντων ἡμῖν ἀγαθῶν

|small coin | declare, promise,  $\nu$   $\sigma\omega\theta\hat{\eta}$  |homeward  $\alpha\tau\acute{\alpha}$   $\gamma\epsilon$   $\tau\grave{\delta}$  |think |autoû |powerful, |exchange; dif- Invaious kai  $\Lambda$ ake $\delta$ auμονίους, |possible |fer; reconcile |sail away  $\epsilon \iota$ s  $M(\lambda \eta \tau o \nu^*)$ 

Κάκεῖθεν πέμψας | trireme εἰς Λακεδαίμονα ἐπὶ | possession, money, businassembly | press close together; ησίων τάδε εἶπεν. | κμοὶ μέν, (mid) muster | δ Μιλήσιοι, | necessity τοῖς | at home, χουσι πείθεσθαι ὑμᾶς | δὲ ἐγὰ | con- | willing, eager | εἶναι εἰς τὸν πόλεμον διὰ sider | wor- τὸ | inhable thy, | fitting | πεπονθέναι.

Δεῖ δ' ὑμᾶς | lead forth; set οῖς ἄλλοις συμμάχοις ὅπως ἂν | out, describe

τάχιστά τε καὶ μάλιστα | break, make fail \_ )ς πολεμίους, ἔως

ἂν οἱ ἐκ Λακεδαίμονος | be present, ἐγὼ ἔπεμψα | possession, have arrived | business

ἄξοντας,ἐπεὶ τὰ | here, | there is Λύσανδρος Κύρῳ | repay ὡς περιττὰ ὄντα | come, go Κῦρος δὲ ἐλθόντος ἐμοῦ

ἐπ' αὐτὸν ἀεὶ | delay; sing μοι | go through, debaṭe . δ' ἐπὶ τὰς
ἐκείνου | door | go back and forth ἱμην ἐμαυτὸν πεῖσαι.

| promise, agree δ' ὑμῦν ἀντὶ τῶν | agree; occur ἡμῦν ἀγαθῶν

of money. "If ever I get back home," he added, "I will do what in me lies to reconcile the Athenians and the Lacedaemonians." And so he turned and sailed back to Miletus. From Miletus he sent some triremes to Lacedaemon to get money, and convoking the public assembly of the Milesians, addressed them thus:—"Men of Miletus, necessity is laid upon me to obey the rulers at home; but for yourselves, whose neighbourhood to the barbarians has exposed you to many evils at their hands, I only ask you to let your zeal in the war bear some proportion to your former sufferings. You should set an example to the rest of the allies, and show us how to inflict the sharpest and swiftest injury on our enemy, whilst we await the return from Lacedaemon of my envoys with the necessary funds. Since one of the last acts of Lysander, before he left us, was to hand back to Cyrus the funds already on the spot, as though we could well dispense with them. I was thus forced to turn to Cyrus, but all I got from him was a series of rebuffs; he refused me an audience, and, for my part, I could not induce myself to hang about his gates like a mendicant. But I give you my word, men of Miletus, that in

vocabulary

ἀγορά open assembly; place of, speech in  $\sim$ agora

ἀνδράποδον -ς slave  $\sim$ androgynous ἄνευ away from; not having; not needing  $\sim$ Sp. sin

απαγγέλλω announce, order, promise  $\sim$ angel

βάρβαρος non-Greek δείχνυμι (ō) show, point out διαρπάζω make prey of ~harpoon εἰσηγέομαι lead in, introduce ἐναντιόομαι oppose, contradict κράτος strength, power; victory

 $\sim$ democracy

ναύτης -ου (m, 1) sailor ~navy πόρος way, bridge ~fare πόρω aor. give, pf. be fated προσβάλλω hit, attack, approach; attach, offer ~ballistic προσδέχομαι await προσχωρέω go to, join, support πωλέω sell στρατιώτης -ου (m, 1) soldier, mercenary ~strategy συναθροίζω assemble, gather τιμωρέω (i) (+dat) take vengeance, punish; aid one who has been attacked

ἐν τῷ χρόνῳ ῷ ἂν ἐκεῖνα προσδεχώμεθα χάριν ἀξίαν ἀποδώσειν. ἀλλὰ σὺν τοῖς θεοῖς δείξωμεν τοῖς βαρβάροις ὅτι καὶ ἄνευ τοῦ ἐκείνους θαυμάζειν δυνάμεθα τοὺς ἐχθροὺς τιμωρεῖσθαι.

Έπεὶ δὲ ταῦτ' εἶπεν, ἀνιστάμενοι πολλοὶ καὶ μάλιστα οἱ αἰτιαζόμενοι ἐναντιοῦσθαι δεδιότες εἰσηγοῦντο πόρον χρημάτων καὶ αὐτοὶ ἐπαγγελλόμενοι ἰδία. λαβὼν δὲ ταῦτα ἐκεῖνος καὶ ἐκ Χίου πεντεδραχμίαν ἑκάστω τῶν ναυτῶν ἐφοδιασάμενος ἔπλευσε τῆς Λέσβου ἐπὶ Μήθυμναν πολεμίαν οὖσαν.

Οὐ βουλομένων δὲ τῶν Μηθυμναίων προσχωρεῖν, ἀλλ' ἐμφρούρων ὄντων ἀθηναίων, καὶ τῶν τὰ πράγματα ἐχόντων ἀττικιζόντων, προσβαλὼν αίρεῖ τὴν πόλιν κατὰ κράτος.

Τὰ μὲν οὖν χρήματα πάντα διήρπασαν οἱ στρατιῶται, τὰ δὲ ἀνδράποδα πάντα συνήθροισεν ὁ Καλλικρατίδας εἰς τὴν ἀγοράν, καὶ κελευόντων τῶν συμμάχων ἀποδόσθαι

έν τῷ χρόνῳ ὧ ἂν ἐκεῖνα await grace ἀξίαν ὅτι καὶ away from; not hay-marvel δυνάμεθα τοὺς hated, distasteful ing; not needing take vengeance, punish, aid Ἐπεὶ δὲ ταῦτ' εἶπεν, stand up; arouse. λλοὶ καὶ μάλιστα οί αἰτιαζόμενοι oppose, to fear lead in, introduce. contradict αὐτοὶ ἐπαγγελλόμενοι private, money, ness δε ταῦτα ἐκεῖνος καὶ ἐκ Χίου πεντεδραχμίαν ἑκάστῳ. έφοδιασάμενος sail, float της Λέσβου έπὶ  $\tau \hat{\omega} \nu$  |sailor Μήθυμναν πολεμίαν οὖσαν. Οὐ βουλομένων δὲ τῶν Μηθυμναίων go to, join, support ' έμφρούρων ὄντων Άθηναίων, καὶ τῶν τὰ |deed, fact, thing, affair; έχόντων αττικιζόντων, hit, attack, approach; ην πόλιν κατα attach, offer strength, power; victory Tà μεν οὖν possession, money,make prey of ί soldier, business mercenary πάντα assemble, ο Καλλικρατίδας είς  $\delta \hat{\epsilon}$  |slave

|gather τὴν |assembly, καὶ κελευόντων τῶν συμμάχων |repay return for any assistance which you can render us while waiting for these aids, I will requite you richly. Only by God's help let us show these barbarians that we do not need to worship them, in order to punish our foes."

The speech was effective; many members of the assembly arose, and not the least eagerly those who were accused of opposing him. These, in some terror, proposed a vote of money, backed by offers of further private contributions. Furnished with these sums, and having procured from Chios a further remittance of five drachmas a piece as outfit for each seaman, he set sail to Methyma in Lesbos, which was in the hands of the enemy. But as the Methymnaeans were not disposed to come over to him (since there was an Athenian garrison in the place, and the men at the head of affairs were partisans of Athens), he assaulted and took the place by storm. All the property within accordingly became the spoil of the soldiers. The prisoners were collected for sale by Callicratidas in the market-place, where, in answer to the demand of the allies, who called upon him to sell the Methymnaeans also, he made

νοcabulary ἀναγκάζω force, compel ἀνδραποδίζω enslave ἀνδράποδον -ς slave ~androgynous ἀποφεύγω avoid, escape, go free ἐβδομήκοντα 70 ἐκεῖσε thither ἐκλέγω pick, single out ἐλεύθερος not enslaved Ἑλλην Greek ἐρότης -ου (m, 1) oarsman, oar ~row καθοράω look down ~panorama

κατακωλύω hinder from καταφεύγω resort to, flee to, appeal to ~fugitive λιμήν -ένος (m, 3) harbor, refuge ~limnic μοιχάω do adultery ναυμαχέω fight at sea πλήρωμα -τος (n, 3) fullness ὑποτέμνω undercut, intercept ὑστεραῖος the next; later φθάνω (α) do first, outstrip φρουρός watcher, guard

καὶ τοὺς Μηθυμναίους οὐκ ἔφη ἑαυτοῦ γε ἄρχοντος οὐδέν αν Ἑλλήνων εἰς τὸ ἐκείνου δυνατὸν ἀνδραποδισθῆναι.

Τῆ δ' ὑστεραία τοὺς μὲν ἐλευθέρους ἀφῆκε, τοὺς δὲ τῶν ἀθηναίων φρουροὺς καὶ τὰ ἀνδράποδα τὰ δοῦλα πάντα ἀπέδοτο. Κόνωνι δὲ εἶπεν ὅτι παύσει αὐτὸν μοιχῶντα τὴν θάλατταν. κατιδὼν δὲ αὐτὸν ἀναγόμενον ἅμα τῆ ἡμέρα, ἐδίωκεν ὑποτεμνόμενος τὸν εἰς Σάμον πλοῦν, ὅπως μὴ ἐκεῖσε φύγοι.

Κόνων δ' ἔφευγε ταῖς ναυσὶν εὖ πλεούσαις διὰ τὸ ἐκ πολλῶν πληρωμάτων εἰς ὀλίγας ἐκλελέχθαι τοὺς ἀρίστους ἐρέτας, καὶ καταφεύγει εἰς Μυτιλήνην τῆς Λέσβου καὶ σὺν αὐτῷ τῶν δέκα στρατηγῶν Λέων καὶ Ἐρασινίδης. Καλλικρατίδας δὲ συνεισέπλευσεν εἰς τὸν λιμένα, διώκων ναυσὶν ἑκατὸν καὶ ἑβδομήκοντα.

Κόνων δὲ ὡς ἔφθη ὑπὸ τῶν πολεμίων κατακωλυθείς, ἠναγκάσθη ναυμαχῆσαι πρὸς τῷ λιμένι, καὶ ἀπώλεσε ναῦς τριάκοντα· οἱ δὲ ἄνδρες εἰς τὴν γῆν ἀπέφυγον· τὰς δὲ καὶ τοὺς Μηθυμναίους οὐκ ἔφη ἑαυτοῦ γε ἄρχοντος οὐδέν'

ầν |Greek εἰς τὸ ἐκείνου |powerful, |enslave |possible

 $T\hat{\eta}$  δ' | the next; later \( \) s  $\mu \grave{\epsilon} \nu$  | not enslaved  $\vec{\imath} \phi \hat{\eta} \kappa \epsilon$ ,  $\tau o \grave{\upsilon} s$  δ \( \)  $\tau \hat{\omega} \nu$ 

' $A\theta\eta\nu a i\omega\nu$  | watcher, καὶ τὰ | slave τὰ | born enslaved, servile

|repay Κόνωνι δὲ εἶπεν ὅτι παύσει αὐτὸν |do adultery την

θάλατταν. [look down ] ε αὐτὸν [lead up; (mp) ἄμα τῆ ἡμέρα, set sail

| chase | undercut, |  $\dot{\tau}$ ον  $\dot{\epsilon}$ ις  $\dot{\Sigma}$ άμον  $\dot{\pi}$ λοῦν,  $\ddot{\delta}$ πως μ $\dot{\eta}$ 

thither  $\phi \dot{\nu} \gamma o \iota$ .

Κόνων δ' ἔφευγε ταῖς ναυσὶν εὖ πλεούσαις διὰ τὸ

 $\epsilon$ κ πολλ $\hat{\omega}$ ν |fullness  $\epsilon$ ίς ὀλίγας |pick, single τοὺς out

άρίστους |oarsman, oar | resort to, flee  $\epsilon$ ίς Μυτιλήνην της to, appeal to

Λέσβου καὶ σὺν αὐτῷ τῶν |ten στρατηγῶν Λέων καὶ

Έρασινίδης. Καλλικρατίδας δὲ συνεισέπλευσεν εἰς τὸν

| harbor, | | chase  $\nu \alpha \nu \sigma i \nu \epsilon \kappa \alpha \tau \delta \nu \kappa \alpha i$  | 70 | refuge

Κόνων δὲ ώς [be first imo των πολεμίων] hinder from

|force, compel |fight at sea  $\pi\rho$ òs  $\tau\hat{\omega}$  |harbor, καὶ ἀπώλεσε ναῦς refuge

thirty of  $\delta \hat{\epsilon}$   $\check{a}\nu\delta\rho\epsilon$ S  $\epsilon$ IS  $\tau\dot{\eta}\nu$   $\gamma\dot{\eta}\nu$  avoid, escape,  $\dot{a}$ S  $\delta\dot{\epsilon}$  go free

answer, that as long as he was in command, not a single Hellene should be enslaved if he could help it. The next day he set at liberty the free-born captives; the Athenian garrison with the captured slaves he sold. To Conon he sent word: — He would put a stop to his strumpeting the sea. And catching sight of him, as he put out to sea, at break of day, he gave chase, hoping to cut him off from his passage to Samos, and prevent his taking refuge there.

But Conon, aided by the sailing qualities of his fleet, the rowers of which were the pick of several ships' companies, concentrated in a few vessels, made good his escape, seeking shelter within the harbour of Mitylene in Lesbos, and with him two of the ten generals, Leon and Erasinides. Callicratidas, pursuing him with one hundred and seventy sail, entered the harbour simultaneously; and Conon thus hindered from further or final escape by the too rapid movements of the enemy, was forced to engage inside the harbour, and lost thirty of his ships, though the crews escaped to land. The remaining, forty

vocabulary

ἀνέλκω draw up, back

ἀνέχω raise; mid: endure, submit

διαβιβάζω carry over ἐκλέγω pick, single out

ἔκπλοος -ῦ leaving port; entrance of a

harbor

ἐνταῦθα there, here

ἐπιβάτης -ου (m, 1) marine, passenger

έρέτης -ου (m, 1) oarsman, oar  $\sim$ row

έσπέρα evening, west

εὐπορέω prosper, abound in, supply

καθέλκω launch; carry down κατάδηλος manifest, visible

λιμήν -ένος (m, 3) harbor, refuge ~limnic μεταπέμπω send; (mid) summon ~pomp

ὁρμίζω anchor, beach οὐδαμόθεν from no place πανδημεί the masses

κοῖλος hollow ~hollow

παραβάλλω put at risk ~ballistic σῖτος grain, bread, food ~parasite σκότος darkness, shadow ~shadow στράτευμα -τος (n, 3) army ~strategy τεσσαράκοντα forty ~trapezoid

τετταράκοντα forty

λοιπὰς τῶν νεῶν, τετταράκοντα οὔσας, ὑπὸ τῷ τείχει ἀνείλκυσε.

Καλλικρατίδας δὲ ἐν τῷ λιμένι ὁρμισάμενος ἐπολιόρκει ἐνταῦθα, τὸν ἔκπλουν ἔχων. καὶ κατὰ γῆν μεταπεμψάμενος τοὺς Μηθυμναίους πανδημεὶ καὶ ἐκ τῆς Χίου τὸ στράτευμα διεβίβασε χρήματά τε παρὰ Κύρου αὐτῷ ἦλθεν.

Ό δὲ Κόνων ἐπεὶ ἐπολιορκεῖτο καὶ κατὰ γῆν καὶ κατὰ θάλατταν, καὶ σίτων οὐδαμόθεν ἢν εὐπορῆσαι, οἱ δὲ ἄνθρωποι πολλοὶ ἐν τῃ πόλει ἢσαν καὶ οἱ Ἀθηναῖοι οὐκ ἐβοήθουν διὰ τὸ μὴ πυνθάνεσθαι ταῦτα, καθελκύσας τῶν νεῶν τὰς ἄριστα πλεούσας δύο ἐπλήρωσε πρὸ ἡμέρας, ἐξ ἁπασῶν τῶν νεῶν τοὺς ἀρίστους ἐρέτας ἐκλέξας καὶ τοὺς ἐπιβάτας εἰς κοίλην ναῦν μεταβιβάσας καὶ τὰ παραρύματα παραβαλών.

Τὴν μὲν οὖν ἡμέραν οὕτως ἀνεῖχον, εἰς δὲ τὴν ἑσπέραν, ἐπεὶ σκότος εἴη, ἐξεβίβαζεν, ὡς μὴ καταδήλους εἶναι λοιπὰς τῶν νεῶν, τετταράκοντα οὖσας, ὑπὸ τῷ |outdoor wall |draw up, back

Καλλικρατίδας δὲ ἐν τῷ harbor, panchor, beach refuge pesiege pesiege peritance of a harbor  $\chi \eta \nu$  pesiege peritance of a harbor  $\chi \eta \nu$  peritance of a harbor possession, peritance of a harbor possession, peritance of a harbor peritance peritance of a harbor peritance of a harbor peritance of a harbor per

Ό δὲ Κόνων ἐπεὶ |besiege καὶ κατὰ γῆν καὶ κατὰ

θάλατταν, καὶ grain, from no place  $\tilde{k}$ ν prosper, abound δὲ bread, food  $\tilde{k}$ ν φονποι πολλοι εν τῆ πόλει ἦσαν καὶ οἱ Ἀθηναῖοι οὐκ

| rescue διὰ τὸ μὴ | learn, inquire, (+gen) | launch; carry τῶν | down | veῶν τὰς ἄριστα πλεούσας δύο | fill, fulfill | | before, ερας,

 $\dot{\epsilon}$ ξ άπασῶν τῶν νεῶν τοὺς ἀρίστους oarsman, pick, single καὶ τοὺς marine, passenger eis hollow ναῦν μεταβιβάσας καὶ τὰ

παραρύματα |put at risk

Τὴν μὲν οὖν ἡμέραν οὕτως raise; εἰς δὲ τὴν revening, west endure επεὶ raise; κὶς δὲ τὴν revening, west raise; raise; raise; εἰς δὲ τὴν revening, west raise; rais

in number, he hauled up under the walls of the town. Callicratidas, on his side, came to moorings in the harbour; and, having command of the exit, blocked the Athenian within. His next step was to send for the Methymnaeans in force by land, and to transport his army across from Chios. Money also came to him from Cyrus.

Conon, finding himself besieged by land and sea, without means of providing himself with corn from any quarter, the city crowded with inhabitants, and aid from Athens, whither no news of the late events could be conveyed, impossible, launched two of the fastest sailing vessels of his squadron. These he manned, before daybreak, with the best rowers whom he could pick out of the fleet, stowing away the marines at the same time in the hold of the ships and closing the port shutters. Every day for four days they held out in this fashion, but at evening as soon as it was dark he disembarked his men, so that the enemy might not suspect what they were after. On

vocabulary άγείρω gather  $\sim$ agora ἄγχυρα (ō) anchor ἀναδέω wreath, tie ἀναπαύω cause to cease ~pause ἀνοίγνυμι (ō) open ἀπάγω lead away, back ∼demagogue ἀποχόπτω cut off ἀριστοποιέω (ā) make breakfast ἀφορμάω depart, depart from  $\sim$ hormone **βοηθόος** swift to the fight διαφεύγω escape, survive δύνω (ō) enter, put on, strip off εἰσβαίνω enter, board ~basis εἰστίθημι put in ἐκπλέω sail away ~float ἔνιοι some ἐξαγγέλλω bring news out  $\sim$ angel

ἐξαίφνης suddenly ἐπιπλέω sail on, over  $\sim$ float **ἐφορμέω** be anchored, blockade ήλιος sun καταλαμβάνω seize, understand, catch, overtake; (mp) happen ∼epilepsy λιμήν -ένος (m, 3) harbor, refuge  $\sim$ limnic μέτριος medium, moderate ολίγωρος careless of, disregarding ὁρμέω be anchored ὁρμίζω anchor, beach πέλαγος -ους (n, 3) the open sea  $\sim$ pelagic πέμπτος fifth ~pentagon πολιορχία siege σῖτος grain, bread, food ∼parasite ταράσσω mess things up ∼trachea

τοῖς πολεμίοις ταῦτα ποιοῦντας. πέμπτη δὲ ἡμέρα εἰσθέμενοι σῖτα μέτρια, ἐπειδὴ ἤδη μέσον ἡμέρας ἦν καὶ οἱ ἐφορμοῦντες ὀλιγώρως εἶχον καὶ ἔνιοι ἀνεπαύοντο, ἐξέπλευσαν ἔξω τοῦ λιμένος, καὶ ἡ μὲν ἐπὶ Ἑλλησπόντου ὥρμησεν, ἡ δὲ εἰς τὸ πέλαγος.

Τῶν δ' ἐφορμούντων ὡς ἕκαστοι ἤνοιγον, τάς τε ἀγκύρας ἀποκόπτοντες καὶ ἐγειρόμενοι ἐβοήθουν τεταραγμένοι, τυχόντες ἐν τῆ γῆ ἀριστοποιούμενοι εἰσβάντες δὲ ἐδίωκον τὴν εἰς τὸ πέλαγος ἀφορμήσασαν, καὶ ἄμα τῷ ἡλίῳ δύνοντι κατέλαβον, καὶ κρατήσαντες μάχη, ἀναδησάμενοι ἀπῆγον εἰς τὸ στρατόπεδον αὐτοῖς ἀνδράσιν.

Ή δ' ἐπὶ τοῦ Ἑλλησπόντου φυγοῦσα ναῦς διέφυγε, καὶ ἀφικομένη εἰς τὰς Ἀθήνας ἐξαγγέλλει τὴν πολιορκίαν. Διομέδων δὲ βοηθῶν Κόνωνι πολιορκουμένω δώδεκα ναυσὶν ώρμίσατο εἰς τὸν εὔριπον τὸν τῶν Μυτιληναίων.

Ό δὲ Καλλικρατίδας ἐπιπλεύσας αὐτῷ ἐξαίφνης δέκα μὲν τῶν νεῶν ἔλαβε, Διομέδων δ' ἔφυγε τῆ τε αὑτοῦ καὶ ἄλλη.

τοῖς πολεμίοις ταῦτα ποιοῦντας. **[fifth** δὲ ἡμέρᾳ

|put in | grain, |medium, ἐπειδὴ ἤδη μέσον ἡμέρας ἦν καὶ | bread, |moderate | food

of be anchored, careless of, if  $\chi \circ \nu$   $\kappa \circ \lambda$  |some |cause to cease, |blockade | disregarding

ωρμησεν, ή δὲ εἰς τὸ | the open sea

 $T\hat{\omega}\nu$  δ' be anchored,  $\dot{\omega}$ ς ἕκαστοι | open , τάς τε | anchored | blockade

| cut off  $\kappa \alpha i \epsilon \gamma \epsilon \iota \rho \delta \mu \epsilon \nu o \iota \epsilon \beta o \eta \theta o \nu \nu$  | mess things up ,

 $\tau$ υχόντες ἐν τῆ γῆ |make breakfast | enter, |board | board

 $\tau$ ην εἰς τὸ | the open|depart , καὶ ἄμα τῷ ἡλίῳ sea

enter, seize, understand, catch,  $\sigma a \nu \tau \epsilon s \mu \acute{a} \chi \eta$ , wreath, tie put on, overtake; (mp) happen strip off lead away, back.  $\sigma \tau \rho a \tau \acute{a} \pi \epsilon \delta o \nu a \mathring{v} \tau \delta s \mathring{a} \nu \delta \rho \acute{a} \sigma \nu$ .

Η δ'  $\epsilon$ πὶ τοῦ Ἑλλησπόντου φυγοῦσα ναῦς escape, καὶ αφικομένη  $\epsilon$ ἰς τὰς Ἀθήνας bring news out  $\epsilon$ ν siege . Διομέδων δὲ βοηθῶν Κόνωνι πολιορκουμένω δώδεκα ναυσὶν anchor,  $\epsilon$ ἰς τὸν  $\epsilon$ ὔριπον τὸν τῶν Μυτιληναίων. beach

'Ο δὲ Καλλικρατίδας |sail on, over αὐτῷ |suddenly δέκα μὲν τῶν νεῶν ἔλαβε, Διομέδων δ' ἔφυγε τῆ τε αὑτοῦ καὶ ἄλλη.

the fifth day, having got in a small stock of provisions, when it was already midday and the blockaders were paying little or no attention, and some of them even were taking their siesta, the two ships sailed out of the harbour: the one directing her course towards the Hellespont, whilst her companion made for the open sea. Then, on the part of the blockaders, there was a rush to the scene of action, as fast as the several crews could get clear of land, in bustle and confusion, cutting away the anchors, and rousing themselves from sleep, for, as chance would have it, they had been breakfasting on shore. Once on board, however, they were soon in hot pursuit of the ship which had started for the open sea, and ere the sun dipped they overhauled her, and after a successful engagement attached her by cables and towed her back into harbour, crew and all. Her comrade, making for the Hellespont, escaped, and eventually reached Athens with news of the blockade. The first relief was brought to the blockaded fleet by Diomedon, who anchored with twelve vessels in the Mitylenaean Narrows. But a sudden attack of Callicratidas, who bore down upon him without warning, cost him ten of his vessels, Diomedon himself escaping with his own ship and one

vocabulary ἀθροίζω press close together; (mid) muster ἄχρα at the edge, extreme ~acute ἀναγχάζω force, compel ἀντιάζω meet, fight, join ἀπαίρω lift off ~aorta βοήθεια help δειπνοποιέω make dinner

εἰσβαίνω enter, board ~basis εἰσβιβάζω put aboard ἐλεύθερος not enslaved ἡλικία time of life, contemporaries καταλιμπάνω leave behind, abandon ὅμοιος like ~homoerotic πολιορχία siege ψηφίζω count, vote

Οἱ δὲ ἀθηναῖοι τὰ γεγενημένα καὶ τὴν πολιορκίαν ἐπεὶ ἤκουσαν, ἐψηφίσαντο βοηθεῖν ναυσὶν ἑκατὸν καὶ δέκα, εἰσβιβάζοντες τοὺς ἐν τῆ ἡλικία ὄντας ἄπαντας καὶ δούλους καὶ ἐλευθέρους καὶ πληρώσαντες τὰς δέκα καὶ ἑκατὸν ἐν τριάκοντα ἡμέραις ἀπῆραν. εἰσέβησαν δὲ καὶ τῶν ἱππέων πολλοί.

Μετὰ ταῦτα ἀνήχθησαν εἰς Σάμον, κἀκεῖθεν Σαμίας ναῦς ἔλαβον δέκα ἡθροισαν δὲ καὶ ἄλλας πλείους ἢ τριάκοντα παρὰ τῶν ἄλλων συμμάχων, εἰσβαίνειν ἀναγκάσαντες ἄπαντας, ὁμοίως δὲ καὶ εἴ τινες αὐτοῖς ἔτυχον ἔξω οὖσαι. ἐγένοντο δὲ αἱ πᾶσαι πλείους ἢ πεντήκοντα καὶ ἑκατόν.

Ό δὲ Καλλικρατίδας ἀκούων τὴν βοήθειαν ἤδη ἐν Σάμῳ οὖσαν, αὐτοῦ μὲν κατέλιπε πεντήκοντα ναῦς καὶ ἄρχοντα Ἐτεόνικον, ταῖς δὲ εἴκοσι καὶ ἑκατὸν ἀναχθεὶς ἐδειπνοποιεῖτο τῆς Λέσβου ἐπὶ τῆ Μαλέα ἄκρα ἀντίον τῆς Μυτιλήνης.

Τ $\hat{\eta}$  δ' αὐτ $\hat{\eta}$  ήμέρα ἔτυχον καὶ οἱ Άθηναῖοι δειπνοποιούμενοι

Οἱ δὲ Ἀθηναῖοι τὰ γεγενημένα καὶ τὴν |siege ἐπεὶ ἤκουσαν, |count, vote |rescue ναυσὶν ἑκατὸν καὶ |ten , |put aboard τοὺς ἐν τῆ |time of life, con- ἄπαντας καὶ |temporaries |born enslaved,|not enslaved καὶ |fill, fulfill τὰς |ten καὶ |servile ἐκατὸν ἐν |thirty ἡμέραις |lift off |enter, board δὲ καὶ τῶν |rider πολλοί.

Μετὰ ταῦτα | lead up; εἰς Σάμον, κἀκεῖθεν Σαμίας ναῦς | (mp) set sail ελαβον | ten | press close together; λλας πλείους ἢ | thirty | (mid) muster παρὰ τῶν ἄλλων συμμάχων, | enter, board | force, compel ἄπαντας, ὁμοίως δὲ καὶ εἴ τινες αὐτοῖς ἔτυχον ἔξω οὖσαι. ἐγένοντο δὲ αἱ πᾶσαι πλείους ἢ | fifty καὶ ἑκατόν.

Ο δὲ Καλλικρατίδας ἀκούων τὴν [help ἤδη ἐν Σάμῳ οὖσαν, αὐτοῦ μὲν [leave | fifty ναῦς καὶ behind, abandon της Λέσβου ἐπὶ τῆ Μαλέᾳ | at the edge, extreme Μυτιλήνης.

 $T\hat{\eta}$  δ' αὐτ $\hat{\eta}$  ήμέρα ἔτυχον καὶ οἱ Ἀθηναῖοι make dinner

other.

Now that the position of affairs, including the blockade, was fully known at Athens, a vote was passed to send out a reinforcement of one hundred and ten ships. Every man of ripe age, whether slave or free, was impressed for this service, so that within thirty days the whole one hundred and ten vessels were fully manned and weighed anchor. Amongst those who served in this fleet were also many of the knights. The fleet at once stood out across to Samos, and picked up the Samian vessels in that island. The muster-roll was swelled by the addition of more than thirty others from the rest of the allies, to whom the same principle of conscription applied, as also it did to the ships already engaged on foreign service. The actual total, therefore, when all the contingents were collected, was over one hundred and fifty vessels.

Callicratidas, hearing that the relief squadron had already reached Samos, left fifty ships, under command of Eteonicus, in the harbour of Mitylene, and setting sail with the other one hundred and twenty, hove to for the evening meal off Cape Malea in Lesbos, opposite Mitylene. It so happened that the

## vocabulary

ἄκρα at the edge, extreme ~acute ἀναγωγή bringing up; setting sail ἀνέχω raise; mid: endure, submit ἀντιάζω meet, fight, join βροντή thunder ~brontosaurus ἐξαγγέλλω bring news out ~angel ἐπιγίγνομαι succeed, come after ~genus ἐπιτάσσω enjoin; place near εὐώνυμος honored; left-hand

κέρας -τος (n, 3) horn; military unit ~ceratopsia ναύαρχος admiral παρατάσσω place beside πέλαγος -ους (n, 3) the open sea ~pelagic πεντεκαίδεκα 15 προσπίπτω attack; befall; kow-tow πυρά pyre ~pyre στρατηγέω be a general ταξίαρχος military rank

έν ταις Άργινούσαις· αὖται δ' εἰσὶν ἀντίον τῆς Λέσβου ἐπὶ τῆ Μαλέα ἄκρα ἀντίον τῆς Μυτιλήνης.

Τῆς δὲ νυκτὸς ἰδὼν τὰ πυρά, καί τινων αὐτῷ ἐξαγγειλάντων ὅτι οἱ Ἀθηναῖοι εἶεν, ἀνήγετο περὶ μέσας νύκτας, ὡς ἐξαπιναίως προσπέσοι ΰδωρ δ' ἐπιγενόμενον πολὺ καὶ βρονταὶ διεκώλυσαν τὴν ἀναγωγήν. ἐπεὶ δὲ ἀνέσχεν, ἄμα τῆ ἡμέρᾳ ἔπλει ἐπὶ τὰς Ἀργινούσας.

Οί δ' Άθηναῖοι ἀντανήγοντο εἰς τὸ πέλαγος τῷ εὐωνύμῳ, παρατεταγμένοι ὧδε. 'Αριστοκράτης μὲν τὸ εὐώνυμον ἔχων ἡγεῖτο πεντεκαίδεκα ναυσί, μετὰ δὲ ταῦτα Διομέδων ἑτέραις πεντεκαίδεκα ἐπετέτακτο δὲ 'Αριστοκράτει μὲν Περικλῆς, Διομέδοντι δὲ 'Ερασινίδης' παρὰ δὲ Διομέδοντα οἱ Σάμιοι δέκα ναυσὶν ἐπὶ μιᾶς τεταγμένοι' ἐστρατήγει δὲ αὐτῶν Σάμιος ὀνόματι 'Ιππεύς' ἐχόμεναι δ' αἱ τῶν ταξιάρχων δέκα, καὶ αὐταὶ ἐπὶ μιᾶς' ἐπὶ δὲ ταύταις αἱ τῶν ναυάρχων τρεῖς, καὶ εἴ τινες ἄλλαι ἦσαν συμμαχίδες.

Τὸ δὲ δεξιὸν κέρας Πρωτόμαχος εἶχε πεντεκαίδεκα

έν ταῖς Ἀργινούσαις αὖται δ' εἰσὶν ἀντίον τῆς Λέσβου ἐπὶ τῆ Μαλέᾳ |at the edge, extreme \* Ιυτιλήνης.

Της δὲ νυκτὸς ἰδὼν τὰ |pyre , καί τινων αὐτῷ |bring news out ὅτι οἱ ἀθηναῖοι εἶεν, |lead up; ρὶ μέσας | μέσα

έτέραις |15 | enjoin; place δὲ ἀριστοκράτει μὲν near

Περικλής, Διομέδοντι δὲ Ἐρασινίδης παρὰ δὲ Διομέδοντα οἱ Σάμιοι |ten ναυσὶν ἐπὶ μιᾶς |arrange |be a general δὲ αὐτῶν Σάμιος ὀνόματι Ἱππεύς ἐχόμεναι δ' αἱ τῶν |military rank |ten , καὶ αὐταὶ ἐπὶ μιᾶς ἐπὶ δὲ ταύταις αἱ τῶν |admiral |three καὶ εἶ τινες ἄλλαι ἦσαν συμμαχίδες.

Tὸ δὲ right- hand horn;  $\frac{1}{1}$ ρωτόμαχος εἶχε |15 military unit

Athenians on this day were supping on the islands of Arginusae, which lie opposite Lesbos. In the night the Spartan not only saw their watch-fires, but received positive information that "these were the Athenians;" and about midnight he got under weigh, intending to fall upon them suddenly. But a violent downpour of rain with thunder and lightning prevented him putting out to sea. By daybreak it had cleared, and he sailed towards Arginusae. On their side, the Athenian squadron stood out to meet him, with their left wing facing towards the open sea, and drawn up in the following order: — Aristocrates, in command of the left wing, with fifteen ships, led the van; next came Diomedon with fifteen others, and immediately in rear of Aristocrates and Diomedon respectively, as their supports, came Pericles and Erasinides. Parallel with Diomedon were the Samians, with their ten ships drawn up in single line, under the command of a Samian officer named Hippeus. Next to these came the ten vessels of the taxiarchs, also in single line, and supporting them, the three ships of the navarchs, with any other allied vessels in the squadron. The right wing was entrusted to Protomachus with fifteen ships, and next to

νοcabulary ἀθρόος grouped αἰσχρός shameful ἀντιτάσσω set against ἀποπίπτω fall off ~petal ἀποπλέω sail away ~float ἀφανίζω do away with, make off with; (pass) disappear δεξιόομαι salute, greet διασχεδάννυμι (d) scatter, disperse διέχπλοος passage, breaking through ἐμβάλλω throw in; inspire a mental

state ~ballistic ἐπιτάσσω enjoin; place near κέρας -τος (n, 3) horn; military unit ~ceratopsia κυβερνάω steer ~govern ναυμαχέω fight at sea οἰκέω inhabit ~economics πεντεκαίδεκα 15 τριήρης trireme ~row χείρων worse, more base, inferior, weaker

ναυσί παρὰ δ' αὐτὸν Θράσυλλος έτέραις πεντεκαίδεκα ἐπετέτακτο δὲ Πρωτομάχω μὲν Λυσίας, ἔχων τὰς ἴσας ναῦς, Θρασύλλω δὲ Ἀριστογένης.

Οὕτω δ' ἐτάχθησαν, ἵνα μὴ διέκπλουν διδοῖεν' χεῖρον γὰρ ἔπλεον. αἱ δὲ τῶν Λακεδαιμονίων ἀντιτεταγμέναι ἦσαν ἄπασαι ἐπὶ μιᾶς ὡς πρὸς διέκπλουν καὶ περίπλουν παρεσκευασμέναι, διὰ τὸ βέλτιον πλεῖν. εἶχε δὲ τὸ δεξιὸν κέρας Καλλικρατίδας.

Έρμων δὲ Μεγαρεὺς ὁ τῷ Καλλικρατίδα κυβερνῶν εἶπε πρὸς αὐτὸν ὅτι εἴη καλῶς ἔχον ἀποπλεῦσαι αἱ γὰρ τριήρεις τῶν ἀθηναίων πολλῷ πλείους ἦσαν. Καλλικρατίδας δὲ εἶπεν ὅτι ἡ Σπάρτη οὐδὲν μὴ κάκιον οἰκεῖται αὐτοῦ ἀποθανόντος, φεύγειν δὲ αἰσχρὸν ἔφη εἶναι.

Μετὰ δὲ ταῦτα ἐναυμάχησαν χρόνον πολύν, πρῶτον μὲν άθρόαι, ἔπειτα δὲ διεσκεδασμέναι. ἐπεὶ δὲ Καλλικρατίδας τε ἐμβαλούσης τῆς νεὼς ἀποπεσὼν εἰς τὴν θάλατταν ήφανίσθη Πρωτόμαχός τε καὶ οἱ μετ' αὐτοῦ τῷ δεξιῷ τὸ

ναυσί παρὰ δ' αὐτὸν Θράσυλλος έτέραις [15

enjoin; place δὲ Πρωτομάχω μὲν Λυσίας, ἔχων τὰς equal near ναῦς, Θρασύλλω δὲ ἀριστογένης.

Οὕτω δ' | arrange , ἵνα μὴ | passage, break- οἶεν\* | worse, more base | ing through

γὰρ | sail, αί δὲ τῶν Λακεδαιμονίων | set against | float

 $\mathring{\eta}$ σαν ἄπασαι ἐπὶ μιᾶς ώς πρὸς passage, break- περίπλουν ing through

| prepare, render  $\int_{-\infty}^{\infty} \delta i \hat{\alpha} \cdot \hat{\alpha} = \int_{-\infty}^{\infty} \delta \hat{\alpha} \cdot \hat{\beta} = \int_{-\infty}^{\infty} \delta \hat{\beta} \cdot \hat{\beta} =$ 

horn; Ξαλλικρατίδας.

military

unit

Έρμων δὲ Μεγαρεὺς ὁ τῷ Καλλικρατίδα |steer

εἶπε πρὸς αὐτὸν ὅτι εἴη καλῶς ἔχον |sail away

αί γὰρ | trireme τῶν Ἀθηναίων πολλῷ πλείους ἦσαν.

Καλλικρατίδας δὲ εἶπεν ὅτι ἡ Σπάρτη οὐδὲν μὴ κάκιον

|inhabit αὐτοῦ ἀποθανόντος, φεύγειν δὲ |shameful ἔφη εἶναι.

Μετὰ δὲ ταῦτα | fight at sea χρόνον πολύν, πρῶτον μὲν

grouped  $\xi \pi \epsilon \iota \tau \alpha \delta \hat{\epsilon}$  |scatter, disperse  $\xi \pi \epsilon \iota \delta \hat{\epsilon} K \alpha \lambda \iota \kappa \rho \alpha \tau \iota \delta \alpha s$ 

 $\tau \in |\text{throw in; inspire }\hat{j}_s v \in \hat{\omega}_s |\text{fall off} \qquad \epsilon \hat{\iota}_s \tau \hat{\eta} v \theta \hat{\alpha} \lambda \alpha \tau \tau \alpha v$ 

do away with, maké of τε καὶ οἱ μετ αὐτοῦ τῷ δεξιῷ τὸ with; (pass) disappear

him (on the extreme right) was Thrasylus with another division of fifteen. Protomachus was supported by Lysias with an equal number of ships, and Thrasylus by Aristogenes. The object of this formation was to prevent the enemy from manouvring so as to break their line by striking them amidships, since they were inferior in sailing power.

The Lacedaemonians, on the contrary, trusting to their superior seamanship, were formed opposite with their ships all in single line, with the special object of manouvring so as either to break the enemy's line or to wheel round them. Callicratidas commanded the right wing in person. Before the battle the officer who acted as his pilot, the Megarian Hermon, suggested that it might be well to withdraw the fleet as the Athenian ships were far more numerous. But Callicratidas replied that Sparta would be no worse off even if he personally should perish, but to flee would be disgraceful. And now the fleets approached, and for a long space the battle endured. At first the vessels were engaged in crowded masses, and later on in scattered groups. At length Callicratidas, as his vessel dashed her beak into her antagonist, was hurled off into the sea and disappeared. At the same instant Protomachus, with his division on the right, had

νοcabulary αὐλίζομαι live, lodge at ἐχτός outside ἐννέα nine ἐντεῦθεν thence ἐξαγγέλλω bring news out ~angel ἐξήκοντα sixty εὐώνυμος honored; left-hand ἐφορμέω be anchored, blockade καταδύω enter. sink

καταπλέω land ~float κέλης -τος (m, 3) fast riding horse προσφέρω present; resemble; add ταξίαρχος military rank τεσσαράκοντα forty ~trapezoid τετταράκοντα forty τριήραρχος captain of a trireme τροπαΐον victory monument φυγή flight, means of escape ~fugitive χειμών -ος (m, 3) winter, storm

εὐώνυμον ἐνίκησαν, ἐντεῦθεν φυγὴ τῶν Πελοποννησίων ἐγένετο εἰς Χίον, πλείστων δὲ καὶ εἰς Φώκαιαν οἱ δὲ ᾿Αθηναῖοι πάλιν εἰς τὰς ᾿Αργινούσας κατέπλευσαν.

Άπώλοντο δὲ τῶν μὲν Ἀθηναίων νῆες πέντε καὶ εἴκοσιν αὐτοῖς ἀνδράσιν ἐκτὸς ὀλίγων τῶν πρὸς τὴν γῆν προσενεχθέντων, τῶν δὲ Πελοποννησίων Λακωνικαὶ μὲν ἐννέα, πασῶν οὐσῶν δέκα, τῶν δ' ἄλλων συμμάχων πλείους ἢ έξήκοντα.

Έδοξε δὲ καὶ τοῖς τῶν ᾿Αθηναίων στρατηγοῖς ἐπτὰ μὲν καὶ τετταράκοντα ναυσὶ Θηραμένην τε καὶ Θρασύβουλον τριηράρχους ὄντας καὶ τῶν ταξιάρχων τινὰς πλεῖν ἐπὶ τὰς καταδεδυκυίας ναῦς καὶ τοὺς ἐπ᾽ αὐτῶν ἀνθρώπους, ταῖς δὲ ἄλλαις ἐπὶ τὰς μετ᾽ Ἐτεονίκου τῆ Μυτιλήνη ἐφορμούσας. ταῦτα δὲ βουλομένους ποιεῖν ἄνεμος καὶ χειμὼν διεκώλυσεν αὐτοὺς μέγας γενόμενος τροπαῖον δὲ στήσαντες αὐτοῦ ηὐλίζοντο.

Τῷ δ' Ἐτεονίκῳ ὁ ὑπηρετικὸς κέλης πάντα ἐξήγγειλε

Άπώλοντο δὲ τῶν μὲν Ἀθηναίων νῆες πέντε καὶ |twenty αὐτοῖς ἀνδράσιν |outside ὀλίγων τῶν πρὸς τὴν γῆν |present; resemble; τῶν δὲ Πελοποννησίων Λακωνικαὶ μὲν add |nine , πασῶν οὐσῶν |ten , τῶν δ' ἄλλων συμμάχων πλείους ἢ |sixty

Έδοξε δὲ καὶ τοῖς τῶν ἀθηναίων στρατηγοῖς |seven μὲν καὶ τετταράκοντα ναυσὶ Θηραμένην τε καὶ Θρασύβουλον |captain of a trireme s καὶ τῶν |military rank τινὰς πλεῖν ἐπὶ τὰς |enter, sink ναῦς καὶ τοὺς ἐπ᾽ αὐτῶν ἀνθρώπους, ταῖς δὲ ἄλλαις ἐπὶ τὰς μετ᾽ Ἐτεονίκου τῆ Μυτιλήνη |be anchored, ταῦτα δὲ βουλομένους ποιεῖν |wind καὶ |blockade |winter, διεκώλυσεν αὐτοὺς μέγας γενόμενοςς τροπαῖον δὲ storm στήσαντες αὐτοῦ |live, lodge.

 $T\hat{\omega}$  δ'  $E\tau\epsilon$ ονίκ $\omega$  ο  $\dot{\upsilon}$ πηρετικὸς |fast riding horse|bring news out

defeated the enemy's left, and then the flight of the Peloponnesians began towards Chios, though a very considerable body of them made for Phocaea, whilst the Athenians sailed back again to Arginusae. The losses on the side of the Athenians were twenty-five ships, crews and all, with the exception of the few who contrived to reach dry land. On the Peloponnesian side, nine out of the ten Lacedaemonian ships, and more than sixty belonging to the rest of the allied squadron, were lost.

After consultation the Athenian generals agreed that two captains of triremes, Theramenes and Thrasybulus, accompanied by some of the taxiarchs, should take forty-seven ships and sail to the assistance of the disabled fleet and of the men on board, whilst the rest of the squadron proceeded to attack the enemy's blockading squadron under Eteonicus at Mitylene. In spite of their desire to carry out this resolution, the wind and a violent storm which arose prevented them. So they set up a trophy, and took up their quarters for the night. As to Etenoicus, the details of the engagement were faithfully reported to him

vocabulary

ἀνήκω reach up to; belong ἀπάγω lead away, back ∼demagogue ἀπαντάω encounter, come upon ἀποδιδράσκω escape ἀποπλέω sail away ∼float βοάω shout δειπνοποιέω make dinner διαλέγω go through, debate ∼legion διαπράσσω travel over, accomplish  $\sim$ practice ἐκπέμπω send forth ~pomp ἐκπλέω sail away ~float ἐμπίμπρημι burn up ∼pyre ἔμπορος passenger; merchant ~pierce ἐμπρήθω burn up ἔνειμι be in ∼ion ἐντίθημι load; mp: take to heart

 $\sim$ thesis εὐαγγέλιον a reward for good news θύω (ō) rush; sacrifice  $\sim$ θύω καθέλκω launch; carry down καταπλέω land ∼float ναυμαχέω fight at sea ναυμαχία naval warfare ούριος with a fair wind παραγγέλλω transmit; order, summon, recommend, encourage παραχρῆμα on the spot σιωπή silence στεφανόω crown στρατιώτης -ου (m, 1) soldier, mercenary ∼strategy τριήρης trireme ~row

τὰ περὶ τὴν ναυμαχίαν. ὁ δὲ αὐτὸν πάλιν ἐξέπεμψεν εἰπὼν τοῖς ἐνοῦσι σιωπῃ ἐκπλεῖν καὶ μηδενὶ διαλέγεσθαι, παραχρῆμα δὲ αὖθις πλεῖν εἰς τὸ ἑαυτῶν στρατόπεδον ἐστεφανωμένους καὶ βοῶντας ὅτι Καλλικρατίδας νενίκηκε ναυμαχῶν καὶ ὅτι αἱ τῶν ᾿Αθηναίων νῆες ἀπολώλασιν ἄπασαι.

Καὶ οἱ μὲν τοῦτ' ἐποίουν' αὐτὸς δ', ἐπειδὴ ἐκεῖνοι κατέπλεον, ἔθυε τὰ εὐαγγέλια, καὶ τοῖς στρατιώταις παρήγγειλε δειπνοποιεῖσθαι, καὶ τοῖς ἐμπόροις τὰ χρήματα σιωπῆ ἐνθεμένους εἰς τὰ πλοῖα ἀποπλεῖν εἰς Χίον ἢν δὲ τὸ πνεῦμα οὔριον καὶ τὰς τριήρεις τὴν ταχίστην.

Αὐτὸς δὲ τὸ πεζὸν ἀπῆγεν εἰς τὴν Μήθυμναν, τὸ στρατόπεδον ἐμπρήσας. Κόνων δὲ καθελκύσας τὰς ναῦς, ἐπεὶ οἴ τε πολέμιοι ἀπεδεδράκεσαν καὶ ὁ ἄνεμος εὐδιαίτερος ἢν, ἀπαντήσας τοῖς Ἀθηναίοις ἤδη ἀνηγμένοις ἐκ τῶν Ἀργινουσῶν ἔφρασε τὰ περὶ τοῦ Ἐτεονίκου. οἱ δὲ Ἀθηναῖοι κατέπλευσαν εἰς τὴν Μυτιλήνην, ἐκεῖθεν δ' ἐπανήχθησαν εἰς τὴν Χίον, καὶ οὐδὲν διαπραξάμενοι

τὰ περὶ τὴν | naval | ὁ δὲ αὐτὸν πάλιν | send forth | warfare | εἰπὼν τοῖς | be in | silence | sail away καὶ μηδενὶ | go through, debate | on the spot | δὲ αὖθις πλεῖν εἰς τὸ ἑαυτῶν στρατόπεδον | crown | καὶ βοῶντας ὅτι Καλλικρατίδας | νενίκηκε | fight at sea | καὶ ὅτι αἱ τῶν ᾿Αθηναίων νῆες | ἀπολώλασιν ἄπασαι |

Καὶ οἱ μὲν τοῦτ' ἐποίουν' αὐτὸς δ', ἐπειδὴ ἐκεῖνοι

transmit; order make dinner kai tois passenger; tà summon, merchant recommend, silence load; mp: is tà ship sail away sis Xiov

ην δὲ τὸ πνεῦμα οὔριον καὶ τὰς |trireme τὴν ταχίστην.

take to heart

Αὐτὸς δὲ τὸ on foot; lead away, bắck . ἡν Μήθυμναν, τὸ footsoldier στρατόπεδον ἐμπρήσας. Κόνων δὲ launch; carry τὰς down ναῦς, ἐπεὶ οἴ τε πολέμιοι |escape καὶ ὁ ἄνεμος εὐδιαίτερος ἦν, |encounter, come upôn ., ναίοις ἤδη ἀνηγμένοις ἐκ τῶν ᾿Αργινουσῶν |consider τὰ περὶ τοῦ Ἐτεονίκου. οἱ δὲ ᾿Αθηναῖοι |land εἰς τὴν Μυτιλήνην, |from there, then ἐπανήχθησαν εἰς τὴν Χίον, καὶ οὐδὲν |travel over, accomplish

by the express despatch-boat in attendance. On receipt of the news, however, he sent the despatch-boat out again the way she came, with an injunction to those on board of her to sail off quickly without exchanging a word with any one. Then on a sudden they were to return garlanded with wreaths of victory and shouting "Callicratidas has won a great sea fight, and the whole Athenian squadron is destroyed." This they did, and Eteonicus, on his side, as soon as the despatchboat came sailing in, proceeded to offer sacrifice of thanksgiving in honour of the good news. Meanwhile he gave orders that the troops were to take their evening meal, and that the masters of the trading ships were silently to stow away their goods on board the merchant ships and make sail as fast as the favourable breeze could speed them to Chios. The ships of war were to follow suit with what speed they might. This done, he set fire to his camp, and led off the land forces to Methymna. Conon, finding the enemy had made off, and the wind had grown comparatively mild, got his ships afloat, and so fell in with the Athenian squadron, which had by this time set out from Arginusae. To these he explained the proceedings of Eteonicus. The squadron put into Mitylene, and from Mitylene stood across to Chios, and thence, without effecting anything further,

vocabulary ἀποπλέω sail away ~float διηγέομαι detail, describe δικαστήριον court ἔξ six ~hexagon ἐπιβάλλω throw upon, head for ~ballistic καταπλέω land ~float κατηγορέω accuse; indicate μέγεθος -ους (n, 3) tall, big (person)

 $\sim$ megaton

ναυμαχέω fight at sea ναυμαχία naval warfare προίστημι put forward; (+gen) be head of, guard ~station στρατηγία office of command, strategy ~strategy ὑπάγω lead under the yoke, lead away from ~demagogue φάσχω declare, promise, think ~fame χειμών -ος (m, 3) winter, storm ἀπέπλευσαν ἐπὶ Σάμου.

1.7

Οί δ' ἐν οἴκῳ τούτους μὲν τοὺς στρατηγοὺς ἔπαυσαν πλὴν Κόνωνος πρὸς δὲ τούτῳ εἴλοντο ἀδείμαντον καὶ τρίτον Φιλοκλέα.

Τῶν δὲ ναυμαχησάντων στρατηγῶν Πρωτόμαχος μὲν καὶ Ἡριστογένης οὐκ ἀπῆλθον εἰς Ἡθήνας, τῶν δὲ εξ καταπλευσάντων, Περικλέους καὶ Διομέδοντος καὶ Λυσίου καὶ Ἡριστοκράτους καὶ Θρασύλλου καὶ Ἐρασινίδου, Ἡρχέδημος ὁ τοῦ δήμου τότε προεστηκὼς ἐν Ἡθήναις καὶ τῆς διωβελίας ἐπιμελόμενος Ἐρασινίδη ἐπιβολὴν ἐπιβαλὼν κατηγόρει ἐν δικαστηρίω, φάσκων ἐξ Ἑλλησπόντου αὐτὸν ἔχειν χρήματα ὄντα τοῦ δήμου κατηγόρει δὲ καὶ περὶ τῆς στρατηγίας. καὶ ἔδοξε τῷ δικαστηρίω δῆσαι τὸν Ἐρασινίδην.

Μετὰ δὲ ταῦτα ἐν τῆ βουλῆ διηγοῦντο οἱ στρατηγοὶ περί τε τῆς ναυμαχίας καὶ τοῦ μεγέθους τοῦ χειμῶνος.

|sail away  $\dot{\epsilon}\pi i \Sigma \acute{a}\mu ov$ .

1.7

Οἱ δ' ἐν οἴκῳ τούτους μὲν τοὺς στρατηγοὺς |stop |except Κόνωνος πρὸς δὲ τούτῳ εἴλοντο ᾿Αδείμαντον καὶ |third Φιλοκλέα.

Τῶν δὲ |fight at sea στρατηγῶν Πρωτόμαχος μεν καὶ Άριστογένης οὐκ ἀπῆλθον εἰς Άθήνας, τῶν  $\delta \hat{\epsilon} = \hat{\epsilon} \hat{\xi}$  | land Περικλέους καὶ Διομέδοντος καὶ Λυσίου καὶ Άριστοκράτους καὶ Θρασύλλου καὶ Έρασινίδου, Άρχέδημος ὁ τοῦ |district, cóm- προεστηκώς mon people έν Άθήναις καὶ τῆς διωβελίας ἐπιμελόμενος Ἐρασινίδη  $\epsilon \pi \iota \beta \circ \lambda \dot{\eta} \nu$  | throw upon | accuse;  $\in \mathcal{V}$  |court declare, promise, indicate think έξ Έλλησπόντου αὐτὸν έχειν possession,  $\tilde{}$  τοῦ district, commoney, busi- mon people δὲ καὶ περὶ τῆς στρατηγίας. καὶ ἔδοξε τῷ accuse; indicate δησαι τον Έρασινίδην. court

Mετὰ δὲ ταῦτα ἐν τῆ | will, | detail, οἱ στρατηγοὶ περί | te τῆς ναυμαχίας καὶ τοῦ | tall, big Tοῦ | winter, storm

sailed back to Samos.

## 1.7

All the above-named generals, with the exception of Conon, were presently deposed by the home authorities. In addition to Conon two new generals were chosen, Adeimantus and Philocles. Of those concerned in the late victory two never returned to Athens: these were Protomachus and Aristogenes. The other six sailed home. Their names were Pericles, Diomedon, Lysias, Aristocrates, Thrasylus, and Erasinides. On their arrival Archidemus, the leader of the democracy at that date, who had charge of the two obol fund, inflicted a fine on Erasinides, and accused him before the Dicastery of having appropriated money derived from the Hellespont, which belonged to the people. He brought a further charge against him of misconduct while acting as general, and the court sentenced him to imprisonment.

These proceedings in the law court were followed by the statement of the generals before the senate touching the late victory and the magnitude of the storm. Timocrates then proposed that the other five generals should be put in custody and handed over to the public assembly. Whereupon the senate committed them

vocabulary αἰτιάομαι blame ~etiology ἀναιρέω take up ~heresy ἀπολογέομαι defend one's conduct βραχύς low, short διηγέομαι detail, describe διότι because; that εἴπερ if indeed ἐπιστολή message, letter καθάπτω attach; (mp) upbraid

κατηγορέω accuse; indicate μαρτύριον testimony, proof ναυαγέω (ā) be shipwrecked προστάσσω post at, attach to, command στρατηγέω be a general τριήραρχος captain of a trireme ὑπέχω promise; hold out one's hand; submit to χειμών -ος (m, 3) winter, storm

Τιμοκράτους δ' εἰπόντος ὅτι καὶ τοὺς ἄλλους χρὴ δεθέντας εἰς τὸν δῆμον παραδοθῆναι, ἡ βουλὴ ἔδησε.

Μετὰ δὲ ταῦτα ἐκκλησία ἐγένετο, ἐν ἢ τῶν στρατηγῶν κατηγόρουν ἄλλοι τε καὶ Θηραμένης μάλιστα, δικαίους εἶναι λόγον ὑποσχεῖν διότι οὐκ ἀνείλοντο τοὺς ναυαγούς. ὅτι μὲν γὰρ οὐδενὸς ἄλλου καθήπτοντο, ἐπιστολὴν ἐπεδείκνυε μαρτύριον ἣν ἔπεμψαν οἱ στρατηγοὶ εἰς τὴν βουλὴν καὶ εἰς τὸν δῆμον, ἄλλο οὐδὲν αἰτιώμενοι ἢ τὸν χειμῶνα.

Μετὰ ταῦτα δὲ οἱ στρατηγοὶ βραχέως ἕκαστος ἀπελογήσατο οὐ γὰρ προυτέθη σφίσι λόγος κατὰ τὸν νόμον, καὶ τὰ πεπραγμένα διηγοῦντο, ὅτι αὐτοὶ μὲν ἐπὶ τοὺς πολεμίους πλέοιεν, τὴν δὲ ἀναίρεσιν τῶν ναυαγῶν προστάξαιεν τῶν τριηράρχων ἀνδράσιν ἱκανοῖς καὶ ἐστρατηγηκόσιν ἤδη, Θηραμένει καὶ Θρασυβούλῳ καὶ ἄλλοις τοιούτοις:

Καὶ εἴπερ γέ τινας δέοι, περὶ τῆς ἀναιρέσεως οὐδένα ἄλλον

Τιμοκράτους δ' εἰπόντος ὅτι καὶ τοὺς ἄλλους |must, - θέντας  $\epsilon i s \tau \hat{o} \nu$  |district, |hand over ,  $\dot{\eta}$  [will, plan]  $\eta \sigma \epsilon$ . common Μετὰ δρεορίετα lassembly ἐγένετο, ἐν ἡ τῶν στρατηγῶν άλλοι τε καὶ Θηραμένης μάλιστα, δικαίους accuse; indicate because; take up τους ναυαγούς. είναι λόγον promise that ὅτι μὲν γὰρ οὐδενὸς ἄλλου |attach; (mp) up-|message, braid ἐπεδείκνυε |testimony, ην έπεμψαν οί στρατηγοί είς την proof |will, plan at ets tov |district, com- ovdev |blame mon people winter, storm  $M \in \tau \alpha$ ταῦτα δὲ οἱ στρατηγοὶ low, short ἔκαστος |defend one's conduct γὰρ προυτέθη σφίσι λόγος κατὰ τὸν νόμον, καὶ τὰ πεπραγμένα |detail, , ὅτι αὐτοὶ μεν έπὶ τοὺς πολεμίους πλέοιεν, τὴν δὲ ἀναίρεσιν τῶν attach îto,|captain of a trireme, iou |sufficient;  $\nu\alpha\nu\alpha\gamma\omega\nu$  | post at, command powered ήδη, Θηραμένει καὶ Θρασυβούλω καὶ καὶ be a general

Καὶ |if indee̞d´ τινας δέοι, περὶ τῆς ἀναιρέσεως οὐδένα ἄλλον

άλλοις τοιούτοις.

all to prison. Then came the meeting of the public assembly, in which others, and more particularly Theramenes, formally accused the generals. He insisted that they ought to show cause why they had not picked up the shipwrecked crews. To prove that there had been no attempt on their part to attach blame to others, he might point, as conclusive testimony, to the despatch sent by the generals themselves to the senate and the people, in which they attributed the whole disaster to the storm, and nothing else. After this the generals each in turn made a defence, which was necessarily limited to a few words, since no right of addressing the assembly at length was allowed by law. Their explanation of the occurrences was that, in order to be free to sail against the enemy themselves, they had devolved the duty of picking up the shipwrecked crews upon certain competent captains of men of war, who had themselves been generals in their time, to wit Theramenes and Tharysbulus, and others of like stamp. If blame could attach to any one at all with regard to the duty in question, those to whom their orders

vocabulary αἰτιάομαι blame ~etiology αἴτιος blameworthy; the cause ~etiology αἰτίος blameworthy; the cause ~etiology ἀναβάλλω delay; lift up ~ballistic ἐγγυάω undertake ἕζομαι act: set, seat; pass: sit down, sit up ∼sit **εἰσφέρω** carry into, carry along ~bear **ἑορτή** holiday, feast ίδιώτης -ου (m, 1) private; a layman ίμάτιον toga, cloth **καθοράω** look down ∼panorama κατηγορέω accuse; indicate **κείρω** shave, sever, raze; devour, use up

κυβερνήτης -ου (m, 1) steersman, governor ∼govern **κωλύω** (ō) hinder, prevent μάρτυς witness **μέγεθος** -ους (n, 3) tall, big (person)  $\sim$ megaton  $\dot{\mathbf{o}}$ ψε late, in evening  $\sim$ epitaph προβουλεύω take counsel before προστάσσω post at, attach to, command συγγενεύς inborn, kin to συγγενής inborn, kin to συμπλέω sail with ~float σύνειμι be with; have sex ~ion φάσκω declare, promise, think ∼fame χειμών -ος (m, 3) winter, storm ψεύδω be false, deceive; (mid) to lie  $\sim$ pseudoἔχειν αὐτοὺς αἰτιάσασθαι ἢ τούτους οἶς προσετάχθη. καὶ οὐχ ὅτι γε κατηγοροῦσιν ἡμῶν, ἔφασαν, ψευσόμεθα φάσκοντες αὐτοὺς αἰτίους εἶναι, ἀλλὰ τὸ μέγεθος τοῦ χειμῶνος εἶναι τὸ κωλῦσαν τὴν ἀναίρεσιν. τούτων δὲ μάρτυρας παρείχοντο τοὺς κυβερνήτας καὶ ἄλλους τῶν συμπλεόντων πολλούς. τοιαῦτα λέγοντες ἔπειθον τὸν δῆμον.

Έβούλοντο δὲ πολλοὶ τῶν ἰδιωτῶν ἐγγυᾶσθαι ἀνιστάμενοι ἔδοξε δὲ ἀναβαλέσθαι εἰς ἑτέραν ἐκκλησίαν τότε γὰρ ὀψὲ ἢν καὶ τὰς χεῖρας οὐκ ἂν καθεώρων, τὴν δὲ βουλὴν προβουλεύσασαν εἰσενεγκεῖν ὅτῳ τρόπῳ οἱ ἄνδρες κρίνοιντο.

Μετὰ δὲ ταῦτα ἐγίγνετο ἀπατούρια, ἐν οἶς οἵ τε πατέρες καὶ οἱ συγγενεῖς σύνεισι σφίσιν αὐτοῖς. οἱ οὖν περὶ τὸν Θηραμένην παρεσκεύασαν ἀνθρώπους μέλανα ἱμάτια ἔχοντας καὶ ἐν χρῷ κεκαρμένους πολλοὺς ἐν ταύτῃ τῇ ἑορτῇ, ἵνα πρὸς τὴν ἐκκλησίαν ἥκοιεν, ὡς δὴ συγγενεῖς ὄντες τῶν ἀπολωλότων, καὶ Καλλίξενον ἔπεισαν ἐν τῇ

έχειν αὐτοὺς αἰτιάσασθαι ἢ τούτους οἶς post at, attach to, command

καὶ οὐχ ὅτι  $\gamma$ ε |accuse; indicate ἡμῶν, ἔφασαν, |be false, deceive; (mid) to lie

| declare, promise,  $\dot{o}\dot{v}s$   $\dot{a}\dot{\iota}\tau\dot{\iota}ovs$   $\dot{\epsilon}\dot{l}\nu\alpha\iota$ ,  $\dot{a}\lambda\lambda\dot{a}$   $\dot{\tau}\dot{o}$  |tall, big  $\tau o\hat{v}$  think

winter,  $\epsilon \hat{l} \nu \alpha \iota \tau \dot{o}$  hinder,  $\tau \dot{\eta} \nu \dot{\alpha} \nu \alpha i \rho \epsilon \sigma \iota \nu$ .  $\tau o \dot{\nu} \tau \omega \nu \dot{\delta} \dot{\epsilon}$  storm

| witness | furnish  $\tau \circ \dot{v}$  | steersman,  $\kappa \alpha \dot{\iota} \ \dot{\alpha} \lambda \lambda \delta v \delta \tau \dot{\omega} v$  | governor

|sail with πολλούς. τοιαῦτα λέγοντες ἔπειθον τὸν

district, common people

Έβούλοντο δὲ πολλοὶ τῶν private; alundertake layman ἀνιστάμενοι ἔδοξε δὲ | delay; sing εἰς ἑτέραν | assembly

τότε γὰρ |late ἢν καὶ τὰς χεῖρας οὐκ ἂν |look down , τὴν

 $\delta \dot{\epsilon}$  |will, plan |take counsel before | carry into,  $\delta \tau \omega$  | turn; manner, carry along | kind, fashion

ἄνδρες |separate

Μετὰ δὲ ταῦτα ἐγίγνετο ἀπατούρια, ἐν οἶς οἴ τε πατέρες καὶ οἱ συγγενεῖς |be with; have sex αὐτοῖς. οἱ οὖν περὶ τὸν Θηραμένην |prepare, render ἀνθρώπους |dark | toga, cloth ἔχοντας καὶ ἐν χρῷ |shave, sever, raze; λλοὺς ἐν ταύτῃ τῇ |holiday, ἵνα πρὸς τὴν |assembly ἥκοιεν, ὡς δὴ συγγενεῖς feast

όντες των ἀπολωλότων, καὶ Καλλίξενον ἔπεισαν ἐν τῆ

had been given were the sole persons they could hold responsible. "But," they went on to say, "we will not, because these very persons have denounced us, invent a lie, and say that Theramenes and Thrasybulus are to blame, when the truth of the matter is that the magnitude of the storm alone prevented the burial of the dead and the rescue of the living." In proof of their contention, they produced the pilots and numerous other witnesses from among those present at the engagement. By these arguments they were in a fair way to persuade the people of their innocence. Indeed many private citizens rose wishing to become bail for the accused, but it was resolved to defer decision till another meeting of the assembly. It was indeed already so late that it would have been impossible to see to count the show of hands. It was further resolved that the senate meanwhile should prepare a measure, to be introduced at the next assembly, as to the mode in which the accused should take their trial.

Then came the festival of the Aparturia, with its family gatherings of fathers and kinsfolk. Accordingly the party of Theramenes procured numbers of people clad in black apparel, and close-shaven, who were to go in and present themselves before the public assembly in the middle of the festival, as relatives, presumably, of the men who had perished; and they persuaded Callixenus to accuse the generals in the senate. The next step

vocabulary ἄλφιτον barley meal ἀναιρέω take up ~heresy ἀπαγγέλλω announce, order, promise ~angel ἀπολογέομαι defend one's conduct εἰσφέρω carry into, carry along ~bear ἕνδεκα eleven ~decimal ἐντεῦθεν thence ἐπιστέλλω send to, order ζημιόω fine, punish

κατηγορέω accuse; indicate κῆρυξ -κος (m) henchman, functionary κηρύσσω be a henchman, summon people ναυμαχία naval warfare παρέρχομαι pass, escape ὑδρία pitcher, urn ὑστέρα womb; ovary φάσκω declare, promise, think ~fame φυλή (ū) tribe, military unit ψηφίζω count, vote

βουλή κατηγορείν τών στρατηγών.

Έντεῦθεν ἐκκλησίαν ἐποίουν, εἰς ἣν ἡ βουλὴ εἰσήνεγκε τὴν ἑαυτῆς γνώμην Καλλιξένου εἰπόντος τήνδε· ἐπειδὴ τῶν τε κατηγορούντων κατὰ τῶν στρατηγῶν καὶ ἐκείνων ἀπολογουμένων ἐν τῆ προτέρᾳ ἐκκλησίᾳ ἀκηκόασι, διαψηφίσασθαι Ἀθηναίους ἄπαντας κατὰ φυλάς· θεῦναι δὲ εἰς τὴν φυλὴν ἑκάστην δύο ὑδρίας· ἐφ' ἑκάστῃ δὲ τῆ φυλῆ κήρυκα κηρύττειν, ὅτῷ δοκοῦσιν ἀδικεῦν οἱ στρατηγοὶ οὐκ ἀνελόμενοι τοὺς νικήσαντας ἐν τῆ ναυμαχίᾳ, εἰς τὴν προτέραν ψηφίσασθαι, ὅτῷ δὲ μή, εἰς τὴν ὑστέραν·

"Αν δὲ δόξωσιν ἀδικεῖν, θανάτῳ ζημιῶσαι καὶ τοῖς ἔνδεκα παραδοῦναι καὶ τὰ χρήματα δημοσιεῦσαι, τὸ δ' ἐπιδέκατον τῆς θεοῦ εἶναι.

Παρῆλθε δέ τις εἰς τὴν ἐκκλησίαν φάσκων ἐπὶ τεύχους ἀλφίτων σωθῆναι ἐπιστέλλειν δ' αὐτῷ τοὺς ἀπολλυμένους, ἐὰν σωθῆ, ἀπαγγεῖλαι τῷ δήμῳ ὅτι οἱ στρατηγοὶ οὐκ ἀνείλοντο τοὺς ἀρίστους ὑπὲρ τῆς

will, accuse;  $\tau \hat{\omega} \nu \ \sigma \tau \rho \alpha \tau \eta \gamma \hat{\omega} \nu$ . plan indicate

| assembly  $\epsilon \pi o i o v \nu$ ,  $\epsilon i s \dot{\eta} \nu \dot{\eta}$  | will, | carry into, | carry along thence την έαυτης γνώμην Καλλιξένου εἰπόντος τήνδε ἐπειδή  $\tau \hat{\omega} \nu \tau \in \text{|accuse; indicate}$  κατὰ  $\tau \hat{\omega} \nu \sigma \tau \rho \alpha \tau \eta \gamma \hat{\omega} \nu \kappa \alpha i \dot{\epsilon} \kappa \epsilon i \nu \omega \nu$ |defend one's conduct  $\hat{\tau}\hat{\eta}$   $\pi\rho\sigma\tau\epsilon\rho\alpha$  |assembly  $\alpha\kappa\eta\kappa\delta\alpha\sigma\iota$ , 'Αθηναίους ἄπαντας κατὰ | tribe θεῖναι δὲ δια|count, vote είς την |tribe έκάστην δύο pitcher, urn' έκάστη δὲ τῆ tribe be a henchman, ο δοκοῦσιν ἀδικεῖν οἱ στρατηγοὶ henchsummon people man. func-tionary take up τοὺς win, defeat ἐν τῆ ναυμαχία, εἰς τὴν προτέραν ψηφίσασθαι, ὅτῳ δὲ μή, εἰς τὴν |womb;

"Αν δὲ δόξωσιν ἀδικεῖν, θανάτω fine, καὶ τοῖς punish leleven hand over καὶ τὰ χρήματα δημοσιεῦσαι, τὸ δ' ἐπιδέκατον τῆς θεοῦ εἶναι.

was to convoke the assembly, when the senate laid before it the proposal just passed by their body, at the instance of Callixenus, which ran as follows: "Seeing that both the parties to this case, to wit, the prosecutors of the generals on the one hand, and the accused themselves in their defence on the other, have been heard in the late meeting of the assembly; we propose that the people of Athens now record their votes, one and all, by their tribes; that a couple of voting urns be placed for the convenience of each several tribe; and the public crier in the hearing of each several tribe proclaim the mode of voting as follows: 'Let every one who finds the generals guilty of not rescuing the heroes of the late sea fight deposit his vote in urn No. 1. Let him who is of the contrary opinion deposit his vote in urn No. 2. Further, in the event of the aforesaid generals being found guilty, let death be the penalty. Let the guilty persons be delivered over to the eleven. Let their property be confiscated to the State, with the exception of one tithe, which falls to the goddess.' "

Now there came forward in the assembly a man, who said that he had escaped drowning by clinging to a meal tub. The poor fellows perishing around him had commissioned him, if he succeeded in saving himself, to tell the people of Athens how bravely they had fought for their fatherland, and how the generals had left them there to drown.

Presently Euryptolemus, the

vocabulary ἀναγκάζω force, compel βοάω shout ἔνιοι some ἐπαινέω concur, praise, advise κατηγορέω accuse; indicate ὁμολογέω agree with/to

παράνομος lawless, unlawful προσκαλέω call on, summon προτίθημι set before  $\sim$ thesis συγγράφω write down φάσκω declare, promise, think  $\sim$ fame ψῆφος (f) pebble, vote, decree, sentence

πατρίδος γενομένους.

Τὸν δὲ Καλλίξενον προσεκαλέσαντο παράνομα φάσκοντες συγγεγραφέναι Εὐρυπτόλεμός τε ὁ Πεισιάνακτος καὶ ἄλλοι τινές. τοῦ δὲ δήμου ἔνιοι ταῦτα ἐπήνουν, τὸ δὲ πλῆθος ἐβόα δεινὸν εἶναι εἰ μή τις ἐάσει τὸν δῆμον πράττειν ὅ ἂν βούληται.

Καὶ ἐπὶ τούτοις εἰπόντος Λυκίσκου καὶ τούτους τῆ αὐτῆ ψήφω κρίνεσθαι ἦπερ καὶ τοὺς στρατηγούς, ἐὰν μὴ ἀφῶσι τὴν κλῆσιν, ἐπεθορύβησε πάλιν ὁ ὅχλος, καὶ ἠναγκάσθησαν ἀφιέναι τὰς κλήσεις.

Τῶν δὲ πρυτάνεών τινων οὐ φασκόντων προθήσειν τὴν διαψήφισιν παρὰ τὸν νόμον, αὖθις Καλλίξενος ἀναβὰς κατηγόρει αὐτῶν τὰ αὐτά.

Οἱ δὲ ἐβόων καλεῖν τοὺς οὐ φάσκοντας. οἱ δὲ πρυτάνεις φοβηθέντες ὡμολόγουν πάντες προθήσειν πλὴν  $\Sigma$ ωκράτους τοῦ  $\Sigma$ ωφρονίσκου οὖτος δ' οὖκ ἔφη ἀλλ' ἢ κατὰ νόμον πάντα ποιήσειν.

fatherland γενομένους.

Τὸν δὲ Καλλίξενον | call on, summon | lawless, unlawful | declare, promise, write down | Εὐρυπτόλεμός τε ό think | Πεισιάνακτος καὶ ἄλλοι τινές. τοῦ δὲ | district, | some common | people | ταῦτα | concur | τὸ δὲ | numeri- | shout δεινὸν εἶναι ει μή τις cal superiority | district, com- reιν ο αν βούληται. | mon people | mon peo

Καὶ ἐπὶ τούτοις εἰπόντος Λυκίσκου καὶ τούτους τῆ αὐτῆ

pebble, |separate  $\mathring{\eta}$ περ καὶ τοὺς στρατηγούς, ἐὰν μὴ vote, decree, throwce elease, κλησιν, ἐπεθορύβησε πάλιν ὁ |mob, crowd; trouble use up

force, compel throw, release,  $\lambda \dot{\eta} \sigma \epsilon \iota s$ . use up

 $T\hat{\omega}\nu$  δὲ  $\pi\rho v \tau \acute{a}\nu \epsilon \acute{\omega}\nu$   $\tau \iota \nu \omega \nu$  oὐ declare, set before  $\tau \grave{\eta}\nu$  promise, think

διαψήφισιν παρὰ τὸν νόμον, back, again, λίξενος |go up, embark moreover

accuse;  $a\vec{v}\tau\hat{\omega}\nu \ \tau\hat{\alpha} \ a\vec{v}\tau\acute{\alpha}$ . indicate

0i δὲ |shout καλεῖν τοὺς οὐ |declare, promise, οἱ δὲ |think πρυτάνεις |scare, scare |agree with/to πάντες |set before |away |except Σωκράτους τοῦ Σωφρονίσκου οὖτος δ΄ οὖκ ἔφη ἀλλ ἢ κατὰ νόμον πάντα ποιήσειν.

son of Peisianax, and others served a notice of indictment on Callixenus, insisting that his proposal was unconstitutional, and this view of the case was applauded by some members of the assembly. But the majority kept crying out that it was monstrous if the people were to be hindered by any stray individual from doing what seemed to them right. And when Lysicus, embodying the spirit of those cries, formally proposed that if these persons would not abandon their action, they should be tried by the same vote along with the generals: a proposition to which the mob gave vociferous assent; and so these were compelled to abandon their summonses. Again, when some of the Prytanes objected to put a resolution to the vote which was in itself unconstitutional, Callixenus again got up and accused them in the same terms, and the shouting began again. "Yes, summons all who refuse," until the Prytanes, in alarm, all agreed with one exception to permit the voting. This obstinate dissentient was Socrates, the son of Sophroniscus, who insisted that he would do nothing except in accordance

vocabulary ἄημι blow αἴτιος blameworthy; the cause ~etiology ἀναγκαῖος coerced, coercing, slavery ἀναιρέω take up ~heresy γράμμα -τος (n, 3) writing, letter εἶτα then, therefore, next ἐνθάδε here, hither ἐπιβουλεύω plot, plan, harm ~volunteer ἐπιτάσσω enjoin; place near

επιτήδειος fit, suitable κατηγορέω accuse; indicate κινδυνεύω encounter danger; (+inf) there is a danger that κοινός communal, ordinary ὅθεν whence συμβουλεύω give advice; (mid) consult ~volunteer τεσσαράκοντα forty ~trapezoid τετταράκοντα forty τριήρης trireme ~row φιλανθρωπία benevolence

Μετὰ δὲ ταῦτα ἀναβὰς Εὐρυπτόλεμος ἔλεξεν ὑπὲρ τῶν στρατηγῶν τάδε. τὰ μὲν κατηγορήσων, ὧ ἄνδρες Ἀθηναῖοι, ἀνέβην ἐνθάδε Περικλέους ἀναγκαίου μοι ὄντος καὶ ἐπιτηδείου καὶ Διομέδοντος φίλου, τὰ δ' ὑπεραπολογησόμενος, τὰ δὲ συμβουλεύσων ἄ μοι δοκεῖ ἄριστα εἶναι ἁπάση τῆ πόλει.

Κατηγορῶ μὲν οὖν αὐτῶν ὅτι ἔπεισαν τοὺς συνάρχοντας βουλομένους πέμπειν γράμματα τῆ τε βουλῆ καὶ ὑμῖν ὅτι ἐπέταξαν τῷ Θηραμένει καὶ Θρασυβούλῳ τετταράκοντα καὶ ἑπτὰ τριήρεσιν ἀνελέσθαι τοὺς ναυαγούς, οἱ δὲ οὐκ ἀνείλοντο.

Εἶτα νῦν τὴν αἰτίαν κοινὴν ἔχουσιν ἐκείνων ἰδίᾳ άμαρτόντων, καὶ ἀντὶ τῆς τότε φιλανθρωπίας νῦν ὑπ' ἐκείνων τε καί τινων ἄλλων ἐπιβουλευόμενοι κινδυνεύουσιν ἀπολέσθαι;

Οὔκ, ἂν ὑμεῖς γέ μοι πείθησθε τὰ δίκαια καὶ ὅσια ποιοῦντες, καὶ ὅθεν μάλιστ' ἀληθῆ πεύσεσθε καὶ

Μετὰ δὲ ταῦτα |go up, embark πτόλεμος ἔλεξεν ὑπὲρ τῶν στρατηγῶν τάδε. τὰ μὲν |accuse; indicate , ὧ ἄνδρες ἀλθηναῖοι, |go up, em-|here, |Περικλέους ἀναγκαίου μοι bark |hither ὅντος καὶ |fit, suitable καὶ Διομέδοντος φίλου, τὰ δ΄ ὑπεραπολογησόμενος, τὰ δὲ |give advice; ἄ μοι δοκεῖ (mid) consult ἄριστα εἶναι ἁπάση τῆ πόλει.

| accuse; μὲν οὖν αὐτῶν ὅτι ἔπεισαν τοὺς συνάρχοντας | indicate | βουλομένους πέμπειν | writing, | τῆ τε | will, plan μὶ ὑμῖν ὅτι | lenjoin; τῷ Θηραμένει καὶ Θρασυβούλῳ τετταράκοντα | place near | καὶ | seven | trireme | take up τοὺς ναυαγούς, οἱ δὲ οὐκ | take up .

then, there-  $\tau \dot{\eta} \nu$   $\alpha i \tau i \alpha \nu$  | communal,  $\tau \partial \nu \partial i \nu$  |  $\epsilon \kappa \epsilon i \nu \omega \nu$  | private, fore, next | personal | miss, fail, lose;  $\kappa \alpha \dot{\imath}$   $\dot{\alpha} \nu \tau \dot{\imath}$   $\tau \dot{\eta} s$   $\tau \dot{\delta} \tau \epsilon$  | benevolence  $\nu \dot{\nu} \nu$  | sin  $\dot{\nu} \dot{\pi}$   $\dot{\epsilon} \kappa \epsilon i \nu \omega \nu$   $\tau \epsilon$   $\kappa \alpha i$   $\tau i \nu \omega \nu$   $\dot{\alpha} \lambda \lambda \omega \nu$  | plot, plan, harm

encounter danger; (+inf) at; there is a danger that

Οὖκ, ἂν ὑμεῖς γέ μοι πείθησθε τὰ δίκαια καὶ pious, divinely sanctioned ποιοῦντες, καὶ |whençe ΄λιστ' |true; | learn, inquire, |careful | (+gen) hear of

with the law. After this Euryptolemus rose and spoke in behalf of the generals. He said: —"I Stand here, men of Athens, partly to accuse Pericles, though he is a close and intimate connection of my own, and Diomedon, who is my friend, and partly to urge certain considerations on their behalf, but chiefly to press upon you what seems to me the best course for the State collectively. I hold them to blame in that they dissuaded their colleagues from their intention to send a despatch to the senate and this assembly, which should have informed you of the orders given to Theramenes and Thrasybulus to take forty-seven ships of war and pick up the shipwrecked crews, and of the neglect of the two officers to carry out those orders. And it follows that though the offence was committed by one or two, the responsibility must be shared by all; and in return for kindness in the past, they are in danger at present of sacrificing their lives to the machinations of these very men, and others whom I could mention. In danger, do I say, of losing their lives? No, not so, if you will suffer me to persuade you to do what is just and right; if you will only adopt such a course as shall enable you best

νοcabulary αἰσχρός shameful ἀπολογέομαι defend one's conduct βάραθρον gulf, pit ~voracious ἐμβάλλω throw in; inspire a mental state ~ballistic ἐξαπατάω trick, cheat ~apatosaurus ἰσχυρός (ō) strong, forceful, violent καταγιγνώσκω judge negatively

κολάζω punish μετανοέω repent ναός (ā) temple, shrine ~nostalgia νή yea προσήκω belong to, it beseems συμβουλεύω give advice; (mid) consult ~volunteer ὕστερον later οὐ μετανοήσαντες ὕστερον εὐρήσετε σφᾶς αὐτοὺς ἡμαρτηκότας τὰ μέγιστα εἰς θεούς τε καὶ ὑμᾶς αὐτούς. συμβουλεύω δ' ὑμῖν, ἐν οἷς οὔθ' ὑπ' ἐμοῦ οὔθ' ὑπ' ἄλλου οὐδενὸς ἔστιν ἐξαπατηθῆναι ὑμᾶς, καὶ τοὺς ἀδικοῦντας εἰδότες κολάσεσθε ἡ αν βούλησθε δίκη, καὶ ἄμα πάντας καὶ καθ' ἔνα ἔκαστον, εἰ μὴ πλέον, ἀλλὰ μίαν ἡμέραν δόντες αὐτοῖς ὑπὲρ αὐτῶν ἀπολογήσασθαι, μὴ ἄλλοις μᾶλλον πιστεύοντες ἡ ὑμῖν αὐτοῖς.

Ἰστε δέ, ὧ ἄνδρες Ἀθηναῖοι, πάντες ὅτι τὸ Καννωνοῦ ψήφισμά ἐστιν ἰσχυρότατον, ὃ κελεύει, ἐάν τις τὸν τῶν Ἀθηναίων δῆμον ἀδικῆ, δεδεμένον ἀποδικεῖν ἐν τῷ δήμῳ, καὶ ἐὰν καταγνωσθῆ ἀδικεῖν, ἀποθανεῖν εἰς τὸ βάραθρον ἐμβληθέντα, τὰ δὲ χρήματα αὐτοῦ δημευθῆναι καὶ τῆς θεοῦ τὸ ἐπιδέκατον εἶναι.

Κατὰ τοῦτο τὸ ψήφισμα κελεύω κρίνεσθαι τοὺς στρατηγοὺς καὶ νὴ Δία, ἂν ὑμῖν γε δοκῆ, πρῶτον Περικλέα τὸν ἐμοὶ προσήκοντα αἰσχρὸν γάρ μοί ἐστιν ἐκεῖνον περὶ πλείονος ποιεῖσθαι ἢ τὴν ὅλην πόλιν.

οὐ | repent ὕστερον εὐρήσετε σφᾶς αὐτοὺς | miss, fail, lose; τὰ μέγιστα εἰς θεούς τε καὶ ὑμᾶς αὐτούς. sin | give advice; δ' ὑμῖν, ἐν οἷς οὔθ' ὑπ' ἐμοῦ οὔθ' ὑπ' ἄλλου (mid) consult οὐδενὸς ἔστιν | trick, cheat ὑμᾶς, καὶ τοὺς | be, do wrong; | wrong someone εἰδότες | punish ἢ ἂν βούλησθε | justice καὶ ἄμα πάντας καὶ καθ' ἕνα ἕκαστον, εἰ μὴ πλέον, ἀλλὰ μίαν ἡμέραν | δόντες αὐτοῖς ὑπὲρ αὑτῶν | defend one's conduct... ) ἄλλοις

μᾶλλον πιστεύοντες ἢ ὑμῖν αὐτοῖς.

Κατὰ τοῦτο τὸ ψήφισμα κελεύω |separate τοὺς στρατηγοὺς καὶ νὴ Δία, ἂν ὑμῖν γε δοκῆ, πρῶτον Περικλέα τὸν ἐμοὶ |belong to, it be-|shameful γάρ μοί ἐστιν ἐκεῖνον περὶ πλείονος ποιεῖσθαι ἢ τὴν ὅλην πόλιν.

to discover the truth and shall save you from too late repentance, when you find you have transgressed irremediably against heaven and your own selves. In what I urge there is no trap nor plot whereby you can be deceived by me or any other man; it is a straightforward course which will enable you to discover and punish the offender by whatever process you like, collectively or individually. Let them have, if not more, at any rate one whole day to make what defence they can for themselves; and trust to your own unbiased judgment to guide you to the right conclusion.

"You know, men of Athens, the exceeding stringency of the decree of Cannonus, which orders that man, whosoever he be, who is guilty of treason against the people of Athens, to be put in irons, and so to meet the charge against him before the people. If he be convicted, he is to be thrown into the Barathron and perish, and the property of such an one is to be confiscated, with the exception of the tithe which falls to the goddess. I call upon you to try these generals in accordance with this decree. Yes, and so help me God—if it please you, begin with my own kinsman Pericles for base would it be on my part to make him of more account than the whole of the State. Or,

vocabulary

ἀναίτιος blameless ~etiology ἀπολογέομαι defend one's conduct ἀφαιρέω take away ~heresy δημόσιος public, the state διαιρέω divide, distinguish, distribute δικαστήριον court ἐβδομήκοντα 70 ἐλευθερόω set free θάπτω bury ~epitaph

καταγιγνώσκω judge negatively κατηγορέω accuse; indicate κλέπτης -ου (m, 1) thief κλέπτω steal ὁπότερος which of two, either of two προδίδωμι betray προδότης -ου (m, 1) traitor, abandoner συλλέγω collect, assemble ~legion συμπολεμέω join in war τιμωρία (ιι) vengeance, punishment

Τοῦτο δ' εἰ βούλεσθε, κατὰ τόνδε τὸν νόμον κρίνατε, ὅς ἐστιν ἐπὶ τοῖς ἱεροσύλοις καὶ προδόταις, ἐάν τις ἢ τὴν πόλιν προδιδῷ ἢ τὰ ἱερὰ κλέπτῃ, κριθέντα ἐν δικαστηρίῳ, αν καταγνωσθῆ, μὴ ταφῆναι ἐν τῆ ἀττικῆ, τὰ δὲ χρήματα αὐτοῦ δημόσια εἶναι.

Τούτων όποτέρω βούλεσθε, ὧ ἄνδρες ᾿Αθηναῖοι, τῷ νόμω κρινέσθων οἱ ἄνδρες κατὰ ἔνα ἔκαστον διῃρημένων τῆς ἡμέρας τριῶν μερῶν, ἐνὸς μὲν ἐν ῷ συλλέγεσθαι ὑμᾶς δεῖ καὶ διαψηφίζεσθαι ἐάν τε ἀδικεῖν δοκῶσιν ἐάν τε μή, ἑτέρου δ' ἐν ῷ κατηγορῆσαι, ἑτέρου δ' ἐν ῷ ἀπολογήσασθαι.

Τούτων δὲ γιγνομένων οἱ μὲν ἀδικοῦντες τεύξονται τῆς μεγίστης τιμωρίας, οἱ δ' ἀναίτιοι ἐλευθερωθήσονται ὑφ' ὑμῶν, ὧ Ἀθηναῖοι, καὶ οὐκ ἀδικοῦντες ἀπολοῦνται.

Ύμεις δε κατά τον νόμον εὐσεβοῦντες καὶ εὐορκοῦντες κρινεῖτε καὶ οὐ συμπολεμήσετε Λακεδαιμονίοις τοὺς ἐκείνους έβδομήκοντα ναῦς ἀφελομένους καὶ νενικηκότας,

Τοῦτο δ' εἰ βούλεσθε, κατὰ τόνδε τὸν νόμον | separate , ὅς ἐστιν ἐπὶ τοῖς ἱεροσύλοις καὶ | traitor, | abandoner πόλιν | betray ἢ τὰ ἱερὰ κλέπτη, | separate ἐν | court , ἢν καταγνωσθῆ, μὴ | bury ἐν τῆ ἀττικῆ, τὰ δὲ | possession, | business αὐτοῦ | public, the state

Τούτων | which of two, νύλεσθε,  $\mathring{\omega}$  ἄνδρες ἀθηναίοι, τ $\mathring{\omega}$  | either of two νόμω | separate  $\mathring{\omega}$  άνδρες κατὰ ἕνα ἕκαστον | divide, distinguish, distribute της ἡμέρας | three  $\mathring{\mu}$ ερῶν, ἑνὸς  $\mathring{\mu}$ ὲν ἐν  $\mathring{\omega}$  | collect, assemble  $\mathring{\nu}$  $\mathring{\mu}$ ας δεῖ καὶ διαψηφίζεσθαι ἐάν τε | be, do wrong;  $\mathring{\nu}$  ἐάν wrong someone  $\mathring{\tau}$ ε  $\mathring{\mu}$ η, ἑτέρου δ' ἐν  $\mathring{\omega}$  | accuse; indicate  $\mathring{\varepsilon}$ τέρου δ' ἐν  $\mathring{\omega}$  | defend one's conduct

Τούτων δὲ γιγνομένων οἱ μὲν [be, do wrong; ἔξονται τῆς wrong someone μεγίστης τιμωρίας, οἱ δ' [blameless [set free ὑφ' ὑμῶν, ὧ ἀθηναῖοι, καὶ οὐκ [be, do wrong; ɔλοῦνται. wrong someone

Ύμεῖς δὲ κατὰ τὸν νόμον εὐσεβοῦντες καὶ εὐορκοῦντες [separate καὶ οὐ [join in war Λακεδαιμονίοις τοὺς ἐκείνους [70 ναῦς [take away καὶ [win, defeat]].

if you prefer, try them by that other law, which is directed against robbers of temples and betrayers of their country, which says: if a man betray his city or rob a sacred temple of the gods, he shall be tried before a law court, and if he be convicted, his body shall not be buried in Attica, and his goods shall be confiscated to the State. Take your choice as between these two laws, men of Athens, and let the prisoners be tried by one or other. Let three portions of a day be assigned to each respectively, one portion wherein they shall listen to their accusation, a second wherein they shall make their defence, and a third wherein you shall meet and give your votes in due order on the question of their guilt or innocence. By this procedure the malefactors will receive the desert of their misdeeds in full, and those who are innocent will owe you, men of Athens, the recovery of their liberty, in place of unmerited destruction.

"On your side, in trying the accused by recognised legal procedure, you will show that you obey the dictates of pious feeling, and can regard the sanctity of an oath, instead of joining hands with our enemies the Lacedaemonians and fighting their battles. For is it not to fight their battles, if you take their conquerors, the men who deprived them of seventy vessels, and at the moment of

vocabulary αἴτιος blameworthy; the cause ~etiology αἰτίος blameworthy; the cause ~etiology ἄχριτος indiscriminate, endless ~critic ἀλγεινός painful ἀναμιμνήσχω (+2 acc) remind someone ~mnemonic ἀπολογέομαι defend one's conduct ἀποστερέω despoil, defraud εἰσφέρω carry into, carry along ~bear

εἶτα then, therefore, next ἐλευθερόω set free ἐπείγω weigh upon, drive; (mid) hurry καταλύω unyoke; destroy ~loose μεταμέλομαι (impers.+dat.) cause regret to; (mp) regret προδίδωμι betray σφόδρα very much ὕστερον later ψῆφος (f) pebble, vote, decree, sentence

τούτους ἀπολλύντες ἀκρίτους παρὰ τὸν νόμον.

Τί δὲ καὶ δεδιότες σφόδρα οὕτως ἐπείγεσθε; ἢ μὴ οὐχ ὑμεῖς ὃν ἂν βούλησθε ἀποκτείνητε καὶ ἐλευθερώσητε, ἂν κατὰ τὸν νόμον κρίνητε, ἀλλ' οὐκ ἂν παρὰ τὸν νόμον, ὥσπερ Καλλίξενος τὴν βουλὴν ἔπεισεν εἰς τὸν δῆμον εἰσενεγκεῖν μιᾳ ψήφω;

Άλλ' ἴσως ἄν τινα καὶ οὐκ αἴτιον ὅντα ἀποκτείναιτε, μεταμελήσει δὴ ὕστερον. ἀναμνήσθητε ὡς ἀλγεινὸν καὶ ἀνωφελὲς ἤδη ἐστί, πρὸς δ' ἔτι καὶ περὶ θανάτου ἀνθρώπου ἡμαρτηκότες.

Δεινὰ δ' ἂν ποιήσαιτε, εἰ Ἡριστάρχω μὲν πρότερον τὸν δῆμον καταλύοντι, εἶτα δ' Οἰνόην προδιδόντι Θηβαίοις πολεμίοις οὖσιν, ἔδοτε ἡμέραν ἀπολογήσασθαι ἡ ἐβούλετο καὶ τἄλλα κατὰ τὸν νόμον προύθετε, τοὺς δὲ στρατηγοὺς τοὺς πάντα ὑμῖν κατὰ γνώμην πράξαντας, νικήσαντας δὲ τοὺς πολεμίους, τῶν αὐτῶν τούτων ἀποστερήσετε.

Μὴ ὑμεῖς γε, ὧ Ἀθηναῖοι, ἀλλ' ἑαυτῶν ὄντας τοὺς

τούτους ἀπολλύντες indiscriminate,, ὰ τὸν νόμον. endless

Άλλ' |equal ἄν τινα καὶ οὐκ αἴτιον ὄντα |kill μεταμελήσει δὴ ὕστερον. ἀναμνήσθητε ὡς |painful καὶ ἀνωφελὲς ἤδη ἐστί, πρὸς δ' ἔτι καὶ περὶ θανάτου ἀνθρώπου |miss, fail, lose; sin

Δεινὰ δ' ἂν ποιήσαιτε, εἰ ἀριστάρχω μὲν πρότερον τὸν district, lunyoke; , lthen, there- νόην | betray Θηβαίοις com- | destroy | fore, next | mon | people μίοις οὖσιν, ἔδοτε ἡμέραν | defend one's conduçt - βούλετο καὶ τἆλλα κατὰ τὸν νόμον προύθετε, τοὺς δὲ στρατηγοὺς τοὺς πάντα ὑμῖν κατὰ γνώμην πράξαντας, | win, defeat δὲ τοὺς πολεμίους, τῶν αὐτῶν τούτων | despoil, defraud .

Μὴ ὑμεῖς γε, ὧ Ἀθηναῖοι, ἀλλ' ἐαυτῶν ὄντας τοὺς

victory sent them to perdition untried and in the teeth of the law? What are you afraid of, that you press forward with such hot haste? Do you imagine that you may be robbed of the power of life and death over whom you please, should you condescend to a legal trial? but that you are safe if you take shelter behind an illegality, like the illegality of Callixenus, when he worked upon the senate to propose to this assembly to deal with the accused by a single vote? But consider, you may actually put to death an innocent man, and then repentance will one day visit you too late. Bethink you how painful and unavailing remorse will then be, and more particularly if your error has cost a fellow-creature his life. What a travesty of justice it would be if in the case of a man like Aristarchus, who first tried to destroy the democracy and then betrayed Oenoe to our enemy the Thebans, you granted him a day for his defence, consulting his wishes, and conceded to him all the other benefits of the law; whereas now you are proposing to deprive of these same privileges your own generals, who in every way conformed to your views and defeated your enemies. Do not you, of all men, I implore you, men of Athens, act thus. Why, these laws are your own, to them, beyond all else you

vocabulary ἀναιρέω take up ~heresy ἀναιρέω take up ~heresy ἀνευ away from; not having; not needing ~Sp. sin ἐπανέρχομαι return; ascend καταλείπω leave behind, abandon ~eclipse καταλιμπάνω leave behind, abandon καταπλέω land ~float κέρας -τος (n, 3) horn; military unit ~ceratopsia

ναυάγιον (ā) wreckage ναύαρχος admiral ναυμαχία naval warfare όπτώ eight ~octopus πίμπλημι fill (+gen.) ~plenum ταξίαρχος military rank τεσσαράκοντα forty ~trapezoid τέτσαρες four ~trapezoid τετταράκοντα forty τριήραρχος captain of a trireme

νόμους, δι' οῦς μάλιστα μέγιστοί ἐστε, φυλάττοντες, ἄνευ τούτων μηδὲν πράττειν πειρᾶσθε. ἐπανέλθετε δὲ καὶ ἐπ' αὐτὰ τὰ πράγματα καθ' ἃ καὶ αἱ ἁμαρτίαι δοκοῦσι γεγενῆσθαι τοῖς στρατηγοῖς. ἐπεὶ γὰρ κρατήσαντες τῆ ναυμαχία εἰς τὴν γῆν κατέπλευσαν, Διομέδων μὲν ἐκέλευεν ἀναχθέντας ἐπὶ κέρως ἄπαντας ἀναιρεῖσθαι τὰ ναυάγια καὶ τοὺς ναυαγούς, Ἐρασινίδης δ' ἐπὶ τοὺς πρὸς Μυτιλήνην πολεμίους τὴν ταχίστην πλεῖν ἄπαντας. Θράσυλλος δὲ ἀμφότερα ἔφη γενέσθαι, ἃν τὰς μὲν αὐτοῦ καταλίπωσι, ταῖς δὲ ἐπὶ τοὺς πολεμίους πλέωσι.

Καὶ δοξάντων τούτων καταλιπεῖν τρεῖς ναῦς ἔκαστον ἐκ τῆς αὐτοῦ συμμορίας, τῶν στρατηγῶν ὀκτὼ ὄντων, καὶ τὰς τῶν ταξιάρχων δέκα καὶ τὰς Σαμίων δέκα καὶ τὰς τῶν ναυάρχων τρεῖς, αὖται ἄπασαι γίγνονται ἑπτὰ καὶ τετταράκοντα, τέτταρες περὶ ἑκάστην ναῦν τῶν ἀπολωλυιῶν δώδεκα οὐσῶν.

Τῶν δὲ καταλειφθέντων τῶν τριηράρχων ἦσαν καὶ Θρασύβουλος καὶ Θηραμένης, δς ἐν τῆ προτέρα ἐκκλησία

νόμους, δι' οῦς μάλιστα μέγιστοί ἐστε, guard; watch laway from; not having; not needing τούτων μηδέν πράττειν kry, test ascend  $\vec{\epsilon}\vec{\pi}$   $\vec{\alpha}\vec{v}$   $\vec{\tau}$   $\vec{\alpha}$  | deed, fact, thing,  $\vec{\alpha}$   $\vec{\alpha}$   $\vec{\kappa}$   $\vec{\alpha}$  | failure, fault,  $\vec{\kappa}$   $\vec{\kappa}$   $\vec{v}$   $\vec{\sigma}$   $\vec{v}$ (Xtv.) sin affair; difficulty γεγενήσθαι τοῖς στρατηγοῖς. ἐπεὶ γὰρ |rule τῆ ναυμαχία εἰς τὴν γῆν [land , Διομέδων μὲν  $\vec{\epsilon}$ κ $\vec{\epsilon}$ λ $\vec{\epsilon}$ υ $\vec{\epsilon}$ ν | lead up; (mp)  $\vec{\epsilon}$ π $\vec{\iota}$  | horn;  $\vec{\iota}$ παντας | take up wreckage καὶ τοὺς ναυαγους. Έρασινίδης δ' έπὶ τοὺς πρὸς Μυτιλήνην πολεμίους τὴν ταχίστην πλεῖν ἄπαντας: Θράσυλλος δὲ both ἔφη γενέσθαι, ἂν τὰς μὲν αὐτοῦ καταλίπωσι, ταῖς δὲ ἐπὶ τοὺς πολεμίους πλέωσι

Καὶ δοξάντων τούτων | leave behind, three ναῦς ἔκαστον abandon  $\dot{\epsilon}$ κ τῆς αὐτοῦ συμμορίας, τῶν στρατηγῶν | eight ὄντων, καὶ τὰς τῶν | military rank | ten καὶ τὰς Σαμίων | ten καὶ τὰς τῶν | admiral | three αὖται ἄπασαι γίγνονται | seven καὶ τετταράκοντα, | four περὶ ἑκάστην ναῦν τῶν ἀπολωλυιῶν | twelve οὐσῶν.

Τῶν δὲ | leave behind, aban- τῶν | captain of a trireṃe ' καὶ | don | Θρασύβουλος καὶ Θηραμένης, ὃς ἐν τῆ προτέρα | assembly

owe your greatness. Guard them jealously; in nothing, I implore you, act without their sanction.

"But now, turn for a moment and consider with me the actual occurrences which have created the suspicion of misconduct on the part of our late generals. The sea-fight had been fought and won, and the ships had returned to land, when Diomedon urged that the whole squadron should sail out in line and pick up the wrecks and floating crews. Erasinides was in favour of all the vessels sailing as fast as possible to deal with the enemy's forces at Mitylene. And Thrasylus represented that both objects could be effected, by leaving one division of the fleet there, and with the rest sailing against the enemy; and if this resolution were agreed to, he advised that each of the eight generals should leave three ships of his own division with the ten vessels of the taxiarchs, the ten Samian vessels, and the three belonging to the navarchs. These added together make forty-seven, four for each of the lost vessels, twelve in number. Among the taxiarchs left behind, two were Thrasybulus and Theramenes, the men who in the late meeting of this assembly undertook to

vocabulary ἀδυναμία inability, weakness ἄημι blow ἀναγκαῖος coerced, coercing, slavery ἀναιρέω take up ~heresy ἀτυχέω be unlucky αὐτόματος self-willed, accidental  $\sim$ after διασώζω preserve through διότι because; that εὐτυχία good luck, success ἡσσάομαι (pass) be weaker, be overcome; (active) defeat ίκάνω (ᾱ) reach, arrive at καταγιγνώσκω judge negatively κατηγορέω accuse; indicate

μάρτυς witness νίχη (t) victory ~Nike ὁμοῖος like ~homoerotic οὐχοῦν not so?; and so προδοσία betrayal προστάσσω post at, attach to, command τήχω melt τοίνυν well, then ὑπέχω promise; hold out one's hand; submit to ὑποχέω spread under χειμών -ος (m, 3) winter, storm ψῆφος (f) pebble, vote, decree, sentence κατηγόρει τῶν στρατηγῶν. ταῖς δὲ ἄλλαις ναυσὶν ἔπλεον ἐπὶ τὰς πολεμίας. τί τούτων οὐχ ἱκανῶς καὶ καλῶς ἔπραξαν; οὐκοῦν δίκαιον τὰ μὲν πρὸς τοὺς πολεμίους μὴ καλῶς πραχθέντα τοὺς πρὸς τούτοις ταχθέντας ὑπέχειν λόγον, τοὺς δὲ πρὸς τὴν ἀναίρεσιν μὴ ποιήσαντας ἃ οἱ στρατηγοὶ ἐκέλευσαν, διότι οὐκ ἀνείλοντο κρίνεσθαι.

Τοσοῦτον δ' ἔχω εἰπεῖν ὑπὲρ ἀμφοτέρων, ὅτι ὁ χειμὼν διεκώλυσε μηδὲν πρᾶξαι ὧν οἱ στρατηγοὶ παρεσκευάσαντο. τούτων δὲ μάρτυρες οἱ σωθέντες ἀπὸ τοῦ αὐτομάτου, ὧν εἶς τῶν ἡμετέρων στρατηγῶν ἐπὶ καταδύσης νεὼς διασωθείς, ὃν κελεύουσι τῆ αὐτῆ ψήφω κρίνεσθαι, καὶ αὐτὸν τότε δεόμενον ἀναιρέσεως, ἡπερ τοὺς οὐ πράξαντας τὰ προσταχθέντα.

Μὴ τοίνυν, ὧ ἄνδρες Ἀθηναῖοι, ἀντὶ μὲν τῆς νίκης καὶ τῆς εὐτυχίας ὅμοια ποιήσητε τοῖς ἡττημένοις τε καὶ ἀτυχοῦσιν, ἀντὶ δὲ τῶν ἐκ θεοῦ ἀναγκαίων ἀγνωμονεῖν δόξητε, προδοσίαν καταγνόντες ἀντὶ τῆς ἀδυναμίας οὐχ ἱκανοὺς γενομένους διὰ τὸν χειμῶνα πρᾶξαι

τών στρατηγών. ταις δε άλλαις ναυσίν sail, laccuse: indicate έπὶ τὰς πολεμίας. τί τούτων οὐχ ίκανῶς καὶ καλῶς ἔπραξαν; |not so?; and so... τὰ μὲν πρὸς τοὺς πολεμίους μή καλώς πραχθέντα τοὺς πρὸς τούτοις ταχθέντας ὑπέχειν λόγον, τοὺς δὲ πρὸς τὴν ἀναίρεσιν μὴ ποιήσαντας ἃ οί στρατηγοὶ ἐκέλευσαν, [because; ... |take up separate δ' ϵ'χω ϵ'ιπϵ'ιν ΰπϵρ [both] so much διεκώλυσε μηδέν πράξαι ὧν οἱ στρατηγοὶ winter. storm  $\tau \circ \hat{v}$  |self-willed, ,  $\hat{\omega} v \in \hat{t} s + \tau \hat{\omega} v$  |our, my  $\sigma \tau \rho \alpha \tau \eta \gamma \hat{\omega} v \in \pi \hat{v}$ accidental καταδύσης  $\nu \epsilon \grave{\omega}_S$  | preserve ,  $\grave{o}\nu$  κελεύουσι τ $\hat{\eta}$  αὐτ $\hat{\eta}$  | pebble, vote, de-|separate , καὶ αὐτὸν τότε δεόμενον ἀναιρέσεως, ἦπερ τοὺς οὐ πράξαντας τὰ post at, attach to, command  $M\dot{\eta}$  [well, then  $\dot{j}$   $\dot{\alpha}\nu\delta\rho\epsilon s$   $\dot{A}\theta\eta\nu\alpha\hat{i}$ οι,  $\dot{\alpha}\nu\tau\hat{i}$   $\dot{\mu}\dot{\epsilon}\nu$   $\tau\hat{\eta}s$  [victory  $\epsilon\hat{\alpha}\hat{i}$ ποιήσητε τοῦς |(pass) be weaker, be overcome; (active) defeat

τῆς εὐτυχίας | like ποιήσητε τοῖς | (pass) be weaker, be overcome; (pass) be unlucky, ἀντὶ δὲ τῶν ἐκ θεοῦ ἀναγκαίων ἀγνωμονεῖν δόξητε, | betrayal | judge negatively ἐντὶ τῆς ἀδυναμίας οὐχ | sufficient; , fit, 2μένους διὰ τὸν | winter, πρᾶξαι | empowered | storm

accuse the generals. With the remainder of the fleet they were to sail to attack the enemy's fleet. Everything, you must admit, was duly and admirably planned. It was only common justice, therefore, that those whose duty it was to attack the enemy should render an account for all miscarriages of operations against the enemy; while those who were commissioned to pick up the dead and dying should, if they failed to carry out the instructions of the generals, be put on trial to explain the reasons of the failure. This indeed I may say in behalf of both parites. It was really the storm which, in spite of what the generals had planned, prevented anything being done. There are witnesses ready to attest the truth of this: the men who escaped as by a miracle, and among these one of these very generals, who was on a sinking ship and was saved. And this man, who needed picking up as much as anybody at that moment, is, they insist, to be tried by one and the same vote as those who neglected to perform their orders! Once more, I beg you, men of Athens, to accept your victory and your good fortune, instead of behaving like the desperate victims of misfortune and defeat. Recognise the finger of divine necessity; do not incur the reproach of stony-heartedness by discovering treason where there was merely powerlessness, and condemning as guilty those who were prevented by the storm from carrying out their instructions. Nay! you will better

νοcabulary ἀποδιδράσκω escape γεραίρω honor δίχα in two, in two ways ἐγγυάω undertake ἐγγυητής -οῦ (m, 1) guarantor ἔξ six ~hexagon ἐξαπατάω trick, cheat ~apatosaurus ζημιόω fine, punish ἡώς ἡῶθι (f, 2) dawn ~Eocene καταψηφίζομαι vote against μεταμέλομαι (impers.+dat.) cause

regret to; (mp) regret ναυμαχέω fight at sea ὀκτώ eight ~octopus προστάσσω post at, attach to, command στάσις -εως (f) placing; faction στέφανος ring τέσσαρες four ~trapezoid ὕστερον later ψηφίζω count, vote ψῆφος (f) pebble, vote, decree, sentence τὰ προσταχθέντα ἀλλὰ πολὺ δικαιότερον στεφάνοις γεραίρειν τοὺς νικῶντας ἢ θανάτῳ ζημιοῦν πονηροῖς ἀνθρώποις πειθομένους.

Ταῦτ' εἰπὼν Εὐρυπτόλεμος ἔγραψε γνώμην κατὰ τὸ Καννωνοῦ ψήφισμα κρίνεσθαι τοὺς ἄνδρας δίχα ἔκαστον' ἡ δὲ τῆς βουλῆς ἢν μιᾳ ψήφω ἄπαντας κρίνειν. τούτων δὲ διαχειροτονουμένων τὸ μὲν πρῶτον ἔκριναν τὴν Εὐρυπτολέμου' ὑπομοσαμένου δὲ Μενεκλέους καὶ πάλιν διαχειροτονίας γενομένης ἔκριναν τὴν τῆς βουλῆς. καὶ μετὰ ταῦτα κατεψηφίσαντο τῶν ναυμαχησάντων στρατηγῶν ὀκτὼ ὄντων' ἀπέθανον δὲ οἱ παρόντες ἕξ.

Καὶ οὐ πολλῷ χρόνῳ ὕστερον μετέμελε τοῖς Ἀθηναίοις, καὶ ἐψηφίσαντο, οἵτινες τὸν δῆμον ἐξηπάτησαν, προβολὰς αὐτῶν εἶναι, καὶ ἐγγυητὰς καταστῆσαι, ἔως ἂν κριθῶσιν, εἶναι δὲ καὶ Καλλίξενον τούτων. προυβλήθησαν δὲ καὶ ἄλλοι τέτταρες, καὶ ἐδέθησαν ὑπὸ τῶν ἐγγυησαμένων, ὕστερον δὲ στάσεώς τινος γενομένης, ἐν ἡ Κλεοφῶν ἀπέθανεν, ἀπέδρασαν οὖτοι, πρὶν κριθῆναι Καλλίξενος

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τὰ |post at, attach to, ἀλλὰ πολὺ δικαιότερον |ring
           τοὺς |win, defeat \mathring{\eta} θανάτ\omega |fine,
                                                  oppressed; knav-
                                         punish
                                                  ish; useless
άνθρώποις πειθομένους.
                                        γνώμην κατά τὸ
Ταῦτ' εἰπὼν Εὐρυπτόλεμος
                               write;
                               scratch,
τους άνδρας
Καννωνοῦ ψήφισμα
                     separate
                                            in two, in two ways
                      ην μιᾶ
             will, plan
                                pebble, vote, decree, separate
sentence
τούτων δε διαχειροτονουμένων το μεν πρώτον
                                                   separate
τὴν Εὐρυπτολέμου ὑπομοσαμένου δὲ Μενεκλέους καὶ
πάλιν διαχειροτονίας γενομένης
                                                   |will, plan
                                  separate
καὶ μετὰ ταῦτα
                                     \tau \hat{\omega} \nu
                   vote against
                                          lfight at sea
                  ὄντων ἀπέθανον δὲ οἱ παρόντες έξ.
στρατηγών
            eight
Καὶ οὐ πολλῷ χρόνω ὕστερον μετέμελε τοῖς Ἀθηναίοις,
καὶ
                , οἵτινες τὸν
                            district, trick, cheat
   count, vote
αύτῶν εἶναι, καὶ
                                   , έως ἂν κριθῶσιν,
                            com-
                            mon
εἶναι δὲ καὶ Καλλίξενον τ become, beτρουβλήθησαν δὲ καὶ
άλλοι , καὶ ἐδέθησαν ὑπὸ τῶν
ίστερον δέ
                       τινος γενομένης, έν ή Κλεοφῶν
             placing;
                                             • Καλλίξενος
ἀπέθανεν.
                       οὖτοι,
             faction
           escape
                               be-
                                    separate
δè
                               fore,
                               for-
                               merly;
                               negated:
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until

satisfy the demands of justice by crowning these conquerors with wreaths of victory than by punishing them with death at the instigation of wicked men."

At the conclusion of his speech Euryptolemus proposed, as an amendment, that the prisoners should, in accordance with the decree of Cannonus, be tried each separately, as against the proposal of the senate to try them all by a single vote.

At the show of hands the tellers gave the majority in favour of Euryptolemus's amendment, but upon the application of Menecles, who took formal exception to this decision, the show of hands was gone through again, and now the verdict was in favour of the resolution of the senate. At a later date the balloting was made, and by the votes recorded the eight generals were condemned, and the six who were in Athens were put to death.

Not long after, repentance seized the Athenians, and they passed a decree authorising the public prosecution of those who had deceived the people, and the appointment of proper securities for their persons until the trial was over. Callixenus was one of those committed for trail. There were, besides Callixenus, four others against whom true bills were declared, and they were all five imprisoned by their sureties. But all subsequently effected their escape before the trial, at the time of the sedition in which Cleophon was killed. Callixenus eventually came back when

## vocabulary

ἄπορος impassable, difficult ἀρέσχω please, satisfy; make amends ἄστυ -εως (n, 3) town γυμνός naked, unarmed ἐμφανής visible ἐπιχειρέω do, try, attack ~chiral ἡώς ἡῶθι (f, 2) dawn ~Eocene θέρος -εος (n, 3) summer ~thermos κάλαμος reed κατέρχομαι come down, out from λιμός (ī, f) famine μισέω (ī) hate, wish to prevent ~misogyny μισθός reward, wages

όπλον tool, weapon, ship's tackle ~hoplite ὁπόσος as many as, how many, how great ὁρμέω be anchored πύθω (ō) rot ~putrid στρατιώτης -ου (m, 1) soldier, mercenary ~strategy σύνθημα -τος (n, 3) agreed signal συνίστημι unite; confront in battle ~station συντίθημι hearken, mark ~thesis σφαλερός slippery; tottering τροφή food, upkeep ~atrophy χειμών -ος (m, 3) winter, storm

κατελθών ὅτε καὶ οἱ ἐκ Πειραιῶς εἰς τὸ ἄστυ, μισούμενος ὑπὸ πάντων λιμῷ ἀπέθανεν.

2

2.1

Οἱ δ' ἐν τῆ Χίῳ μετὰ τοῦ Ἐτεονίκου στρατιῶται ὅντες, 
ἔως μὲν θέρος ἢν, ἀπό τε τῆς ὥρας ἐτρέφοντο καὶ 
ἐργαζόμενοι μισθοῦ κατὰ τὴν χώραν ἐπεὶ δὲ χειμὼν 
ἐγένετο καὶ τροφὴν οὐκ εἶχον γυμνοί τε ἢσαν καὶ 
ἀνυπόδητοι, συνίσταντο ἀλλήλοις καὶ συνετίθεντο ὡς τῆ 
Χίῳ ἐπιθησόμενοι οἶς δὲ ταῦτα ἀρέσκοι κάλαμον φέρειν 
ἐδόκει, ἵνα ἀλλήλους μάθοιεν ὁπόσοι εἴησαν.

Πυθόμενος δὲ τὸ σύνθημα ὁ Ἐτεόνικος, ἀπόρως μὲν εἶχε τί χρῷτο τῷ πράγματι διὰ τὸ πλῆθος τῶν καλαμηφόρων τό τε γὰρ ἐκ τοῦ ἐμφανοῦς ἐπιχειρῆσαι σφαλερὸν ἐδόκει εἶναι, μὴ εἰς τὰ ὅπλα ὁρμήσωσι καὶ τὴν πόλιν κατασχόντες καὶ πολέμιοι γενόμενοι ἀπολέσωσι πάντα τὰ πράγματα, ἂν κρατήσωσι, τό τ' αὖ ἀπολλύναι ἀνθρώπους συμμάχους

2

2.1

Οί δ' ἐν τῆ Χίω μετὰ τοῦ Ἐτεονίκου soldier, ὄντες. mercenary  $\xi$ ως μèν |summer $\hat{i}$ ν, ἀπό τε τ $\hat{\eta}$ ς |season, |nurture καὶ |reward, κατὰ τὴν |place work  $\epsilon \pi \epsilon i \delta \epsilon$  | winter, storm wages έγένετο καὶ |food, ούκ εἶχον *τε ἦσαν καὶ* naked, upkeep unarmed ανυπόδητοι, |unite; confront \λήλοις καὶ |hearken, mark  $\dot{}$   $\dot{}$   $\dot{}$   $\dot{}$   $\dot{}$ in battle  $X \iota \omega$  | put on, apply; (mid)  $\delta \epsilon \tau \alpha \hat{v} \tau \alpha$  | please, φέρειν reed undertake, attack satisfy; ἐδόκει, ἵνα ἀλλήλους ∣learn

Πυθόμενος δὲ τὸ agreed signal δ Ἐτεόνικος, impassable, ν εἶχε τί difficult χρῷτο τῷ πράγματι διὰ τὸ numerical Δν καλαμηφόρων τό superiority τε γὰρ ἐκ τοῦ visible do, try, attack slippery; ἐδόκει εἶναι, tottering μὴ εἰς τὰ tool ὁρμήσωσι καὶ τὴν πόλιν restrain; stop; continue; keep; take possession πολέμιοι γενόμενοι ἀπολέσωσι πάντα τὰ πράγματα, ἂν rule το τ αὖ ἀπολλύναι ἀνθρώπους συμμάχους

the party in Piraeus returned to the city, at the date of the amnesty, but only to die of hunger, an object of universal detestation.

2

## 2.1

To return to Eteonicus and his troops in Chios. During summer they were well able to support themselves on the fruits of the season, or by labouring for hire in different parts of the island, but with the approach of winter these means of subsistence began to fail. Ill-clad at the same time, and ill-shod, they fell to caballing and arranging plans to attack the city of Chios. It was agreed amongst them, that in order to gauge their numbers, every member of the conspiracy should carry a reed. Eteonicus got wind of the design, but was at a loss how to deal with it, considering the number of these reed-bearers. To make an open attack upon them seemed dangerous. It would probably lead to a rush to arms, in which the conspirators would seize the city and commence hostilities, and, in the event of their success, everything hitherto achieved would be lost. Or again, the destruction on his

vocabulary διαβολή slander έγχειρίδιος handle, hand tool, dagger εἰσβαίνω enter, board ~basis εἰσφέρω carry into, carry along ~bear Ἑλλην Greek ἐρωτάω ask about something θόρυβος noise, clamor κάλαμος reed μισθός reward, wages ναύτης -ου (m, 1) sailor ~navy νεωτερίζω change, revolutionize παραγγέλλω transmit; order, summon,

recommend, encourage

παραθαρσύνω encourage παραινέω recommend, exhort, warn πεντεκαίδεκα 15 πρόσειμι approach, draw near; add ~ion ὑιπτέω hurl σημαίνω give orders to; show; mark ~semaphore στρατιώτης -ου (m, 1) soldier, mercenary ~strategy συγκαλέω call together ~gallo συμφέρω bring together; be expedient; agree; (mp) happen ~bear

πολλοὺς δεινὸν ἐφαίνετο εἶναι, μή τινα καὶ εἰς τοὺς ἄλλους Ελληνας διαβολὴν σχοῖεν καὶ οἱ στρατιῶται δύσνοι πρὸς τὰ πράγματα ὦσιν

Άναλαβών δὲ μεθ' ἐαυτοῦ ἄνδρας πεντεκαίδεκα ἐγχειρίδια ἔχοντας ἐπορεύετο κατὰ τὴν πόλιν, καὶ ἐντυχών τινι ὀφθαλμιῶντι ἀνθρώπῳ ἀπιόντι ἐξ ἰατρείου, κάλαμον ἔχοντι, ἀπέκτεινε.

Θορύβου δὲ γενομένου καὶ ἐρωτώντων τινῶν διὰ τί ἀπέθανεν ὁ ἄνθρωπος, παραγγέλλειν ἐκέλευεν ὁ Ἐτεόνικος, ὅτι τὸν κάλαμον εἶχε. κατὰ δὲ τὴν παραγγελίαν ἐρρίπτουν πάντες ὅσοι εἶχον τοὺς καλάμους, ἀεὶ ὁ ἀκούων δεδιὼς μὴ ὀφθείη ἔχων.

Μετὰ δὲ ταῦτα ὁ Ἐτεόνικος συγκαλέσας τοὺς Χίους χρήματα ἐκέλευσε συνενεγκεῖν, ὅπως οἱ ναῦται λάβωσι μισθὸν καὶ μὴ νεωτερίσωσί τι· οἱ δὲ εἰσήνεγκαν· ἄμα δὲ εἰς τὰς ναῦς ἐσήμηνεν εἰσβαίνειν· προσιὼν δὲ ἐν μέρει παρ' ἑκάστην ναῦν παρεθάρρυνέ τε καὶ παρήνει πολλά, πολλούς δεινὸν έφαίνετο εἶναι, μή τινα καὶ εἰς τοὺς ἄλλους

|Greek | slander σχοῖεν καὶ οἱ | soldier, δύσνοι πρὸς | mercenary

deed, fact, thing, v° affair; difficulty

Άναλαβὼν δὲ μεθ' ἑαυτοῦ ἄνδρας [15

έγχειρίδια

έχοντας ἐπορεύετο κατὰ τὴν πόλιν, καὶ ἐντυχών τινι

ὀφθαλμιῶντι ἀνθρώπω be absent, go ἰατρείου, |reed away, return

 $\xi \chi o \nu \tau \iota$ , |kill

noise,  $\delta \hat{\epsilon} \gamma \epsilon \nu o \mu \hat{\epsilon} \nu o v \kappa \alpha \hat{\iota}$  |ask  $\tau \iota \nu \hat{\omega} \nu \delta \iota \hat{\alpha}$  |clamor

τί ἀπέθανεν ὁ ἄνθρωπος, transmit; order, summon, ν ὁ recommend, encourage

Ἐτεόνικος, ὅτι τὸν |reed εἶχε. κατὰ δὲ τὴν

παραγγελίαν [hurl πάντες ὅσοι εἶχον τοὺς |reed

ἀεὶ ὁ ἀκούων |to fear μη ὀφθείη ἔχων.

Μετὰ δὲ ταῦτα ὁ Ἐτεόνικος call together τοὺς Χίους

ness reward,  $\kappa \alpha i \mu \dot{\eta}$  | change, revo-  $\tau \iota^*$  of  $\delta \dot{\epsilon}$  | carry into,  $\check{\alpha} \mu \alpha \delta \dot{\epsilon}$  | wages | lutionize

 $\epsilon$ is  $\tau$ às  $\nu$ a $\hat{\nu}$ s | give orders|enter, board | approach  $\delta$ è  $\epsilon$ i $\nu$   $\mu$ é $\rho$  $\epsilon$ i  $\pi$ a $\rho$ ' to; show;

 $\epsilon$ κάστην να $\hat{v}$  lencourage  $\tau \epsilon$  κα $\hat{v}$  recommend,  $\lambda \hat{a}$ , exhort, warn

part of many fellow-creatures and allies was a terrible alternative, which would place the Spartans in an unenviable light with regard to the rest of Hellas, and render the soldiers ill-disposed to the cause in hand. Accordingly he took with him fifteen men, armed with daggers, and marched through the city. Falling in with one of the reed-bearers, a man suffering from ophthalmia, who was returning from the surgeon's house, he put him to death. This led to some uproar, and people asked why the man was thus slain. By Eteonicus's orders the answer was set afloat, "because he carried a reed." As the explanation circulated, one reed-bearer after another threw away the symbol, each one saying to himself, as he heard the reason given, "I have better not be seen with this." After a while Eteonicus called a meeting of the Chians, and imposed upon them a contribution of money, on the ground that with pay in their pockets the sailors would have no temptation to revolutionary projects. The Chians acquiesced. Whereupon Eteonicus promptly ordered his crews to get on board their vessels. He then rowed alongside each ship in turn, and addressed the men at some length in terms

vocabulary ἀδελφή sister αἰτέω ask for ~etiology ἀποπέμπω send away ~pomp διαδίδωμι distribute, send out δίς twice ἐνιαυτός cycle of a year ἐνίστημι install; threaten; block

μισθός reward, wages ναυαρχέω be admiral ναύαρχος admiral ναυμαχία naval warfare νότιος flowing; south παρέρχομαι pass, escape συλλέγω collect, assemble ~legion ώς τοῦ γεγενημένου οὐδὲν εἰδώς, καὶ μισθὸν ἑκάστῳ μηνὸς διέδωκε.

Μετὰ δὲ ταῦτα οἱ Χῖοι καὶ οἱ ἄλλοι σύμμαχοι συλλεγέντες εἰς Ἐφεσον ἐβουλεύσαντο περὶ τῶν ἐνεστηκότων πραγμάτων πέμπειν εἰς Λακεδαίμονα πρέσβεις ταῦτά τε ἐροῦντας καὶ Λύσανδρον αἰτήσοντας ἐπὶ τὰς ναῦς, εὖ φερόμενον παρὰ τοῖς συμμάχοις κατὰ τὴν προτέραν ναυαρχίαν, ὅτε καὶ τὴν ἐν Νοτίῳ ἐνίκησε ναυμαχίαν.

Καὶ ἀπεπέμφθησαν πρέσβεις, σὺν αὐτοῖς δὲ καὶ παρὰ Κύρου ταὐτὰ λέγοντες ἄγγελοι. οἱ δὲ Λακεδαιμόνιοι ἔδοσαν τὸν Λύσανδρον ὡς ἐπιστολέα, ναύαρχον δὲ Ἄρακον οὐ γὰρ νόμος αὐτοῖς δὶς τὸν αὐτὸν ναυαρχεῖν τὰς μέντοι ναῦς παρέδοσαν Λυσάνδρῳ ἐτῶν ἤδη τῷ πολέμῳ πέντε καὶ εἴκοσι παρεληλυθότων.

Τούτω δὲ τῷ ἐνιαυτῷ καὶ Κῦρος ἀπέκτεινεν Αὐτοβοισάκην καὶ Μιτραῖον, υἱεῖς ὄντας τῆς Δαρειαίου ἀδελφῆς τῆς τοῦ Ξέρξου τοῦ Δαρείου πατρός, ὅτι αὐτῷ ώς τοῦ γεγενημένου οὐδὲν εἰδώς, καὶ reward, ἑκάστω μηνὸς wages

distribute, send out

Μετὰ δὲ ταῦτα οἱ Χῖοι καὶ οἱ ἄλλοι σύμμαχοι |collect, assemble  $\epsilon is$   $E\phi \epsilon \sigma o \nu$  [(mp) to deliberate  $I\epsilon \rho i$   $\tau \hat{\omega} \nu$ install; threaten; block |deed, fact, thing, έμπειν είς Λακεδαίμονα πρέσβεις ταῦτά affair; difficulty έπὶ τὰς ναῦς. τε ἐροῦντας καὶ Λύσανδρον ask for εὖ φερόμενον παρὰ τοῖς συμμάχοις κατὰ τὴν προτέραν ναυαρχίαν, ὅτε καὶ τὴν ἐν |flowing; |win, de-|naval south feat warfare πρέσβεις, σὺν αὐτοῖς δὲ καὶ παρὰ Kαὶ |send away Κύρου ταὐτὰ λέγοντες |messenger οἱ δὲ Λακεδαιμόνιοι έδοσαν τὸν Λύσανδρον ώς ἐπιστολέα, ladmiral "Αρακον" οὐ γὰρ νόμος αὐτοῖς |twice >ν αὐτον |be admiral τὰς [however ຂαθς [hand over Αυσάνδρω ἐτῶν ἤδη τῷ  $\pi$ ολέμω  $\pi$ έντε καὶ | twenty | pass, escape

Τούτω δὲ τῷ |cycle of a year ὶ Κῦρος |kill Αὐτοβοισάκην καὶ Μιτραῖον, νἱεῖς ὄντας τῆς Δαρειαίου |sister τῆς τοῦ Ξέρξου τοῦ Δαρείου πατρός, ὅτι αὐτῷ of encouragement and cheery admonition, just as though he knew nothing of what had taken place, and so distributed a month's pay to every man on board.

After this the Chians and the other allies held a meeting in Ephesus, and, considering the present posture of affairs, determined to send ambassadors to Lacedaemon with a statement of the facts, and a request that Lysander might be sent out to take command of the fleet. Lysander's high reputation among the allies dated back to his former period of office, when as admiral he had won the naval victory of Notium. The ambassadors accordingly were despatched, accompanied by envoys also from Cyrus, charged with the same message. The Lacedaemonians responded by sending them Lysander as second in command, with Aracus as admiral, since it was contrary to their custom that the same man should be admiral twice. At the same time the fleet was entrusted to Lysander.

It was in this year that Cyrus put Autoboesaces and Mitraeus to death. These were sons of the sister of Dariaeus (the daughter of Xerxes, the father of Darius). He put them to death for neglecting,

vocabulary αἰτέω ask for ~etiology ἀναλίσκω (αὰ) consume, spend on ἀπαντάω encounter, come upon ἀργύριον small coin διωθέω tear, rend ἔπειμι lie upon; approach ~ion ἐπισκευάζω get ready; repair ἐφίστημι set; (mp) come/be near, direct, stop ~station ἐφορεύω look upon ἱεράομαι be a priest κόρυς helmet λίαν very

μεταπέμπω send; (mid) summon ~pomp ναύαρχος admiral ναυπηγέω build ships ναύτης -ου (m, 1) sailor ~navy ὅμως anyway, nevertheless ὀφείλω owe, should, if only περιοράω look around; watch; permit συναθροίζω assemble, gather τριήραρχος captain of a trireme τριήρης trireme ~row ὕβρις -εως (f) pride, insolence, outrage χειρίς -δος (i, f) glove ~chiral

ἀπαντῶντες οὐ διέωσαν διὰ τῆς κόρης τὰς χεῖρας, ὅ ποιοῦσι βασιλεῖ μόνον ἡ δὲ κόρη ἐστὶ μακρότερον ἢ χειρίς, ἐν ἦ τὴν χεῖρα ἔχων οὐδὲν ἂν δύναιτο ποιῆσαι.

Ίεραμένης μὲν οὖν καὶ ἡ γυνὴ ἔλεγον πρὸς Δαρειαῖον δεινὸν εἶναι εἰ περιόψεται τὴν λίαν ὕβριν τούτου ὁ δὲ αὐτὸν μεταπέμπεται ὡς ἀρρωστῶν, πέμψας ἀγγέλους.

Τῷ δ' ἐπιόντι ἔτει ἐπὶ Ἀρχύτα μὲν ἐφορεύοντος, ἄρχοντος δ' ἐν Ἀθήναις Ἀλεξίου, Λύσανδρος ἀφικόμενος εἰς Ἔφεσον μετεπέμψατο Ἐτεόνικον ἐκ Χίου σὺν ταῖς ναυσί, καὶ τὰς ἄλλας πάσας συνήθροισεν, εἴ πού τις ἢν, καὶ ταύτας τ' ἐπεσκεύαζε καὶ ἄλλας ἐν Ἀντάνδρῳ ἐναυπηγεῖτο.

Ἐλθὼν δὲ παρὰ Κῦρον χρήματα ἤτει ὁ δ' αὐτῷ εἶπεν ὅτι τὰ μὲν παρὰ βασιλέως ἀνηλωμένα εἴη, καὶ ἔτι πλείω πολλῷ, δεικνύων ὅσα ἔκαστος τῶν ναυάρχων ἔχοι, ὅμως δ' ἔδωκε.

Λαβὼν δὲ ὁ Λύσανδρος τἀργύριον, ἐπὶ τὰς τριήρεις τριηράρχους ἐπέστησε καὶ τοῖς ναύταις τὸν ὀφειλόμενον |encounter, come|tear, rend διὰ τῆς |girl τὰς χεῖρας, ὅ |upon  $\pi$ οιοῦσι βασιλεῖ μόνον\* ἡ δὲ |helmet ἐστὶ |long, tall ἢ |glove , ἐν ἡ τὴν χεῖρα ἔχων οὐδὲν ἂν δύναιτο ποιῆσαι.

Ίεραμένης μὲν οὖν καὶ ἡ γυνὴ ἔλεγον πρὸς Δαρειαῖον δεινὸν εἶναι εἰ look around; waṭch; very |hubris τούτου ὁ δὲ |permit αὐτὸν |send; (mid) summon ἀρρωστῶν, πέμψας |messenger

Τῷ δ' | lie upon; approach'  $\rho$ χύτα μὲν | look upon , άρχοντος δ' ἐν Ἀθήναις ἀλλεξίου, Λύσανδρος | arrive εἰς Έφεσον | send; (mid) summon ΄ νικον ἐκ Χίου σὺν ταῖς ναυσί, καὶ τὰς άλλας πάσας | assemble, | εἴ πού τις ἢν, καὶ ταύτας τ' | get ready; repair ἱ ἄλλας ἐν ἀντάνδρω | build ships

Έλθὼν δὲ παρὰ Κῦρον possession, lask for δ' αὐτῷ εἶπεν money,

ὅτι τὰ μὲν παρὰ βασιλέως business consume, εἴη, καὶ ἔτι πλείω spend on πολλῷ, δεικνύων ὅσα ἔκαστος τῶν |admiral ἔχοι, |anyway, theless δ' ἔδωκε.

 $\Lambda$ αβὼν δὲ ὁ  $\Lambda$ ύσανδρος |small coin  $\dot{\epsilon}$ πὶ τὰς |trireme |captain of a|set; (mp)—come/be|sailor  $\dot{\tau}$ ον |owe, should, if only trireme |near, direct, stop

when they met him, to thrust their hands into the sleeve (or "kore") which is a tribute of respect paid to the king alone. This "kore" is longer than the ordinary sleeve, so long in fact that a man with his hand inside is rendered helpless. In consequence of this act on the part of Cyrus, Hieramenes and his wife urged upon Dariaeus the danger of overlooking such excessive insolence on the part of the young prince, and Dariaeus, on the plea of sickness, sent a special embassy to summon Cyrus to his bedside.

B. C. 405. In the following year Lysander arrived at Ephesus, and sent for Eteonicus with his ships from Chios, and collected all other vessels elsewhere to be found. His time was now devoted to refitting the old ships and having new ones built in Antandrus. He also made a journey to the court of Cyrus with a request for money. All Cyrus could say was, that not only the money sent by the king was spent, but much more besides; and he pointed out the various sums which each of the admirals had received, but at the same time he gave him what he asked for. Furnished with this money, Lysander appointed captains to the different men of war, and remitted to

vocabulary

ἀναμιμνήσκω (+2 acc) remind

someone ∼mnemonic

διαδίδωμι distribute, send out

ἐγγύς near

ἕζομαι act: set, seat; pass: sit down, sit

up ∼sit

ຮັນຮະຮະນ because, that

**μῦρος** -εος (n, 3) authority; validity

μετάπεμπτος sent for

μεταπέμπω send; (mid) summon

 $\sim$ pomp

μισθός reward, wages

ναυμαχέω fight at sea

ναυτικός of ships ~navy

παραδείχνυμι (ō) receive, admit περισσός prodigious, superfluous

στρατεύω make an expedition, war,

campaign ∼strategy

στρατιά army  $\sim$ strategy

φίλιος friendly

φόρος tribute, revenue

μισθον ἀπέδωκε. παρεσκευάζοντο δε καὶ οἱ τῶν Ἀθηναίων στρατηγοὶ πρὸς τὸ ναυτικὸν ἐν τῆ Σάμω.

Κῦρος δ' ἐπὶ τούτοις μετεπέμψατο Λύσανδρον, ἐπεὶ αὐτῷ παρὰ τοῦ πατρὸς ἡκεν ἄγγελος λέγων ὅτι ἀρρωστῶν ἐκεῖνον καλοίη, ὢν ἐν Θαμνηρίοις τῆς Μηδίας ἐγγὺς Καδουσίων, ἐφ' οὓς ἐστράτευσεν ἀφεστῶτας.

Ήκοντα δὲ Λύσανδρον οὐκ εἴα ναυμαχεῖν πρὸς Ἀθηναίους, εἀν μὴ πολλῷ πλείους ναῦς ἔχη εἶναι γὰρ χρήματα πολλὰ καὶ βασιλεῖ καὶ ἑαυτῷ, ὤστε τούτου ἕνεκεν πολλὰς πληροῦν. παρέδειξε δ' αὐτῷ πάντας τοὺς φόρους τοὺς ἐκ τῶν πόλεων, οῖ αὐτῷ ἴδιοι ἢσαν, καὶ τὰ περιττὰ χρήματα ἔδωκε καὶ ἀναμνήσας ὡς εἶχε φιλίας πρός τε τὴν τῶν Λακεδαιμονίων πόλιν καὶ πρὸς Λύσανδρον ἰδίᾳ, ἀνέβαινε παρὰ τὸν πατέρα.

Λύσανδρος δ', ἐπεὶ αὐτῷ Κῦρος πάντα παραδοὺς τὰ αὐτοῦ πρὸς τὸν πατέρα ἀρρωστοῦντα μετάπεμπτος ἀνέβαινε, μισθὸν διαδοὺς τῆ στρατιᾳ ἀνήχθη τῆς Καρίας εἰς τὸν

reward, | repay | prepare, render |  $\delta \hat{\epsilon} \kappa a \hat{\iota} \delta \hat{\iota} \tau \hat{\omega} \nu \hat{A} \theta \eta \nu a \hat{\iota} \omega \nu$  | wages

στρατηγοί πρὸς τὸ ναυτικὸν ἐν τῆ Σάμφ.

| authority;  $\vec{\epsilon}$   $\vec{\pi}$   $\vec{\iota}$   $\vec{\tau}$   $\vec{\upsilon}$   $\vec{\tau}$   $\vec{\upsilon}$   $\vec{\upsilon}$   $\vec{\upsilon}$  | send; (mid) summon  $\vec{\upsilon}$   $\vec{\upsilon}$   $\vec{\upsilon}$   $\vec{\upsilon}$   $\vec{\upsilon}$   $\vec{\upsilon}$   $\vec{\upsilon}$  | validity

παρὰ τοῦ πατρὸς ἦκεν |messenger λέγων ὅτι ἀρρωστῶν

έκεῖνον καλοίη, ὢν ἐν Θαμνηρίοις τῆς Μηδίας |near

Kaδουσίων, ϵφ' οῦς make an ex-stand apart; pedition, war, exact payment campaign

be present, Λύσανδρον οὐκ εἴα |fight at sea πρὸς Ἀθηναίους, have arrived

έὰν μὴ πολλῷ πλείους ναῦς ἔχῃ εἶναι γὰρ possession, business
πολλὰ καὶ βασιλεῖ καὶ έαυτῶ, ὥστε τούτου because, that làs

|fill, fulfill | receive, admit |  $\delta$  a  $\delta$  b | tribute, revenue | revenue |

τῶν πόλεων, οἱ αὐτῷ privatę, <math>ν, καὶ τὰ περιττὰ possession, business money,

έδωκε καὶ  $|(+2 \text{ acc}) \text{ re-} \hat{s} \in \hat{l} \chi \in |\text{friendly } \pi \rho \delta \hat{s} + \tau \hat{\eta} \nu + \tau \hat{\omega} \nu |$  mind someone

Λακεδαιμονίων πόλιν καὶ πρὸς Λύσανδρον privatego up, embark personal παρὰ τὸν πατέρα.

Λύσανδρος δ', ἐπεὶ αὐτῷ Κῦρος πάντα |hand over τὰ αύτοῦ

πρὸς τὸν πατέρα ἀρρωστοῦντα | sent for | go up, embark

reward, distribute,  $\hat{i}$  army lead up;  $\hat{k}$   $\hat{k}$   $\hat{i}$   $\hat$ 

the sailors their arrears of pay. Meanwhile the Athenian generals, on their side, were devoting their energies to the improvements of their navy at Samos.

It was now Cyrus's turn to send for Lysander. It was the moment at which the envoy from his father had arrived with the message: "Your father is on his sickbed and desires your presence." The king lay at Thamneria, in Media, near the territory of the Cadusians, against whom he had marched to put down a revolt. When Lysander presented himself, Cyrus was urgent with him not to engage the Athenians at sea unless he had many more ships than they. "The king," he added, "and I have plenty of wealth, so that, as far as money goes, you can man plenty of vessels." He then consigned to him all the tributes from the several cities which belonged to him personally, and gave him the ready money which he had as a gift; and finally, reminding him of the sincere friendship he entertained towards the state of Lacedaemon, as well as to himself personally, he set out up country to visit his father. Lysander, finding himself thus left with the complete control of the property of Cyrus (during the absence of that prince, so summoned to the bedside of his father), was able to distribute pay to his troops, after which he set sail for

vocabulary

ἀποπλέω sail away ~float ἔκπλεος full of, abundant ἐκπλέω sail away ~float ἔκπλοος -ῦ leaving port; entrance of a harbor ἐνοικέω dwell in ἐξανδραποδίζω enslave ἐπιπλέω sail on, over ~float θώραξ -ηκος (m) breastplate ~thorax κόλπος bosom, lap-fold; gulf

κράτος strength, power; victory ~democracy ναυμαχία naval warfare παραπλέω sail past ~float πελάγιος of the sea προσβάλλω hit, attack, approach; attach, offer ~ballistic προσβολή application, attack ῥόδον rose ὑστεραῖος the next; later Κεράμειον κόλπον. καὶ προσβαλὼν πόλει τῶν Ἀθηναίων συμμάχῳ ὅνομα Κεδρείαις τῆ ὑστεραία προσβολῆ κατὰ κράτος αἰρεῖ καὶ ἐξηνδραπόδισεν. ἦσαν δὲ μιξοβάρβαροι οἱ ἐνοικοῦντες.

Ἐκεῖθεν δ' ἀπέπλευσεν εἰς Ῥόδον. οἱ δ' Ἀθηναῖοι ἐκ τῆς Σάμου ὁρμώμενοι τὴν βασιλέως κακῶς ἐποίουν, καὶ ἐπὶ τὴν Χίον καὶ τὴν Ἔφεσον ἐπέπλεον, καὶ παρεσκευάζοντο πρὸς ναυμαχίαν, καὶ στρατηγοὺς πρὸς τοῖς ὑπάρχουσι προσείλοντο Μένανδρον, Τυδέα, Κηφισόδοτον.

Λύσανδρος δ' ἐκ τῆς Ῥόδου παρὰ τὴν Ἰωνίαν ἐκπλεῖ πρὸς τὸν Ἑλλήσποντον πρός τε τῶν πλοίων τὸν ἔκπλουν καὶ ἐπὶ τὰς ἀφεστηκυίας αὐτῶν πόλεις. ἀνήγοντο δὲ καὶ οἱ Ἀθηναῖοι ἐκ τῆς Χίου πελάγιοι·

Ή γὰρ ἀσία πολεμία αὐτοῖς ἢν. Λύσανδρος δ' ἐξ ἀβύδου παρέπλει εἰς Λάμψακον σύμμαχον οὖσαν ἀθηναίων καὶ οἱ ἀβυδηνοὶ καὶ οἱ ἄλλοι παρῆσαν πεζῆ. ἡγεῖτο δὲ Θώραξ Λακεδαιμόνιος.

Λύσανδρος δ' ἐκ τῆς |rose παρὰ τὴν Ἰωνίαν ἐκπλεῖ πρὸς τὸν Ἑλλήσποντον πρός τε τῶν |ship τὸν |leaving port; èntrance of a |harbor ἐπὶ τὰς |stand apart; αὐτῶν πόλεις. |lead up; ἑ καὶ οἱ |exact payment | (mp) set sail ἸΑθηναῖοι ἐκ τῆς Χίου |of the sea

Ή γὰρ ἀσία πολεμία αὐτοῖς ἢν. Λύσανδρος δ' ἐξ ἀβύδου |sail past εἰς Λάμψακον σύμμαχον οὖσαν ἀθηναίων καὶ οἱ ἀβυδηνοὶ καὶ οἱ ἄλλοι παρῆσαν πεζῆ. ἡγεῖτο δὲ |breastplate ακεδαιμόνιος. the Ceramic Gulf of Caria. Here he stormed a city in alliance with the Athenians named Cedreae, and on the following day's assault took it, and reduced the inhabitants to slavery. These were of a mixed Hellene and barbaric stock. From Cedreae he continued his voyage to Rhodes. The Athenians meanwhile, using Samos as their base of operations, were employed in devastating the king's territory, or in swooping down upon Chios and Ephesus, and in general were preparing for a naval battle, having but lately chosen three new generals in addition to those already in office, whose names were Menander, Tydeus, and Cephisodotus. Now Lysander, leaving Rhodes, and coasting along Ionia, made his way to the Hellespont, having an eye to the passage of vessels through the Straits, and, in a more hostile sense, on the cities which had revolted from Sparta. The Athenians also set sail from Chios, but stood out to open sea, since the seaboard of Asia was hostile to them.

Lysander was again on the move; leaving Abydos, he passed up channel to Lampsacus, which town was allied with Athens; the men of Abydos and the rest of the troops advancing by vocabulary

ἀγγέλλω carry a message, announce  $\sim$ angel ἀνάσσω rule, be lord ἀντιάζω meet, fight, join ἀριστοποιέω (ā) make breakfast δειπνοποιέω make dinner διαρπάζω make prey of ~harpoon διέχω pass through; be apart εἰσβαίνω enter, board ~basis ἐλεύθερος not enslaved ἐνταῦθα there, here ἔπειμι lie upon; approach ∼ion ἐπισιτίζομαι (ιῖι) take supplies ἐπιτήδειος fit, suitable κινέω (ī) set in motion, move, remove  $\sim$ kinetic κράτος strength, power; victory  $\sim$ democracy ναυμαχία naval warfare ὀγδοήκοντα eighty ~octopus oἰνόω make drunk ∼wine ὄρθρος dawn

ὁρμίζω anchor, beach παραβάλλω put at risk ~ballistic πεντεκαίδεκα 15 πλήρης full, complete; (+gen) full of  $\sim$ plethora προαγορεύω declare, predict, order προεῖπον foretell, proclaim, order before προλέγω prophecy, proclaim; preselect  $\sim$ legion προσβάλλω hit, attack, approach; attach, offer ∼ballistic σημαίνω give orders to; show; mark ~semaphore σῖτος grain, bread, food ∼parasite στάδιον 200 meters (pl also masc) στάδιος (adj) standing upright, firm; (pl noun) 200 meters στρατιώτης -ου (m, 1) soldier, mercenary ∼strategy τάξις -εως (f) arrangement, military unit

Προσβαλόντες δὲ τῆ πόλει αἰροῦσι κατὰ κράτος, καὶ διήρπασαν οἱ στρατιῶται οὖσαν πλουσίαν καὶ οἴνου καὶ σίτου καὶ τῶν ἄλλων ἐπιτηδείων πλήρη τὰ δὲ ἐλεύθερα σώματα πάντα ἀφῆκε Λύσανδρος.

Οἱ δ' Ἀθηναῖοι κατὰ πόδας πλέοντες ὡρμίσαντο τῆς Χερρονήσου ἐν Ἐλαιοῦντι ναυσὶν ὀγδοήκοντα καὶ ἑκατόν. ἐνταῦθα δὴ ἀριστοποιουμένοις αὐτοῖς ἀγγέλλεται τὰ περὶ Λάμψακον, καὶ εὐθὺς ἀνήχθησαν εἰς Σηστόν.

Ἐκεῖθεν δ' εὐθὺς ἐπισιτισάμενοι ἔπλευσαν εἰς Αἰγὸς ποταμοὺς ἀντίον τῆς Λαμψάκου διεῖχε δ' ὁ Ἑλλήσποντος ταύτη σταδίους ώς πεντεκαίδεκα. ἐνταῦθα δὴ ἐδειπνοποιοῦντο.

Λύσανδρος δὲ τῆ ἐπιούση νυκτί, ἐπεὶ ὄρθρος ἦν, ἐσήμηνεν εἰς τὰς ναῦς ἀριστοποιησαμένους εἰσβαίνειν, πάντα δὲ παρασκευασάμενος ὡς εἰς ναυμαχίαν καὶ τὰ παραβλήματα παραβάλλων, προεῖπεν ὡς μηδεὶς κινήσοιτο ἐκ τῆς τάξεως μηδὲ ἀνάξοιτο.

|hit, attack, approach; τη πόλει αίροῦσι κατά |strength, attach, offer |make prey of -i |soldier, οὖσαν πλουσίαν και οἴνου καὶ mercenary grain, καὶ τῶν ἄλλων |fit, suitable |full, complete;|not enslaved (+gen) full of bread. food σωματα πάντα ἀφῆκε Λύσανδρος. Οἱ δ' Ἀθηναῖοι κατὰ πόδας πλέοντες lanchor, Χερρονήσου ἐν Ἐλαιοῦντι ναυσὶν eighty καὶ ἑκατόν. | there, here  $\hat{j}$  | make breakfast  $\alpha \hat{v} \tau \hat{v} \hat{i}$  | carry a message,  $\hat{v} \tau \hat{e} \hat{v}$ Λάμψακον, καὶ εὐθὺς [lead up; εἰς Σηστόν. (mp) set sail |from there, then  $\frac{\partial \hat{v}}{\partial s}$  |take supplies  $\tilde{\epsilon}\pi\lambda\epsilon\nu\sigma\alpha\nu$   $\epsilon\hat{i}s$   $A\hat{i}\gamma\hat{o}s$ ποταμούς ἀντίον τῆς Λαμψάκου |pass through; λήσποντος be apart ταύτη σταδίους ώς 115 there, here  $\delta \eta$ make dinner Λύσανδρος δὲ τῆ [lie upon; approach ϵπεὶ [dawn ἦν, |give orders to; τὰς ναῦς |make breakfast enter, board show; mark πάντα δὲ prepare, render ώς είς lnaval warfare

καὶ τὰ παραβλήματα |put at risk , προείπεν ώς

μηδεὶς

remove

έκ τῆς τάξεως μηδὲ

land, under the command of the Lacedaemonian Thorax. They then attacked and took by storm the town, which was wealthy, and with its stores of wine and wheat and other commodities was pillaged by the soldiery. All free-born persons, however, were without exception released by Lysander. And now the Athenian fleet, following close on his heels, came to moorings at Elaeus, in the Chersonesus, one hundred and eighty sail in all. It was not until they had reached this place, and were getting their early meal, that the news of what had happened at Lampsacus reached them. Then they instantly set sail again to Sestos, and, having halted long enough merely to take in stores, sailed on further to Aegospotami, a point facing Lampsacus, where the Hellespont is not quite two miles broad. Here they took their evening meal.

The night following, or rather early next morning, with the first streak of dawn, Lysander gave the signal for the men to take their breakfasts and get on board their vessels; and so, having got all ready for a naval engagement, with his ports closed and movable bulwarks attached, he issued the order that no

vocabulary αἰγιαλός beach, shore ἀνίσχω raise; mid: endure, submit ἀποπλέω sail away ~float ἐκβαίνω come forth, disembark ~basis ἐξαγγέλλω bring news out ~angel ἐπειδάν when, after ἐπιτήδειος fit, suitable ἔπω (mid) follow, accompany; (act, uncommon) handle, take care of ἥλιος sun καθοράω look down ~panorama λιμήν -ένος (m, 3) harbor, refuge ~limnic

μεθορμίζω move anchorage μέτειμι be among, go, follow ~ion μέτωπον forehead, front ναυμαχέω fight at sea ναυμαχία naval warfare όρμέω be anchored όψέ late, in evening ~epitaph παραινέω recommend, exhort, warn παρατάσσω place beside πεντεκαίδεκα 15 στάδιον 200 meters (pl also masc) στάδιος (adj) standing upright, firm; (pl noun) 200 meters τέσσαρες four ~trapezoid

Οἱ δὲ Ἀθηναῖοι ἄμα τῷ ἡλίῳ ἀνίσχοντι ἐπὶ τῷ λιμένι παρετάξαντο ἐν μετώπῳ ὡς εἰς ναυμαχίαν. ἐπεὶ δὲ οὐκ ἀντανήγαγε Λύσανδρος, καὶ τῆς ἡμέρας ὀψὲ ἦν, ἀπέπλευσαν πάλιν εἰς τοὺς Αἰγὸς ποταμούς.

Λύσανδρος δὲ τὰς ταχίστας τῶν νεῶν ἐκέλευσεν ἔπεσθαι τοῖς ᾿Αθηναίοις, ἐπειδὰν δὲ ἐκβῶσι, κατιδόντας ὅ τι ποιοῦσιν ἀποπλεῖν καὶ αὐτῷ ἐξαγγεῖλαι. καὶ οὐ πρότερον ἐξεβίβασεν ἐκ τῶν νεῶν πρὶν αὖται ἦκον. ταῦτα δ' ἐποίει τέτταρας ἡμέρας καὶ οἱ ᾿Αθηναῖοι ἐπανήγοντο.

Άλκιβιάδης δὲ κατιδὼν ἐκ τῶν τειχῶν τοὺς μὲν Ἀθηναίους ἐν αἰγιαλῷ ὁρμοῦντας καὶ πρὸς οὐδεμιᾳ πόλει, τὰ δ' ἐπιτήδεια ἐκ Σηστοῦ μετιόντας πεντεκαίδεκα σταδίους ἀπὸ τῶν νεῶν, τοὺς δὲ πολεμίους ἐν λιμένι καὶ πρὸς πόλει ἔχοντας πάντα, οὐκ ἐν καλῷ ἔφη αὐτοὺς ὁρμεῖν, ἀλλὰ μεθορμίσαι εἰς Σηστὸν παρήνει πρός τε λιμένα καὶ πρὸς πόλιν·

Οὖ ὄντες ναυμαχήσετε, ἔφη, ὅταν βούλησθε. οἱ δὲ

Οἱ δὲ Ἀθηναῖοι ἄμα τῷ |sun |raise; endure | late γ | harbor, refuge | place beside | εν | forehead, ὡς εἰς | naval | κατανήγαγε Λύσανδρος, καὶ τῆς ἡμέρας | late ἦν, | sail away πάλιν εἰς τοὺς Αἰγὸς |river

Λύσανδρος δὲ τὰς ταχίστας τῶν νεῶν ἐκέλευσεν ἔπεσθαι τοῖς ᾿Αθηναίοις, when, δὲ come forth look down ὅ τι ποιοῦσιν sail away καὶ αὐτῷ bring news out τὶ οὐ πρότερον ἐξεβίβασεν ἐκ τῶν νεῶν πρὶν αὖται be present, τ δ᾽ ἐποίει have arrived four ἡμέρας καὶ οἱ ᾿Αθηναῖοι ἐπανήγοντο.

'Aλκιβιάδης δὲ |look down ις τῶν |outdoor wall μὲν 'Αθηναίους ἐν |beach, |be anchored καὶ πρὸς οὐδεμιᾳ πόλει, τὰ δ' |fit, suitable ἐκ Σηστοῦ |be among |15 σταδίους ἀπὸ τῶν νεῶν, τοὺς δὲ πολεμίους ἐν |harbor, καὶ πρὸς πόλει |refuge |ἔχοντας πάντα, οὐκ ἐν καλῷ ἔφη αὐτοὺς |be anchored λὰ |move anchorage Σηστὸν |recommend, 5ς τε |harbor, καὶ πρὸς πόλιν:

 $O\hat{v}$  οντες | fight at sea  $\xi \phi \eta$ , | whenever  $\lambda \eta \sigma \theta \epsilon$ . οἱ δὲ

one was to stir from his post or put out to sea. As the sun rose the Athenians drew up their vessels facing the harbour, in line of battle ready for action; but Lysander declining to come out to meet them, as the day advanced they retired again to Aegospotami. Then Lysander ordered the swiftest of his ships to follow the Athenians, and as soon as the crews had disembarked, to watch what they did, sail back, and report to him. Until these look-outs returned he would permit no disembarkation from his ships. This performance he repeated for four successive days, and each day the Athenians put out to sea and challenged an engagement.

But now Alcibiades, from one of his fortresses, could espy the position of his fellow-countrymen, moored on an open beach beyond reach of any city, and forced to send for supplies to Sestos, which was nearly two miles distant, while their enemies were safely lodged in a harbour, with a city adjoining, and everything within reach. The situation did not please him, and he advised them to shift their anchorage to Sestos, where they would have the advantage of a harbour and a city. "Once there," he concluded, "you can engage the enemy whenever it suits you." But the generals,

vocabulary άθρόος grouped ἀποπλέω sail away ~float ἀσπίς -δος (f) shield  $\sim$ spit διασκεδάννυμι (Ū) scatter, disperse ἐκβαίνω come forth, disembark ~basis ἔμπαλιν backwards, on the contrary ἐπάν when, after ἐπιπλέω sail on, over ~float ἐπίπλοος sailing against; aboard ἕπω (mid) follow, accompany; (act, uncommon) handle, take care of θώραξ -ηκος (m) breastplate ~thorax **καθοράω** look down ∼panorama καταφρονέω scorn; think of κενός empty, vain

κράτος strength, power; victory ~democracy οἴχομαι come, go, leave, be gone παντελής complete, absolute πέμπτος fifth ~pentagon πλήρης full, complete; (+gen) full of ~plethora πρόσωθεν forward, in the future; far σημαίνω give orders to; show; mark ~semaphore σιτίον (τι) grain, bread, food ~parasite σκεδάννυμι (υ) shed, disperse στρατηγέω be a general συμπάρειμι be present also ὧνέομαι buy

στρατηγοί, μάλιστα δὲ Τυδεὺς καὶ Μένανδρος, ἀπιέναι αὐτὸν ἐκέλευσαν αὐτοὶ γὰρ νῦν στρατηγεῖν, οὐκ ἐκεῖνον.

Καὶ ὁ μὲν ὤχετο. Λύσανδρος δ', ἐπεὶ ἢν ἡμέρα πέμπτη ἐπιπλέουσι τοῖς Ἀθηναίοις, εἶπε τοῖς παρ' αὐτοῦ ἐπομένοις, ἐπὰν κατίδωσιν αὐτοὺς ἐκβεβηκότας καὶ ἐσκεδασμένους κατὰ τὴν Χερρόνησον, ὅπερ ἐποίουν πολὺ μᾶλλον καθ' ἐκάστην ἡμέραν, τά τε σιτία πόρρωθεν ἀνούμενοι καὶ καταφρονοῦντες δὴ τοῦ Λυσάνδρου, ὅτι οὐκ ἀντανῆγεν, ἀποπλέοντας τοὔμπαλιν παρ' αὐτὸν ἄραι ἀσπίδα κατὰ μέσον τὸν πλοῦν. οἱ δὲ ταῦτα ἐποίησαν ὡς ἐκέλευσε.

Λύσανδρος δ' εὐθὺς ἐσήμηνε τὴν ταχίστην πλεῖν' συμπαρήει δὲ καὶ Θώραξ τὸ πεζὸν ἔχων. Κόνων δὲ ἰδὼν τὸν ἐπίπλουν, ἐσήμηνεν εἰς τὰς ναῦς βοηθεῖν κατὰ κράτος. διεσκεδασμένων δὲ τῶν ἀνθρώπων, αἱ μὲν τῶν νεῶν δίκροτοι ἦσαν, αἱ δὲ μονόκροτοι, αἱ δὲ παντελῶς κεναί' ἡ δὲ Κόνωνος καὶ ἄλλαι περὶ αὐτὸν ἑπτὰ πλήρεις ἀνήχθησαν ἁθρόαι καὶ ἡ Πάραλος, τὰς δ' ἄλλας πάσας

στρατηγοί, μάλιστα δὲ Τυδεὺς καὶ Μένανδρος, be absent, go away, return αὐτὸν ἐκέλευσαν\* αὐτοὶ γὰρ νῦν be a general οὐκ ἐκείνον.

Καὶ ὁ μὲν come, go Λύσανδρος δ', ἐπεὶ ἦν ἡμέρα sail on, over τοις Άθηναίοις, εἶπε τοις παρ' αὐτοῦ lfifth when, llook down αὐτοὺς |come forth *èπομένοις*. after κατὰ τὴν Χερρόνησον, ὅπερ ἐποίουν πολὺ shed, disperse μᾶλλον καθ' ἐκάστην ἡμέραν, τά τε grain, forward, in the bread, future; far food Λυσάνδρου, ὅτι καὶ |scorn; think of δη τοῦ buv ούκ ἀντανῆγεν, sail away backwards, on τρ' αὐτὸν ἄραι the contrary κατὰ μέσον τὸν πλοῦν. οἱ δὲ ταῦτα ἐποίησαν ώς ἐκέλευσε.

Λύσανδρος δ' εὐθὺς give orders to;  $\tau \alpha \chi i \sigma \tau \eta \nu \pi \lambda \epsilon i \nu^*$ show; mark be present also  $\kappa \alpha i$  breastplate i on foot; footsoldier  $i \nu \omega \nu \delta \epsilon$ ίδων τον sailing give orders to;  $\tau \dot{\alpha} s \nu \alpha \hat{\nu} s$  |rescue against; show: mark aboard scatter, disperse  $\delta \epsilon \tau \hat{\omega} \nu d\nu \theta \rho \hat{\omega} \pi \omega \nu$ ,  $\alpha i \mu \hat{\epsilon} \nu \tau \hat{\omega} \nu$ strength, power: victory νεων δίκροτοι ἦσαν, αἱ δὲ μονόκροτοι, αἱ δὲ complete, absolute lempty, vain Kόνωνος καὶ ἄλλαι περὶ αὐτὸν έπτὰ [full, complete; (+gen) full of llead up: (mp)|grouped (a) ή Πάραλος, τὰς δ' ἄλλας πάσας

set sail

and more particularly Tydeus and Menander, bade him go about his business. "We are generals now - not you," they said; and so he went away. And now for five days in succession the Athenians had sailed out to offer battle, and for the fifth time retired, followed by the same swift sailors of the enemy. But this time Lysander's orders to the vessels so sent in pursuit were, that as soon as they saw the enemy's crew fairly disembarked and dispersed along the shores of the Chersonesus (a practice, it should be mentioned, which had grown upon them from day to day owing to the distance at which eatables had to be purchased, and out of sheer contempt, no doubt, of Lysander, who refused to accept battle), they were to begin their return voyage, and when in mid-channel to hoist a shield. The orders were punctually carried out, and Lysander at once signalled to his whole squadron to put across with all speed, while Thorax, with the land forces, was to march parallel with the fleet along the coast. Aware of the enemy's fleet, which he could see bearing down upon him, Conon had only time to signal to the crews to join their ships and rally to the rescue with all their might. But the men were scattered far and wide, and some of the vessels had only two out of their three banks of rowers, some only a single one, while others again were completely empty. Conon's own ship, with seven others in attendance on him and the "Paralus," put out to sea, a little cluster of nine vessels, with their full complement of men; but everv

vocabulary άθροίζω press close together; (mid) muster αἰχμάλωτος captive ~acute ἄχρα at the edge, extreme ~acute ἀπαγγέλλω announce, order, promise ~angel ἀπάγω lead away, back ~demagogue ἀποπλέω sail away ~float αὐτόθεν from that place ἐννέα nine

ἐνταῦθα there, here ἐστία hearth ~Hestia ἱστίον sail ~stand κατεργάζομαι achieve; cultivate; get; kill κατηγορία accusation ληιστής -οῦς (m, 3) bandit ληιστός lootable ~lucre ληστής -οῦ (m, 1) bandit ὀκτώ eight ~octopus συλλέγω collect, assemble ~legion τριταῖος on the third day

Λύσανδρος έλαβε πρὸς τῆ γῆ. τοὺς δὲ πλείστους ἄνδρας ἐν τῆ γῆ συνέλεξεν οἱ δὲ καὶ ἔφυγον εἰς τὰ τειχύδρια.

Κόνων δὲ ταῖς ἐννέα ναυσὶ φεύγων, ἐπεὶ ἔγνω τῶν Ἀθηναίων τὰ πράγματα διεφθαρμένα, κατασχὼν ἐπὶ τὴν ᾿Αβαρνίδα τὴν Λαμψάκου ἄκραν ἔλαβεν αὐτόθεν τὰ μεγάλα τῶν Λυσάνδρου νεῶν ἱστία, καὶ αὐτὸς μὲν ὀκτὼ ναυσὶν ἀπέπλευσε παρ᾽ Εὐαγόραν εἰς Κύπρον, ἡ δὲ Πάραλος εἰς τὰς ᾿Αθήνας ἀπαγγελοῦσα τὰ γεγονότα.

Λύσανδρος δὲ τάς τε ναῦς καὶ τοὺς αἰχμαλώτους καὶ τἆλλα πάντα εἰς Λάμψακον ἀπήγαγεν, ἔλαβε δὲ καὶ τῶν στρατηγῶν ἄλλους τε καὶ Φιλοκλέα καὶ ᾿Αδείμαντον. ἢ δ᾽ ἡμέρα ταῦτα κατειργάσατο, ἔπεμψε Θεόπομπον τὸν Μιλήσιον λῃστὴν εἰς Λακεδαίμονα ἀπαγγελοῦντα τὰ γεγονότα, ὃς ἀφικόμενος τριταῖος ἀπήγγειλε.

Μετὰ δὲ ταῦτα Λύσανδρος άθροίσας τοὺς συμμάχους ἐκέλευσε βουλεύεσθαι περὶ τῶν αἰχμαλώτων. ἐνταῦθα δὴ κατηγορίαι ἐγίγνοντο πολλαὶ τῶν Ἀθηναίων, ἄ τε Λύσανδρος ἔλαβε πρὸς τῆ γῆ. τοὺς δὲ πλείστους ἄνδρας  $\dot{\epsilon}$ ν τῆ γῆ | collect, assemble οἱ δὲ καὶ ἔφυγον εἰς τὰ τειχύδρια.

Κόνων δὲ ταῖς |nine ναυσὶ φεύγων, ἐπεὶ ἔγνω τῶν

' $A\theta\eta\nu al\omega\nu$  τὰ | deed, fact,|destroy, corrupt;|restrain; stop; continue; keep; thing, affair;(pf.) to be beside|take possession | difficulty | oneself | την Χαμψακου ἄκραν ἔλαβεν | from that place

The impurious the impurious arguing chaper month that place

τὰ μεγάλα τῶν Λυσάνδρου νεῶν ἱστία, καὶ αὐτὸς μὲν

|eight ναυσὶν |sail away παρ' Εὐαγόραν εἰς Κύπρον, ἡ δὲ

Πάραλος εἰς τὰς Ἀθήνας announce, or- τὰ γεγονότα. der, promise

Λύσανδρος δὲ τάς τε ναῦς καὶ τοὺς |captive καὶ τἆλλα πάντα εἰς Λάμψακον |lead away, back καὶ τῶν στρατηγῶν ἄλλους τε καὶ Φιλοκλέα καὶ ἀδείμαντον.

 $\hat{\eta}$  δ'  $\hat{\eta} \mu \acute{\epsilon} \rho a$   $\tau a \hat{v} \tau a$  achieve; culti-,  $\check{\epsilon} \pi \epsilon \mu \psi \epsilon$  Θ  $\epsilon \acute{o} \pi o \mu \pi o \nu$  vate; get; kill

τὸν Μιλήσιον ληστὴν εἰς Λακεδαίμονα announce, order, τὰ promise

γεγονότα, δς arrive on the announce, orthird day der, promise

Μετὰ δὲ ταῦτα Λύσανδρος press close together; μμάχους (mid) muster

 $\epsilon \kappa \epsilon \lambda \epsilon \nu \sigma \epsilon | (mp) \text{ to deliberate}_{\Gamma} \tau \hat{\omega} \nu | \text{captive}$  . |there, here\_ $\hat{J}$ 

κατηγορίαι ἐγίγνοντο πολλαὶ τῶν Ἀθηναίων, ἅ τε

one of the remaining one hundred and seventy-one vessels were captured by Lysander on the beach. As to the men themselves, the large majority of them were easily made prisoners on shore, a few only escaping to the small fortresses of the neighbourhood. Meanwhile Conon and his nine vessels made good their escape. For himself, knowing that the fortune of Athens was ruined, he put into Abarnis, the promontory of Lampsacus, and there picked up the great sails of Lysander's ships, and then with eight ships set sail himself to seek refuge with Evagoras in Cyprus, while the "Paralus" started for Athens with tidings of what had taken place.

Lysander, on his side, conveyed the ships and prisoners and all other spoil back to Lampsacus, having on board some of the Athenian generals, notably Philocles and Adeimantus. On the very day of these achievements he despatched Theopompus, a Milesian privateersman, to Lacedaemon to report what had taken place. This envoy arrived within three days and delivered his message. Lysander's next step was to convene the allies and bid them deliberate as to the treatment of the prisoners. Many were the accusations here levied against the Athenians. There was talk of crimes committed against the law of

νοcabulary αἰτιάομαι blame ~etiology αἰχμάλωτος captive ~acute ἀποχόπτω cut off ἀποσφάζω cut the throat δεξιά right-hand ~dextrous Ἑλλην Greek ἐπιλαμβάνω take, attack, seize ἐρωτάω ask about something

ζωγρέω capture, give quarter; revive  $\sim$ zoo ναυμαχία naval warfare προδίδωμι betray τριήρης trireme  $\sim$ row ὑποδέχομαι welcome, accept, suffer  $\sim$ doctrine ψηφίζω count, vote

ήδη παρενενομήκεσαν καὶ ἃ ἐψηφισμένοι ἦσαν ποιεῖν, εἰ κρατήσειαν τῆ ναυμαχία, τὴν δεξιὰν χεῖρα ἀποκόπτειν τῶν ζωγρηθέντων πάντων, καὶ ὅτι λαβόντες δύο τριήρεις, Κορινθίαν καὶ ἀνδρίαν, τοὺς ἄνδρας ἐξ αὐτῶν πάντας κατακρημνίσειαν Φιλοκλῆς δ' ἦν στρατηγὸς τῶν ἀθηναίων, ὅς τούτους διέφθειρεν.

Έλέγετο δὲ καὶ ἄλλα πολλά, καὶ ἔδοξεν ἀποκτεῖναι τῶν αἰχμαλώτων ὅσοι ἢσαν ἀθηναῖοι πλὴν ἀδειμάντου, ὅτι μόνος ἐπελάβετο ἐν τῆ ἐκκλησία τοῦ περὶ τῆς ἀποτομῆς τῶν χειρῶν ψηφίσματος ἢτιάθη μέντοι ὑπό τινων προδοῦναι τὰς ναῦς. Λύσανδρος δὲ Φιλοκλέα πρῶτον ἐρωτήσας, ὅς τοὺς ἀνδρίους καὶ Κορινθίους κατεκρήμνισε, τί εἴη ἄξιος παθεῖν ἀρξάμενος εἰς Ἑλληνας παρανομεῖν, ἀπέσφαξεν.

## 2.2

Έπεὶ δὲ τὰ ἐν τῆ Λαμψάκω κατεστήσατο, ἔπλει ἐπὶ τὸ Βυζάντιον καὶ Καλχηδόνα. οἱ δ' αὐτὸν ὑπεδέχοντο, τοὺς ἤδη παρενενομήκεσαν καὶ ἃ count, vote ἢσαν ποιεῖν, εἰ |rule τἢ ναυμαχία, τὴν δεξιὰν χεῖρα |cut off τῶν |capture πάντων, καὶ ὅτι λαβόντες δύο |trireme , Κορινθίαν καὶ ἀΑνδρίαν, τοὺς ἄνδρας ἐξ αὐτῶν πάντας κατακρημνίσειαν Φιλοκλῆς δ' ἢν στρατηγὸς τῶν 'λθηναίων, ὃς τούτους |destroy, corrupt; (pf.) to be beside oneself

Ἐλέγετο δὲ καὶ ἄλλα πολλά, καὶ ἔδοξεν [kill τῶν |captive ὅσοι ἢσαν ἀθηναῖοι |except ἀδειμάντου, ὅτι μόνος ἐπελάβετο ἐν τῆ |assembly τοῦ περὶ τῆς ἀποτομῆς τῶν χειρῶν ψηφίσματος |blame |however ὑπό τινων |betray τὰς ναῦς. Λύσανδρος δὲ Φιλοκλέα πρῶτον |ask , ὅς τοὺς ἀνδρίους καὶ Κορινθίους κατεκρήμνισε, τί εἴη |worthy αθεῖν ἀρξάμενος εἰς |Greek παρανομεῖν, |cut the throat

## 2.2

Ἐπεὶ δὲ τὰ ἐν τῆ Λαμψάκῳ set down, land; sail, ἐπὶ τὸ become, be float Bυζάντιον καὶ Καλχηδόνα. οἱ δ' αὐτὸν welcome, ac-, τοὺς cept, suffer

Hellas, and of cruelties sanctioned by popular decrees; which, had they conquered in the late sea-fight, would have been carried out; such as the proposal to cut off the right hand of every prisoner taken alive, and lastly the ill-treatment of two captured men of war, a Corinthian and an Andrian vessel, when every man on board had been hurled headlong down the cliff. Philocles was the very general of the Athenians who had so ruthlessly destroyed those men. Many other tales were told; and at length a resolution was passed to put all the Athenian prisoners, with the exception of Adeimantus, to death. He alone, it was pleaded, had taken exception to the proposal to cut off the prisoners' hands. On the other hand, he was himself accused by some people of having betrayed the fleet. As to Philocles, Lysander put to him one question, as the officer who had thrown the Corinthians and Andrians down the cliff: What fate did the man deserve to suffer who had embarked on so cruel a course of illegality against Hellenes? and so delivered him to the executioner.

## 2.2

When he had set the affairs of Lampsacus in order, Lysander sailed to Byzantium and Chalcedon, where the inhabitants, having first dismissed the Athenian garrison under a flag

vocabulary

ἄλλοθι elsewhere, abroad ἄποιχος abroad, colonizing ἀποπέμπω send away ~pomp ἀποπλέω sail away ~float ἀρμοστής -οῦ (m, 1) governor ἄστυ -εως (n, 3) town ἀσφάλεια safeguard ἐχεῖσε thither ἔνδεια a lack, need ἐνδύω go into, put on ἐπισχευάζω get ready; repair ἐπιτήδειος fit, suitable καταλιμπάνω leave behind, abandon

κοιμάω put to sleep; (pass) lie down, have sex οἰμωγή wailing παραγγέλλω transmit; order, summon, recommend, encourage πενθέω grieve ~Nepenthe προδίδωμι betray συλλέγω collect, assemble ~legion συμφορά collecting; accident, misfortune ὑπόσπονδος under truce ὕστερον later φρουρός watcher, guard

τῶν ᾿Αθηναίων φρουροὺς ὑποσπόνδους ἀφέντες. οἱ δὲ προδόντες ᾿Αλκιβιάδη τὸ Βυζάντιον τότε μὲν ἔφυγον εἰς τὸν Πόντον, ὕστερον δ' εἰς ᾿Αθήνας καὶ ἐγένοντο ᾿Αθηναῖοι.

Λύσανδρος δὲ τούς τε φρουροὺς τῶν ἀθηναίων καὶ εἴ τινά που ἄλλον ἴδοι ἀθηναῖον, ἀπέπεμπεν εἰς τὰς ἀθήνας, διδοὺς ἐκεῖσε μόνον πλέουσιν ἀσφάλειαν, ἄλλοθι δ' οὔ, εἰδὼς ὅτι ὅσῳ ἂν πλείους συλλεγῶσιν εἰς τὸ ἄστυ καὶ τὸν Πειραιᾶ, θᾶττον τῶν ἐπιτηδείων ἔνδειαν ἔσεσθαι. καταλιπὼν δὲ Βυζαντίου καὶ Καλχηδόνος Σθενέλαον άρμοστὴν Λάκωνα, αὐτὸς ἀποπλεύσας εἰς Λάμψακον τὰς ναῦς ἐπεσκεύαζεν.

Έν δὲ ταῖς Ἀθήναις τῆς Παράλου ἀφικομένης νυκτὸς ἐλέγετο ἡ συμφορά, καὶ οἰμωγὴ ἐκ τοῦ Πειραιῶς διὰ τῶν μακρῶν τειχῶν εἰς ἄστυ διῆκεν, ὁ ἔτερος τῷ ἑτέρῳ παραγγέλλων ὤστ ἐκείνης τῆς νυκτὸς οὐδεὶς ἐκοιμήθη, οὐ μόνον τοὺς ἀπολωλότας πενθοῦντες, ἀλλὰ πολὺ μᾶλλον ἔτι αὐτοὶ ἑαυτούς, πείσεσθαι νομίζοντες οἶα ἐποίησαν Μηλίους τε Λακεδαιμονίων ἀποίκους ὅντας,

τῶν ᾿Αθηναίων watcher, guard lunder truce throw, release, δὲ luse up betray ᾿Αλκιβιάδη τὸ Bυζάντιον τότε μὲν ἔφυγον εἰς τὸν Πόντον, ὕστερον δ᾽ εἰς ᾿Αθήνας καὶ ἐγένοντο ᾿Αθηναῖοι.

Λύσανδρος δὲ τούς τε | watcher, τῶν ἀθηναίων καὶ εἴ τινά που ἄλλον ἴδοι ἀθηναῖον, | send away εἰς τὰς ἀθήνας, διδοὺς | thither μόνον | sail, float | safeguard | elsewhere, οὐ, abroad εἰδὼς ὅτι ὅσῷ ἀν πλείους | collect, εἰς τὸ | town καὶ ròν Πειραιᾶ, θᾶττον τῶν | fit, suitable ἔνδειαν ἔσεσθαι. | leave behind, δὲ Βυζαντίου καὶ Καλχηδόνος Σθενέλαον abandon | governor Λάκωνα, αὐτὸς | sail away εἰς Λάμψακον τὰς

ναῦς |get ready; repair

Ἐν δὲ ταῖς ἀθήναις τῆς Παράλου | arrive νυκτὸς ἐλέγετο ἡ συμφορά, καὶ | wailing ἐκ τοῦ Πειραιῶς διὰ τῶν μακρῶν | outdoor wall | town διῆκεν, ὁ ἔτερος τῷ ἑτέρῳ | transmit; order, summon, κείνης τῆς νυκτὸς οὐδεὶς | recommend, encourage ἐκοιμήθη, οὐ μόνον τοὺς ἀπολωλότας | grieve , ἀλλὰ πολὺ μᾶλλον ἔτι αὐτοὶ ἑαυτούς, πείσεσθαι | consider customary; believe ἐποίησαν Μηλίους τε Λακεδαιμονίων | abroad, ὄντας, colonizing

of truce, admitted him within their walls. Those citizens of Byzantium, who had betrayed Byzantium into the hands of Alcibiades, fled as exiles into Pontus, but subsequently betaking themselves to Athens, became Athenian citizens. In dealing with the Athenian garrisons, and indeed with all Athenians wheresoever found, Lysander made it a rule to give them safe conduct to Athens, and to Athens only, in the certainty that the larger the number collected within the city and Piraeus, the more quickly the want of necessaries of life would make itself felt. And now, leaving Sthenelaus, a Laconian, as governor-general of Byzantium and Chalcedon, he sailed back himself to Lampsacus and devoted himself to refitting his ships.

It was night when the "Paralus" reached Athens with her evil tidings, on receipt of which a bitter wail of woe broke forth. From Piraeus, following the line of the long walls up to the heart of the city, it swept and swelled, as each man to his neighbour passed on the news. On that night no man slept. There was mourning and sorrow for those that were lost, but the lamentation for the dead was merged in even deeper sorrow for themselves, as they pictured the evils they were about

## vocabulary

γνώριμος known (a person) ~gnostic διαχόσιοι (ā) two hundred Ελλην Greek εὐτρεπίζω to ready ἐφίστημι set; (mp) come/be near, direct, stop ~station κατασκευάζω equip, build λιμήν -ένος (m, 3) harbor, refuge ~limnic μεθίστημι change, substitute;

withdraw; change sides; (mid) send away ~station ναυμαχία naval warfare πολιορχία siege προσπλέω sail toward, against σφαγή slaughter τριήρης trireme ~row ὑστεραῖος the next; later φυλαχή guard, prison, watch ~phylactery χωρίον area; downwards κρατήσαντες πολιορκία, καὶ Ἱστιαιέας καὶ Σκιωναίους καὶ Τορωναίους καὶ Αἰγινήτας καὶ ἄλλους πολλοὺς τῶν Ἑλλήνων.

Τῆ δ' ὑστεραία ἐκκλησίαν ἐποίησαν, ἐν ἡ ἔδοξε τούς τε λιμένας ἀποχῶσαι πλὴν ἑνὸς καὶ τὰ τείχη εὐτρεπίζειν καὶ φυλακὰς ἐφιστάναι καὶ τἆλλα πάντα ὡς εἰς πολιορκίαν παρασκευάζειν τὴν πόλιν. καὶ οὖτοι μὲν περὶ ταῦτα ἦσαν.

Λύσανδρος δ' ἐκ τοῦ Ἑλλησπόντου ναυσὶ διακοσίαις ἀφικόμενος εἰς Λέσβον κατεσκευάσατο τάς τε ἄλλας πόλεις ἐν αὐτῆ καὶ Μυτιλήνην εἰς δὲ τὰ ἐπὶ Θράκης χωρία ἔπεμψε δέκα τριήρεις ἔχοντα Ἐτεόνικον, ὃς τὰ ἐκεῖ πάντα πρὸς Λακεδαιμονίους μετέστησεν.

Εὐθὺς δὲ καὶ ἡ ἄλλη Ἑλλὰς ἀφειστήκει Ἀθηναίων μετὰ τὴν ναυμαχίαν πλὴν Σαμίων οὖτοι δὲ σφαγὰς τῶν γνωρίμων ποιήσαντες κατεῖχον τὴν πόλιν.

Λύσανδρος δὲ μετὰ ταῦτα ἔπεμψε πρὸς Ἁγίν τε εἰς Δεκέλειαν καὶ εἰς Λακεδαίμονα ὅτι προσπλεῖ σὺν rule πολιορκία, καὶ Ἱστιαιέας καὶ Σκιωναίους καὶ Τορωναίους καὶ Αἰγινήτας καὶ ἄλλους πολλοὺς τῶν |Greek .

 $T\hat{\eta}$  δ' | the next; | assembly  $\vec{\epsilon}\pi$ οίησαν,  $\vec{\epsilon}\nu$   $\hat{\eta}$   $\vec{\epsilon}$ δοξε τούς τε | harbor,  $\vec{\alpha}\pi$ οχ $\hat{\omega}$ σαι | except  $\vec{\epsilon}\nu$ ὸς καὶ τὰ | out- | to ready καὶ

harbor, ἀποχώσαι except ἐνὸς καὶ τὰ out- to ready door wall

guard, set; (mp) come/be ἀλλα πάντα ως εἰς siege near, direct, stop

watch prepare, render την πόλιν. καὶ οὖτοι μὲν περὶ ταῦτα ἦσαν.

Λύσανδρος δ' ἐκ τοῦ Ἑλλησπόντου ναυσὶ |two hundred

|arrive  $\epsilon$ is  $\Lambda$ \(\epsilon\beta\beta\)00\(\nu\) |equip, build  $\tau$ \(\alpha\sigma\)00\(\ta\)00\(\ta\)

πόλεις ἐν αὐτῆ καὶ Μυτιλήνην εἰς δὲ τὰ ἐπὶ Θράκης |area; downwards

ἔπεμψε |ten |trireme ἔχοντα Ἐτεόνικον, δς τὰ |there ιάντα

πρὸς Λακεδαιμονίους change, substitute; withdraw; change sides; (mid) send away

Εὐθὺς δὲ καὶ ἡ ἄλλη Ἑλλὰς stand apart; θηναίων μετὰ exact payment

την | naval | except Σαμίων\* οὖτοι δὲ | slaughter των | warfare

|known (a person) avtes | restrain; stop; continue; keep; take possession

Λύσανδρος δὲ μετὰ ταῦτα ἔπεμψε πρὸς Ἁγίν τε εἰς Δεκέλειαν καὶ εἰς Λακεδαίμονα ὅτι sail toward, against to suffer, the like of which they themselves had inflicted upon the men of Melos, who were colonists of the Lacedaemonians, when they mastered them by siege. Or on the men of Histiaea; on Scione and Torone; on the Aeginetans, and many another Hellene city. On the following day the public assembly met, and, after debate, it was resolved to block up all the harbours save one, to put the walls in a state of defence, to post guards at various points, and to make all other necessary preparations for a siege. Such were the concerns of the men of Athens.

Lysander presently left the Hellespont with two hundred sail and arrived at Lesbos, where he established a new order of things in Mitylene and the other cities of the island. Meanwhile he despatched Eteonicus with a squadron of ten ships to the northern coasts, where that officer brought about a revolution of affairs which placed the whole region in the hands of Lacedaemon. Indeed, in a moment of time, after the sea-fight, the whole of Hellas had revolted from Athens, with the solitary exception of the men of Samos. These, having massacred the notables, held the state under their control. After a while Lysander sent messages to Agis at Deceleia, and to Lacedaemon, announcing his approach with a squadron of two

vocabulary ἀθροίζω press close together; (mid) muster ἀναλαμβάνω take up, recover, resume ἀπορέω be confused, distressed αὕτως just so, merely; in vain ~after γυμνάσιον exercise; school δηιόω be inimical, hurt, tear, kill διαχόσιοι (α) two hundred εἰσπλέω sail into ἔξειμι go forth; is possible ~ion ἔργω bound, fend off; do ~ergonomics

όρμίζω anchor, beach πανδημεί the masses παραγγέλλω transmit; order, summon, recommend, encourage σῖτος grain, bread, food ~parasite στέρομαι lack, lose στρατοπεδεύω encamp or take up station ~strategy σωτηρία saving, preservation τιμωρέω (ῖ) (+dat) take vengeance, punish; aid one who has been attacked ὕβρις -εως (f) pride, insolence, outrage

διακοσίαις ναυσί. Λακεδαιμόνιοι δ' έξῆσαν πανδημεὶ καὶ οἱ ἄλλοι Πελοποννήσιοι πλὴν Ἀργείων, παραγγείλαντος τοῦ έτέρου Λακεδαιμονίων βασιλέως Παυσανίου.

Ἐπεὶ δ' ἄπαντες ἡθροίσθησαν, ἀναλαβὼν αὐτοὺς πρὸς τὴν πόλιν ἐστρατοπέδευσεν ἐν τῆ ἀκαδημεία τῷ καλουμένῳ γυμνασίῳ.

Λύσανδρος δὲ ἀφικόμενος εἰς Αἴγιναν ἀπέδωκε τὴν πόλιν Αἰγινήταις, ὅσους ἐδύνατο πλείστους αὐτῶν ἁθροίσας, ὡς δ' αὔτως καὶ Μηλίοις καὶ τοῖς ἄλλοις ὅσοι τῆς αὑτῶν ἐστέροντο. μετὰ δὲ τοῦτο δηώσας Σαλαμῖνα ὡρμίσατο πρὸς τὸν Πειραιᾶ ναυσὶ πεντήκοντα καὶ ἑκατόν, καὶ τὰ πλοῖα εἶργε τοῦ εἴσπλου.

Οἱ δ' Ἀθηναῖοι πολιορκούμενοι κατὰ γῆν καὶ κατὰ θάλατταν ἠπόρουν τί χρὴ ποιεῖν, οὔτε νεῶν οὔτε συμμάχων αὐτοῖς ὄντων οὔτε σίτου ἐνόμιζον δὲ οὐδεμίαν εἶναι σωτηρίαν εἰ μὴ παθεῖν ἃ οὐ τιμωρούμενοι ἐποίησαν, ἀλλὰ διὰ τὴν ὕβριν ἠδίκουν ἀνθρώπους μικροπολίτας οὐδ'

two hundred αυσί. Λακεδαιμόνιοι δ' go forth; the masses καὶ is possible οἱ ἄλλοι Πελοποννήσιοι except Αργείων, transmit; order, summon, recommend, encourage τοῦ ἐτέρου Λακεδαιμονίων βασιλέως Παυσανίου.

Ἐπεὶ δ' ἄπαντες press close take up, re- ὐτοὺς πρὸς τὴν together; (mid) cover, resume muster station exercise; school

 $\Lambda$ ύσανδρος δὲ | arrive εἰς  $\Lambda$ ίγιναν | repay τὴν  $\pi$ όλιν

Αἰγινήταις, ὅσους ἐδύνατο πλείστους αὐτῶν press close together; (mid) muster

δ' just so, merely; ηλίοις καὶ τοῖς ἄλλοις ὅσοι τῆς αὐτῶν in vain

llack, lose μετα δε τοῦτο |δηιόω?: harm, kill; or anchor, δηιόω?: harm, kill beach

πρὸς τὸν Πειραιᾶ ναυσὶ sfifty καὶ shundred καὶ τὰ

|ship |bound, fend\_off; do \_\_\_

Οἱ δ' Ἀθηναῖοι [besiege κατὰ γῆν καὶ κατὰ

θάλατταν be confused, dis-must, .:οιείν, οὔτε νεών οὔτε tressed should

συμμάχων αὐτοῖς ὄντων οὕτε grain, consider cus- $\Im \epsilon \mu$ ίαν bread, tomary; believe food

 $\hat{\epsilon l} \nu \alpha \iota$  |saving, preservation  $\theta \hat{\epsilon l} \nu \hat{\alpha} \stackrel{\text{food}}{\circ \nu}$  take vengeance,  $\hat{\epsilon} \pi \circ i \eta \sigma \alpha \nu$ , punish, aid

άλλὰ διὰ τὴν |hubris |be, do wrong; πους μικροπολίτας οὐδ΄ wrong someone

#### hundred sail.

In obedience to a general order of Pausanias, the other king of Lacedaemon, a levy in force of the Lacedaemonians and all the rest of Peloponnesus, except the Argives, was set in motion for a campaign. As soon as the several contingents had arrived, the king put himself at their head and marched against Athens, encamping in the gymnasium of the Academy, as it is called. Lysander had now reached Aegina, where, having got together as many of the former inhabitants as possible, he formally reinstated them in their city; and what he did in behalf of the Aeginetans, he did also in behalf of the Melians, and of the rest who had been deprived of their countries. He then pillaged the island of Salamis, and finally came to moorings off Piraeus with one hundred and fifty ships of the line, and established a strict blockade against all merchant ships entering that harbour.

The Athenians, finding themselves besieged by land and sea, were in sore perplexity what to do. Without ships, without allies, without provisions, the belief gained hold upon them that there was no way of escape. They must now, in their turn, suffer what they had themselves inflincted upon others; not in

vocabulary ἀθυμία (v) despondency αἴτιος blameworthy; the cause ~etiology ἀνδραποδίζω enslave ἀπαγγέλλω announce, order, promise ~angel ἄτιμος (v) without honor αὐτόθεν from that place διαλέγω go through, debate ~legion διαλλαγή change, interchange; agreement ἔζομαι act: set, seat; pass: sit down, sit up ~sit

έμπίπτω fall into; attack ~petal έπιλείπω fail, not work ~eclipse έφορος fair wind; guardian; hill ήώς ήῶθι (f. 2) dawn ~Eocene καρτερέω be patient λιμός (ī, f) famine οἴκαδε homeward ~economics παντελής complete, absolute πλησίος near, neighboring πύθω (ō) rot ~putrid σῖτος grain, bread, food ~parasite συμμαχέω be an ally συνθήκη combination; agreement συντίθημι hearken, mark ~thesis

έπὶ μιᾳ αἰτίᾳ έτέρᾳ ἢ ὅτι ἐκείνοις συνεμάχουν.

Διὰ ταῦτα τοὺς ἀτίμους ἐπιτίμους ποιήσαντες ἐκαρτέρουν, καὶ ἀποθνησκόντων ἐν τῆ πόλει λιμῷ πολλῶν οὐ διελέγοντο περὶ διαλλαγῆς. ἐπεὶ δὲ παντελῶς ἤδη ὁ σῖτος ἐπελελοίπει, ἔπεμψαν πρέσβεις παρ' Ἁγιν, βουλόμενοι σύμμαχοι εἶναι Λακεδαιμονίοις ἔχοντες τὰ τείχη καὶ τὸν Πειραιᾶ, καὶ ἐπὶ τούτοις συνθήκας ποιεῖσθαι.

Ό δὲ αὐτοὺς εἰς Λακεδαίμονα ἐκέλευεν ἰέναι οὐ γὰρ εἶναι κύριος αὐτός. ἐπεὶ δ' ἀπήγγειλαν οἱ πρέσβεις ταῦτα τοῖς ᾿Αθηναίοις, ἔπεμψαν αὐτοὺς εἰς Λακεδαίμονα.

Οἱ δ' ἐπεὶ ἦσαν ἐν Σελλασία πλησίον τῆς Λακωνικῆς καὶ ἐπύθοντο οἱ ἔφοροι αὐτῶν ἃ ἔλεγον, ὄντα οἱάπερ καὶ πρὸς ᾿Αγιν, αὐτόθεν αὐτοὺς ἐκέλευον ἀπιέναι, καὶ εἴ τι δέονται εἰρήνης, κάλλιον ἥκειν βουλευσαμένους.

Οἱ δὲ πρέσβεις ἐπεὶ ἦκον οἴκαδε καὶ ἀπήγγειλαν ταῦτα εἰς τὴν πόλιν, ἀθυμία ἐνέπεσε πᾶσιν ἤοντο γὰρ ἀνδραποδισθήσεσθαι, καὶ ἕως ἂν πέμπωσιν ἑτέρους

ἐπὶ μιᾳ αἰτίᾳ ἐτέρᾳ ἢ ὅτι ἐκείνοις be an ally

Διὰ ταῦτα τοὺς | without | ἐπιτίμους ποιήσαντες | be patient | honor καὶ ἀποθνησκόντων ἐν τῆ πόλει | famine πολλῶν οὐ | go through, debạte | change; | ἐπεὶ δὲ | complete, | ἤδη ὁ | grain, | bread, | food | fail, not work | ἔπεμψαν πρέσβεις παρ' Ἦγιν, βουλομένοι σύμμαχοι εἶναι Λακεδαιμονίοις ἔχοντες τὰ | outdoor wall )ν Πειραιᾶ, καὶ ἐπὶ τούτοις συνθήκας ποιεῖσθαι.

'Ο δὲ αὐτοὺς εἰς Λακεδαίμονα ἐκέλευεν ἰέναι' οὐ γὰρ εἶναι κύριος αὐτός. ἐπεὶ δ' announce, or- οἱ πρέσβεις ταῦτα τοῖς der, promise 'Αθηναίοις, ἔπεμψαν αὐτοὺς εἰς Λακεδαίμονα.

Οἱ δ' ἐπεὶ ἦσαν ἐν Σελλασίᾳ |near τῆς Λακωνικῆς καὶ ἐπύθοντο οἱ |fair wind; ν ὰ ἔλεγον, ὄντα οἶάπερ καὶ πρὸς |guardian; hill Αγιν, |from that place \( \) ς ἐκέλευον |be absent, go \( \) εἴ τι δέονται |away, return |peace , κάλλιον ἥκειν |(mp) to deliberate .

Οἱ δὲ πρέσβεις ἐπεὶ be homeward lannounce, or ταῦτα present, der, promise have εἰς τὴν πόλιν, ἀθημία ἐνέπεσε πᾶσιν ἤοντο γὰρ rived lenslave , καὶ ἔως ἂν πέμπωσιν ἑτέρους

retaliation, indeed, for ills received, but out of sheer insolence, overriding the citizens of petty states, and for no better reason than that these were allies of the very men now at their gates. In this frame of mind they enfranchised those who at any time had lost their civil rights, and schooled themselves to endurance; and, albeit many succumbed to starvation, no thought of truce or reconciliation with their foes was breathed. But when the stock of corn was absolutely insufficient, they sent an embassage to Agis, proposing to become allies of the Lacedaemonians on the sole condition of keeping their fortification walls and Piraeus; and to draw up articles of treaty on these terms. Agis bade them betake themselves to Lacedaemon, seeing that he had no authority to act himself. With this answer the ambassadors returned to Athens, and were forthwith sent on to Lacedaemon. On reaching Sellasia, a town in Laconian territory, they waited till they got their answer from the ephors, who, having learnt their terms (which were identical to those already proposed to Agis), bade them instantly to be gone, and, if they really desired peace, to come with other proposals, the fruit of happier reflection. Thus the ambassadors returned home, and reported the result of their embassage, whereupon despondency fell upon all. It was a painful reflection that in the end they would be sold into slavery;

vocabulary

ἀντέχω hold up as protection against  $\sim$ ischemia

ἀπαγγέλλω announce, order, promise  $\sim$ angel

διατρίβω ( $\bar{\iota}$ i) wear down, delay  $\sim$ tribology

έζομαι act: set, seat; pass: sit down, sit

εἶτα then, therefore, next ἐκάτερος each of two ἐξανδραποδίζω enslave

έξειμι go forth; is possible ~ion έξεστι it is allowed/possible

έξίημι send forth, allow forth ~jet

έπιλείπω fail, not work ~eclipse έπιτηρέω keep an eye out, on καθαιρέω take down, close ~heresy κράτιστος best λιμός (ī, f) famine ὁμολογέω agree with/to πότερος which, whichever of two

προκαλέω challenge, call out ~gallo σῖτος grain, bread, food ~parasite στάδιον 200 meters (pl also masc) στάδιος (adj) standing upright, firm;

σταδίος (adj) standing upright, firm; (pl noun) 200 meters συμβουλεύω give advice; (mid) consult

~volunteer τέταρτος fourth ~trapezoid πρέσβεις, πολλούς τῷ λιμῷ ἀπολεῖσθαι.

Περὶ δὲ τῶν τειχῶν τῆς καθαιρέσεως οὐδεὶς ἐβούλετο συμβουλεύειν ᾿Αρχέστρατος γὰρ εἰπὼν ἐν τῆ βουλῆ Λακεδαιμονίοις κράτιστον εἶναι ἐφ' οἶς προυκαλοῦντο εἰρήνην ποιεῖσθαι, ἐδέθη προυκαλοῦντο δὲ τῶν μακρῶν τειχῶν ἐπὶ δέκα σταδίους καθελεῖν ἑκατέρου ἐγένετο δὲ ψήφισμα μὴ ἐξεῖναι περὶ τούτων συμβουλεύειν.

Τοιούτων δὲ ὄντων Θηραμένης εἶπεν ἐν ἐκκλησίᾳ ὅτι εἰ βούλονται αὐτὸν πέμψαι παρὰ Λύσανδρον, εἰδὼς ἥξει Λακεδαιμονίους πότερον ἐξανδραποδίσασθαι τὴν πόλιν βουλόμενοι ἀντέχουσι περὶ τῶν τειχῶν ἢ πίστεως ἔνεκα. πεμφθεὶς δὲ διέτριβε παρὰ Λυσάνδρῳ τρεῖς μῆνας καὶ πλείω, ἐπιτηρῶν ὁπότε ᾿Αθηναῖοι ἔμελλον διὰ τὸ ἐπιλελοιπέναι τὸν σῖτον ἄπαντα ὅ τι τις λέγοι ὁμολογήσειν.

Έπεὶ δὲ ἦκε τετάρτω μηνί, ἀπήγγειλεν ἐν ἐκκλησία ὅτι αὐτὸν Λύσανδρος τέως μὲν κατέχοι, εἶτα κελεύοι εἰς

πρέσβεις, πολλούς τῷ |famine ἀπολεῖσθαι.

Περὶ δὲ τῶν τειχῶν τῆς καθαιρέσεως οὐδεὶς ἐβούλετο

give advice; Åρχέστρατος γὰρ εἰπὼν ἐν τῆ |will, plan |mid) consult

Λακεδαιμονίοις |best εἶναι εφ' οἷς |challenge

| peace  $ποιείσθαι, εδέθη^*$  | challenge δε τῶν μακρῶν

 $\tau$ ειχῶν ἐπὶ |ten  $\sigma$ ταδίους |take down,|each of two ἐγένετο δὲ |close

ψήφισμα μὴ ἐξεῖναι περὶ τούτων give advice; (mid) consult

Τοιούτων δὲ ὄντων Θηραμένης εἶπεν ἐν assembly ὅτι εἰ βούλονται αὐτὸν πέμψαι παρὰ Λύσανδρον, εἰδὼς

be present, almovious which, lenslave whichever whichever  $\tau \dot{\eta} \nu$ 

πόλιν βουλόμενοι hold up as pro- λ τῶν τειχῶν ἢ πίστεως tection against

ἕνεκα.  $\pi$ εμφθεὶς δὲ |wear down, deļaỳ  $\Lambda v \sigma \acute{a} \nu \delta \rho \omega$  |three

μῆνας καὶ πλείω, keep an eye|when ' $A\theta$ ηναῖοι ἔμελλον out, on

διὰ τὸ |fail, not work τὸν |grain, ἄπαντα ὅ τι τις λέγοι |bread, |food

agree with/to

 $^{\prime}$ E $\pi\epsilon$  $^{\prime}$   $\delta$  $\dot{\epsilon}$   $\mathring{\eta}$  $\kappa\epsilon$  | fourth  $\mu\eta\nu$ i, | announce, order, | assembly  $^{\prime\prime}$  $^{\prime\prime}$ t | promise

αὐτὸν Λύσανδρος τέως μὲν restrain; then, thère  $\dot{}$   $\dot{}$  stop; fore, next continue;

keep; take

and meanwhile, pending the return of a second embassy, many must needs fall victims to starvation. The razing of their fortifications was not a solution which any one cared to recommend. A senator, Archestratus, had indeed put the question in the senate, whether it were not best to make peace with the Lacedaemonians on such terms as they were willing to propose; but he was thrown into prison. The Laconian proposals referred to involved the destruction of both long walls for a space of more than a mile. And a decree had been passed, making it illegal to submit any such proposition about the walls. Things having reached this pass, Theramenes made a proposal in the public assembly as follows: If they chose to send him as an ambassador to Lysander, he would go and find out why the Lacedaemonians were so unyielding about the walls; whether it was they really intended to enslave the city, or merely that they wanted a guarantee of good faith. Despatched accordingly, he lingered on with Lysander for three whole months and more, watching for the time when the Athenians, at the last pinch of starvation, would be willing to accede to any terms that might be offered. At last, in the fourth month, he returned and reported to the public assembly that Lysander had detained him all this while, and had ended by bidding him betake himself to

vocabulary

ἀγγέλλω carry a message, announce

 $\sim$ angel

ἀνδραποδίζω enslave ἀντιλέγω contradict, oppose

αὐτοκράτωρ independent δέκατος tenth ~decimal

έζομαι act: set, seat; pass: sit down, sit

up ∼sit

ελλην Greek

**ἐξαιρέω** pick, steal; dedicate; destroy ~heresy

ἐρωτάω ask about something ἔφορος fair wind; guardian; hill ποιόω make of a certain quality πρεσβευτής -οῦ (m, 1) ambassador σπένδω libate; (mid) make a treaty ~spontaneous

φυγάς -δος (m, 3) exile, refugee

~fugitive

Λακεδαίμονα ἰέναι οὐ γὰρ εἶναι κύριος ὧν ἐρωτῷτο ὑπ' αὐτοῦ, ἀλλὰ τοὺς ἐφόρους. μετὰ ταῦτα ἡρέθη πρεσβευτὴς εἰς Λακεδαίμονα αὐτοκράτωρ δέκατος αὐτός.

Λύσανδρος δὲ τοῖς ἐφόροις ἔπεμψεν ἀγγελοῦντα μετ' ἄλλων Λακεδαιμονίων ἀριστοτέλην, φυγάδα ἀθηναῖον ὅντα, ὅτι ἀποκρίναιτο Θηραμένει ἐκείνους κυρίους εἶναι εἰρήνης καὶ πολέμου.

Θηραμένης δὲ καὶ οἱ ἄλλοι πρέσβεις ἐπεὶ ἦσαν ἐν Σελλασία, ἐρωτώμενοι δὲ ἐπὶ τίνι λόγῳ ἥκοιεν εἶπον ὅτι αὐτοκράτορες περὶ εἰρήνης, μετὰ ταῦτα οἱ ἔφοροι καλεῖν ἐκέλευον αὐτούς. ἐπεὶ δ' ἦκον, ἐκκλησίαν ἐποίησαν, ἐν ἢ ἀντέλεγον Κορίνθιοι καὶ Θηβαῖοι μάλιστα, πολλοὶ δὲ καὶ ἄλλοι τῶν Ἑλλήνων, μὴ σπένδεσθαι Ἀθηναίοις, ἀλλ' ἐξαιρεῖν.

Λακεδαιμόνιοι δὲ οὖκ ἔφασαν πόλιν Ἑλληνίδα ἀνδραποδιεῖν μέγα ἀγαθὸν εἰργασμένην ἐν τοῖς μεγίστοις κινδύνοις γενομένοις τῆ Ἑλλάδι, ἀλλ' ἐποιοῦντο εἰρήνην Λακεδαίμονα ἰέναι οὐ γὰρ εἶναι κύριος ὧν ask ὑπ' αὐτοῦ, ἀλλὰ τοὺς fair wind; ὰ ταῦτα ἡρέθη ambassador

| guardian; hill εἰς Λακεδαίμονα | independent | tenth αὐτός.

Λύσανδρος δὲ τοῖς fair wind; μψεν carry a message, μετ announce guardian; hill

άλλων Λακεδαιμονίων Άριστοτέλην, exile, refugee

ὄντα, ὅτι to separate; reject; (mp) ει ἐκείνους κυρίους εἶναι answer, defend oneself

peace καὶ πολέμου.

Θηραμένης δὲ καὶ οἱ ἄλλοι πρέσβεις ἐπεὶ ἦσαν ἐν Σελλασία, ask δὲ ἐπὶ τίνι λόγω ἥκοιεν εἶπον ὅτι

|independent  $\pi\epsilon\rho i$  |peace |  $\mu\epsilon\tau\dot{a}$   $\tau a\hat{v}\tau a$  oi |fair | wind; $i\nu$  | guardian; hill

ἐκέλευον αὐτούς. ἐπεὶ δ' be lassembly ἐποίησαν, ἐν present,

η contradict, Κορίνθιοι κα have βαίοι μάλιστα, πολλοὶ δὲ oppose

καὶ ἀλλοι τῶν | Greek , μὴ | libate; (mid) Åθηναίοις, ἀλλ' make a treaty

pick, steal; dedicate; destroy

Λακεδαιμόνιοι δὲ οὐκ ἔφασαν πόλιν Ἑλληνίδα

|enslave  $\mu$ έγα ἀγαθὸν |work ἐν τοῖς  $\mu$ εγίστοις

| danger  $\gamma \epsilon \nu o \mu \epsilon \nu o \iota s \tau \hat{\eta} \ E \lambda \lambda \acute{a} \delta \iota, \ \mathring{a} \lambda \lambda' \ | make of a | peace certain quality | ity$ 

Lacedaemon, since he had no authority himself to answer his questions, which must be addressed directly to the ephors. After this Theramenes was chosen with nine others to go to Lacedaemon as ambassadors with full powers. Meanwhile Lysander had sent an Athenian exile, named Aristoteles, in company of certain Lacedaemonians, to Sparta to report to the board of ephors how he had answered Theramenes, that they, and they alone, had supreme authority in matters of peace and war.

Theramenes and his companions presently reached Sellasia, and being there questioned as to the reason of their visit, replied that they had full powers to treat of peace. After which the ephors ordered them to be summoned to their presence. On their arrival a general assembly was convened, in which the Corinthians and Thebans more particularly, though their views were shared by many other Hellenes also, urged the meeting not to come to terms with the Athenians, but to destroy them. The Lacedaemonians replied that they would never reduce to slavery a city which was itself an integral portion of Hellas, and had performed a great and noble service to Hellas in the most perilous of emergencies. On the contrary, they were willing to offer peace

vocabulary

ἀντιλέγω contradict, oppose ἀπαγγέλλω announce, order, promise  $\sim$ angel

ἄπρακτος failed, fruitless ~practice ἐγχωρέω allow, give room for ἔζομαι act: set, seat; pass: sit down, sit up ~sit

εἴσειμι go in; come in range; come to mind ∼ion

ἔπω (mid) follow, accompany; (act, uncommon) handle, take care of καθαιρέω take down, close ~heresy

καθίζω set, sit, alight, set up ~sit καίω burn ~caustic καταπλέω land ~float κάτειμι go down, disembark ~ion κάτοιδα understand λιμός (ī, f) famine ὅποι to which place περιαιρέω strip off περιχέω shed, spread προηγορέω speak for ὑστεραίος the next; later φυγάς -δος (m, 3) exile, refugee ~fugitive

έφ' ὧ τά τε μακρὰ τείχη καὶ τὸν Πειραιᾶ καθελόντας καὶ τὰς ναῦς πλὴν δώδεκα παραδόντας καὶ τοὺς φυγάδας καθέντας τὸν αὐτὸν ἐχθρὸν καὶ φίλον νομίζοντας Λακεδαιμονίοις ἔπεσθαι καὶ κατὰ γῆν καὶ κατὰ θάλατταν ὅποι ἂν ἡγῶνται.

Θηραμένης δὲ καὶ οἱ σὺν αὐτῷ πρέσβεις ἐπανέφερον ταῦτα εἰς τὰς Ἀθήνας. εἰσιόντας δ' αὐτοὺς ὅχλος περιεχεῖτο πολύς, φοβούμενοι μὴ ἄπρακτοι ἥκοιεν' οὐ γὰρ ἔτι ἐνεχώρει μέλλειν διὰ τὸ πλῆθος τῶν ἀπολλυμένων τῷ λιμῷ.

Τῆ δὲ ὑστεραίᾳ ἀπήγγελλον οἱ πρέσβεις ἐφ' οἶς οἱ Λακεδαιμόνιοι ποιοῖντο τὴν εἰρήνην προηγόρει δὲ αὐτῶν Θηραμένης, λέγων ὡς χρὴ πείθεσθαι Λακεδαιμονίοις καὶ τὰ τείχη περιαιρεῖν. ἀντειπόντων δέ τινων αὐτῷ, πολὺ δὲ πλειόνων συνεπαινεσάντων, ἔδοξε δέχεσθαι τὴν εἰρήνην.

Μετὰ δὲ ταῦτα Λύσανδρός τε κατέπλει εἰς τὸν Πειραιᾶ καὶ οἱ φυγάδες κατῆσαν καὶ τὰ τείχη κατέσκαπτον ὑπ'

ἐψ΄ ὧ τά τε [long, tall είχη καὶ τὸν Πειραιᾶ | take down, close καὶ τὰς ναῦς | except | twelve | hand over καὶ τοὺς
| exile, | burn τὸν αὐτὸν | hated, distasteful | consider custefugee | tomary; believe
Λακεδαιμονίοις ἔπεσθαι καὶ κατὰ γῆν καὶ κατὰ θάλατταν
| to which plạcê ται.

Θηραμένης δὲ καὶ οἱ σὺν αὐτῷ πρέσβεις ἐπανέφερον ταῦτα εἰς τὰς Ἀθήνας. |go in δ᾽ αὐτοὺς |mob, |shed, spread crowd; trouble trouble trouble fruitless |allow, give room for διὰ τὸ |numerical ῦν ἀπολλυμένων τῷ |superiority |famine

Τη δὲ | the | next; | announce, or- οἱ πρέσβεις ἐφ᾽ οἷς οἱ |  $\Lambda$ ακεδαιμόνιοι ποιοῖντο τὴν | peace | speak for δὲ αὐτῶν | Θηραμένης, λέγων ὡς | must,... ἰθεσθαι  $\Lambda$ ακεδαιμονίοις καὶ | τὰ τείχη | strip off | contradict, | δέ τινων αὐτῷ, πολὺ δὲ | πλειόνων συνεπαινεσάντων, ἔδοξε | accept, | receive, | peace | await | Μετὰ δὲ ταῦτα  $\Lambda$ ύσανδρός τε | land | εἰς τὸν Πειραιᾶ καὶ οἱ | exile, | κατῆσαν καὶ τὰ τείχη κατέσκαπτον ὑπ᾽ | refugee

on the terms now specified - namely, "That the long walls and the fortifications of Piraeus should be destroyed; that the Athenian fleet, with the exception of twelve vessels, should be surrendered; that the exiles should be restored; and lastly, that the Athenians should acknowledge the headship of Sparta in peace and war, leaving to her the choice of friends and foes, and following her lead by land and sea." Such were the terms which Theramenes and the rest who acted with him were able to report on their return to Athens. As they entered the city, a vast crowd met them, trembling lest their mission have proved fruitless. For indeed delay was no longer possible, so long already was the list of victims daily perishing from starvation. On the day following, the ambassadors delivered their report, stating the terms upon which the Lacedaemonians were willing to make peace. Theramenes acted as spokesman, insisting that they ought to obey the Lacedaemonians and pull down the walls. A small minority raised their voice in opposition, but the majority were strongly in favour of the proposition, and the resolution was passed to accept the peace. After that, Lysander sailed into the Piraeus, and the exiles were readmitted. And so they fell to levelling the fortifications and walls

vocabulary ἀναρχία lawlessness ἐκλείπω leave out, pass over ἐλευθερία freedom ἐνιαυτός cycle of a year ἔπειμι lie upon; approach ~ion ἐφορεύω look upon ἡσσάομαι (pass) be weaker, be overcome; (active) defeat Καρχηδόνιος Carthaginian λήγω cease, (+gen+ppl) cause to cease ~lax

μεσόω be in the middle ὀλιγαρχία oligarchy ὀνομάζω to address, name ~name πάτριος of the father(s), ancestral πολιτεύω (ī) be a free citizen προθυμία (ū) zeal, alacrity ~fume σίτος grain, bread, food ~parasite σπάνις -εως (f) scarcity, rarity στάδιον 200 meters (pl also masc) στάδιος (adj) standing upright, firm; (pl noun) 200 meters συγγράφω write down αὐλητρίδων πολλῆ προθυμία, νομίζοντες ἐκείνην τὴν ἡμέραν τῆ Ἑλλάδι ἄρχειν τῆς ἐλευθερίας.

Καὶ ὁ ἐνιαυτὸς ἔληγεν, ἐν ῷ μεσοῦντι Διονύσιος ὁ Ἑρμοκράτους Συρακόσιος ἐτυράννησε, μάχῃ μὲν πρότερον ἡττηθέντων ὑπὸ Συρακοσίων Καρχηδονίων, σπάνει δὲ σίτου ἑλόντων ἀκράγαντα, ἐκλιπόντων τῶν Σικελιωτῶν τὴν πόλιν.

# 2.3

Τῷ δ' ἐπιόντι ἔτει ῷ ἢν 'Ολυμπιάς, ἢ τὸ στάδιον ἐνίκα Κροκίνας Θετταλός, Εὐδίου ἐν Σπάρτῃ ἐφορεύοντος, Πυθοδώρου δ' ἐν ᾿Αθήναις ἄρχοντος, ὃν ᾿Αθηναῖοι, ὅτι ἐν ὀλιγαρχία ἡρέθη, οὐκ ὀνομάζουσιν, ἀλλ' ἀναρχίαν τὸν ἐνιαυτὸν καλοῦσιν. ἐγένετο δὲ αὕτη ἡ ὀλιγαρχία ὧδε.

Έδοξε τῷ δήμῳ τριάκοντα ἄνδρας ελέσθαι, οἳ τοὺς πατρίους νόμους συγγράψουσι, καθ' οὓς πολιτεύσουσι. καὶ ἡρέθησαν οἵδε· Πολυχάρης, Κριτίας, Μηλόβιος, Ἱππόλοχος, Εὐκλείδης, Ἱέρων, Μνησίλοχος, Χρέμων,

αὐλητρίδων πολλῆ προθυμία, consider cus-είνην τὴν tomary; believe ἡμέραν τῆ Ἑλλάδι ἄρχειν τῆς ἐλευθερίας.

Καὶ ὁ cycle of acease , ἐν ῷ be in the middle ΄σιος year ὁ Ἑρμοκράτους Συρακόσιος ἐτυράννησε, μάχη μὲν πρότερον (pass) be weaker, be over, ακοσίων Καρχηδονίων, come; (active) defeat scarcity, δὲ grain, ἐλόντων ἀκράγαντα, [leave out, pass over rarity bread, food την πόλιν.

## 2.3

Τῷ δ' |lie upon; ắpproạch, 'Oλυμπιάς, ἡ τὸ στάδιον |win, defeat Κροκίνας Θετταλός, Εὐδίου ἐν Σπάρτη |look upon , Πυθοδώρου δ' ἐν ᾿Αθήναις ἄρχοντος, ὃν ᾿Αθηναῖοι, ὅτι ἐν |oligarchy ἡρέθη, οὐκ |to address, name ᾿λλ' |lawlessness τὸν |cycle of a year Ἰνῦσιν, ἐγένετο δὲ αὕτη ἡ |oligarchy | thus.

with much enthusiasm, to the accompaniment of female flute-players, deeming that day the beginning of liberty to Greece.

Thus the year drew to its close — during its middle months took place the accession of Dionysius, the son of Hermocrates the Syracusan, to the tyranny of Syracuse; an incident itself preceded by a victory gained over the Carthaginians by the Syracusans; the reduction of Agrigentum through famine by the Carthaginians themselves; and the exodus of the Sicilian Greeks from that city.

### 2.3

B. C. 404. In the following year the people passed a resolution to choose thirty men who were to draft a constitution based on the ancestral laws of the State. The following were chosen to act on this committee:—Polychares, Critias, Melobius, Hippolochus, Eucleides, Hiero, Mnesilochus, Chremo, Theramenes, Aresias, Diocles, Phaedrias, Chaereleos, Anaetius, Piso, Sophocles, Erastosthenes,

vocabulary

άλιόω thwart, use ineffectively ἀναίτιος blameless ~etiology ἀπάγω lead away, back ~demagogue ἀποπλέω sail away ~float διαλύω break up; relax, weaken ἔκλειψις -δος (f) abandonment; eclipse ἐναντιόομαι oppose, contradict ἥλιος sun ἡσσάομαι (pass) be weaker, be overcome; (active) defeat Καρχηδόνιος Carthaginian παραχρῆμα on the spot στράτευμα -τος (n, 3) army ~strategy συνοιχέω live together τύραννος tyrant

Θηραμένης, Άρεσίας, Διοκλής, Φαιδρίας, Χαιρέλεως, Άναίτιος, Πείσων, Σοφοκλής, Έρατοσθένης, Χαρικλής, Όνομακλής, Θέογνις, Αἰσχίνης, Θεογένης, Κλεομήδης, Έρασίστρατος, Φείδων, Δρακοντίδης, Εὐμάθης, Άριστοτέλης, Ἱππόμαχος, Μνησιθείδης. τούτων δὲ πραχθέντων ἀπέπλει Λύσανδρος πρὸς Σάμον, Άγις δ' ἐκ τής Δεκελείας ἀπαγαγὼν τὸ πεζὸν στράτευμα διέλυσε κατὰ πόλεις ἑκάστους.

Κατὰ δὲ τοῦτον τὸν καιρὸν περὶ ἡλίου ἔκλειψιν Λυκόφρων ὁ Φεραῖος, βουλόμενος ἄρξαι ὅλης τῆς Θετταλίας, τοὺς ἐναντιουμένους αὐτῷ τῶν Θετταλῶν, Λαρισαίους τε καὶ ἄλλους, μάχῃ ἐνίκησε καὶ πολλοὺς ἀπέκτεινεν.

Έν δὲ τῷ αὐτῷ χρόνῳ καὶ Διονύσιος ὁ Συρακόσιος τύραννος μάχῃ ἡττηθεὶς ὑπὸ Καρχηδονίων Γέλαν καὶ Καμάριναν ἀπώλεσε. μετ' ὀλίγον δὲ καὶ Λεοντῖνοι Συρακοσίοις συνοικοῦντες ἀπέστησαν εἰς τὴν αὑτῶν πόλιν ἀπὸ Διονυσίου καὶ Συρακοσίων. παραχρῆμα δὲ καὶ οἱ Συρακόσιοι ἱππεῖς ὑπὸ Διονυσίου εἰς Κατάνην

Θηραμένης, ἀρεσίας, Διοκλῆς, Φαιδρίας, Χαιρέλεως, blameless, Πείσων, Σοφοκλῆς, Ἐρατοσθένης, Χαρικλῆς, Ὁνομακλῆς, Θέογνις, Αἰσχίνης, Θεογένης, Κλεομήδης, Ἐρασίστρατος, Φείδων, Δρακοντίδης,Εὐμάθης, ἀριστοτέλης, Ἱππόμαχος, Μνησιθείδης. τούτων δὲ πραχθέντων sail away Λύσανδρος πρὸς Σάμον, Ἁγις δ' ἐκ τῆς Δεκελείας lead away, back on samy foot; footsoldier

Κατὰ δὲ τοῦτον τὸν καιρὸν περὶ ἡλίου abandonment; ήφρων eclipse ὁ Φεραῖος, βουλόμενος ἄρξαι ὅλης τῆς Θετταλίας, τοὺς loppose, contradict αὐτῷ τῶν Θετταλῶν, Λαρισαίους τε καὶ ἄλλους, μάχη win, defeat ὶ πολλοὺς kill

Έν δὲ τῷ αὐτῷ χρόνῳ καὶ Διονύσιος ὁ Συρακόσιος ltyrant μάχῃ (pass) be weaker, be over τονίων Γέλαν καὶ come; (active) defeat Καμάριναν ἀπώλεσε. μετ ὀλίγον δὲ καὶ Λεοντῖνοι Συρακοσίοις [live together stand apart; ἐς τὴν αὐτῶν exact payment πόλιν ἀπὸ Διονυσίου καὶ Συρακοσίων. |on the spot δὲ καὶ οἱ Συρακόσιοι |rider ὑπὸ Διονυσίου εἰς Κατάνην

Charicles, Onomacles, Theognis, Aeschines, Theogones, Cleomedes, Erasistratus, Pheido, Dracontides, Eumathes, Aristoteles, Hippomachus, Mnesitheides. After these transactions, Lysander set sail for Samos; and Agis withdrew the land force from Deceleia and disbanded the troops, dismissing the contingents to their several cities.

In was at this date, about the time of the solar eclipse, that Lycophron of Pherae, who was ambitious of ruling over the whole of Thessaly, defeated those sections of the Thessalians who opposed him, such as the men of Larissa and others, and slew many of them. It was also about this date that Dionysius, now tyrant of Syracuse, was defeated by the Carthaginians and lost Gela and Camarina. And again, a little later, the men of Leontini, who previously had been amalgamated with the Syracusans, separated themselves from Syracuse and Dionysius, and asserted their independence, and returned to their native city. Another incident of this period was the sudden despatch and introduction of Syracusan horse into Catana by Dionysius.

Now the Samians, though besieged by Lysander

vocabulary

αἰχμάλωτος captive ~acute ἀκρωτήριον cape, extremity ἀπάγω lead away, back ~demagogue ἀποπλέω sail away ~float ἀργύριον small coin ἀρχαῖος ancient, from the beginning ~oligarch ἑβδομήκοντα 70 ἐλεύθερος not enslaved ἔνειμι be in ~ion ἱμάτιον toga, cloth κτάομαι acquire, possess ναυτικός of ships ~navy ὁμολογέω agree with/to πάντη everywhere

παραδείχνυμι (ō) receive, admit

περιγίγνομαι surpass; survive; attain  $\sim$ genus προσβάλλω hit, attack, approach; attach, offer ∼ballistic στέφανος ring τάλαντον scale, a unit of weight  $\sim$ talent τελευτάω bring about, finish ~apostle τετρακόσιοι 400 τριήρης trireme ~row **φορεύς** -ως (m) carrier ∼bear φορέω frequentative of φέρω, to carry  $\sim$ bear φόρον forum φόρος tribute, revenue φρουρέω keep watch

ἀπεστάλησαν.

Οἱ δὲ Σάμιοι πολιορκούμενοι ὑπὸ Λυσάνδρου πάντῃ, ἐπεὶ οὐ βουλομένων αὐτῶν τὸ πρῶτον ὁμολογεῖν προσβάλλειν ἤδη ἔμελλεν ὁ Λύσανδρος, ὡμολόγησαν εν ἱμάτιον ἔχων ἔκαστος ἀπιέναι τῶν ἐλευθέρων, τὰ δ' ἄλλα παραδοῦναι καὶ οὕτως ἐξῆλθον.

Λύσανδρος δὲ τοῖς ἀρχαίοις πολίταις παραδοὺς τὴν πόλιν καὶ τὰ ἐνόντα πάντα καὶ δέκα ἄρχοντας καταστήσας φρουρεῖν ἀφῆκε τὸ τῶν συμμάχων ναυτικὸν κατὰ πόλεις,ταῖς δὲ Λακωνικαῖς ναυσὶν ἀπέπλευσεν εἰς Λακεδαίμονα, ἀπάγων τά τε τῶν αἰχμαλώτων νεῶν ἀκρωτήρια καὶ τὰς ἐκ Πειραιῶς τριήρεις πλὴν δώδεκα καὶ στεφάνους, οὺς παρὰ τῶν πόλεων ἐλάμβανε δῶρα ἰδίᾳ, καὶ ἀργυρίου τετρακόσια καὶ ἐβδομήκοντα τάλαντα, ἃ περιεγένοντο τῶν φόρων, οὺς αὐτῷ Κῦρος παρέδειξεν εἰς τὸν πόλεμον, καὶ εἴ τι ἄλλο ἐκτήσατο ἐν τῷ πολέμῳ.

Ταῦτα δὲ πάντα Λακεδαιμονίοις ἀπέδωκε τελευτῶντος

άπεστάλησαν.

Οἱ δὲ Σάμιοι [besiege ὑπὸ Λυσάνδρου |everywhere ὶ

οὐ βουλομένων αὐτῶν τὸ πρῶτον agree hit, attack, approach; attach, offer ήδη ἔμελλεν ὁ Λύσανδρος, agree with/to  $\hat{\epsilon} \nu$  |toga, ἔχων cloth ἔκαστος [be absent, ˆgo|not enslaved τὰ δ' ἄλλα παραδοῦναι\* away, return καὶ οὕτως ἐξῆλθον.

Λύσανδρος δὲ τοῖς ancient, townsman, free-1δούς την from the man, compatriot beginning | be in παντα καί | ten ἄρχοντας καταστήσας keep watch 'φῆκε τὸ τῶν συμμάχων ναυτικὸν κατὰ πόλεις,ταῖς δὲ Λακωνικαῖς ναυσὶν sail away  $\Lambda$ ακεδαίμονα, [lead away, back  $\epsilon$  των [captive] |cape, extremity \_ιὶ τὰς ἐκ Πειραιῶς |trireme except |twelve , οῦς παρὰ τῶν πόλεων ἐλάμβανε gift καὶ |ring ίδία, καὶ |small coin |400 καὶ |70 scale, a unit of weight ά surpass; sur- των φόρων, οῦς αὐτῷ Κῦρος receive, vive: attain admit εἰς τὸν πόλεμον, καὶ εἴ τι ἄλλο ἐκτήσατο ἐν τῶ πολέμω.

Ταῦτα δὲ πάντα Λακεδαιμονίοις repay about, bring finish

on all sides, were at first unwilling to come to terms. But at the last moment, when Lysander was on the point of assaulting the town, they accepted the terms, which allowed every free man to leave the island, but not to carry away any part of his property, except the clothes on his back. On these conditions they marched out. The city and all it contained was then delivered over to its ancient citizens by Lysander, who finally appointed ten governors to garrison the island. After which, he disbanded the allied fleet, dismissing them to their respective cities, while he himself, with the Lacedaemonian squadron, set sail for Laconia, bringing with him the prows of the conquered vessels and the whole navy of Piraeus, with the exception of twelve ships. He also brought the crowns which he had received from the cities as private gifts, and a sum of four hundred and seventy talents in silver (the surplus of the tribute money which Cyrus had assigned to him for the prosecution of the war), besides other property, the fruit of his military exploits. All these things Lysander delivered to the Lacedaemonians

άλίσχομαι be captured ~helix άλλομαι to jump ~sally άλωσις -τος (f) being conquered ἀποδείχνυμι (ō) show, point out; appoint; (mid) declare ἀριθμέω to count ~arithmetic δέχατος tenth ~decimal ἔξαρχος leader ~oligarch ἔφορος fair wind; guardian; hill

θέρος -εος (n, 3) summer ~thermos καθαιρέω take down, close ~heresy καταπλέω land ~float οἴκαδε homeward ~economics ὀκτώ eight ~octopus πέμπτος fifth ~pentagon πολιτεύω (t) be a free citizen σπονδή libation, treaty ~spontaneous συγγράφω write down τελευτάω bring about, finish ~apostle

τοῦ θέρους εἰς ὁ ἑξάμηνος καὶ ὀκτὼ καὶ εἴκοσιν ἔτη τῷ πολέμῳ ἐτελεύτα, ἐν οἶς ἔφοροι οἱ ἀριθμούμενοι οἵδε ἐγένοντο, Αἰνησίας πρῶτος, ἐφ' οὖ ἤρξατο ὁ πόλεμος, πέμπτῳ καὶ δεκάτῳ ἔτει τῶν μετ' Εὐβοίας ἄλωσιν τριακονταετίδων σπονδῶν, μετὰ δὲ τοῦτον οἵδε·

Βρασίδας, Ἰσάνωρ, Σωστρατίδας, Ἔξαρχος, ἀγησίστρατος, ἀγγενίδας, ὑνομακλῆς, Ζεύξιππος, Πιτύας, Πλειστόλας, Κλεινόμαχος, Ἰλαρχος, Λέων, Χαιρίλας, Πατησιάδας, Κλεοσθένης, Λυκάριος, Ἐπήρατος, ὑνομάντιος, ἀλεξιππίδας, Μισγολαΐδας, Ἰσίας, Ἄρακος, Εὐάρχιππος, Παντακλῆς, Πιτύας, ἀρχύτας, Εὔδιος, ἐφ' οὖ Λύσανδρος πράξας τὰ εἰρημένα οἴκαδε κατέπλευσεν.

Οἱ δὲ τριάκοντα ἡρέθησαν μὲν ἐπεὶ τάχιστα τὰ μακρὰ τείχη καὶ τὰ περὶ τὸν Πειραιᾶ καθηρέθη αἰρεθέντες δὲ ἐφ' ὧτε συγγράψαι νόμους, καθ' οὕστινας πολιτεύσοιντο, τούτους μὲν ἀεὶ ἔμελλον συγγράφειν τε καὶ ἀποδεικνύναι, βουλὴν δὲ καὶ τὰς ἄλλας ἀρχὰς κατέστησαν ὡς ἐδόκει

τοῦ sum- εἰς ὁ έξάμηνος καὶ leight καὶ ltwenty ἔτη τῷ mer πολέμῳ bring , ἐν οἶς fair wind; to count οἴδε about, finish hill, hill hill γένοντο, Aινησίας πρῶτος, ἐφ' οὖ ἤρξατο ὁ πόλεμος, fifth καὶ ltenth ἔτει τῶν μετ' Εὐβοίας ἄλωσιν τριακονταετίδων libation, μετὰ δὲ τοῦτον οἴδε'

treaty

Βρασίδας, Ἰσάνωρ, Σωστρατίδας, pleader Αγησίστρατος, Άγγενίδας, Ονομακλης, Ζεύξιππος, Πιτύας, Πλειστόλας, Κλεινόμαχος, Ἰλαρχος, Λέων, Χαιρίλας, Πατησιάδας, Κλεοσθένης, Λυκάριος, Ἐπήρατος, 'Ονομάντιος, 'Αλεξιππίδας, Μισγολαΐδας, Ἰσίας, "Αρακος, Εὐάρχιππος, Παντακλης, Πιτύας, 'Αρχύτας, Εὔδιος, ἐφ' οὖ Λύσανδρος πράξας τὰ εἰρημένα

home- |land |ward

Οἱ δὲ |thirty ἡρέθησαν μὲν ἐπεὶ τάχιστα τὰ |long, tall |outdoor wàll. ὰ περὶ τὸν Πειραιᾶ |take down, close θέντες δὲ ἐψ΄ ὧτε |write down νόμους, καθ΄ οὕστινας |be a free citizen , τούτους μὲν ἀεὶ ἔμελλον |write down τε καὶ |show, point out; appoint; |will, plan εκαὶ τὰς ἄλλας ἀρχὰς |set down, land; εκολοκει |become, be

in the latter end of summer.

The Thirty had been chosen almost immediately after the long walls and the fortifications round Piraeus had been razed. They were chosen for the express purpose of compiling a code of laws for the future constitution of the State. The laws were always on the point of being published, yet they were never forthcoming; and the thirty compilers contented themselves meanwhile with appointing a senate and the other magistracies as suited their fancy best. That done, they turned their attention, in the first instance, to such persons as were well known to have made their living as informers under the democracy, and

άρμοστής -οῦ (m, 1) governor ἄχθομαι be burdened with βαρέω be heavy with ~baritone βαρύς heavy ~baritone ἐκποδών out of the way ἔξειμι go forth; is possible ~ion ἐξίημι send forth, allow forth ~jet ἐπαινέω concur, praise, advise ἔχθω (mp) be hated ~external ἡδύς sweet, pleasant ~hedonism ἡώς ἡῶθι (f, 2) dawn ~Eocene θεραπείη -ας service, tending θεραπεύω help, serve ~therapy καταψηφίζομαι vote against

πολιτεία (ī) citizenship; government συχοφαντία (ō) barratry, blackmail συχοφαντίας -ου (ō, m, 1) slanderer συλλαμβάνω seize, capture; understand ~epilepsy συμπράσσω cooperate σύνοιδα know about someone; think proper ὑπάγω lead under the yoke, lead away from ~demagogue ὑπισχνέομαι promise, agree to do ~ischemia φρουρά guard duty, a watch φρουρέω keep watch φρουρός watcher, guard

αὐτοῖς.

Έπειτα πρώτον μὲν οὓς πάντες ἤδεσαν ἐν τῆ δημοκρατία ἀπὸ συκοφαντίας ζώντας καὶ τοῖς καλοῖς κἀγαθοῖς βαρεῖς ὄντας, συλλαμβάνοντες ὑπῆγον θανάτου καὶ ἥ τε βουλὴ ἡδέως αὐτῶν κατεψηφίζετο οἵ τε ἄλλοι ὅσοι συνήδεσαν ἑαυτοῖς μὴ ὄντες τοιοῦτοι οὐδὲν ἤχθοντο.

Ἐπεὶ δὲ ἤρξαντο βουλεύεσθαι ὅπως ἂν ἐξείη αὐτοῖς τῆ πόλει χρῆσθαι ὅπως βούλοιντο, ἐκ τούτου πρῶτον μὲν πέμψαντες εἰς Λακεδαίμονα Αἰσχίνην τε καὶ ᾿Αριστοτέλην ἔπεισαν Λύσανδρον φρουροὺς σφίσι συμπρᾶξαι ἐλθεῖν, ἕως δὴ τοὺς πονηροὺς ἐκποδὼν ποιησάμενοι καταστήσαιντο τὴν πολιτείαν θρέψειν δὲ αὐτοὶ ὑπισχνοῦντο.

Ό δὲ πεισθεὶς τούς τε φρουροὺς καὶ Καλλίβιον άρμοστὴν συνέπραξεν αὐτοῖς πεμφθῆναι. οἱ δ' ἐπεὶ τὴν φρουρὰν ἔλαβον, τὸν μὲν Καλλίβιον ἐθεράπευον πάσῃ θεραπείᾳ, ώς πάντα ἐπαινοίη ἃ πράττοιεν, τῶν δὲ φρουρῶν τούτου

αὐτοῖς.

Έπειτα πρώτον μὲν ούς πάντες ἤδεσαν ἐν τῆ δημοκρατίᾳ ἀπὸ συκοφαντίας ζώντας καὶ τοῖς καλοῖς κἀγαθοῖς βαρεῖς ὄντας, seize, capture; un-sead θανάτου καὶ ἥ τε will, plan derstand sweet αὐτῶν κατεψηφίζετο οἴ τε ἄλλοι ὅσοι know about someone; think proper ἐαντοῖς μὴ ὄντες τοιοῦτοι οὐδὲν ἤχθοντο.

Ἐπεὶ δὲ ἤρξαντο (mp) to deliberate τος ἂν ἐξείη αὐτοῖς τῆ πόλει χρῆσθαι ὅπως βούλοιντο, ἐκ τούτου πρῶτον μὲν πέμψαντες εἰς Λακεδαίμονα Αἰσχίνην τε καὶ ἀριστοτέλην ἔπεισαν Λύσανδρον watcher, guard συμπράσσω?: cooperate; օτ ζ δὴ τοὺς oppressed; out of the way καινεράσσω?: cooperate citizenship; oppressed; pecome, be government αὐτοὶ promise, agree.

Ο δὲ πεισθεὶς τούς τε watcher, καὶ Καλλίβιον governor guard cooperate αὐτοῖς πεμφθῆναι. οἱ δ᾽ ἐπεὶ τὴν guard duty, a watch ἔλαβον, τὸν μὲν Καλλίβιον help, serve πάση service, tending ώς πάντα concur ἃ πράττοιεν, τῶν δὲ φρουρῶν τούτου

to be thorns in the side of all respectable people. These they laid hold on and prosecuted on the capital charge. The new senate gladly recorded its vote of condemnation against them; and the rest of the world, conscious of bearing no resemblance to them, seemed scarcely vexed. But the Thirty did not stop there. Presently they began to deliberate by what means they could get the city under their absolute control, in order that they might work their will upon it. Here again they proceeded tentatively; in the first instance, they sent (two of their number), Aeschines and Aristoteles, to Lacedaemon, and persuaded Lysander to support them in getting a Lacedaemonian garrison despatched to Athens. They only needed it until they had got the "malignants" out of the way, and had established the constitution; and they would undertake to maintain these troops at their own cost. Lysander was not deaf to their persuasions, and by his co-operation their request was granted. A bodyguard, with Callibius as governor, was sent.

And now that they had got the garrison, they fell to flattering Callibius with all servile flattery, in order that he might give countenance to their doings. Thus they prevailed on him to allow some of the guards, whom they selected,

ἀνέχω raise; mid: endure, submit ἀντιλέγω contradict, oppose ἀντιπράσσω act against ἀρέσχω please, satisfy; make amends ἄτε as if; since ἄω aor: to sate ~sate εἰχός likely ἐχποδών out of the way ἐχχωρέω depart, back off, cede ἐπιμελέομαι take care of, oversee ἐπιχειρέω do, try, attack ~chiral

εὐήθης good-hearted; simple ήμιστος least; above all θανατόω kill ~euthanasia οἰκεῖος household, familiar, proper πλεονεκτέω be greedy, take advantage προπετής hasty συλλαμβάνω seize, capture; understand ~epilepsy συμπέμπω send with ~pomp συνεθέλω consent τιμάω (ῖ) honor, exalt τυραννίς -δος (f) tyranny συμπέμποντος αὐτοῖς οῦς ἐβούλοντο συνελάμβανον οὐκέτι τοὺς πονηρούς τε καὶ ὀλίγου ἀξίους, ἀλλ' ἤδη οῦς ἐνόμιζον ἤκιστα μὲν παρωθουμένους ἀνέχεσθαι, ἀντιπράττειν δέ τι ἐπιχειροῦντας πλείστους ἂν τοὺς συνεθέλοντας λαμβάνειν.

Τῷ μὲν οὖν πρώτῳ χρόνῳ ὁ Κριτίας τῷ Θηραμένει ὁμογνώμων τε καὶ φίλος ἦν ἐπεὶ δὲ αὐτὸς μὲν προπετὴς ἦν ἐπὶ τὸ πολλοὺς ἀποκτείνειν, ἄτε καὶ φυγὼν ὑπὸ τοῦ δήμου, ὁ δὲ Θηραμένης ἀντέκοπτε, λέγων ὅτι οὐκ εἰκὸς εἴη θανατοῦν, εἴ τις ἐτιμᾶτο ὑπὸ τοῦ δήμου, τοὺς δὲ καλοὺς κἀγαθοὺς μηδὲν κακὸν εἰργάζετο, ἐπεὶ καὶ ἐγώ, ἔφη, καὶ σὺ πολλὰ δὴ τοῦ ἀρέσκειν ἕνεκα τῷ πόλει καὶ εἴπομεν καὶ ἐπράξαμεν.

Ό δέ ἔτι γὰρ οἰκείως ἐχρῆτο τῷ Θηραμένει ἀντέλεγεν ὅτι οὐκ ἐγχωροίη τοῖς πλεονεκτεῖν βουλομένοις μὴ οὐκ ἐκποδὼν ποιεῖσθαι τοὺς ἱκανωτάτους διακωλύειν εἰ δέ, ὅτι τριάκοντά ἐσμεν καὶ οὐχ εἶς, ἦττόν τι οἴει ὥσπερ τυραννίδος ταύτης τῆς ἀρχῆς χρῆναι ἐπιμελεῖσθαι, εὐήθης

|send with  $\ddot{v}$   $\dot{v}$   $\ddot{v}$   $\ddot{v}$   $\ddot{v}$   $\ddot{v}$   $\ddot{v}$   $\ddot{v}$   $\ddot{v}$   $\ddot{v}$  | seize, capture; |no more | understand

τοὺς oppressed; knav--ὶ ολίγου worthy, ἀλλὶ ἤδη οῦς consider customary; ish; useless

least;  $μ \dot{\epsilon} ν παρωθουμένους$  raise; , act against above endure

lall δε τι |do, try, attack πλείστους ἂν τοὺς |consent

λαμβάνειν.

Τῷ μὲν οὖν πρώτῳ χρόνῳ ὁ Κριτίας τῷ Θηραμένει ὁμογνώμων τε καὶ φίλος ἦν ἐπεὶ δὲ αὐτὸς μὲν |hasty

ην ἐπὶ τὸ πολλοὺς [kill , ἄτε καὶ φυγὼν ὑπὸ τοῦ

district, τομ- ηραμένης ἀντέκοπτε, λέγων ὅτι οὐκ |likely εἴη mon people

|kill  $\int \epsilon \tilde{l} \, \tau \iota \varsigma \, | \text{honor} \, \tilde{\upsilon} \pi \tilde{\upsilon} \, \tau \tilde{\upsilon} \tilde{\upsilon} \, | \text{district, com-} \, \delta \tilde{\epsilon} \, \kappa \alpha \lambda \tilde{\upsilon} \tilde{\varsigma} \, | \text{mon people}$ 

κάγαθοὺς μηδὲν κακὸν |work , ἐπεὶ καὶ ἐγώ, ἔφη, καὶ

σὺ πολλὰ δὴ τοῦ please, satisfy; τα τῆ πόλει καὶ εἴπομεν καὶ make amends

ἐπράξαμεν·

 $\begin{tabular}{lll} 0 & \delta \epsilon & \epsilon \tau \iota & \gamma \dot{\alpha} \rho & household, fa-, \tau \circ & \tau \dot{\phi} & \theta \eta \rho \alpha \mu \epsilon \nu \epsilon \iota & contradict, \\ miliar, proper & & oppose & \\ \end{tabular}$ 

ότι οὐκ depart, back οῖς be greedy, take, βουλομένοις μὴ οὐκ off, cede advantage

|out of the way  $\hat{\iota}$  |out of the way  $\hat{\iota}$  |sufficient; | fit,  $\delta \hat{\iota}$  |  $\delta \hat{\iota}$  |

ὅτι |thirty ἐσμεν καὶ οὐχ εἶς, ἦττόν τι οἴει ὥσπερ

to accompany them, while they proceeded to lay hands on whom they would; no longer confining themselves to base folk and people of no account, but boldly laying hands on those who they felt sure would least easily brook being thrust aside, or, if a spirit of opposition seized them, could command the largest number of partisans.

These were early days; as yet Critias was of one mind with Theramenes, and the two were friends. But the time came when, in proportion as Critias was ready to rush headlong into wholesale carnage, like one who thirsted for the blood of the democracy, which had banished him, Theramenes balked and thwarted him. It was barely reasonable, he argued, to put people to death, who had never done a thing wrong to respectable people in their lives, simply because they had enjoyed influence and honour under the democracy. "Why, you and I, Critias," he would add, "have said and done many things ere now for the sake of popularity." To which the other (for the terms of friendly intimacy still subsisted) would retort, "There is no choice left to us, since we intend to take the lion's share, but to get rid of those who are best able to hinder us. If you imagine, because we are thirty instead of one, our government requires one whit the less careful guarding than an actual tyranny, you must be very innocent."

So things went

ἄδιχος unfair; obstinate, bad ἀδύνατος unable; impossible ἀριθμός number ἄτοπος strange, unnatural, disgusting βέλτιστος best, noblest δῆλος visible, conspicuous διαμένω continue, persevere ἐντός within ἥχιστος least; above all καταλέγω relate in detail, choose;

enroll ~legion κοινωνός partner μετέχω partake of όλιγαρχία oligarchy πολιτεία (ī) citizenship; government σπουδαΐος quick, active; excellent συνίστημι unite; confront in battle ~station συρρέω flow together τρισχίλιοι 3000 ~kilo $\epsilon \hat{i}$ .

Ἐπεὶ δέ, ἀποθνησκόντων πολλῶν καὶ ἀδίκως, πολλοὶ δηλοι ἦσαν συνιστάμενοί τε καὶ θαυμάζοντες τί ἔσοιτο ἡ πολιτεία, πάλιν ἔλεγεν ὁ Θηραμένης ὅτι εἰ μή τις κοινωνοὺς ἱκανοὺς λήψοιτο τῶν πραγμάτων, ἀδύνατον ἔσοιτο τὴν ὀλιγαρχίαν διαμένειν.

Έκ τούτου μέντοι Κριτίας καὶ οἱ ἄλλοι τριάκοντα, ἤδη φοβούμενοι καὶ οὐχ ἥκιστα τὸν Θηραμένην, μὴ συρρυείησαν πρὸς αὐτὸν οἱ πολῖται, καταλέγουσι τρισχιλίους τοὺς μεθέξοντας δὴ τῶν πραγμάτων

Ό δ' αὖ Θηραμένης καὶ πρὸς ταῦτα ἔλεγεν ὅτι ἄτοπον δοκοίη ἐαυτῷ γε εἶναι τὸ πρῶτον μὲν βουλομένους τοὺς βελτίστους τῶν πολιτῶν κοινωνοὺς ποιήσασθαι τρισχιλίους, ὥσπερ τὸν ἀριθμὸν τοῦτον ἔχοντά τινα ἀνάγκην καλοὺς καὶ ἀγαθοὺς εἶναι, καὶ οὕτ' ἔξω τούτων σπουδαίους οὕτ' ἐντὸς τούτων πονηροὺς οἷόν τε εἴη γενέσθαι ἔπειτα δ', ἔφη, ὁρῶ ἔγωγε δύο ἡμᾶς τὰ

€Î.

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Ἐπεὶ δέ, ἀποθνησκόντων πολλών καὶ Junfair; ob- ολλοὶ
                                                        τί ἔσοιτο
visible, \frac{1}{1} unite; confront \tau \in \kappa \alpha i |marvel
conspicuous
              in battle
ή |citizenship; τάλιν ἔλεγεν ὁ Θηραμένης ὅτι εἰ μή τις
   government
             |sufficient; fit, \psi \circ \iota \tau \circ \tau \circ \iota \nu |deed, fact, thing, unable;
partner
             empowered
                                        affair; difficulty impossible
ἔσοιτο τὴν |oligarchy
                           continue,
                           persevere
Ἐκ τούτου |however Κριτίας καὶ οἱ ἄλλοι |thirty
              scare καὶ οὐχ |least;
                                        τὸν Θηραμένην, μὴ
                                 above
                 πρὸς αὐτὸν all
lflow together
                                       townsman, |relate in detail,
                                                    choose; enroll
                                       freeman.
              τοὺς μεθέξοντας δὴ των deed, fact, thing,
13000
                                           affair; difficulty
'Ο δ' αὖ Θηραμένης καὶ πρὸς ταῦτα ἔλεγεν ὅτι strange, unnatural,
δοκοίη έαυτῷ γε εἶναι τὸ πρῶτον μὲν βουλομένους
τοὺς | best, noblest των | townsman, | partner ποιήσασθαι
                            freeman,
                κοπρατείοτ

ωσπερ τον rhumber τοῦτον ἔχοντά τινα
|necessity καλούς καὶ ἀγαθούς εἶναι, καὶ οὔτ' ἔξω τούτων
|quick, active; 0\tilde{v}\tilde{\tau} |within \tau 0\tilde{v}\tau\omega\nu |oppressed; knav- \tau\epsilon \epsilon\tilde{t}\eta
excellent
γενέσθαι έπειτα δ', έφη, όρω έγωγε δύο ήμας τὰ
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on. Day after day the list of persons put to death for no just reason grew longer. Day after day the signs of resentment were more significant in the groups of citizens banding together and forecasting the character of this future constitution; till at length Theramenes spoke again, protesting: - There was no help for it but to associate with themselves a sufficient number of persons in the conduct of affairs, or the oligarchy would certainly come to an end. Critias and the rest of the Thirty, whose fears had already converted Theramenes into a dangerous popular idol, proceeded at once to draw up a list of three thousand citizens; fit and proper persons to have a share in the conduct of affairs. But Theramenes was not wholly satisfied, "indeed he must say, for himself, he regarded it as ridiculous, that in their effort to associate the better classes with themselves in power, they should fix on just that particular number, three thousand, as if that figure had some necessary connection with the exact number of gentlemen in the State, making it impossible to discover any respectability outside or rascality within the magic number. And in the second place," he continued, "I see we are trying to do two things, diametrically opposed; we are manufacturing a government, which is based on force, and at the

ἀγορά open assembly; place of, speech

in ∼agora

ἀγοράομαι assemble, debate ~agora

ἀκρόπολις -εως (f) citadel, high part of

a city ∼acute

ἀναχομίζω take back/away

βίαιος by force

ἔξειμι go forth; is possible ~ion

ἐξέτασις scrutiny

ἔχθοη hate

κατασκευάζω equip, build

μέτοιχος immigrant

ναός ( $\bar{\alpha}$ ) temple, shrine  $\sim$ nostalgia ὅπλον tool, weapon, ship's tackle

 $\sim$ hoplite

παραιρέω take away

συντίθημι hearken, mark  $\sim$ thesis

τρισχίλιοι 3000 ~kilo-

φρουρέω keep watch

φρουρός watcher, guard

έναντιώτατα πράττοντας, βιαίαν τε την άρχην καὶ ήττονα τῶν ἀρχομένων κατασκευαζομένους.

Ό μὲν ταῦτ' ἔλεγεν. οἱ δ' ἐξέτασιν ποιήσαντες τῶν μὲν τρισχιλίων ἐν τῆ ἀγορᾳ, τῶν δ' ἔξω τοῦ καταλόγου ἀλλων ἀλλαχοῦ, ἔπειτα κελεύσαντες ἐπὶ τὰ ὅπλα, ἐν ῷ ἐκεῖνοι ἀπεληλύθεσαν πέμψαντες τοὺς φρουροὺς καὶ τῶν πολιτῶν τοὺς ὁμογνώμονας αὑτοῖς τὰ ὅπλα πάντων πλὴν τῶν τρισχιλίων παρείλοντο, καὶ ἀνακομίσαντες ταῦτα εἰς τὴν ἀκρόπολιν συνέθηκαν ἐν τῷ ναῷ.

Τούτων δὲ γενομένων, ὡς ἐξὸν ἤδη ποιεῖν αὐτοῖς ὅ τι βούλοιντο, πολλοὺς μὲν ἔχθρας ἕνεκα ἀπέκτεινον, πολλοὺς δὲ χρημάτων. ἔδοξε δ' αὐτοῖς, ὅπως ἔχοιεν καὶ τοῖς φρουροῖς χρήματα διδόναι, καὶ τῶν μετοίκων ἕνα ἕκαστον λαβεῖν, καὶ αὐτοὺς μὲν ἀποκτεῖναι, τὰ δὲ χρήματα αὐτῶν ἀποσημήνασθαι.

Έκέλευον δὲ καὶ τὸν Θηραμένην λαβεῖν ὅντινα βούλοιτο. ὁ δ' ἀπεκρίνατο ἀλλ' οὐ δοκεῖ μοι, ἔφη, καλὸν εἶναι

|opposite  $\pi \rho \acute{a}\tau \tau \sigma \nu \tau \alpha s$ , |by force  $\tau \epsilon \tau \dot{\eta} \nu \dot{\alpha} \rho \chi \dot{\eta} \nu \kappa \alpha \dot{\nu}$  |  $\dot{\eta} \tau \tau \sigma \nu \dot{\alpha} \tau \dot{\omega} \nu \dot{\alpha} \rho \chi \sigma \mu \dot{\epsilon} \nu \omega \nu$  | equip, build .

Ο μὲν ταῦτ' ἔλεγεν, οἱ δ' |scrutiny ποιήσαντες τῶν μὲν |3000 ἐν τῆ ἀγορᾳ, τῶν δ' ἔξω τοῦ καταλόγου ἄλλων ἀλλαχοῦ, ἔπειτα κελεύσαντες ἐπὶ τὰ |tool , ἐν ῷ ἐκεῖνοι |go away, depart πέμψαντες τοὺς |watcher, καὶ τῶν |townsman, free- μογνώμονας αὐτοῖς τὰ |tool πάντων |except |man, compatriot τῶν |3000 |take away , καὶ |take back/away ταῦτα εἰς τὴν |citadel |hearken, mark τῷ |temple

Τούτων δὲ γενομένων, ὡς go foṛth; ποιείν αὐτοῖς ὅ is possible

τι βούλοιντο, πολλοὺς μὲν [hate because, kill that

πολλοὺς δὲ possession, Τοξε δ᾽ αὐτοῖς, ὅπως ἔχοιεν money, business possession, τ΄ αι, καὶ τῶν [immigrant money, business]

ενα ἕκαστον λαβεῖν, καὶ αὐτοὺς μὲν [kill]

τὰ δὲ

possession, ΄΄ Δν ἀποσημήνασθαι. money, business

Έκελευον δε καὶ τὸν Θηραμένην λαβεῖν ὅντινα βούλοιτο.

ο δ' to separate; reject; (mp) δοκεί μοι, έφη, καλον είναι answer, defend oneself

same time inferior in strength to those whom we propose to govern." That was what he said, but what his colleagues did, was to institute a military inspection or review. The Three Thousand were drawn up in the Agora, and the rest of the citizens, who were not included in the list, elsewhere in various quarters of the city. The order to take arms was given; but while the men's backs were turned, at the bidding of the Thirty, the Laconian guards, with those of the citizens who shared their views, appeared on the scene and took away the arms of all except the Three Thousand, carried them up to the Acropolis, and safely deposited them in the temple.

The ground being thus cleared, as it were, and feeling that they had it in their power to do what they pleased, they embarked on a course of wholesale butchery, to which many were sacrificed to the merest hatred, many to the accident of possessing riches. Presently the question rose, How they were to get money to pay their guards? and to meet this difficulty a resolution was passed empowering each of the committee to seize on one of the resident aliens apiece, to put his victim to death, and to confiscate his property. Theramenes was invited, or rather told to seize some one or other. "Choose whom you will, only let it be done." To which he made answer, it hardly seemed to him a noble or worthy course on

ἄδιχος unfair; obstinate, bad

βέλτιστος best, noblest

βουλευτής -οῦ (m, 1) councillor

 $\sim$ volunteer

διαβάλλω throw across; slander

~ballistic

έλευθερία freedom

ἐμποδών getting in the way

ἐνθάδε here, hither

ἐννοέω consider

ἐπιβουλεύω plot, plan, harm

 $\sim$ volunteer

θρασύς brave, strong

λυμαίνομαι (ō) abuse, violate,

descecrate

μεθίστημι change, substitute;

withdraw; change sides; (mid) send

away ∼station

νεανίσκος (ā) young man

ολιγαρχία oligarchy

őπου where

πανταχοῦ everywhere; completely

παραγγέλλω transmit; order, summon,

recommend, encourage

παραγίγνομαι be beside, attend

 $\sim$ genus

πολιτεία (τ) citizenship; government

πολυάνθοωπος populous

συκοφαντέω (ō) harass, quibble,

blackmail

συκοφάντης -ου (ō, m, 1) informer,

blackmailer

συλλέγω collect, assemble ~legion

φάσκω declare, promise, think ~fame

φάσκοντας βελτίστους εἶναι ἀδικώτερα τῶν συκοφαντῶν ποιεῖν. ἐκεῖνοι μὲν γὰρ παρ' ὧν χρήματα λαμβάνοιεν ζῆν εἴων, ἡμεῖς δὲ ἀποκτενοῦμεν μηδὲν ἀδικοῦντας, ἵνα χρήματα λαμβάνωμεν;

Πῶς οὐ ταῦτα τῷ παντὶ ἐκείνων ἀδικώτερα; οἱ δ' ἐμποδὼν νομίζοντες αὐτὸν εἶναι τῷ ποιεῖν ὅ τι βούλοιντο, ἐπιβουλεύουσιν αὐτῷ, καὶ ἰδίᾳ πρὸς τοὺς βουλευτὰς ἄλλος πρὸς ἄλλον διέβαλλον ὡς λυμαινόμενον τὴν πολιτείαν. καὶ παραγγείλαντες νεανίσκοις οῦ ἐδόκουν αὐτοῖς θρασύτατοι εἶναι ξιφίδια ὑπὸ μάλης ἔχοντας παραγενέσθαι, συνέλεξαν τὴν βουλήν.

Ἐπεὶ δὲ ὁ Θηραμένης παρῆν, ἀναστὰς ὁ Κριτίας ἔλεξεν ώδε. ὡ ἄνδρες βουλευταί, εἰ μέν τις ὑμῶν νομίζει πλείους τοῦ καιροῦ ἀποθνήσκειν, ἐννοησάτω ὅτι ὅπου πολιτεῖαι μεθίστανται πανταχοῦ ταῦτα γίγνεται πλείστους δὲ ἀνάγκη ἐνθάδε πολεμίους εἶναι τοῖς εἰς ὀλιγαρχίαν μεθιστᾶσι διά τε τὸ πολυανθρωποτάτην τῶν Ἑλληνίδων τὴν πόλιν εἶναι καὶ διὰ τὸ πλεῖστον χρόνον ἐν ἐλευθερίᾳ

ldeclare. |best, noblest εἶναι |unfair; ob- τῶν συκοφαντῶν stinate, bad promise, think έκεῖνοι μὲν γὰρ παρ' ὧν χρήματα λαμβάνοιεν ζην εἴων, ἡμεῖς δὲ [kill χρήματα λαμβάνωμεν;

|how? why? . αῦτα τῷ παντὶ ἐκείνων |unfair; ob-, οἱ δ' stinate, bad getting in the way. τες αὐτὸν εἶναι τῷ ποιεῖν ὅ τι βούλοιντο, |plot, plan, harm αὐτῶ, καὶ ἰδία πρὸς τοὺς |councillor άλλος πρὸς άλλον | throw across;  $\delta$ ς | abuse, violate, τὴν slander descecrate καὶ |transmit; order, summon, σκοις οἱ ἐδόκουν citizenship; government recommend, encourage αὐτοῖς |brave, strong εἶναι ξιφίδια ὑπὸ μάλης ἔχοντας be beside, attend |collect,  $\tau \dot{\eta} \nu$  |will, plan assemble

Έπεὶ δὲ ὁ Θηραμένης παρῆν, ἀναστὰς ὁ Κριτίας ἔλεξεν |thus. ὦ ἄνδρες |councillor , εἶ μέν τις ὑμῶν νομίζει πλείους τοῦ καιροῦ ἀποθνήσκειν, consider οτι |where |citizenship; government change, substi-everywhere; ταῦτα γίγνεται πλείστους δὲ

tute; withdraw; completely change necessity sides: πολεμίους εἶναι τοῖς εἰς |oligarchy away

τῶν Ἑλληνίδων change, substitute; populous withdraw; change sides; (mid) send away την πολιν είναι καὶ διὰ τὸ πλεῖστον χρόνον ἐν ἐλευθερίᾳ

the part of those who claimed to be the elite of society to go beyond the informers in injustice. "Yesterday they, to-day we; with this difference, the victim of the informer must live as a source of income; our innocents must die that we may get their wealth. Surely their method was innocent in comparison with ours."

The rest of the Thirty, who had come to regard Theramenes as an obstacle to any course they might wish to adopt, proceeded to plot against him. They addressed themselves to the members of the senate in private, here a man and there a man, and denounced him as the marplot of the constitution. Then they issued an order to the young men, picking out the most audacious characters they could find, to be present, each with a dagger hidden in the hollow of the armpit; and so called a meeting of the senate. When Theramenes had taken his place, Critias got up and addressed the meeting:

"If," said he, "any member of this council, here seated, imagines that an undue amount of blood has been shed, let me remind him that with changes of constitution such things can not be avoided. It is the rule everywhere, but more particularly at Athens it was inevitable there should be found a specially large number of persons sworn foes to any constitutional change in the direction of oligarchy, and this for two reasons. First, because the population of this city, compared with other Hellenic cities, is enormously large; and again, owing

βέλτιστος best, noblest δημαγωγέω be a leader διατελέω accomplish; keep doing ~apostle ἐκποδών out of the way ἐναντίον opposite, facing ἐναντιόομαι oppose, contradict κατανοέω notice, realize, learn

κατάστασις -εως (f) establishment λυμαίνομαι (ū) abuse, violate, descecrate όλιγαρχία oligarchy περισώζω save alive πιστός faithful; trustworthy πολιτεία (ī) citizenship; government τοίνυν well, then ψέγω blame, censure

τὸν δῆμον τεθράφθαι.

Ήμεις δὲ γνόντες μὲν τοις οι΄οις ἡμιν τε καὶ ὑμιν χαλεπὴν πολιτείαν εἶναι δημοκρατίαν, γνόντες δὲ ὅτι Λακεδαιμονίοις τοις περισώσασιν ἡμας ὁ μὲν δῆμος οὔποτ' αν φίλος γένοιτο, οι δὲ βέλτιστοι ἀεὶ αν πιστοὶ διατελοιεν, διὰ ταῦτα σὺν τῆ Λακεδαιμονίων γνώμη τήνδε τὴν πολιτείαν καθίσταμεν.

Καὶ ἐάν τινα αἰσθανώμεθα ἐναντίον τῆ ὀλιγαρχία, ὅσον δυνάμεθα ἐκποδών ποιούμεθα πολὺ δὲ μάλιστα δοκεῖ ἡμῖν δίκαιον εἶναι, εἴ τις ἡμῶν αὐτῶν λυμαίνεται ταύτῃ τῆ καταστάσει, δίκην αὐτὸν διδόναι.

Νῦν οὖν αἰσθανόμεθα Θηραμένην τουτονὶ οἶς δύναται ἀπολλύντα ἡμᾶς τε καὶ ὑμᾶς. ὡς δὲ ταῦτα ἀληθῆ, ἂν κατανοῆτε, εὑρήσετε οὔτε ψέγοντα οὐδένα μᾶλλον Θηραμένους τουτουὶ τὰ παρόντα οὔτε ἐναντιούμενον, ὅταν τινὰ ἐκποδὼν βουλώμεθα ποιήσασθαι τῶν δημαγωγῶν. εἰ μὲν τοίνυν ἐξ ἀρχῆς ταῦτα ἐγίγνωσκε, πολέμιος μὲν ἦν, οὐ

τον | district, |nurture | com-

mon

Ήμα **people** γνόντες μὲν τοῖς οἵοις ἡμῖν τε καὶ ὑμῖν

hard to citizenship; εἶναι δημοκρατίαν, γνόντες δὲ ὅτι bear government

Λακεδαιμονίοις τοῖς περισώσασιν ἡμᾶς ὁ μὲν district, common people οὔποτ αν φίλος γένοιτο, οἱ δὲ [best, ἀεὶ αν [faithful;

will, decision

|noblest | trustworthy |accomplish; διὰ ταῦτα σὺν τῆ Λακεδαιμονίων |sign, mind, :

|keep doing | rην |citizenship; |set down, land;

government become, be

Καὶ ἐάν τινα | perceive ἐναντίον τῆ | oligarchy , ὅσον δυνάμεθα | out of the way νύμεθα πολὺ δὲ μάλιστα δοκεῖ ἡμῖν δίκαιον εἶναι, εἴ τις ἡμῶν αὐτῶν | abuse, violate, αύτῃ τῆ descecrate καταστάσει, | justice αὐτὸν διδόναι.

Νῦν οὖν | perceive Θηραμένην τουτονὶ οἶς δύναται ἀπολλύντα ἡμᾶς τε καὶ ὑμᾶς. ὡς δὲ ταῦτα | true; , careful ἂν | notice, real-, εὑρήσετε οὔτε | blame, οὐδένα μᾶλλον | ize, learn | censure Θηραμένους τουτουὶ τὰ παρόντα οὔτε | oppose, contradict τινὰ | out of the way. . ώμεθα ποιήσασθαι τῶν δημαγωγῶν. εἰ μὲν | well, then ἀρχῆς ταῦτα ἐγίγνωσκε, πολέμιος μὲν ἢν, οὐ

to the length of time during which the people has battened upon liberty. Now, as to two points we are clear. The first is that democracy is a form of government detestable to persons like ourselves—to us and to you; the next is that the people of Athens could never be got to be friendly to our friends and saviours, the Lacedaemonians. But on the loyalty of the better classes the Lacedaemonians can count. And that is our reason for establishing an oligarchical constitution with their concurrence. That is why we do our best to rid us of every one whom we perceive to be opposed to the oligarchy; and, in our opinion, if one of ourselves should elect to undermine this constitution of ours, he would deserve punishment. Do you not agree? And the case," he continued, "is no imaginary one. The offender is here present—Theramenes. And what we say of him is, that he is bent upon destroying yourselves and us by every means in his power. These are not baseless charges; but if you will consider it, you will find them amply established in this unmeasured censure of the present posture of affairs, and his persistent opposition to us, his colleagues, if ever we seek to get rid of any of these demagogues. Had this been his guiding principle of action from the beginning, in

άρέσκω please, satisfy; make amends ἀσφαλής safe, easy, steady, careful ἀφανής unseen, occult, obscure εξορμάω veer off course ~hormone καινός new, fresh, strange καίτοι and yet; and in fact; although πιστός faithful; trustworthy προδίδωμι betray προδοσία betrayal προδότης -ου (m, 1) traitor, abandoner προσήκω belong to, it beseems

πώποτε never σπένδω libate; (mid) make a treaty ~spontaneous ὑπάγω lead under the yoke, lead away from ~demagogue φανερός visible, conspicuous ~photon φανερόω demonstrate ~photon φίλιος friendly φύσις -εως (f) nature (of a thing) ~physics φύω produce, beget; clasp ~physics

μέντοι πονηρός γ' αν δικαίως ένομίζετο

Νῦν δὲ αὐτὸς μὲν ἄρξας τῆς πρὸς Λακεδαιμονίους πίστεως καὶ φιλίας, αὐτὸς δὲ τῆς τοῦ δήμου καταλύσεως, μάλιστα δὲ ἐξορμήσας ὑμᾶς τοῖς πρώτοις ὑπαγομένοις εἰς ὑμᾶς δίκην ἐπιτιθέναι, νῦν ἐπεὶ καὶ ὑμεῖς καὶ ἡμεῖς φανερῶς ἐχθροὶ τῷ δήμῳ γεγενήμεθα, οὐκέτ' αὐτῷ τὰ γιγνόμενα ἀρέσκει, ὅπως αὐτὸς μὲν αὖ ἐν τῷ ἀσφαλεῖ καταστῆ, ἡμεῖς δὲ δίκην δῶμεν τῶν πεπραγμένων.

"Ωστε οὐ μόνον ὡς ἐχθρῷ αὐτῷ προσήκει ἀλλὰ καὶ ὡς προδότῃ ὑμῶν τε καὶ ἡμῶν διδόναι τὴν δίκην. καίτοι τοσούτῳ μὲν δεινότερον προδοσία πολέμου, ὅσῳ χαλεπώτερον φυλάξασθαι τὸ ἀφανὲς τοῦ φανεροῦ, τοσούτῳ δ' ἔχθιον, ὅσῳ πολεμίοις μὲν ἄνθρωποι καὶ σπένδονται καὶ αὖθις πιστοὶ γίγνονται, ὃν δ' ἂν προδιδόντα λαμβάνωσι, τούτῳ οὔτε ἐσπείσατο πώποτε οὐδεὶς οὔτ' ἐπίστευσε τοῦ λοιποῦ.

"Ινα δὲ εἰδῆτε ὅτι οὐ καινὰ ταῦτα οὖτος ποιεῖ, ἀλλὰ φύσει

however | oppressed; knaν- )ικαίως | consider | customary; believe

δίκην put on, apply; (mid) εὶ καὶ ὑμεῖς καὶ ἡμεῖς φανερῶς undertake, attack

[hated, distastefy]  $\gamma \epsilon \gamma \epsilon \nu \eta \mu \epsilon \theta \alpha$ , [no more  $v \tau \hat{\omega} \tau \hat{\alpha} \gamma \nu \nu \delta \mu \epsilon \nu \alpha$ 

please, satisfy; ς αὐτὸς μὲν αὖ ἐν τῷ safe, easy set down, land; steady, become, be δὲ δίκην δῶμεν τῶν πεπραγμένων.

"Ωστε οὐ μόνον ώς |hated, distasteful |belong to, ἀλλὰ καὶ it beseems

ώς traitor, ύμῶν τ $\epsilon$  καὶ ἡμῶν διδόναι τὴν δίκην. abandoner

and yet;|so much  $\mu$ èν δεινότερον προδοσία πολέμου, ὅσφ and in

fact; alhard to bear guard; watch  $\tau \dot{o}$  unseen, oc- $\hat{v}$   $\phi \alpha \nu \epsilon \rho o \hat{v}$ , cult. obscure

|so much δ' ἔχθιον, ὅσω πολεμίοις μὲν ἄνθρωποι καὶ

libate; (mid) make a back, again, trustworthy

betray λαμβάνους, τούτω οὔτε libate; (mid)never make a treaty

οὐδεὶς οὕτ' ἐπίστευσε τοῦ |left over

Ίνα δὲ εἰδῆτε ὅτι οὐ |new, fresh, strange 🚉 ποιεῖ, ἀλλὰ φύσει

spite of hostility, at least he would have escaped all imputation of villainy. Why, this is the very man who originated our friendly and confidential relations with Lacedaemon. This is the very man who authorised the abolition of the democracy, who urged us on to inflict punishment on the earliest batch of prisoners brought before us. But to-day all is changed; now you and we are out of odour with the people, and he accordingly has ceased to be pleased with our proceedings. The explanation is obvious. In case of a catastrophe, how much pleasanter for him once again to light upon his legs, and leave us to render account for our past performances.

"I Contend that this man is fairly entitled to render his account also, not only as an ordinary enemy, but as a traitor to yourselves and us. And let us add, not only is treason more formidable than open war, in proportion as it is harder to guard against a hidden assassin than an open foe, but it bears the impress of a more enduring hostility, inasmuch as men fight their enemies and come to terms with them again and are fast friends; but whoever heard of reconciliation with a traitor? There he stands unmasked; he has forfeited our confidence for evermore. But to show you that these are no new tactics of his, to prove to you that he is a traitor

ἀναμιμνήσκω (+2 acc) remind someone ~mnemonic ἀντίπαλος rival; balanced ἀποβλέπω stare at, adore δήπου perhaps; is it not so? ἐπειδάν when, after ἐπικαλέω call upon ήγεμών -όνος (m, 3) leader, guide, chief ∼hegemony  $\dot{\eta}$ ώς  $\dot{\eta}$ ωθι (f, 2) dawn  $\sim$ Eocene κόθορνος high boot μεθίστημι change, substitute; withdraw; change sides; (mid) send away ∼station μεταβάλλω alter, transform μεταβολή change, exchange

ὄθεν whence ολιγαρχία oligarchy **ὄρος** boundary marker ∼horizon οὖρον boundary stone; unit of distance; limit οὖρος fair wind; guardian; hill πολιτεία (τ) citizenship; government  $\pi \acute{o}\tau \varepsilon$  when? προάγω lead forward, advance προδότης -ου (m, 1) traitor, abandoner προπετής hasty πρωτεύω be first or foremost σύνειμι be with; have sex  $\sim$ ion συνίστημι unite; confront in battle  $\sim$ station τετραχόσιοι 400 τιμάω (ī) honor, exalt

προδότης ἐστίν, ἀναμνήσω ὑμᾶς τὰ τούτῳ πεπραγμένα. οὖτος γὰρ ἐξ ἀρχῆς μὲν τιμώμενος ὑπὸ τοῦ δήμου κατὰ τὸν πατέρα Ἅγνωνα, προπετέστατος ἐγένετο τὴν δημοκρατίαν μεταστῆσαι εἰς τοὺς τετρακοσίους, καὶ ἐπρώτευεν ἐν ἐκείνοις. ἐπεὶ δ' ἤσθετο ἀντίπαλόν τι τῆ ὀλιγαρχία συνιστάμενον, πρῶτος αὖ ἡγεμὼν τῷ δήμῳ ἐπ' ἐκείνους ἐγένετο·

"Όθεν δήπου καὶ κόθορνος ἐπικαλεῖται. καὶ γὰρ ὁ κόθορνος ἀρμόττειν μὲν τοῖς ποσὶν ἀμφοτέροις δοκεῖ, ἀποβλέπει δὲ ἀπ' ἀμφοτέρων. δεῖ δέ, ὧ Θηράμενες, ἄνδρα τὸν ἄξιον ζῆν οὐ προάγειν μὲν δεινὸν εἶναι εἰς πράγματα τοὺς συνόντας, ἂν δέ τι ἀντικόπτῃ, εὐθὺς μεταβάλλεσθαι, ἀλλ' ὥσπερ ἐν νηὶ διαπονεῖσθαι, ἔως ἂν εἰς οὖρον καταστῶσιν' εἰ δὲ μή, πῶς ἂν ἀφίκοιντό ποτε ἔνθα δεῖ, εἰ ἐπειδάν τι ἀντικόψῃ, εὐθὺς εἰς τἀναντία πλέοιεν;

Καὶ εἰσὶ μὲν δήπου πᾶσαι μεταβολαὶ πολιτειῶν θανατηφόροι, σὰ δὲ διὰ τὸ εὐμετάβολος εἶναι πλείστοις traitor, ἐστίν, ἀναμνήσω ὑμᾶς τὰ τούτῳ πεπραγμένα. abandoner

οὖτος γὰρ ἐξ ἀρχῆς μὲν |honor ὑπὸ τοῦ δήμου κατὰ τὸν πατέρα Ἅγνωνα, |hasty ἐγένετο τὴν

δημοκρατίαν | change, substitute; with-|400 | καὶ draw; change sides; (mid)

| oligarchy | unite; confront,  $\pi\rho\hat{\omega}\tau$ os  $\alpha\hat{v}$  | leader |  $\tau\hat{\omega}$   $\delta\hat{\eta}\mu\omega$   $\hat{\epsilon}\pi$  | in battle

έκείνους έγένετο

| whence | perhaps; is` ithigh boot | call upon | καὶ γὰρ ὁ | not so? | high boot ἀρμόττειν μὲν τοῖς ποσὶν ἀμφοτέροις δοκεῖ, | stare at, adore દ ἀπ' ἀμφοτέρων. δεῖ δέ, ὧ Θηράμενες, ἄνδρα τὸν | worthy ϶ῆν οὐ | lead forward, `ν δεινὸν εἶναι εἰς | advance | πράγματα τοὺς | be with; have sex ε΄ τι ἀντικόπτη, εὐθὺς | alter, transform | ἀλλὶ ὥσπερ ἐν νηὶ διαπονεῖσθαι, ἕως | αν εἰς οὖρον | set down, land; εἰ δὲ μή, | how? <math> `` | | arrive | why? | ποτε ἔνθα δεῖ, εἰ | when, τι ἀντικόψη, εὐθὺς εἰς | opposite | after

Καὶ εἰσὶ μὲν perhaps; is  $\hat{\imath}$ σαι change, citizenship; it not so? cxchange government θανατηφόροι, σὰ δὲ διὰ τὸ εὐμετάβολος εἶναι πλείστοις

in grain, I will recall to your memories some points in his past history.

"He began by being held in high honour by the democracy; but taking a leaf out of his father's, Hagnon's, book, he next showed a most headlong anxiety to transform the democracy into the Four Hundred, and, in fact, for a time held the first place in that body. But presently, detecting the formation of rival power to the oligarchs, round he shifted; and we find him next a ringleader of the popular party in assailing them. It must be admitted, he has well earned his nickname 'Buskin.' Yes, Theramenes! clever you may be, but the man who deserves to live should not show his cleverness in leading on his associates into trouble, and when some obstacle presents itself, at once veer round; but like a pilot on shipboard, he ought then to redouble his efforts, until the wind is fair. Else, how in the name of wonderment are those mariners to reach the haven where they would be, if at the first contrary wind or tide they turn about and sail in the opposite direction? Death and destruction are concomitants of constitutional changes and revolution, no doubt; but you are such an impersonation of change, that, as you twist and turn and double, you deal destruction on all

νοcabulary ἄημι blow ἀναιρέω take up ~heresy δήπου perhaps; is it not so? εἰκός likely ἐναντιόομαι oppose, contradict ἐννοέω consider ἐντρέπω heed ~trophy ἐπιβουλεύω plot, plan, harm ~volunteer ἐπιχειρέω do, try, attack ~chiral ἔφορος fair wind; guardian; hill καταδύω enter, sink κατηγορέω accuse; indicate μεταβολή change, exchange

μεταίτιος accessory ναυμαχία naval warfare όλιγαρχία oligarchy ὅμως anyway, nevertheless περισώζω save alive πλεονεκτέω be greedy, take advantage πολιτεία (ῖ) citizenship; government πότε when? προδίδωμι betray τήκω melt ὑπάγω lead under the yoke, lead away from ~demagogue φανερός visible, conspicuous ~photon φείδομαι spare, not use/harm ~aphid ψέγω blame, censure

μὲν μεταίτιος εἶ ἐξ ὀλιγαρχίας ὑπὸ τοῦ δήμου ἀπολωλέναι, πλείστοις δ' ἐκ δημοκρατίας ὑπὸ τῶν βελτιόνων. οὖτος δέ τοί ἐστιν ὃς καὶ ταχθεὶς ἀνελέσθαι ὑπὸ τῶν στρατηγῶν τοὺς καταδύντας Ἀθηναίων ἐν τῷ περὶ Λέσβον ναυμαχίᾳ αὐτὸς οὐκ ἀνελόμενος ὅμως τῶν στρατηγῶν κατηγορῶν ἀπέκτεινεν αὐτούς, ἵνα αὐτὸς περισωθείη.

"Όστις γε μὴν φανερός ἐστι τοῦ μὲν πλεονεκτεῖν ἀεὶ ἐπιμελόμενος, τοῦ δὲ καλοῦ καὶ τῶν φίλων μηδὲν ἐντρεπόμενος, πῶς τούτου χρή ποτε φείσασθαι; πῶς δὲ οὐ φυλάξασθαι, εἰδότας αὐτοῦ τὰς μεταβολάς, ὡς μὴ καὶ ἡμᾶς ταὐτὸ δυνασθῆ ποιῆσαι; ἡμεῖς οὖν τοῦτον ὑπάγομεν καὶ ὡς ἐπιβουλεύοντα καὶ ὡς προδιδόντα ἡμᾶς τε καὶ ὑμᾶς. ὡς δ' εἰκότα ποιοῦμεν, καὶ τάδ' ἐννοήσατε.

Καλλίστη μὲν γὰρ δήπου δοκεῖ πολιτεία εἶναι ἡ Λακεδαιμονίων εἰ δὲ ἐκείνῃ ἐπιχειρήσειέ τις τῶν ἐφόρων ἀντὶ τοῦ τοῖς πλείοσι πείθεσθαι ψέγειν τε τὴν ἀρχὴν καὶ ἐναντιοῦσθαι τοῖς πραττομένοις, οὐκ ἂν οἴεσθε αὐτὸν καὶ ὑπ' αὐτῶν τῶν ἐφόρων καὶ ὑπὸ τῆς ἄλλης ἁπάσης πόλεως μὲν |accessory εἶ εξ |oligarchy ὑπὸ τοῦ |district, com- ωλέναι, mon people πλείστοις δ' ἐκ δημοκρατίας ὑπὸ τῶν βελτιόνων. οὖτος δέ τοί ἐστιν δς καὶ ταχθεὶς |take up ὑπὸ τῶν στρατηγῶν τοὺς |enter, sink ᾿Αθηναίων ἐν τῷ περὶ Λέσβον ναυμαχίᾳ αὐτὸς οὐκ |take up |anyway, nevertheless, , 'ῶν |accuse; indicate |kill αὐτούς, ἵνα αὐτὸς περισωθείη.

Καλλίστη μὲν γὰρ perhaps; is κεῖ citizenship; ἶναι ἡ government  $\Lambda$ ακεδαιμονίων εἰ δὲ ἐκείνῃ |do, try, attack τις τῶν fair wind; guardian; ἀντὶ τοῦ τοῖς πλείοσι πείθεσθαι blame, τε τὴν ἀρχὴν καὶ censure σρροse, τοῖς πραττομένοις, οὖκ ἂν οἴεσθε αὐτὸν καὶ contradict

ύπ' αὐτῶν τῶν fair wind; ΄πὸ τῆς ἄλλης ἁπάσης πόλεως guardian; hill

sides. At one swoop you are the ruin of a thousand oligarchs at the hands of the people, and at another of a thousand democrats at the hands of the better classes. Why, sirs, this is the man to whom the orders were given by the generals, in the sea-fight off Lesbos, to pick up the crews of the disabled vessels; and who, neglecting to obey orders, turned round and accused the generals; and to save himself murdered them! What, I ask you, of a man who so openly studied the art of self-seeking, deaf alike to the pleas of honour and to the claims of friendship? Would not leniency towards such a creature be misplaced? Can it be our duty at all to spare him? Ought we not rather, when we know the doublings of his nature, to guard against them, lest we enable him presently to practise on ourselves? The case is clear. We therefore hereby cite this man before you, as a conspirator and traitor against yourselves and us. The reasonableness of our conduct, one further reflection may make clear. No one, I take it, will dispute the splendour, the perfection of the Laconian constitution. Imagine one of the ephors there in Sparta, in lieu of devoted obedience to the majority, taking on himself to find fault with the government and to oppose all measures. Do you not think that the ephors themselves, and the whole commonwealth besides, would hold

vocabulary

ἀναιρέω take up ~heresy ἀπολογέομαι defend one's conduct ἀποπλέω sail away ~float δήπου perhaps; is it not so? δυστυχέω be unlucky εἰκός likely καθέζομαι act: set, seat; pass: sit down, sit up κατηγορέω accuse; indicate ναυμαχία naval warfare

οἴχομαι come, go, leave, be gone προΐημι send forth, abandon προστάσσω post at, attach to, command σωφρονέω be sane, moderate τελευταῖος last, final τιμωρία (τι) vengeance, punishment ὑποτέμνω undercut, intercept φάσκω declare, promise, think ~fame φείδομαι spare, not use/harm ~aphid χειμών -ος (m, 3) winter, storm

τῆς μεγίστης τιμωρίας ἀξιωθῆναι; καὶ ὑμεῖς οὖν, ἐὰν σωφρονῆτε, οὐ τούτου ἀλλ' ὑμῶν αὐτῶν φείσεσθε, ὡς οὖτος σωθεὶς μὲν πολλοὺς ἂν μέγα φρονεῖν ποιήσειε τῶν ἐναντία γιγνωσκόντων ὑμῖν, ἀπολόμενος δὲ πάντων καὶ τῶν ἐν τῆ πόλει καὶ τῶν ἔξω ὑποτέμοι ἂν τὰς ἐλπίδας.

Ό μὲν ταῦτ' εἰπὼν ἐκαθέζετο· Θηραμένης δὲ ἀναστὰς ἔλεξεν· ἀλλὰ πρῶτον μὲν μνησθήσομαι, ὧ ἄνδρες, δ τελευταῖον κατ' ἐμοῦ εἶπε. φησὶ γάρ με τοὺς στρατηγοὺς ἀποκτεῖναι κατηγοροῦντα. ἐγὼ δὲ οὐκ ἢρχον δήπου τοῦ κατ' ἐκείνων λόγου, ἀλλ' ἐκεῖνοι ἔφασαν προσταχθέν μοι ὑφ' ἑαυτῶν οὐκ ἀνελέσθαι τοὺς δυστυχοῦντας ἐν τῆ περὶ Λέσβον ναυμαχία. ἐγὼ δὲ ἀπολογούμενος ὡς διὰ τὸν χειμῶνα οὐδὲ πλεῖν, μὴ ὅτι ἀναιρεῖσθαι τοὺς ἄνδρας δυνατὸν ἢν, ἔδοξα τῆ πόλει εἰκότα λέγειν, ἐκεῖνοι δ' ἑαυτῶν κατηγορεῖν ἐφαίνοντο. φάσκοντες γὰρ οἶόν τε εἶναι σῶσαι τοὺς ἄνδρας, προέμενοι ἀπολέσθαι αὐτοὺς ἀποπλέοντες ῷχοντο.

Οὐ μέντοι θαυμάζω γε τὸ Κριτίαν παρανενομηκέναι ὅτε

τῆς μεγίστης τιμωρίας consider wor- καὶ ὑμεῖς οὖν, ἐὰν thy, fitting be sane, moderate τούτου ἀλλ' ὑμῶν αὐτῶν spare οὖτος σωθεὶς μὲν πολλοὺς ἂν μέγα |think, be wise ΄, σειε τῶν lopposite γιγνωσκόντων ύμιν, ἀπολόμενος δὲ πάντων καὶ  $\tau \hat{\omega} \nu \ \epsilon \nu \ \tau \hat{\eta} \ \pi \acute{o} \lambda \epsilon \iota \ \kappa \alpha \grave{\iota} \ \tau \hat{\omega} \nu \ \epsilon \xi \omega \ | undercut, \ \hat{\alpha} \nu \ \tau \hat{\alpha} s \ | hope$ intercept 'Ο μὲν ταῦτ' εἰπὼν ἐκαθέζετο· Θηραμένης δὲ stand up; arouse ἔλεξεν\* ἀλλὰ πρῶτον μὲν |remind; (mid) remember, ες, δ turn one's thoughts to κατ' έμοῦ εἶπε. φησὶ γάρ με τοὺς στρατηγοὺς έγω δὲ οὐκ ἦρχον kill accuse; indicate perhaps; is it not so? τοῦ κατ' ἐκείνων λόγου, ἀλλ' ἐκείνοι ἔφασαν post at, attach to, command  $μοι \dot{ν}φ' \dot{ε}αντῶν οὐκ | take up τοὺς | be unlucky |$ περὶ Λέσβον ναυμαχία. ἐγὼ δὲ |defend one's conduct. διὰ οὐδὲ πλεῖν, μὴ ὅτι take up τοὺς ἄνδρας  $\tau \dot{o} \nu$  | winter, storm

|indicate | think | τοὺς ἄνδρας, |send forth, abandon θαι αὐτοὺς |sail away

powerful, ἢν, ἔδοξα τὴ πόλει likely λέγειν, ἐκεῖνοι δ' ἑαυτῶν

έφαίνοντο. |declare, promise, οξόν τε εξναι σώσαι

come, go

possible

accuse:

 $<sup>0\</sup>mathring{v}$  how- marvel  $y \in \tau \grave{o}$  Κριτίαν παρανενομηκέναι ὅτε ever

this renegade worthy of condign punishment? So, too, by the same token, if you are wise, do you spare yourselves, not him. For what does the alternative mean? I will tell you. His preservation will cause the courage of many who hold opposite views to your own to rise; his destruction will cut off the last hopes of all your enemies, whether within or without the city."

With these words he sat down, but Theramenes rose and said: "Sirs, with your permission I will first touch upon the charge against me which Critias has mentioned last. The assertion is that as the accuser of the generals I was their murderer. Now I presume it was not I who began the attack upon them, but it was they who asserted that in spite of the orders given me I had neglected to pick up the unfortunates in the sea-fight off Lesbos. All I did was to defend myself. My defence was that the storm was too violent to permit any vessel to ride at sea, much more therefore to pick up the men, and this defence was accepted by my fellow-citizens as highly reasonable, while the generals seemed to be condemned out of their own mouths. For while they kept on asserting that it was possible to save the men, the fact still remained that they abandoned them to their fate, set sail, and were gone.

"However, I am not surprised, I confess, at this grave misconception on the part of Critias. for at

vocabulary

ἀποδείκνυμι (ū) show, point out; appoint; (mid) declare δεσπότης -ου (m, 1) master, despot ένθάδε here, hither ἐπιβουλεύω plot, plan, harm ~volunteer ἰσχυρός (ū) strong, forceful, violent κατανοέω notice, realize, learn κατασκευάζω equip, build μέχρι as far as, until

ομολογέω agree with/to ομολογουμένως admittedly, by consent οπλίζω prepare, arm ~hoplite οὐχοῦν not so?; and so συχοφάντης -ου (ō, m, 1) informer, blackmailer συλλαμβάνω seize, capture; understand ~epilepsy τιμωρία (τι) vengeance, punishment ὑπάγω lead under the yoke, lead away from ~demagogue

γὰρ ταῦτα ἦν, οὐ παρὼν ἐτύγχανεν, ἀλλ' ἐν Θετταλίᾳ μετὰ Προμηθέως δημοκρατίαν κατεσκεύαζε καὶ τοὺς πενέστας ὥπλιζεν ἐπὶ τοὺς δεσπότας.

\*Ων μὲν οὖν οὖτος ἐκεῖ ἔπραττε μηδὲν ἐνθάδε γένοιτο τάδε γε μέντοι ὁμολογῶ ἐγὼ τούτῳ, εἴ τις ὑμᾶς μὲν τῆς ἀρχῆς βούλεται παῦσαι, τοὺς δ' ἐπιβουλεύοντας ὑμῖν ἰσχυροὺς ποιεῖ, δίκαιον εἶναι τῆς μεγίστης αὐτὸν τιμωρίας τυγχάνειν ὅστις μέντοι ὁ ταῦτα πράττων ἐστὶν οἶμαι ἂν ὑμᾶς κάλλιστα κρίνειν, τά τε πεπραγμένα καὶ ἃ νῦν πράττει ἕκαστος ἡμῶν εἰ κατανοήσετε.

Οὐκοῦν μέχρι μὲν τοῦ ὑμᾶς τε καταστῆναι εἰς τὴν βουλείαν καὶ ἀρχὰς ἀποδειχθῆναι καὶ τοὺς ὁμολογουμένως συκοφάντας ὑπάγεσθαι πάντες ταὐτὰ ἐγιγνώσκομεν ἐπεὶ δέ γε οὖτοι ἤρξαντο ἄνδρας καλούς τε κἀγαθοὺς συλλαμβάνειν, ἐκ τούτου κἀγὼ ἤρξάμην τἀναντία τούτοις γιγνώσκειν.

"Ηδειν γὰρ ὅτι ἀποθνήσκοντος μὲν Λέοντος τοῦ

γὰρ ταῦτα ἦν, οὐ παρὼν ἐτύγχανεν, ἀλλ' ἐν Θετταλία μετὰ Προμηθέως δημοκρατίαν |equip, build καὶ τοὺς πενέστας |prepare, arm ὶ τοὺς |master, |despot

 $\Omega \nu$  μèν οὖν οὖτος |there ἔπραττε μηδὲν |here, γένοιτο hither τάδε γε |however |agree with/to , ὼ τούτω, εἴ τις ὑμᾶς μὲν τῆς ἀρχῆς βούλεται |stop τοὺς δ' |plot, plan, harm ὑμῖν |strong, force- εῖ, δίκαιον εἶναι τῆς μεγίστης αὐτὸν τιμωρίας |ful, violent τυγχάνειν ὅστις |however ἡ ταῦτα πράττων ἐστὶν οἶμαι ὰν ὑμᾶς κάλλιστα |separate, τά τε πεπραγμένα καὶ ὰ νῦν πράττει ἕκαστος ἡμῶν εἰ |notice, realize, |learn

not so?; as far as, until ύμᾶς τε set down, land; την βουλείαν and so become, be

καὶ ἀρχὰς show, point out; ap-l τοὺς admittedly, by consent linformer, black-lead πάντες ταὐτὰ ἐγιγνώσκομεν mailer
ἐπεὶ δέ γε οὖτοι ἤρξαντο ἄνδρας καλούς τε κἀγαθοὺς seize, capture; ἐκ τούτου κἀγὰ ἠρξάμην opposite τούτοις understand

"Ηδειν γὰρ ὅτι ἀποθνήσκοντος μὲν Λέοντος τοῦ

γιγνώσκειν.

the date of these occurrences he was not in Athens. He was away in Thessaly, laying the foundations of a democracy with Prometheus, and arming the Penestae against their masters. Heaven forbid that any of his transactions there should be re-enacted here. However, I must say, I do heartily concur with him on one point. Whoever desires to exclude you from the government, or to strength the hands of your secret foes, deserves and ought to meet with condign punishment; but who is most capable of so doing? That you will best discover, I think, by looking a little more closely into the past and the present conduct of each of us. Well, then! up to the moment at which you were formed into a senatorial body, when the magistracies were appointed, and certain notorious 'informers' were brought to trial, we all held the same views. But later on, when our friends yonder began to hale respectable honest folk to prison and to death, I, on my side, began to differ from them. From the moment when Leon of Salamis, a man of high and well-deserved reputation, was put to

vocabulary ἀντιλέγω contradict, oppose

άσθενής weak

δημοτικός common, popular,

democratic

δυσμενής hostile, enemy

ἐπίσταμαι know how, understand

 $\sim$ station

εὔδηλος very clear

μέτοιχος immigrant

ομοιος like  $\sim$ homoerotic

ὅπλον tool, weapon, ship's tackle

 $\sim$ hoplite

παραιρέω take away

περισώζω save alive

πλούσιος wealth ~plutocrat

πολιτεία  $(\bar{\iota})$  citizenship; government

πρόθυμος (v) willing, eager  $\sim$ fume

πώποτε never

συλλαμβάνω seize, capture;

understand  $\sim$ epilepsy

τριήρης trireme  $\sim$ row

ὕποπτος untrusted, suspicious

Σαλαμινίον, ἀνδρὸς καὶ ὄντος καὶ δοκοῦντος ἱκανοῦ εἶναι, ἀδικοῦντος δ' οὐδὲ ἔν, οἱ ὅμοιοι τούτῳ φοβήσοιντο, φοβούμενοι δὲ ἐναντίοι τῆδε τῆ πολιτεία ἔσοιντο ἐγίγνωσκον δὲ ὅτι συλλαμβανομένου Νικηράτου τοῦ Νικίου, καὶ πλουσίου καὶ οὐδὲν πώποτε δημοτικὸν οὕτε αὐτοῦ οὕτε τοῦ πατρὸς πράξαντος, οἱ τούτῳ ὅμοιοι δυσμενεῖς ἡμῖν γενήσοιντο.

Άλλὰ μὴν καὶ ἀντιφῶντος ὑφ' ἡμῶν ἀπολλυμένου, ὃς ἐν τῷ πολέμῳ δύο τριήρεις εὖ πλεούσας παρείχετο, ἠπιστάμην ὅτι καὶ οἱ πρόθυμοι τῇ πόλει γεγενημένοι πάντες ὑπόπτως ἡμῖν ἕξοιεν.

Άντεῖπον δὲ καὶ ὅτε τῶν μετοίκων ἔνα ἕκαστον λαβεῖν ἔφασαν χρῆναι εὔδηλον γὰρ ἦν ὅτι τούτων ἀπολομένων καὶ οἱ μέτοικοι ἄπαντες πολέμιοι τῆ πολιτεία ἔσοιντο. ἀντεῖπον δὲ καὶ ὅτε τὰ ὅπλα τοῦ πλήθους παρῃροῦντο, οὐ νομίζων χρῆναι ἀσθενῆ τὴν πόλιν ποιεῖν οὐδὲ γὰρ τοὺς Λακεδαιμονίους ἐώρων τούτου ἔνεκα βουλομένους περισῶσαι ἡμᾶς, ὅπως ὀλίγοι γενόμενοι μηδὲν δυναίμεθ'

Σαλαμινίον, ἀνδρὸς καὶ ὄντος καὶ δοκοῦντος sufficient; fit, empowered

 $\epsilon l \nu \alpha \iota$ , be, do wrong;  $) \dot{\nu} \delta \dot{\epsilon} \dot{\epsilon} \nu$ ,  $ο \dot{\iota}$  like  $το \dot{\nu} \tau \omega$  scare, wrong someone

ἐγίγνωσκον δὲ ὅτι seize, capture; under- Νικηράτου τοῦ stand

Nικίου, καὶ | wealth καὶ οὐδὲν | never | common, popu- ε | lar, democratic

αὐτοῦ οὔτε τοῦ πατρὸς πράξαντος, οἱ τούτω |like

hostile,  $\dot{\eta}\mu\hat{\imath}\nu \gamma \epsilon \nu \dot{\eta}\sigma \sigma \iota \nu \tau \sigma$ . enemy

Άλλὰ μὴν καὶ Άντιφῶντος ὑφ' ἡμῶν ἀπολλυμένου, ὃς

 $\dot{\epsilon}$ ν  $\tau \hat{\omega}$  πολ $\dot{\epsilon}$ μ $\omega$  δύο | trireme  $\dot{\epsilon}$  $\hat{v}$  | sail, float | furnish

|know ὅτι καὶ οἱ |willing, τῆ πόλει γεγενημένοι |eager

πάντες untrusted, ἡμῖν έξοιεν. suspicious

| contradict,  $\delta \hat{\epsilon}$   $\kappa a \hat{i}$   $\delta \tau \epsilon \tau \hat{\omega} \nu$  | immigrant  $\tilde{\epsilon} \nu a$   $\tilde{\epsilon} \kappa a \sigma \tau o \nu$   $\lambda a \beta \epsilon \hat{i} \nu$  | oppose

ἔφασαν χρῆναι\* |very clear /ἀρ ἦν ὅτι τούτων ἀπολομένων

καὶ οἱ | immigrant ἵπαντες πολέμιοι τῆ | citizenship; ΄ τοιντο. government

| contradict,  $\delta \hat{\epsilon}$   $\kappa \alpha \hat{\iota}$   $\delta \tau \hat{\epsilon}$   $\tau \alpha$  | tool  $\tau \hat{\iota}$  | numerical | take away | superiority

οὐ consider customary; |weak τὴν πόλιν ποιεῖν\* οὐδὲ γὰρ believe

τοὺς Λακεδαιμονίους έώρων τούτου ἕνεκα βουλομένους

περισώσαι ήμας, όπως όλίγοι γενόμενοι μηδέν δυναίμεθ

death, though he had not committed the shadow of a crime, I knew that all his equals must tremble for themselves, and, so trembling, be driven into opposition to the new constitution. In the same way, when Niceratus, the son of Nicias, was arrested; a wealthy man, who, no more than his father, had never done anything that could be called popular or democratic in his life; it did not require much insight to discover that his compeers would be converted into our foes. But to go a step further: when it came to Antiphon falling at our hands - Antiphon, who during the war contributed two fast-sailing men of war out of his own resources, it was then plain to me, that all who had ever been zealous and patriotic must eye us with suspicion. Once more I could not help speaking out in opposition to my colleagues when they suggested that each of us ought to seize some one resident alien. For what could be more certain than that their death-warrant would turn the whole resident foreign population into enemies of the constitution. I spoke out again when they insisted on depriving the populace of their arms; it being no part of my creed that we ought to take the strength out of the city; nor, indeed, so far as I could see, had the Lacedaemonians stept between us and destruction merely that we might become a handful of people, powerless to aid them

## vocabulary

ἄδιχος unfair; obstinate, bad ἀντίπαλος rival; balanced ἀφαιρέω take away ~heresy δυσμενής hostile, enemy ἔξειμι go forth; is possible ~ion εὐμενής kind ἡγεμών -όνος (m, 3) leader, guide, chief ~hegemony ἡώς ἡῶθι (f, 2) dawn ~Eocene ἰσχυρός (ū) strong, forceful, violent κτάομαι acquire, possess κωλύω (ū) hinder, prevent λιμός (ī, f) famine μισθόω rent out; (pass) be hired

νουθετέω remind, warn πιέζω press, squeeze ~piezoelectric πλήθω be filled ~plenum πότερος which, whichever of two προδότης -ου (m, 1) traitor, abandoner προσγίγνομαι become ally to προσλαμβάνω add, borrow, take hold, help φανερός visible, conspicuous ~photon φανερόω demonstrate ~photon φρουρός watcher, guard φυγάς -δος (m, 3) exile, refugee ~fugitive ώφελέω help, be useful

αὐτοὺς ὤφελεῖν· ἐξῆν γὰρ αὐτοῖς, εἰ τούτου γε δέοιντο, καὶ μηδένα λιπεῖν ὀλίγον ἔτι χρόνον τῷ λιμῷ πιέσαντας.

Οὐδέ γε τὸ φρουροὺς μισθοῦσθαι συνήρεσκέ μοι, ἐξὸν αὐτῶν τῶν πολιτῶν τοσούτους προσλαμβάνειν, ἔως ραδίως ἐμέλλομεν οἱ ἄρχοντες τῶν ἀρχομένων κρατήσειν. ἐπεί γε μὴν πολλοὺς ἑώρων ἐν τῷ πόλει τῷ ἀρχῷ τῷδε δυσμενεῖς, πολλοὺς δὲ φυγάδας γιγνομένους, οὐκ αὖ ἐδόκει μοι οὕτε Θρασύβουλον οὕτε Ἄνυτον οὕτε ἀλκιβιάδην φυγαδεύειν ἤδειν γὰρ ὅτι οὕτω γε τὸ ἀντίπαλον ἰσχυρὸν ἔσοιτο, εἰ τῷ μὲν πλήθει ἡγεμόνες ἱκανοὶ προσγενήσοιντο, τοῖς δ' ἡγεῖσθαι βουλομένοις σύμμαχοι πολλοὶ φανήσοιντο.

Ό ταῦτα οὖν νουθετῶν ἐν τῷ φανερῷ πότερα εὐμενὴς ἂν δικαίως ἢ προδότης νομίζοιτο; οὐχ οἱ ἐχθρούς, ὧ Κριτία, κωλύοντες πολλοὺς ποιεῖσθαι, οὐδ' οἱ συμμάχους πλείστους διδάσκοντες κτᾶσθαι, οὖτοι τοὺς πολεμίους ἰσχυροὺς ποιοῦσιν, ἀλλὰ πολὺ μᾶλλον οἱ ἀδίκως τε χρήματα ἀφαιρούμενοι καὶ τοὺς οὐδὲν ἀδικοῦντας

αὐτοὺς [help, be useful] γὰρ αὐτοῖς, εἰ τούτου γε δέοιντο, καὶ

μηδένα λιπείν ολίγον έτι χρόνον τω famine press, saueeze

|rent out; (pass) υνήρεσκέ μοι, |go forth; is pos- $0\vec{v}\delta\vec{\epsilon}$   $\gamma\epsilon$   $\tau\dot{o}$  |watcher, guard sible be hired

|add, borrow, take, εως αύτῶν τῶν |townsman, |so much freeman, hold, help

compatriot εμέλλομεν οι αρχοντες τῶν ἀρχομένων |rule

ἐπεί γε μὴν πολλοὺς ἐώρων ἐν τῷ πόλει τῷ ἀρχῷ

 $\tau \hat{\eta} \delta \epsilon$  [hostile,  $\pi \circ \lambda \wedge \circ \circ \delta \epsilon$  [exile, γιγνομένους, οὐκ enemy

αὖ ἐδόκει μοι οὔτε Θρασύβουλον οὔτε Ἄνυτον οὔτε

Άλκιβιάδην φυγαδεύειν ἤδειν γὰρ ὅτι οὕτω γε τὸ

strong, force- $\iota \tau o$ ,  $\epsilon i \tau \hat{\phi} \mu \hat{\epsilon} \nu \pi \lambda \hat{\eta} \theta \epsilon \iota$  leader rival: ful, violent balanced

become ally to  $, \tau \circ i \circ \delta' \dot{\eta} \gamma \epsilon i \sigma \theta \alpha \iota \beta \circ \delta \circ \lambda \circ \mu \epsilon' \nu \circ \iota \circ \delta'$ sufficient; fit, empow-

eredμαχοι πολλοὶ φανήσοιντο.

0 ταῦτα οὖν | remind, warn. τῷ φανερῷ | which, whichever

ὰν δικαίως ἢ |traitor, |consider | cus-\( \) oi |hated, distasteful abandoner tomary; believe

πολλούς ποιείσθαι, οὐδ' οἱ συμμάχους Kριτία, hinder, prevent

πλείστους διδάσκοντες κτᾶσθαι, οὖτοι τοὺς πολεμίους

strong, force- μοῦσιν, ἀλλὰ πολὺ μᾶλλον οἱ Junfair; obful, violent

possession, take away καὶ τοὺς οὐδὲν ἀδικοῦντας money, business

in the day of need. Had that been their object, they might have swept us away to the last man. A few more weeks, or even days, would have sufficed to extinguish us quietly by famine. Nor, again, can I say that the importation of mercenary foreign guards was altogether to my taste, when it would have been so easy for us to add to our own body a sufficient number of fellow-citizens to ensure our supremacy as governors over those we essayed to govern. But when I saw what an army of malcontents this government had raised up within the city walls, besides another daily increasing host of exiles without, I could not but regard the banishment of people like Thrasybulus and Anytus and Alcibiades as impolitic. Had our object been to strengthen the rival power, we could hardly have set about it better than by providing the populace with the competent leaders whom they needed, and the would-be leaders themselves with an army of willing adherents.

"I Ask then is the man who tenders such advice in the full light of day justly to be regarded as a traitor, and not as a benefactor? Surely Critias, the peacemaker, the man who hinders the creation of many enemies, whose counsels tend to the acquistion of yet more friends, cannot be accused of strengthening the hands of the enemy. Much more truly may the imputation be retorted on those who wrongfully appropriate their neighbours' goods and put to death those who have done no wrong. These are

vocabulary

ἀνίημι urge, impel; release ~jet δήπου perhaps; is it not so? ἐνθάδε here, hither ἐπιβαίνω (+gen) set foot on, board, climb ~basis ἐπισκέπτομαι look upon, inspect ἐπισκοπέω look upon, inspect κατανοέω notice, realize, learn κράτιστος best μεστός full

μεταβάλλω alter, transform ποι whither? how long? πολιτεία (i) citizenship; government πότε when? πότερος which, whichever of two προδίδωμι betray προσφιλής beloved τετραχόσιοι 400 φυγάς -δος (m, 3) exile, refugee ~fugitive ψηφίζω count, vote

ἀποκτείνοντες, οὖτοί εἰσιν οἱ καὶ πολλοὺς τοὺς ἐναντίους ποιοῦντες καὶ προδιδόντες οὐ μόνον τοὺς φίλους ἀλλὰ καὶ ἑαυτοὺς δι' αἰσχροκέρδειαν.

Εἰ δὲ μὴ ἄλλως γνωστὸν ὅτι ἀληθῆ λέγω, ὧδε ἐπισκέψασθε. πότερον οἴεσθε Θρασύβουλον καὶ Ἄνυτον καὶ τοὺς ἄλλους φυγάδας ἃ ἐγὼ λέγω μᾶλλον ἂν ἐνθάδε βούλεσθαι γίγνεσθαι ἢ ἃ οὖτοι πράττουσιν; ἐγὼ μὲν γὰρ οἶμαι νῦν μὲν αὐτοὺς νομίζειν συμμάχων πάντα μεστὰ εἶναι εἰ δὲ τὸ κράτιστον τῆς πόλεως προσφιλῶς ἡμῖν εἶχε, χαλεπὸν ἂν ἡγεῖσθαι εἶναι καὶ τὸ ἐπιβαίνειν ποι τῆς χώρας.

Ά δ' αὖ εἶπεν ὡς ἐγώ εἰμι οἶος ἀεί ποτε μεταβάλλεσθαι, κατανοήσατε καὶ ταῦτα. τὴν μὲν γὰρ ἐπὶ τῶν τετρακοσίων πολιτείαν καὶ αὐτὸς δήπου ὁ δῆμος ἐψηφίσατο, διδασκόμενος ὡς οἱ Λακεδαιμόνιοι πάση πολιτεία μᾶλλον ἂν ἢ δημοκρατία πιστεύσειαν.

Έπεὶ δέ γε ἐκεῖνοι μὲν οὐδὲν ἀνίεσαν, οἱ δὲ

[kill , οὖτοί εἰσιν οἱ καὶ πολλοὺς τοὺς |opposite ποιοῦντες καὶ |betray οὐ μόνον τοὺς φίλους ἀλλὰ καὶ έαυτοὺς δι' αἰσχροκέρδειαν.

Εί δὲ μὴ ἄλλως γνωστὸν ὅτι λέγω,  $\dot{\epsilon}$ πισκέ $\psi$ ασ $\theta$ ε. which, ρίεσθε Θρασύβουλον καὶ Άνυτον whichever ἃ ἐγὼ λέγω μᾶλλον ἂν |here, καὶ τοὺς ἄλλους exile, refugee βούλεσθαι γίγνεσθαι ή α οδτοι πράττουσιν; έγω μεν γαρ οἶμαι νῦν μὲν αὐτοὺς consider \_cus=άχων πάντα full tomary; believe  $\epsilon$ îva $\iota$   $\epsilon$ i  $\delta$ è  $\tau$ ò |best  $\tau \hat{\eta} s \pi \acute{o} \lambda \epsilon \omega s$  [beloved]  $\epsilon l\chi \epsilon$ , |hard to bear. ἡγε $l\sigma\theta$ αι ε $l\nu$ αι καὶ τὸ |(+gen) set foot  $τ\eta s$ on, board, climb place

notice, realize,  $\kappa a \hat{\imath} + \tau a \hat{\imath} \tau a$ .  $\tau \dot{\eta} \nu + \mu \dot{\epsilon} \nu + \gamma \dot{\alpha} \rho + \dot{\epsilon} \pi \hat{\imath} + \tau \hat{\omega} \nu$  learn

|400 | citizenship; καὶ αὐτὸς | perhaps; is it district, common not so? | people

|count, vote , |teach ως οἱ Λακεδαιμόνιοι πάση

citizenship; Ωλλον ἂν ἢ δημοκρατία πιστεύσειαν. government

 $^{\circ}$ Επεὶ δέ γε ἐκεῖνοι μὲν οὐδὲν |urge, , οἱ δὲ |impel; |release

they who cause our adversaries to grow and multiply, and who in very truth are traitors, not to their friends only, but to themselves, spurred on by sordid love of gain.

"I Might prove the truth of what I say in many ways, but I beg you to look at the matter thus. With which condition of affairs here in Athens do you think will Thrasybulus and Anytus and the other exiles be the better pleased? That which I have pictured as desirable, or that which my colleagues yonder are producing? For my part I cannot doubt but that, as things now are, they are saying to themselves, 'Our allies muster thick and fast.' But were the real strength, the pith and fibre of this city, kindly disposed to us, they would find it an uphill task even to get a foothold anywhere in the country.

"Then, with regard to what he said of me and my propensity to be for ever changing sides, let me draw your attention to the following facts. Was it not the people itself, the democracy, who voted the constitution of the Four Hundred? This they did, because they had learned to think that the Lacedaemonians would trust any other form of government rather than a democracy. But when the efforts of Lacedaemon were not a whit relaxed, when Aristoteles, Melanthius, and Aristarchus.

## vocabulary

ἀποκαλέω call back; call a name ἀπορία difficulty, bottleneck ~pierce ἀρέσκω please, satisfy; make amends δείκνυμι (ū) show, point out δραχμή drachma ἐγγίγνομαι live in ~genus ἔρυμα -τος (n, 3) protection ~serve κόθορνος high boot μετέχω partake of μηδέτερος neither ὀλιγαρχία oligarchy πάντως by all means

πειράζω test a person  $\sim$ pierce πολεμόω make an enemy of  $\sim$ polemic πότε when? προδότης -ου (m, 1) traitor, abandoner πρόσθεν before (time, space) προστίθημι add; impose; (mp) agree; side with  $\sim$ thesis στρατηγέω be a general τειχίζω build τυραννεύω be an absolute ruler φανερός visible, conspicuous  $\sim$ photon χώμα -τος (n, 3) mound of dirt

ἀμφὶ ἀριστοτέλην καὶ Μελάνθιον καὶ ἀρίσταρχον στρατηγοῦντες φανεροὶ ἐγένοντο ἐπὶ τῷ χώματι ἔρυμα τειχίζοντες, εἰς ὁ ἐβούλοντο τοὺς πολεμίους δεξάμενοι ὑφὰ αὐτοῖς καὶ τοῖς ἑταίροις τὴν πόλιν ποιήσασθαι, εἰ ταῦτὰ αἰσθόμενος ἐγὰ διεκώλυσα, τοῦτὰ ἐστὶ προδότην εἶναι τῶν φίλων;

Άποκαλεῖ δὲ κόθορνόν με, ὡς ἀμφοτέροις πειρώμενον άρμόττειν. ὅστις δὲ μηδετέροις ἀρέσκει, τοῦτον ὢ πρὸς τῶν θεῶν τί ποτε καὶ καλέσαι χρή; σὰ γὰρ δὴ ἐν μὲν τῆ δημοκρατία πάντως μισοδημότατος ἐνομίζου, ἐν δὲ τῆ ἀριστοκρατία πάντων μισοχρηστότατος γεγένησαι.

Έγὼ δ', ὧ Κριτία, ἐκείνοις μὲν ἀεί ποτε πολεμῶ τοῖς οὐ πρόσθεν οἰομένοις καλὴν ἂν δημοκρατίαν εἶναι, πρὶν ἂν καὶ οἱ δοῦλοι καὶ οἱ δι' ἀπορίαν δραχμῆς ἂν ἀποδόμενοι τὴν πόλιν δραχμῆς μετέχοιεν, καὶ τοῖσδέ γ' αὖ ἀεὶ ἐναντίος εἰμὶ οῦ οὐκ οἴονται καλὴν ἂν ἐγγενέσθαι ὀλιγαρχίαν, πρὶν ἂν εἰς τὸ ὑπ' ὀλίγων τυραννεῖσθαι τὴν πόλιν καταστήσειαν. τὸ μέντοι σὺν τοῖς δυναμένοις καὶ

άμφὶ Ἀριστοτέλην καὶ Μελάνθιον καὶ Ἀρίσταρχον

|be a general | visible, |  $\dot{\psi}$  |  $\dot{\psi}$  |  $\dot{\psi}$  | mound of protection | conspicuous | dirt

|build , εἰς ὁ ἐβούλοντο τοὺς πολεμίους δεξάμενοι ὑφ'

αύτοις και τοις έταίροις την πόλιν ποιήσασθαι, εί ταῦτ'

perceive ἐγὼ διεκώλυσα, τοῦτ᾽ ἐστὶ traitor, εἶναι τῶν abandoner φίλων;

call back; call ahigh boot  $\mu\epsilon$ ,  $\omega$ s both  $\pi\epsilon\iota\rho\omega\mu\epsilon\nu$ ov name

άρμόττειν. ὅστις δὲ | neither | please, satisfy; ον ιὰ πρὸς | make amends

τῶν θεῶν τί ποτε καὶ καλέσαι must, τὸ γὰρ δὴ ἐν μὲν should

τῆ δημοκρατία by all means οδημότατος consider , cus- τῆ tomary; believe ἀριστοκρατία πάντων μισοχρηστότατος γεγένησαι.

Έγὰ δ', ὧ Κριτία, ἐκείνοις μὲν ἀεί ποτε πολεμῶ τοῖς οὐ

πρόσθεν οἰομένοις καλὴν ἂν δημοκρατίαν εἶναι, before, formerly; negated: until

kai oi born enslaved,  $\delta i$  difficulty, drachma  $\ddot{a}\nu$  |repay bottleneck

τήν πόλιν |drachma |partake of , καὶ τοῖσδέ γ' αὖ ἀεὶ |opposite

εἰμὶ οῦ οὐκ οἴονται καλὴν ἂν |live in |oligarchy

before, formerly; ο  $\dot{\upsilon}\pi$  ολίγων |be an absolute ruler,  $\pi$ όλιν negated: until

set down, land; το however ὑν τοῖς δυναμένοις καὶ become, be

and the rest of them acting as generals, were plainly minded to construct an intrenched fortress on the mole for the purpose of admitting the enemy, and so getting the city under the power of themselves and their associates; because I got wind of these schemes, and nipped them in the bud, is that to be a traitor to one's friends?

"Then he threw in my teeth the nickname 'Buskin,' as descriptive of an endeavour on my part to fit both parties. But what of the man who pleases neither? What in heaven's name are we to call him? Yes! you—Critias? Under the democracy you were looked upon as the most arrant hater of the people, and under the aristocracy you have proved yourself the bitterest foe of everything respectable. Yes! Critias, I am, and ever have been, a foe of those who think that a democracy cannot reach perfection until slaves and those who, from poverty, would sell the city for a drachma, can get their drachma a day. But not less am I, and ever have been, a pronounced opponent of those who do not think there can possibly exist a perfect oligarchy until the State is subjected to the despotism of a few. On the contrary, my own ambition has been to combine with those who are rich enough to possess a horse and shield.

## vocabulary

ἀποστερέω despoil, defraud ἀσπίς -δος (f) shield ~spit δῆλος visible, conspicuous δημοτιχός common, popular, democratic διαλέγω go through, debate ~legion ἐγχειρίδιος handle, hand tool, dagger ἐλέγχω shame; try, examine ἐπιτρέπω entrust, decide, allow ~trophy ἐπιχειρέω do, try, attack ~chiral ἔσχατος farthest, last εὐμενής kind ἐφίστημι set; (mp) come/be near, direct, stop ~station

μεταβάλλω alter, transform ὁμολογέω agree with/to ὅπου where πολιτεία (ῖ) citizenship; government προσέρχομαι come forward, surrender, come in πρόσθεν before (time, space) προστάτης -ου (m, 1) leader, protector προστίθημι add; impose; (mp) agree; side with ~thesis πώποτε never τυραννικός tyrranical φανερός visible, conspicuous ~photon φανερόω demonstrate ~photon ὡφελέω help, be useful

μεθ' ἵππων καὶ μετ' ἀσπίδων ώφελεῖν διὰ τούτων τὴν πολιτείαν πρόσθεν ἄριστον ἡγούμην εἶναι καὶ νῦν οὐ μεταβάλλομαι.

Εἰ δ' ἔχεις εἰπεῖν, ὧ Κριτία, ὅπου ἐγὼ σὺν τοῖς δημοτικοῖς η τυραννικοῖς τοὺς καλούς τε κἀγαθοὺς ἀποστερεῖν πολιτείας ἐπεχείρησα, λέγε ἐὰν γὰρ ἐλεγχθῶ ἢ νῦν ταῦτα πράττων ἢ πρότερον πώποτε πεποιηκώς, ὁμολογῶ τὰ πάντων ἔσχατα παθὼν ἂν δικαίως ἀποθνήσκειν.

Ώς δ' εἰπὼν ταῦτα ἐπαύσατο, καὶ ἡ βουλὴ δήλη ἐγένετο εὐμενῶς ἐπιθορυβήσασα, γνοὺς ὁ Κριτίας ὅτι εἰ ἐπιτρέψοι τῆ βουλῆ διαψηφίζεσθαι περὶ αὐτοῦ, ἀναφεύξοιτο, καὶ τοῦτο οὐ βιωτὸν ἡγησάμενος, προσελθὼν καὶ διαλεχθείς τι τοῖς τριάκοντα ἐξῆλθε, καὶ ἐπιστῆναι ἐκέλευσε τοὺς τὰ ἐγχειρίδια ἔχοντας φανερῶς τῆ βουλῆ ἐπὶ τοῖς δρυφάκτοις.

Πάλιν δὲ εἰσελθὼν εἶπεν ἐγώ, ὧ βουλή, νομίζω προστάτου ἔργον εἶναι οἵου δεῖ, ὃς ἂν ὁρῶν τοὺς

μεθ' ἵππων καὶ μετ' |shield |help, be useful τούτων τὴν |citizenship; πρόσθεν ἄριστον ἡγούμην εἶναι καὶ νῦν οὐ |government |alter, transform

Εἰ δ' ἔχεις εἰπεῖν, ὧ Κριτία, |where ἐγὼ σὺν τοῖς |common, popular, democratic  $\mathring{\eta}$  |tyrranical τοὺς καλούς τε κἀγαθοὺς |despoil, |defraud |citizenship; |do, try, attack \έγε ἐὰν γὰρ |shame; try, examine τα |government πράττων  $\mathring{\eta}$  πρότερον |never πεποιηκώς, |agree with/to  $\mathring{\tau}$  πάντων |farthest παθὼν ἂν δικαίως ἀποθν $\mathring{\eta}$ σκειν.

 $\Omega_{S}$  δ' εἰπὼν ταῦτα |stop , καὶ ἡ |will, |visible, ', ' . . . · · · | plan | conspicuous | kind ἐπιθορυβήσασα, γνοὺς ὁ Κριτίας ὅτι εἰ |entrust, decide, allow τῆ |will, plan αψηφίζεσθαι περὶ αὐτοῦ, ἀναφεύξοιτο, καὶ τοῦτο οὐ βιωτὸν ἡγησάμενος, |come forward, sur-|go through, debate | render, come in τι τοῖς |thirty ἐξῆλθε, καὶ |set; (mp) come/be-νσε τοὺς | near, direct, stop τὰ ἐγχειρίδια ἔχοντας φανερῶς τῆ |will, plan πὶ τοῖς |δρυφάκτοις.

Πάλιν δὲ εἰσελθὼν εἶπεν' ἐγώ, ὧ |will, plạn |consider customary; believe |leader, | ἔργον εἶναι οἵου δεῖ, ὃς ἂν ὁρῶν τοὺς |protector

and to use them for the benefit of the State. That was my ideal in the old days, and I hold to it without a shadow of turning still. If you can imagine when and where, in conjunction with despots or demagogues, I have set to my hand to deprive honest gentlefolk of their citizenship, pray speak. If you can convict me of such crimes at present, or can prove my perpetration of them in the past, I admit that I deserve to die, and by the worst of deaths."

With these words he ceased, and the loud murmur of the applause which followed marked the favourable impression produced upon the senate. It was plain to Critias, that if he allowed his adversary's fate to be decided by formal voting, Theramenes would escape, and life to himself would become intolerable. Accordingly he stepped forward and spoke a word or two in the ears of the Thirty. This done, he went out and gave an order to the attendants with the daggers to stand close to the bar in full view of the senators. Again he entered and addressed the senate thus: "I hold it to be the duty of a good president, when he sees the friends about him being made the dupes of some delusion, to

## vocabulary

ἀγνοέω be ignorant of ~gnostic ἀναπηδάω leap up, start up ἄνευ away from; not having; not needing ~Sp. sin ἀνίημι urge, impel; release ~jet ἀρχέω satisfy; ward off, defend; suffice βωμός altar; stand, pedestal ἐξαπατάω trick, cheat ~apatosaurus ἐπιτρέπω entrust, decide, allow ~trophy ἑστία hearth ~Hestia ἐφίστημι set; (mp) come/be near, direct, stop ~station θανατόω kill ~euthanasia

ίκετεύω approach to beg καινέω freshen, innovate, make strange καινός new, fresh, strange καινόω freshen, innovate, make strange κρίσις -εως (f) decision, issue λυμαίνομαι (ū) abuse, violate, descecrate όλιγαρχία oligarchy συνδοκέω seem good also τρισχίλιοι 3000 ~kilo-ύμέτερος (ū) yours φανερός visible, conspicuous ~photon φανερόω demonstrate ~photon ψῆφος (f) pebble, vote, decree, sentence

φίλους έξαπατωμένους μὴ ἐπιτρέπῃ. καὶ ἐγὰ οὖν τοῦτο ποιήσω. καὶ γὰρ οἴδε οἱ ἐφεστηκότες οὖ φασιν ἡμῖν ἐπιτρέψειν, εἰ ἀνήσομεν ἄνδρα τὸν φανερῶς τὴν ὀλιγαρχίαν λυμαινόμενον. ἔστι δὲ ἐν τοῖς καινοῖς νόμοις τῶν μὲν ἐν τοῖς τρισχιλίοις ὄντων μηδένα ἀποθνήσκειν ἄνευ τῆς ὑμετέρας ψήφου, τῶν δ᾽ ἔξω τοῦ καταλόγου κυρίους εἶναι τοὺς τριάκοντα θανατοῦν. ἐγὰ οὖν, ἔφη, Θηραμένην τουτονὶ ἐξαλείφω ἐκ τοῦ καταλόγου, συνδοκοῦν ἄπασιν ἡμῖν. καὶ τοῦτον, ἔφη, ἡμεῖς θανατοῦμεν.

Άκούσας ταῦτα ὁ Θηραμένης ἀνεπήδησεν ἐπὶ τὴν ἑστίαν καὶ εἶπεν' ἐγὼ δ', ἔφη, ὧ ἄνδρες, ἱκετεύω τὰ πάντων ἐννομώτατα, μὴ ἐπὶ Κριτία εἶναι ἐξαλείφειν μήτε ἐμὲ μήτε ὑμῶν ὃν ἂν βούληται, ἀλλ' ὅνπερ νόμον οὖτοι ἔγραψαν περὶ τῶν ἐν τῷ καταλόγῳ, κατὰ τοῦτον καὶ ὑμῖν καὶ ἐμοὶ τὴν κρίσιν εἶναι.

Καὶ τοῦτο μέν, ἔφη, μὰ τοὺς θεοὺς οὐκ ἀγνοῶ, ὅτι οὐδέν μοι ἀρκέσει ὅδε ὁ βωμός, ἀλλὰ βούλομαι καὶ

φίλους |trick, cheat lentrust, de-  $\kappa \alpha i \in \gamma \dot{\omega}$   $o \dot{v} \dot{v}$ τοῦτο ποιήσω. καὶ γὰρ οἵδε οἱ set; (mp) come/be φασιν near, direct, stop ήμιν entrust, de-, εἰ ἀνήσομεν ἄνδρα τὸν φανερώς τὴν cide, allow violate, έστι δὲ ἐν τοῖς καινοῖς νόμοις oligarchy labuse, descecrate ὄντων μηδένα ἀποθνήσκειν τῶν μὲν ἐν τοῖς |3000 pebble, vote, de- έξω τοῦ καταλόγου laway from; yours not having; cree, sentence not needing ival tous thirty  $\epsilon \nu \omega$  où  $\nu$ . kill ἔφη, Θηραμένην τουτονὶ ἐξαλείφω ἐκ τοῦ καταλόγου, seem good also τασιν ήμιν. και τουτον, έφη, ήμεις kill

'Ακούσας ταῦτα ὁ Θηραμένης |leap up, start up'. Τὴν |hearth καὶ εἶπεν' ἐγὼ δ', ἔφη, ὧ ἄνδρες, |approach to beg ΄ντων ἐννομώτατα, μὴ ἐπὶ Κριτία εἶναι ἐξαλείφειν |neither', ιὲ |neither ὑμῶν ον ἂν βούληται, ἀλλ' ὅνπερ νόμον οὖτοι |write; |scratch περὶ τῶν ἐν τῷ καταλόγῳ, κατὰ τοῦτον καὶ ὑμῖν καὶ ἐμοὶ τὴν |decision, ˚ναι. |issue

Καὶ τοῦτο μέν, ἔφη, μὰ τοὺς θεοὺς οὐκ |be ignorant of ἀδέν μοι ἀρκέσει ὅδε ὁ |altar , ἀλλὰ βούλομαι καὶ

intervene. That at any rate is what I propose to do. Indeed our friends here standing by the bar say that if we propose to acquit a man so openly bent upon the ruin of the oligarchy, they do not mean to let us do so. Now there is a clause in the new code forbidding any of the Three Thousand to be put to death without your vote; but the Thirty have power of life and death over all outside that list. Accordingly," he proceeded, "I herewith strike this man, Theramenes, off the list; and this with the concurrence of my colleagues. And now," he continued, "we condemn him to death."

Hearing these words Theramenes sprang upon the altar of Hestia, exclaiming: "And I, sirs, supplicate you for the barest forms of law and justice. Let it not be in the power of Critias to strike off either me, or any one of you whom he will. But in my case, in what may be your case, if we are tried, let our trial be in accordance with the law they have made concerning those on the list. I know," he added, "but too well, that this altar will not protect me; but

## vocabulary

άγνοέω be ignorant of ~gnostic άδιχος unfair; obstinate, bad άναιδής shameless, ruthless άπάγω lead away, back ~demagogue άσεβής profane βουλευτήριον council chamber βωμός altar; stand, pedestal ἐγχειρίδιος handle, hand tool, dagger εἰχός likely ἕλχω drag, pull, hoist; rape ἔμπροσθεν before (time, space) ἕνδεχα eleven ~decimal

ἐπιδείχνυμι (ō) display, exhibit

ἐπικαλέω call upon ἡσυχία peace and quiet θρασύς brave, strong καθοράω look down ~panorama κατακρίνω sentence, condemn κῆρυξ -κος (m) henchman, functionary ὁμοῖος like ~homoerotic πλήρης full, complete; (+gen) full of ~plethora ὑπηρέτης -ου (m, 1) servant, officer φρουρά guard duty, a watch φρουρέω keep watch φρουρός watcher, guard

τοῦτο ἐπιδεῖξαι, ὅτι οὖτοι οὐ μόνον εἰσὶ περὶ ἀνθρώπους ἀδικώτατοι, ἀλλὰ καὶ περὶ θεοὺς ἀσεβέστατοι. ὑμῶν μέντοι, ἔφη, ὧ ἄνδρες καλοὶ κἀγαθοί, θαυμάζω, εἰ μὴ βοηθήσετε ὑμῖν αὐτοῖς, καὶ ταῦτα γιγνώσκοντες ὅτι οὐδὲν τὸ ἐμὸν ὄνομα εὐεξαλειπτότερον ἢ τὸ ὑμῶν ἑκάστου.

Έκ δὲ τούτου ἐκέλευσε μὲν ὁ τῶν τριάκοντα κῆρυξ τοὺς ένδεκα έπὶ τὸν Θηραμένην· ἐκεῖνοι δὲ εἰσελθόντες σὺν τοῖς ύπηρέταις, ήγουμένου αὐτῶν Σατύρου τοῦ θρασυτάτου τε καὶ ἀναιδεστάτου, εἶπε μὲν ὁ Κριτίας παραδίδομεν ὑμῖν, έφη, Θηραμένην τουτονὶ κατακεκριμένον κατὰ τὸν νόμον Ύμεῖς δὲ λαβόντες καὶ ἀπαγαγόντες οἱ ἔνδεκα οὖ δεῖ τὰ ἐκ τούτων πράττετε. ὡς δὲ ταῦτα εἶπεν, εἶλκε μὲν ἀπὸ τοῦ βωμοῦ ὁ Σάτυρος, εἶλκον δὲ οἱ ὑπηρέται. ὁ δὲ Θηραμένης ὤσπερ εἰκὸς καὶ θεοὺς ἐπεκαλεῖτο καὶ άνθρώπους καθοράν τὰ γιγνόμενα, ή δὲ βουλὴ ἡσυχίαν είχεν, όρωσα καὶ τοὺς ἐπὶ τοῖς δρυφάκτοις ὁμοίους Σατύρω καὶ τὸ ἔμπροσθεν τοῦ βουλευτηρίου πλῆρες τῶν φρουρών, καὶ οὐκ ἀγνοοῦντες ὅτι ἐγχειρίδια ἔχοντες

τοῦτο | display, , ὅτι οὖτοι οὐ μόνον εἰσὶ περὶ ἀνθρώπους | exhibit | unfair; obsti-, ἀλλὰ καὶ περὶ θεοὺς | profane . ὑμῶν | nate, bad | however ἔφη, ὧ ἄνδρες καλοὶ κἀγαθοί, | marvel , εἰ μὴ | rescue ὑμῦν αὐτοῖς, καὶ ταῦτα γιγνώσκοντες ὅτι οὐδὲν τὸ ἐμὸν ὄνομα εὐεξαλειπτότερον ἢ τὸ ὑμῶν ἑκάστου.

Ἐκ δὲ τούτον ἐκέλευσε μὲν ὁ τῶν | thirty | henchman, | functionary | leleven ἐπὶ τὸν Θηραμένην ἐκεῖνοι δὲ εἰσελθόντες σὺν τοῖς | servant, , ἡγουμένου αὐτῶν Σατύρου τοῦ | brave, strong τε | officer | καὶ | shameless, | εἶπε μὲν ὁ Κριτίας | hand over | ὑμῖν, | ruthless | ἔφη, Θηραμένην τουτονὶ | sentence, condemn κατὰ τὸν νόμον Υμεῖς δὲ λαβόντες καὶ | lead away, back οἱ | leleven | οῦ δεῖ | τὰ ἐκ τούτων πράττετε. ὡς δὲ ταῦτα εἶπεν, | drag, pull, | height true.

 $\vec{\alpha}\pi\hat{o} \tau \hat{o}\hat{v}$  | altar  $\vec{o} \Sigma \hat{a}\tau v \rho \hat{o}\hat{s}$ , | drag, pull, hoist; | servant,

δὲ Θηραμένης ὥσπερ |likely καὶ θεοὺς |call upon καὶ ἀνθρώπους |look down τὰ γιγνόμενα, ἡ δὲ |will, |peace and quiet |eἶχεν, ὁρῶσα καὶ τοὺς ἐπὶ τοῖς δρυφάκτοις |like

Σατύρω καὶ τὸ before space) (time council chamber full, complete; (+gen) full of φρουρῶν, καὶ οὐκ be ignorant of τι ἐγχειρίδια ἔχοντες

I will make it plain that these men are as impious towards the gods as they are nefarious towards men. Yet I do marvel, good sirs and honest gentlemen, for so you are, that you will not help yourselves, and that too when you must see that the name of every one of you is as easily erased as mine."

But when he had got so far, the voice of the herald was heard giving the order to the Eleven to seize Theramenes. They at that instant entered with their satellites—at their head Satyrus, the boldest and most shameless of the body—and Critias exclaimed, addressing the Eleven, "We deliver over to you Theramenes yonder, who has been condemned according to the law. Do you take him and lead him away to the proper place, and do there with him what remains to do." As Critias uttered the words, Satyrus laid hold upon Theramenes to drag him from the altar, and the attendants lent their aid. But he, as was natural, called upon gods and men to witness what was happening. The senators the while kept silence, seeing the companions of Satyrus at the bar, and the whole front of the senate house crowded with the foreign guards, nor did they need to be told that there were daggers in reserve among those present.

And so

### vocabulary

ἀγαστός wondrous, admirable ἀγνοέω be ignorant of ~gnostic ἀγορά open assembly; place of, speech in ~agora ἀγρός field, wild ~agriculture ἀδεής (ā) fearless ~Deimos ἀναγκάζω force, compel ἀξιόλογος remarkable ἀπάγω lead away, back ~demagogue ἀπολείπω leave behind, fail ~eclipse ἀπολιμπάνω leave behind, fail ἄστυ -εως (n, 3) town δηλόω show, disclose εἴσειμι go in; come in range; come to

mind ~ion
εἰσίημι (mid) speed to ~jet
ἔξειμι go forth; is possible ~ion
ἔπειμι lie upon; approach ~ion
ἐπέρομαι ask as well; ask then
κρίνον lily
κώνειον hemlock
οἰμώζω wail
προαγορεύω declare, predict, order
προεῖπον foretell, proclaim, order
before
ῥῆμα -τος (n, 3) a thing said
σιωπάω be silent
φρόνιμος sensible, prudent
χωρίον area; downwards

 $\pi \alpha \rho \hat{\eta} \sigma \alpha \nu$ .

Οἱ δ' ἀπήγαγον τὸν ἄνδρα διὰ τῆς ἀγορᾶς μάλα μεγάλῃ τῆ φωνῆ δηλοῦντα οἷα ἔπασχε. λέγεται δ' εν ῥῆμα καὶ τοῦτο αὐτοῦ. ὡς εἶπεν ὁ Σάτυρος ὅτι οἰμώξοιτο, εἰ μὴ σιωπήσειεν, ἐπήρετο' αν δὲ σιωπῶ, οὐκ ἄρ', ἔφη, οἰμώξομαι; καὶ ἐπεί γε ἀποθνήσκειν ἀναγκαζόμενος τὸ κώνειον ἔπιε, τὸ λειπόμενον ἔφασαν ἀποκοτταβίσαντα εἰπεῖν αὐτόν' Κριτία τοῦτ' ἔστω τῷ καλῷ. καὶ τοῦτο μὲν οὐκ ἀγνοῶ, ὅτι ταῦτα ἀποφθέγματα οὐκ ἀξιόλογα, ἐκεῖνο δὲ κρίνω τοῦ ἀνδρὸς ἀγαστόν, τὸ τοῦ θανάτου παρεστηκότος μήτε τὸ φρόνιμον μήτε τὸ παιγνιῶδες ἀπολιπεῖν ἐκ τῆς ψυχῆς.

# 2.4

Θηραμένης μὲν δὴ οὕτως ἀπέθανεν οἱ δὲ τριάκοντα, ὡς ἐξὸν ἤδη αὐτοῖς τυραννεῖν ἀδεῶς, προεῖπον μὲν τοῖς ἔξω τοῦ καταλόγου μὴ εἰσιέναι εἰς τὸ ἄστυ, ἦγον δὲ ἐκ τῶν χωρίων, ἵν αὐτοὶ καὶ οἱ φίλοι τοὺς τούτων ἀγροὺς ἔχοιεν.

παρῆσαν.

Oί δ' | lead away, back α'νδρα διὰ τῆς | assembly μάλα μεγάλη |οἷα ἔπασχε. λέγεται δ' εν la thing said  $\tau \hat{\eta} \phi \omega \nu \hat{\eta}$  |show, disclose τοῦτο αὐτοῦ. ὡς εἶπεν ὁ Σάτυρος ὅτι [wail], εἰ [ask as well;  $\tilde{u}\nu$  δε [be silent]  $\tilde{u}\nu$  αρ', εφη, μη |be silent , καὶ ἐπεί γε ἀποθνήσκειν |force, compel [hemlock ἔπιε, τὸ [leave ἔφασαν ἀποκοτταβίσαντα εἰπεῖν αὐτόν Κριτία τοῦτ ἔστω τῷ καλῷ. καὶ τοῦτο μὲν οὐκ |be ignorant of αῦτα ἀποφθέγματα οὐκ |remarkable| έκεῖνο δὲ κρίνω τοῦ ἀνδρὸς |wondrous, τὸ τοῦ θανάτου |neither : ο παιγνιώδες stand, be present | neither | sensible, prudent  $\dot{\alpha}\pi o \lambda \iota \pi \epsilon \hat{\iota} \nu \ \dot{\epsilon} \kappa \ \tau \hat{\eta} \varsigma \ |soul; life$ 

# 2.4

Θηραμένης μὲν δὴ οὕτως ἀπέθανεν οἱ δὲ |thirty , ὡς |go forth; αὐτοῖς τυραννεῖν |fearless, προεῖπον μὲν τοῖς ἔξω |is possible τοῦ καταλόγου μὴ εἰσιέναι εἰς τὸ |town , ἦγον δὲ ἐκ τῶν |area; downwards. Δὶ καὶ οἱ φίλοι τοὺς τούτων |field, wild χοιεν.

Theramenes was dragged through the Agora, in vehement and loud tones proclaiming the wrongs that he was suffering. One word, which is said to have fallen from his lips, I cite. It is this: Satyrus, bade him "Be silent, or he would rue the day;" to which he made answer, "And if I be silent, shall I not rue it?" Also, when they brought him the hemlock, and the time was come to drink the fatal draught, they tell how he playfully jerked out the dregs from the bottom of the cup, like one who plays "Cottabos," with the words, "This to the lovely Critias." These are but "apophthegms" too trivial, it may be thought, to find a place in history. Yet I must deem it an admirable trait in this man's character, if at such a moment, when death confronted him, neither his wits forsook him, nor could the childlike sportiveness vanish from his soul.

"{Kottabos ek Sikeles esti khthonos, euprepes ergon on skopon es latagon toxa kathistametha.}" Bergk. "Poetae Lyr. Graec." Pars II. xxx.

#### 2.4

So Theramenes met his death; and, now that this obstacle was removed, the Thirty, feeling that they had it in their power to play the tyrant without fear, issued an order forbidding all, whose names were not on the list, to set foot within the city. Retirement in the country districts was no protection, thither the prosecutor followed them, and thence dragged them, that their farms and properties might fall to the possession of

vocabulary ἄγρα hunting, prey ἀγρέω come! ἀγρός field, wild  $\sim$ agriculture ἀποβάλλω throw away, lose ἀποκλείω shut out; (+acc) close ἀποτειχίζω wall off **ἄστυ** -εως (n, 3) town έβδομήκοντα 70 ἐμπίπλημι fill ~plethora ἐντεῦθεν thence ἐπιγίγνομαι succeed, come after  $\sim$ genus ἐπιτήδειος fit, suitable ἔφοδος accessible; inspector; entrance; attack θρασύνω encourage ἰσχυρός (Ū) strong, forceful, violent

καταλαμβάνω seize, understand, catch, overtake; (mp) happen ~epilepsy λεηλατέω plunder νίφω (ī) it snows ὁρμέω be anchored προσβάλλω hit, attack, approach; attach, offer ∼ballistic σχευοφόρος pack animal, porter συχνός long; many; extensive τραῦμα -τος (n, 3) injury τρισχίλιοι 3000 ~kiloὑπάγω lead under the yoke, lead away from ∼demagogue ὑποχωρέω recoil ~heir ὑστεραῖος the next; later χιών χιόνος (f, 3) snow χωρίον area; downwards

φευγόντων δὲ εἰς τὸν Πειραιᾶ καὶ ἐντεῦθεν πολλοὺς ἄγοντες ἐνέπλησαν καὶ τὰ Μέγαρα καὶ τὰς Θήβας τῶν ὑποχωρούντων.

Έκ δὲ τούτου Θρασύβουλος ὁρμηθεὶς ἐκ Θηβῶν ὡς σὺν ἐβδομήκοντα Φυλὴν χωρίον καταλαμβάνει ἰσχυρόν. οἱ δὲ τριάκοντα ἐβοήθουν ἐκ τοῦ ἄστεως σύν τε τοῖς τρισχιλίοις καὶ σὺν τοῖς ἱππεῦσι καὶ μάλ' εὐημερίας οὕσης. ἐπεὶ δὲ ἀφίκοντο, εὐθὺς μὲν θρασυνόμενοί τινες τῶν νέων προσέβαλλον πρὸς τὸ χωρίον, καὶ ἐποίησαν μὲν οὐδέν, τραύματα δὲ λαβόντες ἀπῆλθον.

Βουλομένων δὲ τῶν τριάκοντα ἀποτειχίζειν, ὅπως ἐκπολιορκήσειαν αὐτοὺς ἀποκλείσαντες τὰς ἐφόδους τῶν ἐπιτηδείων, ἐπιγίγνεται τῆς νυκτὸς χιὼν παμπλήθης καὶ τῆ ὑστεραία. οἱ δὲ νιφόμενοι ἀπῆλθον εἰς τὸ ἀστυ, μάλα συχνοὺς τῶν σκευοφόρων ὑπὸ τῶν ἐκ Φυλῆς ἀποβαλόντες.

Γιγνώσκοντες δὲ ὅτι καὶ ἐκ τῶν ἀγρῶν λεηλατήσοιεν,

φευγόντων δὲ εἰς τὸν Πειραιᾶ καὶ |thence πολλοὺς ἄγοντες |fill καὶ τὰ Μέγαρα καὶ τὰς Θήβας τῶν |recoil

Έκ δὲ τούτου Θρασύβουλος όρμηθεὶς ἐκ Θηβῶν ὡς σὺν

καὶ σὺν τοῖς |rider καὶ μάλ' εὐημερίας οὔσης. ἐπεὶ δὲ ἀφίκοντο, εὐθὺς μὲν |encourage τινες τῶν νέων |hit, attack, approach; attach,|area; downwards νίησαν μὲν οὐδέν, offer

δὲ λαβόντες ἀπῆλθον.

injury

Bουλομένων δὲ τῶν | thirty | wall off , ὅπως 
ἐκπολιορκήσειαν αὐτοὺς | shut out; (+acc) τὰς | accessible; inspector; en-trance; attack | fit, suitable , | succeed τῆς νυκτὸς | snow  $\pi \alpha \mu \pi \lambda \dot{\eta} \theta \eta \varsigma$  καὶ  $τ \ddot{\eta}$  | the next; later  $\dot{\iota}$  δὲ | it snows  $\dot{\alpha} \pi \dot{\eta} \lambda \theta o \nu$  εἰς τὸ | town ,

μάλα |long; many;  $\hat{ω}ν$  |pack animal, porter  $\hat{}$   $τ \hat{ω}ν$   $\mathring{\epsilon}κ$   $Φυλ \hat{η}s$  |throw away, lose

Γιγνώσκοντες δὲ ὅτι καὶ ἐκ τῶν ἀγρῶν |plunder

the Thirty and their friends. Even Piraeus was not safe; of those who sought refuge there, many were driven forth in similar fashion, until Megara and Thebes overflowed with the crowd of refugees.

Presently Thrasybulus, with about seventy followers, sallied out from Thebes, and made himself master of the fortress of Phyle. The weather was brilliant, and the Thirty marched out of the city to repel the invader; with them were the Three Thousand and the Knights. When they reached the place, some of the young men, in the foolhardiness of youth, made a dash at the fortress, but without effect; all they got was wounds, and so retired. The intention of the Thirty now was to blockade the place; by shutting off all the avenues of supplies, they thought to force the garrison to capitulate. But this project was interrupted by a steady downfall of snow that night and the following day. Baffled by this all-pervading enemy they beat a retreat to the city, but not without the sacrifice of many of their camp-followers, who fell a prey to the men in Phyle. The next anxiety of the government in Athens was to secure the farms and country houses against

### vocabulary

ἀναλαμβάνω take up, recover, resume διαπέμπω send out/over δρόμος running, racing ground ~hippodrome ἕξ six ∼hexagon ἐπικαλέω call upon έπτακόσιοι 700 ἐσχατιά border, farthest edge εὐνή bed; (pl) anchor stones ἡσυχία peace and quiet ίπποχόμος horse groom καταβάλλω throw down, cast off ~ballistic καταλαμβάνω seize, understand, catch, overtake; (mp) happen ∼epilepsy λάσιος shaggy, overgrown ∼lanolin όπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ~hoplite

ὄπλον tool, weapon, ship's tackle

 $\sim$ hoplite ὅποι to which place πεντεκαίδεκα 15 προσπίπτω attack; befall; kow-tow στάδιον 200 meters (pl also masc) στάδιος (adj) standing upright, firm; (pl noun) 200 meters στρατοπεδεύω encamp or take up station ∼strategy συλλέγω collect, assemble ~legion τέσσαρες four ~trapezoid φρουρά guard duty, a watch φρουρέω keep watch φρουρός watcher, guard φυλακή guard, prison, watch  $\sim$ phylactery φυλή (ō) tribe, military unit

χωρίον area; downwards

ψόφος noise

εἰ μή τις φυλακὴ ἔσοιτο, διαπέμπουσιν εἰς τὰς ἐσχατιὰς ὅσον πεντεκαίδεκα στάδια ἀπὸ Φυλῆς τούς τε Λακωνικοὺς πλὴν ὀλίγων φρουροὺς καὶ τῶν ἱππέων δύο φυλάς. οὖτοι δὲ στρατοπεδευσάμενοι ἐν χωρίω λασίω ἐφύλαττον.

Ό δὲ Θρασύβουλος, ἤδη συνειλεγμένων εἰς τὴν Φυλὴν περὶ ἐπτακοσίους, λαβὼν αὐτοὺς καταβαίνει τῆς νυκτός θέμενος δὲ τὰ ὅπλα ὅσον τρία ἢ τέτταρα στάδια ἀπὸ τῶν φρουρῶν ἡσυχίαν εἶχεν.

Ἐπεὶ δὲ πρὸς ἡμέραν ἐγίγνετο, καὶ ἤδη ἀνίσταντο ὅποι ἐδεῖτο ἕκαστος ἀπὸ τῶν ὅπλων, καὶ οἱ ἱπποκόμοι ψήχοντες τοὺς ἵππους ψόφον ἐποίουν, ἐν τούτῳ ἀναλαβόντες οἱ περὶ Θρασύβουλον τὰ ὅπλα δρόμῳ προσέπιπτον καὶ ἔστι μὲν οὺς αὐτῶν κατέβαλον, πάντας δὲ τρεψάμενοι ἐδίωξαν εξ ἢ ἐπτὰ στάδια, καὶ ἀπέκτειναν τῶν μὲν ὁπλιτῶν πλέον ἢ εἴκοσι καὶ ἑκατόν, τῶν δὲ ἱππέων Νικόστρατόν τε τὸν καλὸν ἐπικαλούμενον, καὶ ἄλλους δὲ δύο, ἔτι καταλαβόντες ἐν ταῖς εὐναῖς.

 $\epsilon \ell \mu \dot{\eta} \tau \iota \varsigma$  | guard, prison, watch | send out/over  $\epsilon \ell \varsigma \tau \dot{\alpha} \varsigma$  | border, farthest edge |  $\delta \sigma \sigma \nu$  | 15

 $\delta \dot{\epsilon}$  | encamp or take up sta-  $\dot{\epsilon} \nu$  | area; downwards  $\dot{\epsilon} \dot{\nu} \dot{\nu} \lambda \alpha \tau \tau \sigma \nu$ . tion

Ο δὲ Θρασύβουλος, ἤδη |collect, assemble εἰς τὴν Φυλὴν περὶ |700 , λαβὼν αὐτοὺς |go down τῆς νυκτός θέμενος δὲ τὰ |tool ὅσον τρία ἢ |four στάδια ἀπὸ τῶν φρουρῶν |peace and quiet .

Ἐπεὶ δὲ πρὸς ἡμέραν ἐγίγνετο, καὶ ἤδη ἀνίσταντο

|to which place καστος ἀπὸ τῶν |tool , καὶ οἱ |horse |groom |
ψήχοντες τοὺς ἵππους |noise ἐποίουν, ἐν τούτω |

take up, re- οἱ περὶ Θρασύβουλον τὰ	tool	running
cover, resume	προσέπιπτον καὶ ἔστι μὲν οὺς αὐτῶν	throw down, cast off
δὲ	divert ἐδίωξαν εξ ἢ ἐπτὰ στάδια, καὶ ἀπέκτειναν	

τῶν μὲν |hoplite, heavy ἐον ἢ εἴκοσι καὶ ἑκατόν, τῶν |
|infantryman | δὲ ἱππέων Νικόστρατόν τε τὸν καλὸν |call upon |
|καὶ ἄλλους δὲ δύο, ἔτι | seize, understand, catch, over-|bed; (pl) an|chor stones |

the plunderings and forays to which they would be exposed, if there were no armed force to protect them. With this object a protecting force was despatched to the "boundary estates," about two miles south of Phyle. This corps consisted of the Lacedaemonian guards, or nearly all of them, and two divisions of horse. They encamped in a wild and broken district, and the round of their duties commenced.

But by this time the small garrison above them had increased tenfold, until there were now something like seven hundred men collected in Phyle; and with these Thrasybulus one night descended. When he was not quite half a mile from the enemy's encampment he grounded arms, and a deep silence was maintained until it drew towards day. In a little while the men opposite, one by one, were getting to their legs or leaving the camp for necessary purposes, while a suppressed din and murmur arose, caused by the grooms currying and combing their horses. This was the moment for Thrasybulus and his men to snatch up their arms and make a dash at the enemy's position. Some they felled on the spot; and routing the whole body, pursued them six or seven furlongs, killing one hundred and twenty hoplites and more. Of the cavalry, Nicostratus, "the beautiful," as men called him, and two others besides were slain; they were caught while still in their beds. Returning from the

vocabulary αἰγιαλός beach, shore ἀναιρέω take up ~heresy ἀναχωρέω return, retreat ~heir ἀπογράφω copy, register **ἄστυ** -εως (n, 3) town ἀσφαλής safe, easy, steady, careful ἔνδεκα eleven ∼decimal ἔνθεν thence, whence ἐντίθημι load; mp: take to heart  $\sim$ thesis ἔξειμι go forth; is possible ∼ion ἐξέτασις scrutiny ἐξίημι send forth, allow forth ~jet ἐπαναχωρέω retreat, return ~heir ἠώς ἠῶθι (f, 2) dawn ∼Eocene ἵππαρχος horse-ruling (epithet of Poseidon) ∼hippo καταφυγή refuge, escape ὄπλον tool, weapon, ship's tackle

 $\sim$ hoplite παραγγέλλω transmit; order, summon, recommend, encourage **πόσος** how many, much, far?  $\pi \rho o \sigma \delta \acute{\epsilon} \omega$  bind also; need also προσήχω belong to, it beseems προσμένω await, cleave to πυλίς little gate, back door σχεῦος -εος (n, 3) thing, tool, vessel συλλαμβάνω seize, capture; understand ∼epilepsy συνδέω bind together συσκευάζω pack up τροπαῖον victory monument ὑπάγω lead under the yoke, lead away from ∼demagogue ύπηρέτης -ου (m, 1) servant, officer φάσκω declare, promise, think ~fame φυλαχή guard, prison, watch  $\sim$ phylactery

Έπαναχωρήσαντες δὲ καὶ τροπαῖον στησάμενοι καὶ συσκευασάμενοι ὅπλα τε ὅσα ἔλαβον καὶ σκεύη ἀπῆλθον ἐπὶ Φυλῆς, οἱ δὲ ἐξ ἄστεως ἱππεῖς βοηθήσαντες τῶν μὲν πολεμίων οὐδένα ἔτι εἶδον, προσμείναντες δὲ ἕως τοὺς νεκροὺς ἀνείλοντο οἱ προσήκοντες ἀνεχώρησαν εἰς ἄστυ.

δὲ τούτου οἱ τριάκοντα, οὐκέτι νομίζοντες ἀσφαλη σφίσι τὰ πράγματα, ἐβουλήθησαν Ἐλευσῖνα έξιδιώσασθαι, ώστε είναι σφίσι καταφυγήν, εί δεήσειε. καὶ παραγγείλαντες τοῖς ἱππεῦσιν ἦλθον εἰς Ἐλευσῖνα Κριτίας τε καὶ οἱ ἄλλοι τῶν τριάκοντα· ἐξέτασίν τε ποιήσαντες έν τοῖς ἱππεῦσι, φάσκοντες εἰδέναι βούλεσθαι πόσοι εἷεν καὶ πόσης φυλακῆς προσδεήσοιντο, ἐκέλευον ἀπογράφεσθαι πάντας τὸν δὲ ἀπογραψάμενον ἀεὶ διὰ τῆς πυλίδος ἐπὶ τὴν θάλατταν ἐξιέναι. ἐπὶ δὲ τῷ αίγιαλώ τοὺς μὲν ἱππέας ἔνθεν καὶ ἔνθεν κατέστησαν, τὸν δ' ἐξιόντα ἀεὶ οἱ ὑπηρέται συνέδουν. πάντες συνειλημμένοι ήσαν, Λυσίμαχον τὸν ἵππαρχον έκέλευον ἀναγαγόντα παραδοῦναι αὐτοὺς τοῖς ἕνδεκα.

δὲ καὶ τροπαῖον στησάμενοι καὶ retreat, return |tool  $\tau \in \delta \sigma \alpha \in \lambda \alpha \beta o \nu \kappa \alpha \iota$  |thing, tool, vessel pack up έπὶ Φυλής, οἱ δὲ ἐξ |town ἱππεῖς βοηθήσαντες τῶν μὲν πολεμίων οὐδένα ἔτι εἶδον, lawait, cleave to δὲ ἕως τοὺς νεκρούς |take up où |belong to, it be-|return, retreat €ÚS |town seems Έκ δὲ τούτου οἱ τριάκοντα, οὐκέτι νομίζοντες easy, τι τὰ πράγματα, ἐβουλήθησαν Ἐλευσίνα steady, careful έξιδιώσασθαι, ὥστε εἶναι σφίσι |refuge, , εί δεήσειε. escape καὶ |transmit; order, summon, ππεῦσιν ἦλθον εἰς Ἐλευσίνα recommend, encourage Κριτίας τε καὶ οἱ ἄλλοι τῶν τριάκοντα\* |scrutiny τε ποιήσαντες έν τοις ίππεῦσι, |declare, promise, ναι βούλεσθαι how many, much, how bind also; need also ελευον guard, far? many, prison, much watch  $\delta \epsilon$  |copy, register copy, register  $far^{\pi n}$ διὰ τῆς |little gate, ἐπὶ τὴν θάλατταν ἐξιέναι. ἐπὶ δὲ τῷ back door τους μεν ίππέας ένθεν και ένθεν κατέστησαν, beach, shore |go forth; ἐεὶ οἱ |servant, bind together  $\epsilon \pi \epsilon i$   $\delta \epsilon$ is possible officer seize, capture; ἦσαν, Λυσίμαχον τὸν [horse-ruling πάντες understand έκέλευον άναγαγόντα παραδοῦναι αὐτοὺς τοῖς Jeleven .

pursuit, the victors set up a trophy, got together all the arms they had taken, besides baggage, and retired again to Phyle. A reinforcement of horse sent from the city could not discover the vestige of a foe; but waited on the scene of battle until the bodies of the slain had been picked up by their relatives, when they withdrew again to the city.

After this the Thirty, who had begun to realise the insecurity of their position, were anxious to appropriate Eleusis, so that an asylum might be ready for them against the day of need. With this view an order was issued to the Knights; and Critias, with the rest of the Thirty, visited Eleusis. There they held a review of the Eleusians in the presence of the Knights; and, on the pretext of wishing to discover how many they were, and how large a garrison they would further require, they ordered the townsfolk to enter their names. As each man did so he had to retire by a postern leading to the sea. But on the sea-beach this side there were lines of cavalry drawn up in waiting, and as each man appeared he was handcuffed by the satellites of the Thirty. When all had so been seized and secured, they gave orders to Lysimachus, the commander of the cavalry, to take them off to the city and

vocabulary άμαξιτός road ἀναφέρω bring up  $\sim$ bear ἀρεστός satisfactory, pleasing δείχνυμι (ō) show, point out έξοπλίζω prepare, arm ~hoplite ἥμισυς half ∼hemisphere θαρρέω be of good heart θαρσέω be of good heart κατασκευάζω equip, build καταψηφίζομαι vote against μέλω concern, interest, be one's responsibility μετέχω partake of ὁπλίτης -ου (τ, m, 1) hoplite, heavy infantryman ∼hoplite

πλεονεκτέω be greedy, take advantage πολιτεία (i) citizenship; government συλλαμβάνω seize, capture; understand ~epilepsy συλλέγω collect, assemble ~legion τιμάω (i) honor, exalt τιμόω honor, exalt ὑστεραῖος the next; later φανερός visible, conspicuous ~photon φρουρός watcher, guard χίλιοι (iι) thousand ~kilo-χωρέω withdraw, give way to (+dat) ~heir χωρίον area; downwards ψῆφος (f) pebble, vote, decree, sentence

Τῆ δ' ὑστεραία εἰς τὸ Ὠιδεῖον παρεκάλεσαν τοὺς ἐν τῷ καταλόγῳ ὁπλίτας καὶ τοὺς ἄλλους ἱππέας. ἀναστὰς δὲ Κριτίας ἔλεξεν' ἡμεῖς, ἔφη, ὧ ἄνδρες, οὐδὲν ἡττον ὑμῖν κατασκευάζομεν τὴν πολιτείαν ἢ ἡμῖν αὐτοῖς. δεῖ οὖν ὑμᾶς, ὥσπερ καὶ τιμῶν μεθέξετε, οὕτω καὶ τῶν κινδύνων μετέχειν. τῶν οὖν συνειλημμένων Ἐλευσινίων καταψηφιστέον ἐστίν, ἵνα ταὐτὰ ἡμῖν καὶ θαρρῆτε καὶ φοβῆσθε. δείξας δέ τι χωρίον, εἰς τοῦτο ἐκέλευε φανερὰν φέρειν τὴν ψῆφον.

Οἱ δὲ Λακωνικοὶ φρουροὶ ἐν τῷ ἡμίσει τοῦ μιδείου ἐξωπλισμένοι ἦσαν. ἦν δὲ ταῦτα ἀρεστὰ καὶ τῶν πολιτῶν οἶς τὸ πλεονεκτεῖν μόνον ἔμελεν. ἐκ δὲ τούτου λαβὼν ὁ Θρασύβουλος τοὺς ἀπὸ Φυλῆς περὶ χιλίους ἤδη συνειλεγμένους, ἀφικνεῖται τῆς νυκτὸς εἰς τὸν Πειραιᾶ. οἱ δὲ τριάκοντα ἐπεὶ ἤσθοντο ταῦτα, εὐθὺς ἐβοήθουν σύν τε τοῖς Λακωνικοῖς καὶ σὺν τοῖς ἱππεῦσι καὶ τοῖς ὁπλίταις. ἔπειτα ἐχώρουν κατὰ τὴν εἰς τὸν Πειραιᾶ ἁμαξιτὸν ἀναφέρουσαν.

 $T\hat{\eta}$  δ' |the next; later τὸ 'Ωιδεῖον παρεκάλεσαν τοὺς ἐν τῷ καταλόγω |hoplite, heavy τους άλλους |rider ... άναστας infantryman δὲ Κριτίας ἔλεξεν ἡμεῖς, ἔφη, ὦ ἄνδρες, οὐδὲν ἣττον  $\tau \dot{\eta} \nu$  citizenship;  $\dot{\eta} \dot{\eta} \mu \hat{\iota} \nu \alpha \dot{\nu} \tau \hat{\iota} \hat{\iota} \hat{\iota}$ .  $\delta \epsilon \hat{\iota}$ υμίν lequip, build οὖν ὑμᾶς, ὤσπερ καὶ τιμών partake of, οὕτω καὶ τών partake of  $\tau \hat{\omega} \nu$  où seize, capture; un-  $E \lambda \epsilon \nu \sigma \iota \nu i \omega \nu$ έστίν, ίνα ταὐτὰ ἡμῖν καὶ θαρρῆτε καὶ vote against  $\phi$ οβησθε. |show δέ τι |area; downwards το ἐκέλευε |visible, conspicuous φέρειν τὴν |pebble, vote, decree, sentence Οἱ δὲ Λακωνικοὶ watcher, ἐν τῷ half τοῦ μιδείου guard prepare, arm  $\tilde{\eta}\sigma\alpha\nu^*$   $\tilde{\eta}\nu$   $\delta\dot{\epsilon}$   $\tau\alpha\hat{\nu}\tau\alpha$  |satisfactory,  $\dot{\chi}\dot{\iota}$   $\tau\hat{\omega}\nu$ pleasing |townsman, freeman, be greedy, take μόνον |be in/on the mind compatriot advantage τούτου λαβών ὁ Θρασύβουλος τοὺς ἀπὸ Φυλῆς περὶ χιλίους ήδη collect, assemble , ἀφικνεῖται τῆς νυκτὸς  $\epsilon$ is  $\tau$ ov  $\Pi$ erparâ. of  $\delta$ è |thirty  $\epsilon$  $\pi$ e $\hat{\epsilon}$ 1 |perceive ταῦτα, εὐθὺς |rescue σύν τε τοῖς Λακωνικοῖς καὶ σὺν τοῖς |rider καὶ τοῖς |hoplite, heavy είτα |withdraw, give way to infantryman (+dat) κατὰ τὴν εἰς τὸν Πειραιᾶ |road bring up

deliver them over to the Eleven. Next day they summoned the heavy armed who were on the list, and the rest of the Knights to the Odeum, and Critias rose and addressed them. He said: "Sirs, the constitution, the lines of which we are laying down, is a work undertaken in your interests no less than ours; it is incumbent on you therefore to participate in its dangers, even as you will partake of its honours. We expect you therefore, in reference to these Eleusians here, who have been seized and secured, to vote their condemnation, so that our hopes and fears may be identical." Then, pointing to a particular spot, he said peremptorily, "You will please deposit your votes there within sight of all." It must be understood that the Laconian guards were present at the time, and armed to the teeth, and filling one-half of the Odeum. As to the proceedings themselves, they found acceptance with those members of the State, besides the Thirty, who could be satisfied with a simple policy of self-aggrandisement.

But now Thrasybulus at the head of his followers, by this time about one thousand strong, descended from Phyle and reached Piraeus in the night. The Thirty, on their side, informed of this new move, were not slow to rally to the rescue, with the Laconian guards, supported by their own cavalry and hoplites. And so they advanced, marching down along the broad carriage road which leads into Piraeus. The men from Phyle seemed at

vocabulary

ἀγορά open assembly; place of, speech in  $\sim$ agora

**ἀκοντιστής -**οῦ (m, 1) spearman ∼acute

άναμιμνήσκω (+2 acc) remind someone  $\sim$ mnemonic

ἀνίημι urge, impel; release  $\sim$ jet ἄνω ( $\bar{\alpha}$ ) accomplish, pass, waste;

upwards, out to sea

ἀσπίς -δος (f) shield  $\sim$ spit ἄστυ -εως (n, 3) town

αὐτόθεν from that place

βάθος -ους (n, 3) depth, height

ἐλαχύς small; comp.: less ~light ἐμπίπλημι fill ~plethora

ἐπιχειρέω do, try, attack  $\sim$ chiral

**χύχλος** circle, wheel ∼cycle

ὁπλίτης -ου (ī, m, 1) hoplite, heavy

infantryman  $\sim$ hoplite

δπλον tool, weapon, ship's tackle

~hoplite

οὔπω no longer

προσγίγνομαι become ally to

προσδοκάω expect

πρόσειμι approach, draw near; add

 $\sim$ ion

συντάσσω gather, assemble ~syntax συχνός long; many; extensive φυλακή guard, prison, watch

 $\sim\!\!phylactery$ 

χωρέω withdraw, give way to (+dat)

 $\sim$ heir

ψιλός (t) naked, bare ∼epsilon

Οἱ δὲ ἀπὸ Φυλῆς ἔτι μὲν ἐπεχείρησαν μὴ ἀνιέναι αὐτούς, ἐπεὶ δὲ μέγας ὁ κύκλος ὢν πολλῆς φυλακῆς ἐδόκει δεῖσθαι οὔπω πολλοῖς οὖσι, συνεσπειράθησαν ἐπὶ τὴν Μουνιχίαν. οἱ δ' ἐκ τοῦ ἄστεως εἰς τὴν Ἱπποδάμειον ἀγορὰν ἐλθόντες πρῶτον μὲν συνετάξαντο, ὥστε ἐμπλῆσαι τὴν ὁδὸν ἣ φέρει πρός τε τὸ ἱερὸν τῆς Μουνιχίας ᾿Αρτέμιδος καὶ τὸ Βενδίδειον καὶ ἐγένοντο βάθος οὐκ ἔλαττον ἢ ἐπὶ πεντήκοντα ἀσπίδων. οὕτω δὲ συντεταγμένοι ἐχώρουν ἄνω.

Οἱ δὲ ἀπὸ Φυλῆς ἀντενέπλησαν μὲν τὴν ὁδόν, βάθος δὲ οὐ πλέον ἢ εἰς δέκα ὁπλίτας ἐγένοντο. ἐτάχθησαν μέντοι ἐπ' αὐτοῖς πελτοφόροι τε καὶ ψιλοὶ ἀκοντισταί, ἐπὶ δὲ τούτοις οἱ πετροβόλοι. οὖτοι μέντοι συχνοὶ ἦσαν καὶ γὰρ αὐτόθεν προσεγένοντο. ἐν ῷ δὲ προσῆσαν οἱ ἐναντίοι, Θρασύβουλος τοὺς μεθ' αὐτοῦ θέσθαι κελεύσας τὰς ἀσπίδας καὶ αὐτὸς θέμενος, τὰ δ' ἄλλα ὅπλα ἔχων, κατὰ μέσον στὰς ἔλεξεν'

"Ανδρες πολίται, τοὺς μὲν διδάξαι, τοὺς δὲ ἀναμνῆσαι

Oi δε απο Φυλης ετι μεν | do, try, attack μη | lurge,impel; release Εδοκει δείσθαι έπεὶ δὲ μέγας ὁ circle, ων πολλης guard, prison, no longer. \λοίς οὖσι, συνεσπειράθησαν επὶ τὴν Μουνιχίαν. οί δ' ἐκ τοῦ |town εἰς τὴν Ἱπποδάμειον |assembly λθόντες ,  $\tilde{\omega}\sigma\tau\epsilon$  |fill την όδον ή  $\pi\rho\hat{\omega}\tau$ ον  $\mu\hat{\epsilon}\nu$  | gather, assemble φέρει πρός τε τὸ ἱερὸν τῆς Μουνιχίας Ἀρτέμιδος καὶ τὸ Βενδίδειον καὶ ἐγένοντο |depth, οὐκ ἔλαττον ἢ ἐπὶ height  $0 \tilde{v} \tau \omega \delta \tilde{\epsilon}$  |gather, assemble fifty shield withdraw, give way to (+dat) άνω.

Οἱ δὲ ἀπὸ Φυλῆς ἀντενέπλησαν μὲν τὴν ὁδόν, |depth, |height δὲ οὐ πλέον ἢ εἰς |ten | hoplite, heảyý 'οντο. |arrange | infantryman | μέντοι ἐπ' αὐτοῖς πελτοφόροι τε καὶ |naked, |spearman | bare | ἐπὶ δὲ τούτοις οἱ πετροβόλοι. οὖτοι μέντοι |long; many; ν' | extensive | καὶ γὰρ | from that|become ally to ἐν ῷ δὲ |approach οἱ | place | Θρασύβουλος τοὺς μεθ' αὐτοῦ θέσθαι κελεύσας τὰς | shield καὶ αὐτὸς θέμενος, τὰ δ' ἄλλα | tool ἔχων, κατὰ μέσον στὰς ἔλεξεν'

Ανδρες townsman, free-  $\dot{\epsilon}$ ν διδάξαι, τοὺς δ $\dot{\epsilon}$  (+2 acc) reman, compatriot

first inclined to dispute their passage, but as the wide circuit of the walls needed a defence beyond the reach of their still scanty numbers, they fell back in a compact body upon Munychia. Then the troops from the city poured into the Agora of Hippodmus. Here they formed in line, stretching along and filling the street which leads to the temple of Artemis and the Bendideum. This line must have been at least fifty shields deep; and in this formation they at once began to march up. As to the men of Phyle, they too blocked the street at the opposite end, and facing the foe. They presented only a thin line, not more than ten deep, though behind these, certainly, were ranged a body of targeteers and light-armed javelin men, who were again supported by an artillery of stone-throwers—a tolerably numerous division drawn from the population of the port and district itself. While his antagonists were still advancing, Thrasybulus gave the order to ground their heavy shields, and having done so himself, whilst retaining the rest of his arms, he stood in the midst, and thus addressed them: "Men and fellow-citizens, I wish to inform some, and to remind

## vocabulary

ἀγοράζω do commerce ~agora ἀκοντίζω throw, (+gen) at ~acute ἀποστερέω despoil, defraud δειπνέω eat, dine ἐγχειρέω lay hands on, try, attack έξελαύνω drive out, exile ~elastic ἐπιδημέω inhabit; visit ἔσχατος farthest, last εὐδία fair weather εὐώνυμος honored; left-hand καθεύδω lie down οἰχίζω colonize, settle ὅπλον tool, weapon, ship's tackle  $\sim$ hoplite ὄρθιος shrill; steep, straight παραγίγνομαι be beside, attend

~genus πέμπτος fifth ~pentagon πρόσειμι approach, draw near; add ~ion προσίημι be allowed near προτάσσω place in front συλλαμβάνω seize, capture; understand ~epilepsy συμμαχέω be an ally συμφέρω bring together; be expedient; agree; (mp) happen ~bear τροπαΐον victory monument φανερός visible, conspicuous ~photon φανερόω demonstrate ~photon χειμών -ος (m, 3) winter, storm

χωρίον area; downwards

ύμῶν βούλομαι ὅτι εἰσὶ τῶν προσιόντων οἱ μὲν τὸ δεξιὸν ἔχοντες οῦς ὑμεῖς ἡμέραν πέμπτην τρεψάμενοι ἐδιώξατε, οἱ δ' ἐπὶ τοῦ εὐωνύμου ἔσχατοι, οὖτοι δὴ οἱ τριάκοντα, οἳ ἡμᾶς καὶ πόλεως ἀπεστέρουν οὐδὲν ἀδικοῦντας καὶ οἰκιῶν ἐξήλαυνον καὶ τοὺς φιλτάτους τῶν ἡμετέρων ἀπεσημαίνοντο. ἀλλὰ νῦν τοι παραγεγένηνται οὖ οὖτοι μὲν οὔποτε ἄοντο, ἡμεῖς δὲ ἀεὶ ηὐχόμεθα.

Έχοντες γὰρ ὅπλα μὲν ἐναντίοι αὐτοῖς καθέσταμεν οἱ δὲ θεοί, ὅτι ποτὲ καὶ δειπνοῦντες συνελαμβανόμεθα καὶ καθεύδοντες καὶ ἀγοράζοντες, οἱ δὲ καὶ οὐχ ὅπως ἀδικοῦντες, ἀλλ' οὐδ' ἐπιδημοῦντες ἐφυγαδευόμεθα, νῦν φανερῶς ἡμῖν συμμαχοῦσι. καὶ γὰρ ἐν εὐδίᾳ χειμῶνα ποιοῦσιν, ὅταν ἡμῖν συμφέρη, καὶ ὅταν ἐγχειρῶμεν, πολλῶν ὄντων ἐναντίων ὀλίγοις οὖσι τροπαῖα ἵστασθαι διδόασι.

Καὶ νῦν δὲ κεκομίκασιν ἡμᾶς εἰς χωρίον ἐν ῷ οὖτοι μὲν οὔτε βάλλειν οὔτε ἀκοντίζειν ὑπὲρ τῶν προτεταγμένων διὰ τὸ πρὸς ὄρθιον ἰέναι δύναιντ' ἄν, ἡμεῖς δὲ εἰς τὸ

ύμῶν βούλομαι ὅτι εἰσὶ τῶν προσιόντων οἱ μὲν τὸ |right-hand ἔχοντες οὓς ὑμεῖς ἡμέραν |fifth |divert |chase , οἱ δ᾽ ἐπὶ τοῦ |honored; |farthest , οὖτοι δὴ οἱ |thirty , |left-hand | despoil, | οὐδὲν ἀδικοῦντας καὶ | defraud | οἰκιῶν |drive out καὶ τοὺς φιλτάτους τῶν |our, my ἀπεσημαίνοντο. ἀλλὰ νῦν τοι |be beside, attend οὖ οὖτοι μὲν οὔποτε ἤοντο, ἡμεῖς δὲ ἀεὶ |declare; pray

Έχοντες γὰρ |tool μὲν |opposite αὐτοῖς καθέσταμεν οἱ δὲ θεοί, ὅτι ποτὲ καὶ |eat, dine |seize, capture; understand | lie down καὶ |do commerce , οἱ δὲ καὶ οὐχ ὅπως ἀδικοῦντες, ἀλλὶ οὐδὶ |inhabit; visit ἐφυγαδευόμεθα, νῦν φανερῶς ἡμῦν |be an ally καὶ γὰρ ἐν εὐδία |winter, storm ποιοῦσιν, |whenever  $\hat{\nu}$  |bring together; be|whenever, ζειρῶμεν, expedient; agree; (mp) happen ολιγοις οὖσι τροπαῖα ἵστασθαι διδόασι:

Καὶ νῦν δὲ |tend; bring back/away;|area; downwards τοι μὲν οὔτε βάλλειν οὔτε |throw, (+gen) at \) τῶν |place in front διὰ τὸ πρὸς |shrill; steep, δύναιντ ἄν, ἡμεῖς δὲ εἰς τὸ |straight

others of you, that of the men you see advancing beneath us there, the right division are the very men we routed and pursued only five days ago; while on the extreme left there you see the Thirty. These are the men who have not spared to rob us of our city, though we did no wrong; who have hounded us from our homes; who have set the seal of proscription on our dearest friends. But to-day the wheel of fortune has revolved; that has come about which least of all they looked for, which most of all we prayed for. Here we stand with our good swords in our hands, face to face with our foes; and the gods themselves are with us, seeing that we were arrested in the midst of our peaceful pursuits; at any moment, whilst we supped, or slept, or marketed, sentence of banishment was passed upon us: we had done no wrong—nay, many of us were not even resident in the country. To-day, therefore, I repeat, the gods do visibly fight upon our side; the great gods, who raise a tempest even in the midst of calm for our benefit, and when we lay to our hand to fight, enable our little company to set up the trophy of victory over the multitude of our foes. On this day they have brought us hither to a place where the steep ascent must needs hinder our foes from

vocabulary ἄημι blow αἴτιος blameworthy; the cause ~etiology αἰτίος blameworthy; the cause ~etiology ἀκόντιον diminutive of javelin άμαρτέω act together, be a companion ἀνατρέπω defeat, thwart ∼trophy ἀσπίς -δος (f) shield ∼spit βέλος -εος (n, 3) missile  $\sim$ ballistic δητα emphatic δή έλευθερία freedom ἐξάρχω take the lead in  $\sim$ oligarch ἔξειμι go forth; is possible ~ion έξιχνέομαι arrive at ἐξίστημι displace, transform; (+gen) give up ∼station ἐπιδίδωμι give, give with, give reciprocally ~donate εὐδαίμων blessed with a good genius ἐφοράω look upon ~panorama

ἡδύς sweet, pleasant  $\sim$ hedonism ἡνίκα when ίσόω (ī) liken to κατατιτρώσκω wound μαχάριος blessed μεστός full νίκη (τ) victory ∼Nike őπου where παιάν -ήονος (m, 3) paean πέτρος rock ~petrified πλούσιος wealth ~plutocrat **πρόθυμος** ( $\bar{v}$ ) willing, eager  $\sim$ fume προσήκω belong to, it beseems πωλέω sell σύνειμι be with; have sex ~ion σύνοιδα know about someone; think proper τιμωρέω (ī) (+dat) take vengeance, punish; aid one who has been attacked τύπτω beat, smite  $\sim$ stupid τυφλός blind ὑβρίζω insult, treat outrageously

κάταντες καὶ δόρατα ἀφιέντες καὶ ἀκόντια καὶ πέτρους ἐξιξόμεθά τε αὐτῶν καὶ πολλοὺς κατατρώσομεν.

Καὶ ὤετο μὲν ἄν τις δεήσειν τοῖς γε πρωτοστάταις ἐκ τοῦ ἴσου μάχεσθαι νῦν δέ, ἂν ὑμεῖς, ὥσπερ προσήκει, προθύμως ἀφιῆτε τὰ βέλη, ἁμαρτήσεται μὲν οὐδεὶς ὧν γε μεστὴ ἡ ὁδός, φυλαττόμενοι δὲ δραπετεύσουσιν ἀεὶ ὑπὸ ταῖς ἀσπίσιν ὥστε ἐξέσται ὥσπερ τυφλοὺς καὶ τύπτειν ὅπου ἂν βουλώμεθα καὶ ἐναλλομένους ἀνατρέπειν.

Άλλ', ὧ ἄνδρες, οὕτω χρὴ ποιεῖν ὅπως ἔκαστός τις ἑαυτῷ συνείσεται τῆς νίκης αἰτιώτατος ὤν. αὕτη γὰρ ἡμῖν, ἂν θεὸς θέλῃ, νῦν ἀποδώσει καὶ πατρίδα καὶ οἴκους καὶ ἐλευθερίαν καὶ τιμὰς καὶ παῖδας, οἷς εἰσί, καὶ γυναῖκας. ὧ μακάριοι δῆτα, οῖ ἂν ἡμῶν νικήσαντες ἐπίδωσι τὴν πασῶν ἡδίστην ἡμέραν. εὐδαίμων δὲ καὶ ἄν τις ἀποθάνῃ· μνημείου γὰρ οὐδεὶς οὕτω πλούσιος ὢν καλοῦ τεύξεται. ἐξάρξω μὲν οὖν ἐγὼ ἡνίκ' ἂν καιρὸς ἢ παιᾶνα· ὅταν δὲ τὸν Ἐνυάλιον παρακαλέσωμεν, τότε πάντες ὁμοθυμαδὸν ἀνθ' ὧν ὑβρίσθημεν τιμωρώμεθα τοὺς ἄνδρας.

Καὶ ὤετο μὲν ἄν τις δεήσειν τοῖς γε πρωτοστάταις ἐκ τοῦ ἴσου μάχεσθαι νῦν δέ, ἂν ὑμεῖς, ὥσπερ belong to, it beseems willing, ἀφιῆτε τὰ missile ὑμαρτήσεται μὲν οὐδεὶς ὧν γε eager full ἡ όδός, guard; watch δὲ δραπετεύσουσιν ἀεὶ ὑπὸ ταῖς shield ὥστε ἐξέσται ὥσπερ blind καὶ smite where τν βουλώμεθα καὶ ἐναλλομένους defeat, thwart

Άλλ', ὧ ἄνδρες, οὕτω |must,...ιεῖν ὅπως ἔκαστός τις ἑαυτῶ should συνείσεται της victory ιἰτιώτατος ὤν. αὕτη γὰρ ἡμῖν, ἀν θεὸς θέλη, νῦν ἀποδώσει καὶ |fatherland καὶ οἴκους καὶ έλευθερίαν καὶ [honor, καὶ παίδας, οἶς εἰσί, καὶ γυναίκας.  $|emphatic δή ημων | win, defeat <math>\epsilon \pi i \delta ω \sigma \iota \tau η \nu$ (i) |blessed ημέραν. [blessed with a καὶ ἄν τις ἀποθάνη· πασῶν sweet good genius μνημείου γὰρ οὐδεὶς οὕτω |wealth ὢν καλοῦ τεύξεται. take the lead in  $v \in vω$  when  $v \in vω$  when  $v \in vω$  whenever τὸν Ἐνυάλιον summon, exhort, τότε πάντες όμοθυμαδον (pass) repent ών insult take vengeance, τους ἄνδρας. punish, aid

reaching with lance or arrow further than our foremost ranks; but we with our volley of spears and arrows and stones cannot fail to reach them with terrible effect. Had we been forced to meet them vanguard to vanguard, on an equal footing, who could have been surprised? But as it is, all I say to you is, let fly your missiles with a will in right brave style. No one can miss his mark when the road is full of them. To avoid our darts they must be for ever ducking and skulking beneath their shields; but we will rain blows upon them in their blindness; we will leap upon them and lay them low. But, O sirs! let me call upon you so to bear yourselves that each shall be conscious to himself that victory was won by him and him alone. Victory — which, God willing, shall this day restore to us the land of our fathers, our homes, our freedom, and the rewards of civic life, our children, if children we have, our darlings, and our wives! Thrice happy those among us who as conquerors shall look upon this gladdest of all days. Nor less fortunate the man who falls to-day. Not all the wealth in the world shall purchase him a monument so glorious. At the right instant I will strike the keynote of the paean; then, with an invocation to the God of battle, and in return for the wanton insults they put upon us, let us with one accord

## vocabulary

ἀναλαμβάνω take up, recover, resume διάβασις -εως (f) crossing, passage  $\sim$ basis διαλέγω go through, debate ∼legion έβδομήκοντα 70 ἐμπίπτω fall into; attack ∼petal ἐνταῦθα there, here ἐπειδάν when, after ἕπω (mid) follow, accompany; (act, uncommon) handle, take care of ἡσυχία peace and quiet θάπτω bury  $\sim$ epitaph καταδιώκω chase hard κῆρυξ -κος (m) henchman, functionary μάντις -ος (m) seer  $\sim$ mantis μεταστρέφω turn around, change one's mind ∼atrophy μέχρι as far as, until

μοῖρα portion, fate; (κατά+) rightly μύστης -ου (m, 1) initiate νίκη (τ) victory ∼Nike ὁμαλός smooth ~homoerotic ὄπλον tool, weapon, ship's tackle  $\sim$ hoplite παραγγέλλω transmit; order, summon, recommend, encourage πρόσειμι approach, draw near; add  $\sim$ ion προσίημι be allowed near σφέτερος their τιτρώσκω wound, bring to grief  $\sim$ trauma ὑπόσπονδος under truce χιτών -ος (m, 3) tunic, armor ψεύδω be false, deceive; (mid) to lie  $\sim$ pseudoΤαῦτα δ' εἰπὼν καὶ μεταστραφεὶς πρὸς τοὺς ἐναντίους, ἡσυχίαν εἶχε' καὶ γὰρ ὁ μάντις παρήγγελλεν αὐτοῖς μὴ πρότερον ἐπιτίθεσθαι, πρὶν ἂν τῶν σφετέρων ἢ πέσοι τις ἢ τρωθείη' ἐπειδὰν μέντοι τοῦτο γένηται, ἡγησόμεθα μέν, ἔφη, ἡμεῖς, νίκη δ' ὑμῖν ἔσται ἑπομένοις, ἐμοὶ μέντοι θάνατος, ὥς γέ μοι δοκεῖ.

Καὶ οὐκ ἐψεύσατο, ἀλλ' ἐπεὶ ἀνέλαβον τὰ ὅπλα, αὐτὸς μὲν ὥσπερ ὑπὸ μοίρας τινὸς ἀγόμενος ἐκπηδήσας πρῶτος ἐμπεσὼν τοῖς πολεμίοις ἀποθνήσκει, καὶ τέθαπται ἐν τῆ διαβάσει τοῦ Κηφισοῦ· οἱ δ' ἄλλοι ἐνίκων καὶ κατεδίωξαν μέχρι τοῦ ὁμαλοῦ. ἀπέθανον δ' ἐνταῦθα τῶν μὲν τριάκοντα Κριτίας τε καὶ Ἱππόμαχος, τῶν δὲ ἐν Πειραιεῖ δέκα ἀρχόντων Χαρμίδης ὁ Γλαύκωνος, τῶν δ' ἄλλων περὶ ἐβδομήκοντα. καὶ τὰ μὲν ὅπλα ἔλαβον, τοὺς δὲ τοῦτο ἐγένετο καὶ τοὺς νεκροὺς ὑποσπόνδους ἀπεδίδοσαν, προσιόντες ἀλλήλοις πολλοὶ διελέγοντο.

Κλεόκριτος δὲ ὁ τῶν μυστῶν κῆρυξ, μάλ' εὔφωνος

Ταῦτα δ' εἰπὼν καὶ turn around, change òs τοὺς |opposite one's mind

| peace and quiet kai  $\gamma a \rho$  of | seer | transmit; order, summon,  $\dot{\gamma}$  | recommend, encourage

πρότερον put on, apply; (mid)  $\mathring{a}v$   $\tau \hat{\omega}v$  |their  $\mathring{\eta}$  πέσου undertake, attack

τις  $\mathring{\eta}$  wound, when, μέντοι τοῦτο γένηται, ἡγησόμεθα bring to after

μέν, ἔφη, ήμεῖς, νίκη δ' ὑμῖν ἔσται ἑπομένοις, ἐμοὶ μέντοι

θάνατος, ὤς γέ μοι δοκεῖ.

Kαὶ οὐκ be false, deceive; (mid) to take up, recover, tool , αὐτὸς lie

μὲν ὥσπερ ὑπὸ portion, fate`ς ἀγόμενος ἐκπηδήσας πρῶτος

|fall into; attack πολεμίοις ἀποθνήσκει, καὶ |bury ἐν τῆ

crossing,  $\tau \circ \hat{v} \ K \eta \phi \iota \sigma \circ \hat{v}^* \circ \hat{v} \ \delta' \ \mathring{a} \lambda \lambda \circ \iota \ \mathring{\epsilon} \nu \iota \kappa \omega \nu \ \kappa \circ \hat{v} \ |$  chase hard passage

|as far as, until |smooth  $\dot{\alpha}\pi\dot{\epsilon}\theta\alpha\nu\nu\nu$   $\delta$ ' |there, here  $\dot{\epsilon}\omega\nu$   $\dot{\mu}\dot{\epsilon}\nu$ 

khirty Κριτίας τε καὶ Ἱππόμαχος, τῶν δὲ ἐν Πειραιεῖ

δέκα ἀρχόντων Χαρμίδης ὁ Γλαύκωνος, τῶν δ' ἄλλων

 $\pi$ ερὶ |70 . καὶ τὰ μὲν |tool ἔλαβον, τοὺς δὲ

τοῦτο ἐγένετο καὶ τοὺς νεκροὺς |under truce |repay

προσιόντες ἀλλήλοις πολλοὶ go through, debate

Κλεόκριτος δὲ ὁ τῶν | initiate | henchman, ΄ ὶ εὕφωνος functionary

wreak vengeance on yonder men."

Having so spoken, he turned round, facing the foemen, and kept quiet, for the order passed by the soothsayer enjoined on them, not to charge before one of their side was slain or wounded. "As soon as that happens," said the seer, "we will lead you onwards, and the victory shall be yours; but for myself, if I err not, death is waiting." And herein he spoke truly, for they had barely resumed their arms when he himself as though he were driven by some fatal hand, leapt out in front of the ranks, and so springing into the midst of the foe, was slain, and lies now buried at the passage of the Cephisus. But the rest were victorious, and pursued the routed enemy down to the level ground. There fell in this engagement, out of the number of the Thirty, Critias himself and Hippomachus, and with them Charmides, the son of Glaucon, one of the ten archons in Piraeus, and of the rest about seventy men. The arms of the slain were taken; but, as fellow-citizens, the conquerors forebore to despoil them of their coats. This being done, they proceeded to give back the dead under cover of a truce, when the men, on either side, in numbers stept forward and conversed with one another. Then Cleocritus (he was the Herald of the Initiated. a truly "sweet-voiced herald," if ever

 $\sim$ strategy

αἰδέομαι respect, be ashamed αἰσχρός shameful ἀνόσιος unholy ἐλευθερία freedom ἔξειμι go forth; is possible ~ion ἐξελαύνω drive out, exile ~elastic ἑορτή holiday, feast ἐταιρεία association

θυσία sacrifice κέρδος -ους (n, 3) advantage, cunning κινδυνεύω encounter danger; (+inf) there is a danger that

κοινός communal, ordinary κοινωνέω associate with

vocabulary

μετέχω partake of μητρῷος maternal ὀπτώ eight ~octopus πατρώιος of the father(s), ancestral ~paternal παλεμόω make an enemy of ~polemic πολιτεύω (i) be a free citizen πώποτε never σεμνός revered, holy συγγένεια kinship συστρατιώτης -ου (m, 1) comrade

σωτηρία saving, preservation

ἄν, κατασιωπησάμενος ἔλεξεν ἄνδρες πολίται, τί ἡμᾶς ἐξελαύνετε; τί ἀποκτεῖναι βούλεσθε; ἡμεῖς γὰρ ὑμᾶς κακὸν μὲν οὐδὲν πώποτε ἐποιήσαμεν, μετεσχήκαμεν δὲ ὑμῖν καὶ ἱερῶν τῶν σεμνοτάτων καὶ θυσιῶν καὶ ἑορτῶν τῶν καλλίστων, καὶ συγχορευταὶ καὶ συμφοιτηταὶ γεγενήμεθα καὶ συστρατιῶται, καὶ πολλὰ μεθ ὑμῶν κεκινδυνεύκαμεν καὶ κατὰ γῆν καὶ κατὰ θάλατταν ὑπὲρ τῆς κοινῆς ἀμφοτέρων ἡμῶν σωτηρίας τε καὶ ἐλευθερίας.

Πρὸς θεῶν πατρῷων καὶ μητρῷων καὶ συγγενείας καὶ κηδεστίας καὶ ἐταιρίας, πάντων γὰρ τούτων πολλοὶ κοινωνοῦμεν ἀλλήλοις, αἰδούμενοι καὶ θεοὺς καὶ ἀνθρώπους παύσασθε ἁμαρτάνοντες εἰς τὴν πατρίδα, καὶ μὴ πείθεσθε τοῖς ἀνοσιωτάτοις τριάκοντα, οῖ ἰδίων κερδέων ἔνεκα ὀλίγου δεῖν πλείους ἀπεκτόνασιν Ἀθηναίων ἐν ὀκτὰ μησὶν ἢ πάντες Πελοποννήσιοι δέκα ἔτη πολεμοῦντες.

Έξον δ' ήμιν εν ειρήνη πολιτεύεσθαι, οὖτοι τὸν πάντων αἴσχιστόν τε καὶ χαλεπώτατον καὶ ἀνοσιώτατον καὶ

ών, κατασιωπησάμενος έλεξεν άνδρες townsman, free-îs man, compatriot βούλεσθε; ήμεῖς γὰρ ὑμᾶς κακὸν drive out  $\tau \iota |\mathbf{kill}|$ μὲν οὐδὲν |never  $\epsilon \pi o i \eta \sigma \alpha \mu \epsilon \nu$ , partake of  $\delta \epsilon \dot{\nu} \mu \hat{\nu} \nu$ καὶ ἱερῶν τῶν |revered, holy καὶ θυσιῶν καὶ |holiday, τῶν feast καλλίστων, καὶ συγχορευταὶ καὶ συμφοιτηταὶ γεγενήμεθα καὶ comrade καὶ πολλὰ μεθ' ὑμῶν encounter danger; (+inf) there is a danger that καὶ κατὰ γῆν καὶ κατὰ θάλατταν ὑπὲρ τῆς communal, ordinary άμφοτέρων ήμῶν σωτηρίας τε καὶ ἐλευθερίας.

Πρὸς θεῶν πατρῷων καὶ |maternal καὶ |kinship καὶ κηδεστίας καὶ |association πάντων γὰρ τούτων πολλοὶ |associate with ἀλλήλοις, |respect, be ashamed τὸς καὶ ἀνθρώπους |stop |miss, fail, lose; εἰς τὴν |fatherland sin καὶ μὴ πείθεσθε τοῖς |unholy |thirty , οῖ ἰδίων |advantage, το και ὀλίγου δεῖν πλείους |kill ἀθηναίων cunning  $\dot{\epsilon}$ ν |eight μησὶν ἢ πάντες Πελοποννήσιοι |ten ἔτη πολεμοῦντες.

|go forth;  $\int \mu \hat{u} \hat{v} \in V$  |peace |be a free citizen,  $\hat{v} \hat{v} = \hat{v} \hat{v} = \hat{v} \hat{v} \hat{v} \hat{v} \hat{v}$  |is possible |shameful  $\hat{v} \in \kappa \hat{u}$  |hard to bear  $\kappa \hat{u}$  |unholy  $\kappa \hat{u}$ 

there was), caused a deep silence to reign, and addressed their late combatants as follows: "Fellow-citizens — Why do you drive us forth? why would you slay us? what evil have we wrought you at any time? or is it a crime that we have shared with you in the most solemn rites and sacrifices, and in festivals of the fairest: we have been companions in the chorus, the school, the army. We have braved a thousand dangers with you by land and sea in behalf of our common safety, our common liberty. By the gods of our fathers, by the gods of our mothers, by the hallowed names of kinship, intermarriage, comradeship, those three bonds which knit the hearts of so many of us, bow in reverence before God and man, and cease to sin against the land of our fathers: cease to obey these most unhallowed Thirty, who for the sake of private gain have in eight months slain almost more men than the Peloponnesians together in ten years of warfare. See, we have it in our power to live as citizens in peace; it is only these men, who lay upon us this most foul burthen.

vocabulary ἀναλογίζομαι reckon ἀπάγω lead away, back ~demagogue ἄστυ -εως (n, 3) town βίαιος by force ἔντονος violent, intense ἐπίσταμαι know how, understand ~station ἐπιτρέπω entrust, decide, allow ~trophy ἐρῆμος empty ἐφίστημι set; (mp) come/be near, direct, stop ~station

ἔχθιστος most hated ~external καταπαύω stop, restrain ~pause ὅπου where πανταχοῦ everywhere; completely συγκάθημαι live together συνέδριον council ταπεινός low τελευταῖος last, final τρισχίλιοι 3000 ~kilo-ὑστεραῖος the next; later φυλή (ō) tribe, military unit ψηφίζω count, vote

ἔχθιστον καὶ θεοῖς καὶ ἀνθρώποις πόλεμον ἡμῖν πρὸς ἀλλήλους παρέχουσιν. ἀλλ' εὖ γε μέντοι ἐπίστασθε ὅτι καὶ τῶν νῦν ὑφ' ἡμῶν ἀποθανόντων οὐ μόνον ὑμεῖς ἀλλὰ καὶ ἡμεῖς ἔστιν οῦς πολλὰ κατεδακρύσαμεν. ὁ μὲν τοιαῦτα ἔλεγεν' οἱ δὲ λοιποὶ ἄρχοντες καὶ διὰ τὸ τοιαῦτα προσακούειν τοὺς μεθ' αὑτῶν ἀπήγαγον εἰς τὸ ἄστυ.

Τῆ δ' ὑστεραία οἱ μὲν τριάκοντα πάνυ δὴ ταπεινοὶ καὶ ἔρημοι συνεκάθηντο ἐν τῷ συνεδρίῳ· τῶν δὲ τρισχιλίων ὅπου ἔκαστοι τεταγμένοι ἦσαν, πανταχοῦ διεφέροντο πρὸς ἀλλήλους. ὅσοι μὲν γὰρ ἐπεποιήκεσάν τι βιαιότερον καὶ ἐφοβοῦντο, ἐντόνως ἔλεγον ὡς οὐ χρείη καθυφίεσθαι τοῖς ἐν Πειραιεῖ· ὅσοι δὲ ἐπίστευον μηδὲν ἠδικηκέναι, αὐτοί τε ἀνελογίζοντο καὶ τοὺς ἄλλους ἐδίδασκον ὡς οὐδὲν δέοιντο τούτων τῶν κακῶν, καὶ τοῖς τριάκοντα οὐκ ἔφασαν χρῆναι πείθεσθαι οὐδ' ἐπιτρέπειν ἀπολλύναι τὴν πόλιν. καὶ τὸ τελευταῖον ἐψηφίσαντο ἐκείνους μὲν καταπαῦσαι, ἄλλους δὲ ἐλέσθαι. καὶ εἴλοντο δέκα, ἕνα ἀπὸ φυλῆς.

ἔχθιστον καὶ θεοῖς καὶ ἀνθρώποις πόλεμον ἡμῖν πρὸς ἀλλήλους |furnish ἀλλ' εὖ γε |however Ἰπίστασθε ὅτι καὶ τῶν νῦν ὑφ' ἡμῶν ἀποθανόντων οὐ μόνον ὑμεῖς ἀλλὰ καὶ ἡμεῖς ἔστιν οῦς πολλὰ κατεδακρύσαμεν. ὁ μὲν τοιαῦτα ἔλεγεν' οἱ δὲ |left over Ἰρχοντες καὶ διὰ τὸ τοιαῦτα προσακούειν τοὺς μεθ' αὑτῶν |lead away, back τὸ |town .

 $T\hat{\eta} \delta$  | the next; later  $\hat{\mu} \in \nu$  | thirty altogether, low very καὶ ἔρημοι |live together ἐν τῷ council τῶν δὲ |3000 where  $\xi \kappa \alpha \sigma \tau \omega$  arrange leverywhere; |carry on; dif- πρὸς ἀλλήλους. ὅσοι μὲν γὰρ ἐπεποιήκεσάν fer: excel violent. έλεγον ώς καὶ scare, scare χρείη καθυφίεσθαι τοῖς ἐν Πειραιεῖ ὅσοι δὲ ἐπίστευον μηδὲν |be, do wrong; ὐτοί τε |reckon wrong someone ώς οὐδὲν δέοιντο τούτων καὶ τοὺς ἄλλους |teach τῶν κακῶν, καὶ τοῖς |thirty οὐκ ἔφασαν χρῆναι πείθεσθαι οὐδ' Jentrust, de- ἀπολλύναι τὴν πόλιν. καὶ cide, allow  $\vec{\epsilon} K \vec{\epsilon} i V O V S U \vec{\epsilon} V$  stop, restrain  $\tau$ ò llast, final count, vote άλλους δὲ έλέσθαι. καὶ είλοντο |ten , ένα ἀπὸ |tribe

this hideous horror of fratricidal war, loathed of God and man. Ah! be well assured, for these men slain by our hands this day, ye are not the sole mourners. There are among them some whose deaths have wrung from us also many a bitter tear."

So he spoke, but the officers and leaders of the defeated army who were left, unwilling that their troops should listen to such topics at that moment, led them back to the city. But the next day the Thirty, in deep down-heartedness and desolation, sat in the council chamber. The Three Thousand, wherever their several divisions were posted, were everywhere a prey to discord. Those who were implicated in deeds of violence, and whose fears could not sleep, protested hotly that to yield to the party in Piraeus were preposterous. Those on the other hand who had faith in their own innocence, argued in their own minds, and tried to convince their neighbours that they could well dispense with most of their present evils. "Why yield obedience to these Thirty?" they asked, "Why assign to them the privilege of destroying the State?" In the end they voted a resolution to depose the government, and to elect another. This was a board of ten, elected one from each tribe.

B. C. 403. As to the Thirty, they

## vocabulary

ἀπιστέω disbelieve  $\sim$ stand ἀπιστία disbelief, distrust ἀσπίς -δος (f) shield  $\sim$ spit **ἄστυ** -εως (n, 3) town γυμνής light infantry; serf έβδομήκοντα 70 ἔξειμι go forth; is possible ~ion ἐπιμελέομαι take care of, oversee έσπέρα evening, west ἵππαρχος horse-ruling (epithet of Poseidon) ∼hippo καθεύδω lie down ληιστής -οῦς (m, 3) bandit ληιστός lootable ~lucre ληστής -οῦ (m, 1) bandit ξύλινος wooden ξύλον piece of wood ~xylophone

οἰσύινος wicker όπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ~hoplite ὄπλον tool, weapon, ship's tackle  $\sim$ hoplite ὀπώρα fall (season) ὄρθρος dawn παντοδαπός of every kind, manifold πιστός faithful; trustworthy **ποιόω** make of a certain quality προνομή foraging συμπολεμέω join in war ταράσσω mess things up ~trachea ὑπάγω lead under the yoke, lead away from ∼demagogue χειρόω dominate, subdue ώσεί as if

Καὶ οἱ μὲν τριάκοντα Ἐλευσῖνάδε ἀπῆλθον οἱ δὲ δέκα τῶν ἐν ἄστει καὶ μάλα τεταραγμένων καὶ ἀπιστούντων ἀλλήλοις σὺν τοῖς ἱππάρχοις ἐπεμέλοντο. ἐξεκάθευδον δὲ καὶ οἱ ἱππεῖς ἐν τῷ Ὠιδείῳ, τούς τε ἵππους καὶ τὰς ἀσπίδας ἔχοντες, καὶ δι ἀπιστίαν ἐφώδευον τὸ μὲν ἀφ' ἑσπέρας σὺν ταῖς ἀσπίσι κατὰ τείχη, τὸ δὲ πρὸς ὄρθρον σὺν τοῖς ἵπποις, ἀεὶ φοβούμενοι μὴ ἐπεισπέσοιέν τινες αὐτοῖς τῶν ἐκ τοῦ Πειραιῶς.

Οἱ δὲ πολλοί τε ἤδη ὄντες καὶ παντοδαποί, ὅπλα ἐποιοῦντο, οἱ μὲν ξύλινα, οἱ δὲ οἰσύινα, καὶ ταῦτα ἐλευκοῦντο. πρὶν δὲ ἡμέρας δέκα γενέσθαι, πιστὰ δόντες, οἵτινες συμπολεμήσειαν, καὶ εἰ ξένοι εἶεν, ἰσοτέλειαν ἔσεσθαι, ἐξῆσαν πολλοὶ μὲν ὁπλῖται, πολλοὶ δὲ γυμνῆτες ἐγένοντο δὲ αὐτοῖς καὶ ἱππεῖς ὡσεὶ ἑβδομήκοντα προνομὰς δὲ ποιούμενοι, καὶ λαμβάνοντες ξύλα καὶ ὀπώραν, ἐκάθευδον πάλιν ἐν Πειραιεῖ.

Τῶν δ' ἐκ τοῦ ἄστεως ἄλλος μὲν οὐδεὶς σὺν ὅπλοις ἐξήει, οἱ δὲ ἱππεῖς ἔστιν ὅτε καὶ ληστὰς ἐχειροῦντο τῶν ἐκ

Καὶ οἱ μὲν |thirty Ἐλευσῖνάδε ἀπῆλθον\* οἱ δὲ δέκα τῶν ἐν |town καὶ μάλα |mess things up καὶ |disbelieve ἀλλήλοις σὺν τοῖς |horse-ruling |take care of, ἐξεκάθευδον οὲ καὶ οἱ ἱππεῖς ἐν τῷ Ὠιδείῳ, τούς τε ἵππους καὶ τὰς |shield ἔχοντες, καὶ δὶ |disbelief, ἐφώδευον τὸ μὲν ἀφὰ |distrust ἐσπέρας σὺν ταῖς |shield κατὰ τείχη, τὸ δὲ πρὸς |dawn σὺν τοῖς ἵπποις, ἀεὶ φοβούμενοι μὴ ἐπεισπέσοιέν τινες αὐτοῖς τῶν ἐκ τοῦ Πειραιῶς.

Oi δε πολλοί τε ήδη ὄντες καὶ of every kind, tool make of a cer-  $i \mu \hat{\epsilon} \nu$  | wooden  $oi \delta \hat{\epsilon}$  | wicker  $\kappa \alpha \hat{\iota} \tau \alpha \hat{\nu} \tau \alpha$ tain quality έλευκοῦντο. πρὶν δὲ ἡμέρας δέκα γενέσθαι, |faithful; ] . . . ες, οἴτινες συμπολεμέω?: join in war; or ξένοι εἶεν, ἰσοτέλειαν συμπολεμέω?: join in war  $\xi$ σεσθαι, gο forth;  $\lambda$ λοὶ  $\mu$ εν  $\rho$ lhoplite, heavy λοὶ δὲ  $\rho$ light is possible infantryman infantry; serf έγένοντο δὲ αύτοῖς καὶ ἱππεῖς as if 170 δε ποιούμενοι, καὶ λαμβάνοντες piece of wood fall (season) άθευδον πάλιν έν Πειραιεί.

Τῶν δ' ἐκ τοῦ | town ἄλλος μὲν οὐδεὶς σὺν | tool | go forth; | is possible οἱ δὲ ἱππεῖς ἔστιν ὅτε καὶ ληστὰς | χειρόω?: dominate, subdue; or χειρόω?: dominate, subdue

retired to Eleusis; but the Ten, assisted by the cavalry officers, had enough to do to keep watch over the men in the city, whose anarchy and mutual distrust were rampant. The Knights did not return to quarters at night, but slept out in the Odeum, keeping their horses and shields close beside them; indeed the distrust was so great that from evening onwards they patrolled the walls on foot with their shields, and at break of day mounted their horses, at every moment fearing some sudden attack upon them by the men in Piraeus. These latter were now so numerous, and of so mixed a company, that it was difficult to find arms for all. Some had to be content with shields of wood, others of wicker-work, which they spent their time in coating with whitening. Before ten days had elapsed guarantees were given, securing full citizenship, with equality of taxation and tribute to all, even foreigners, who would take part in the fighting. Thus they were presently able to take the field, with large detachments both of heavy infantry and light-armed troops, besides a division of cavalry, about seventy in number. Their system was to push forward foraging parties in quest of wood and fruits, returning at nightfall to Piraeus. Of the city party no one ventured to take the field under arms; only, from time to time, the cavalry would capture stray pillagers from Piraeus or inflict some damage on the main body of their opponents.

vocabulary ἀγρέω come! ἀγρός field, wild ~agriculture ἀμαξιαῖος large enough to load a wagon ἀποσφάζω cut the throat ἄστυ -εως (n, 3) town δρόμος running, racing ground ~hippodrome ἐπιτήδειος fit, suitable ζεῦγος -ους (n, 3) team of animals ~zygote ἵππαρχος horse-ruling (epithet of Poseidon) ~hippo κακουργέω do evil

καταβάλλω throw down, cast off ~ballistic λίθος (f) stone ~monolith λιτανεύω pray, entreat ~litany μηχανή machine; mechanism, way μηχανοποιός engineer ὅπου where περιτυγχάνω happen upon προσάγω bring to a place ~demagogue προσβάλλω hit, attack, approach; attach, offer ~ballistic φάλαγξ -γος (f) rank of battle ~phalanx φυλή (ō) tribe, military unit

τοῦ Πειραιῶς, καὶ τὴν φάλαγγα αὐτῶν ἐκακούργουν. περιέτυχον δὲ καὶ τῶν Αἰξωνέων τισὶν εἰς τοὺς αὑτῶν ἀγροὺς ἐπὶ τὰ ἐπιτήδεια πορευομένοις καὶ τούτους Λυσίμαχος ὁ ἵππαρχος ἀπέσφαξε, πολλὰ λιτανεύοντας καὶ πολλῶν χαλεπῶς φερόντων ἱππέων.

Άνταπέκτειναν δὲ καὶ οἱ ἐν Πειραιεῖ τῶν ἱππέων ἐπ' ἀγροῦ λαβόντες Καλλίστρατον φυλῆς Λεοντίδος. καὶ γὰρ ἤδη μέγα ἐφρόνουν, ὤστε καὶ πρὸς τὸ τεῖχος τοῦ ἄστεως προσέβαλλον. εἰ δὲ καὶ τοῦτο δεῖ εἰπεῖν τοῦ μηχανοποιοῦ τοῦ ἐν τῷ ἄστει, ὃς ἐπεὶ ἔγνω ὅτι κατὰ τὸν ἐκ Λυκείου δρόμον μέλλοιεν τὰς μηχανὰς προσάγειν, τὰ ζεύγη ἐκέλευσε πάντα ἁμαξιαίους λίθους ἄγειν καὶ καταβάλλειν ὅπου ἕκαστος βούλοιτο τοῦ δρόμου. ὡς δὲ τοῦτο ἐγένετο, πολλὰ εἶς ἕκαστος τῶν λίθων πράγματα παρεῖχε.

Πεμπόντων δὲ πρέσβεις εἰς Λακεδαίμονα τῶν μὲν τριάκοντα ἐξ Ἐλευσῖνος, τῶν δ' ἐν τῷ καταλόγῳ ἐξ ἄστεως, καὶ βοηθεῖν κελευόντων, ὡς ἀφεστηκότος τοῦ

τοῦ Πειραιῶς, καὶ τὴν |rank of battle ἀτῶν |do evil |happen upon δὲ καὶ τῶν Αἰξωνέων τισὶν εἰς τοὺς αὐτῶν |field, wild ἀπὶ τὰ |fit, suitable πορευομένοις καὶ τούτους  $\Lambda$ υσίμαχος ὁ |horse-ruling|cut the throat καὶ πολλῶν |hard to bear καὶ πολλῶν | hard to bear καὶ μα καὶ πολλῶν | hard to bear καὶ μα καὶ μα καὶ μα καὶ μα καὶ καὶ μα καὶ

Ανταπέκτειναν δὲ καὶ οἱ ἐν Πειραιεῖ τῶν ἱππέων ἐπ' ἀγροῦ λαβόντες Καλλίστρατον | tribe Λεοντίδος. καὶ γὰρ ἤδη μέγα | think, be wise ττε καὶ πρὸς τὸ τεῖχος τοῦ | town | hit, attack, approach; δὲ καὶ τοῦτο δεῖ εἰπεῖν τοῦ | attach, offer | engineer τοῦ ἐν τῷ | town , ος ἐπεὶ ἔγνω ὅτι κατὰ | τὸν ἐκ Λυκείου | running μέλλοιεν τὰς | machine; | bring to a place mechanism, way τὰ | to load a | wagon | throw down, where ἔκαστος ρουλοιτο τοῦ | running ώς δὲ τοῦτο ἐγένετο, πολλὰ εἶς ἕκαστος τῶν | stone πράγματα | παρεῖχε.

Πεμπόντων δὲ πρέσβεις εἰς Λακεδαίμονα τῶν μὲν  $\dot{\epsilon}$  Ἐλευσῖνος, τῶν δ' ἐν τῷ καταλόγῳ έξ town καὶ rescue κελευόντων, ὡς stand apart; ex- τοῦ act payment

Once they fell in with a party belonging to the deme Aexone, marching to their own farms in search of provisions. These, in spite of many prayers for mercy and the strong disapprobation of many of the knights, were ruthlessly slaughtered by Lysimachus, the general of cavalry. The men of Piraeus retaliated by putting to death a horseman, named Callistratus, of the tribe Leontis, whom they captured in the country. Indeed their courage ran so high at present that they even meditated an assault upon the city walls. And here perhaps the reader will pardon the record of a somewhat ingenious device on the part of the city engineer, who, aware of the enemy's intention to advance his batteries along the racecourse, which slopes from the Lyceum, had all the carts and waggons which were to be found laden with blocks of stone, each one a cartload in itself, and so sent them to deposit their freights "pele-mele" on the course in question. The annoyance created by these separate blocks of stone was enormous, and quite out of proportion to the simplicity of the contrivance.

But it was to Lacedaemon that men's eyes now turned. The Thirty despatched one set of ambassadors from Eleusis, while another set representing the government of the city, that is to say the men on the list, was despatched to summon the

## vocabulary

ἀποκλείω shut out; (+acc) close ἀπορία difficulty, bottleneck ~pierce ἀρμοστής -οῦ (m, 1) governor ἄστυ -εως (n, 3) town εἰσπλέω sail into ἐκπέμπω send forth ~pomp ἐξάγω lead out ~demagogue ἐπιτήδειος fit, suitable εὐδοκιμέω be esteemed ἔφορος fair wind; guardian; hill κατεργάζομαι achieve; cultivate; get; kill λογίζομαι reckon, consider

ναυαρχέω be admiral ναύαρχος admiral ὁπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ~hoplite προχωρέω proceed, come forward στρατεύω make an expedition, war, campaign ~strategy συλλέγω collect, assemble ~legion συμπράσσω cooperate συνέπομαι go along with ~sequel τάλαντον scale, a unit of weight ~talent φθονέω envy φρουρά guard duty, a watch δήμου ἀπὸ Λακεδαιμονίων, Λύσανδρος λογισάμενος ὅτι οἶόν τε εἴη ταχὺ ἐκπολιορκῆσαι τοὺς ἐν τῷ Πειραιεῖ κατά τε γῆν καὶ κατὰ θάλατταν, εἰ τῶν ἐπιτηδείων ἀποκλεισθείησαν, συνέπραξεν ἐκατόν τε τάλαντα αὐτοῖς δανεισθῆναι, καὶ αὐτὸν μὲν κατὰ γῆν ἁρμοστήν, Λίβυν δὲ τὸν ἀδελφὸν ναυαρχοῦντα ἐκπεμφθῆναι.

Καὶ ἐξελθὼν αὐτὸς μὲν Ἐλευσῖνάδε συνέλεγεν ὁπλίτας πολλοὺς Πελοποννησίους ὁ δὲ ναύαρχος κατὰ θάλατταν ἐφύλαττεν ὅπως μηδὲν εἰσπλέοι αὐτοῖς τῶν ἐπιτηδείων τωστε ταχὺ πάλιν ἐν ἀπορίᾳ ἣσαν οἱ ἐν Πειραιεῖ, οἱ δ' ἐν τῷ ἄστει πάλιν αὖ μέγα ἐφρόνουν ἐπὶ τῷ Λυσάνδρῳ. οὕτω δὲ προχωρούντων Παυσανίας ὁ βασιλεὺς φθονήσας Λυσάνδρῳ, εἰ κατειργασμένος ταῦτα ἄμα μὲν εὐδοκιμήσοι, ἄμα δὲ ἰδίας ποιήσοιτο τὰς Ἀθήνας, πείσας τῶν ἐφόρων τρεῖς ἐξάγει φρουράν.

Συνείποντο δὲ καὶ οἱ σύμμαχοι πάντες πλὴν Βοιωτῶν καὶ Κορινθίων· οὖτοι δὲ ἔλεγον μὲν ὅτι οὐ νομίζοιεν εὐορκεῖν ἂν στρατευόμενοι ἐπ' Ἀθηναίους μηδὲν παράσπονδον

δήμου ἀπὸ Λακεδαιμονίων, Λύσανδρος reckon, στι οἶόν τε εἴη ταχὺ ἐκπολιορκῆσαι τοὺς ἐν τῷ Πειραιεῖ κατά τε γῆν καὶ κατὰ θάλατταν, εἰ τῶν fit, suitable shut out; (+acc) cooperate shundred  $\stackrel{\cdot}{}$  scale, a unit ὖτοῖς close δανεισθῆναι, καὶ αὖτὸν μὲν κατὰ γῆν governor Λίβυν δὲ

Καὶ ἐξελθὼν αὐτὸς μὲν Ἐλευσῖνάδε collect, heavy inπολλοὺς Πελοποννησίους ὁ δὲ admiral κατὰ θάλατταν

send forth

| guard; ὅπως μηδὲν | sail into αὐτοῖς τῶν | fit, suitable | watch

 $\tau \dot{\rho} \nu \dot{\alpha} \delta \epsilon \lambda \phi \dot{\rho} \nu$  be admiral

ὥστε ταχὺ πάλιν ἐν difficulty, ງσαν οἱ ἐν Πειραιεῖ, bottleneck

οἱ δ' ἐν τῷ |town πάλιν αὖ μέγα |think, be wise .. ὶ τῷ

Λυσάνδρ $\omega$ . οὕτ $\omega$  δ $\epsilon$  proceed, come for- Παυσανίας ό ward

βασιλεύς | envy Αυσάνδρω, εἰ | achieve; cultivate; ταῦτα | get; kill

άμα μὲν [be esteemed , άμα δὲ ἰδίας ποιήσοιτο τὰς Ἀθήνας,

πείσας τῶν | fair wind;|three | lead out|guard duty, a watch guardian; | hill

|go along with  $\hat{k}$  καὶ οἱ σύμμαχοι πάντες |except  $\hat{k}$  |except  $\hat{k}$  | except  $\hat{k}$  |

Κορινθίων οὖτοι δὲ ἔλεγον μὲν ὅτι οὐ consider cus, κεῖν tomary; believe

αν make an expedition, '  $A\theta ηναίους μηδεν παράσπονδον$  war, campaign

Lacedaemonians to their aid, on the plea that the people had revolted from Sparta. At Sparta, Lysander, taking into account the possibility of speedily reducing the party in Piraeus by blockading them by land and sea, and so cutting them off from all supplies, supported the application, and negotiated the loan of one hundred talents to his clients, backed by the appointment of himself as harmost on land, and of his brother, Libys, as admiral of the fleet. And so proceeding to the scene of action at Eleusis, he got together a large body of Peloponnesian hoplites, whilst his brother, the admiral, kept watch and ward by sea to prevent the importation of supplies into Piraeus by water. Thus the men in Piraeus were soon again reduced to their former helplessness, while the ardour of the city folk rose to a proportionally high pitch under the auspices of Lysander.

Things were progressing after this sort when King Pausanias intervened. Touched by a certain envy of Lysander—( who seemed, by a final stroke of achievement, about to reach the pinnacle of popularity, with Athens laid like a pocket dependency at his feet)—the king persuaded three of the ephors to support him, and forthwith called out the ban. With him marched contingents of all the allied States, except the Boeotians and Corinthians. These maintained, that to undertake such an expedition against the Athenians, in whose conduct they saw nothing contrary to the treaty, was inconsistent with their oaths. But if

vocabulary

ἄχθομαι be burdened with

βοά din, a shout

βοείη shield; leather, bovine

**βοεύς** βοῦος (m) leather rope ~bovine

δῆλος visible, conspicuous

ἐλάα olive, olive tree ∼olive

ἕνεχεν because, that

ἐνίημι put in; motivate  $\sim$ jet

ἐπακολουθέω chase; accrue

εὐμενής kind

εὐώνυμος honored; left-hand

η̈́βα youth ~Hebe

κέρας -τος (n, 3) horn; military unit

 $\sim$ ceratopsia

χωφός blunt, insensible

λάω grip, pin?

λιμήν -ένος (m, 3) harbor, refuge

 $\sim$ limnic

μισθοφόρος mercenary

οἰχεῖος household, familiar, proper

παραγγέλλω transmit; order, summon,

recommend, encourage

παρέρχομαι pass, escape

 $\pi\tilde{\eta}$  where? how?

πιστός faithful; trustworthy

προσβάλλω hit, attack, approach;

attach, offer ∼ballistic

προσβολή application, attack

προσθέω run to

σκοπάω watch, observe

σκοπέ $\omega$  behold, consider

σκοπός (f) lookout, overseer, spy,

target ∼telescope

στρατοπεδεύω encamp or take up

station ∼strategy

συνέπομαι go along with ~sequel

 $\dot{\mathbf{v}}$ πάγω lead under the yoke, lead away

from ∼demagogue

ύστεραῖος the next; later

φυλή (ō) tribe, military unit

ποιοῦντας ἔπραττον δὲ ταῦτα, ὅτι ἐγίγνωσκον Λακεδαιμονίους βουλομένους τὴν τῶν Ἀθηναίων χώραν οἰκείαν καὶ πιστὴν ποιήσασθαι. ὁ δὲ Παυσανίας ἐστρατοπεδεύσατο μὲν ἐν τῷ Ἁλιπέδῳ καλουμένῳ πρὸς τῷ Πειραιεῖ δεξιὸν ἔχων κέρας, Λύσανδρος δὲ σὺν τοῖς μισθοφόροις τὸ εὐώνυμον.

Πέμπων δὲ πρέσβεις ὁ Παυσανίας πρὸς τοὺς ἐν Πειραιεῖ ἐκέλευεν ἀπιέναι ἐπὶ τὰ ἑαυτῶν' ἐπεὶ δ' οὐκ ἐπείθοντο, προσέβαλλεν ὅσον ἀπὸ βοῆς ἔνεκεν, ὅπως μὴ δῆλος εἴη εὐμενὴς αὐτοῖς ὤν. ἐπεὶ δ' οὐδὲν ἀπὸ τῆς προσβολῆς πράξας ἀπῆλθε, τῆ ὑστεραία λαβὼν τῶν μὲν Λακεδαιμονίων δύο μόρας, τῶν δὲ Ἀθηναίων ἱππέων τρεῖς φυλάς, παρῆλθεν ἐπὶ τὸν κωφὸν λιμένα, σκοπῶν πῆ εὐαποτειχιστότατος εἴη ὁ Πειραιεύς.

Έπεὶ δὲ ἀπιόντος αὐτοῦ προσέθεόν τινες καὶ πράγματα αὐτῷ παρεῖχον, ἀχθεσθεὶς παρήγγειλε τοὺς μὲν ἱππέας ἐλᾶν εἰς αὐτοὺς ἐνέντας, καὶ τοὺς τὰ δέκα ἀφ' ἥβης συνέπεσθαι σὺν δὲ τοῖς ἄλλοις αὐτὸς ἐπηκολούθει. καὶ

ποιοῦντας ἔπραττον δὲ ταῦτα, ὅτι ἐγίγνωσκον

Λακεδαιμονίους βουλομένους τὴν τῶν Ἀθηναίων χώραν

household, ifaithful; infoas $\theta$ a.  $\delta$   $\delta$ è  $\Pi$ avsavías familiar, proper trustworthy

encamp or take up sta- μèν ἐν τῷ Ἁλιπέδῳ καλουμένῳ πρὸς tion

τῷ  $\Pi$ ειραιεῖ | right-hand  $\Pi$  | horn;  $\Lambda$   $\dot{\nu}$   $\sigma$   $a\nu$   $\delta$   $\rho$  o o o o o o | honored; left-hand

Πέμπων δὲ πρέσβεις ὁ Παυσανίας πρὸς τοὺς ἐν Πειραιεῖ

ἐκέλευεν be absent, go τὰ έαυτῶν ἐπεὶ δ' οὐκ ἐπείθοντο, away, return

hit, attack, approach;  $\mathring{a}\pi\mathring{o}$   $\beta o \mathring{\eta} \circ \varepsilon \nu \epsilon \kappa \epsilon \nu$ ,  $\delta \pi \omega \circ \mu \mathring{\eta}$  visible, attach, offer conspicuous  $\epsilon \mathring{\iota} \eta$  kind  $\alpha \mathring{v} \tau \circ \mathring{\circ} \circ \mathring{\omega} \nu$ .  $\epsilon \pi \epsilon \mathring{\iota} \circ \mathring{\delta} \circ \mathring{v} \circ \mathring{\delta} \epsilon \nu \circ \mathring{\sigma} \pi \mathring{o} \circ \tau \mathring{\eta} \circ \mathring{\tau} \circ$ 

application,  $\pi\rho\acute{a}\xi$ as  $\mathring{a}\pi\mathring{\eta}\lambda\theta\epsilon$ ,  $\tau\mathring{\eta}$  |the next; later  $\mathring{\beta}\grave{\omega}\nu$   $\tau\acute{\omega}\nu$   $\mu\grave{\epsilon}\nu$  attack

Λακεδαιμονίων δύο μόρας, τῶν δὲ Ἀθηναίων |rider |three

| tribe | pass,  $\epsilon \tilde{\pi} \tilde{\iota} \tau \tilde{\upsilon} \nu$  | blunt, | harbor, | σκοπών π $\tilde{\eta}$  | escape | insensible refuge | εὐαποτειχιστότατος εἴη ὁ Πειραιεύς.

Έπεὶ δὲ be absent, go awây,run to τινες καὶ πράγματα return

αὐτῷ |furnish | be burdened|transmit; order, summon,|rider with | recommend, encourage

έλ $\hat{a}\nu$  εἰς  $a\mathring{v}$ τοὺς |put in; motivate τοὺς τὰ |ten  $\mathring{a}\phi$  ήβης

|go along with σὺν δὲ τοῖς ἄλλοις αὐτὸς |chase; accrue καὶ

that was the language held by them, the secret of their behaviour lay deeper; they seemed to be aware of a desire on the part of the Lacedaemonians to annex the soil of the Athenians and to reduce the state to vassalage. Pausanias encamped on the Halipedon, as the sandy flat is called, with his right wing resting on Piraeus, and Lysander and his mercenaries forming the left. His first act was to send an embassage to the party in Piraeus, calling upon them to retire peacably to their homes; when they refused to obey, he made, as far as mere noise went, the semblance of an attack, with sufficient show of fight to prevent his kindly disposition being too apparent. But gaining nothing by the feint, he was forced to retire. Next day he took two Laconian regiments, with three tribes of Athenian horse, and crossed over to the Mute Harbour, examining the lie of the ground to discover how and where it would be easiest to draw lines of circumvallation round Piraeus. As he turned his back to retire, a party of the enemy sallied out and caused him annoyance. Nettled at the liberty, he ordered the cavalry to charge at the gallop, supported by the ten year service infantry, whilst he himself, with the rest of the troops, followed close, holding quietly back in reserve. They cut

vocabulary

ἀκοντίζω throw, (+gen) at ~acute ἄμφω both ∼amphora ἀναχωρέω return, retreat ~heir βαθύς high, deep  $\sim$ bathysphere ἐγγύς near ἐκτρέχω run out ἐνταῦθα there, here ἔξειμι go forth; is possible ~ion έξοπλίζω prepare, arm ~hoplite ἐπίχειμαι impose; shut a door ἐπιχωρέω yield θάπτω bury  $\sim$ epitaph θέατρον (ā) theater καταδιώκω chase hard λόφος neck, crest on a helmet, hilltop ὀκτώ eight ∼octopus όπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ~hoplite παντελής complete, absolute

παραγγέλλω transmit; order, summon, recommend, encourage παρατάσσω place beside πελταστής -οῦ (m, 1) light troops  $\sim$ pelt πιέζω press, squeeze ∼piezoelectric πολέμαρχος chief πύλη gate  $\sim$ Thermopylae στάδιον 200 meters (pl also masc) στάδιος (adj) standing upright, firm; (pl noun) 200 meters συντάσσω gather, assemble ~syntax σφενδονάω sling τέσσαρες four ~trapezoid τιτρώσχω wound, bring to grief  $\sim$ trauma **τοξεύω** shoot an arrow at ∼toxic φάλαγξ -γος (f) rank of battle  $\sim$ phalanx ψιλός ( $\bar{\iota}$ ) naked, bare ~epsilon

ἀπέκτειναν μὲν ἐγγὺς τριάκοντα τῶν ψιλῶν, τοὺς δ' ἄλλους κατεδίωξαν πρὸς τὸ Πειραιοῖ θέατρον.

Έκει δὲ ἔτυχον ἐξοπλιζόμενοι οἴ τε πελτασταὶ πάντες καὶ οἱ ὁπλιται τῶν ἐκ Πειραιῶς. καὶ οἱ μὲν ψιλοὶ εὐθὺς ἐκδραμόντες ἠκόντιζον, ἔβαλλον, ἐτόξευον, ἐσφενδόνων οἱ δὲ Λακεδαιμόνιοι, ἐπεὶ αὐτῶν πολλοὶ ἐτιτρώσκοντο, μάλα πιεζόμενοι ἀνεχώρουν ἐπὶ πόδα οἱ δ' ἐν τούτῷ πολὺ μᾶλλον ἐπέκειντο. ἐνταῦθα καὶ ἀποθνήσκει Χαίρων τε καὶ Θίβραχος, ἄμφω πολεμάρχω, καὶ Λακράτης ὁ Ὀλυμπιονίκης καὶ ἄλλοι οἱ τεθαμμένοι Λακεδαιμονίων πρὸ τῶν πυλῶν ἐν Κεραμεικῷ.

Όρῶν δὲ ταῦτα ὁ Θρασύβουλος καὶ οἱ ἄλλοι ὁπλῖται, ἐβοήθουν, καὶ ταχὺ παρετάξαντο πρὸ τῶν ἄλλων ἐπ' ὀκτώ. ὁ δὲ Παυσανίας μάλα πιεσθεὶς καὶ ἀναχωρήσας ὅσον στάδια τέτταρα ἢ πέντε πρὸς λόφον τινά, παρήγγελλε τοῖς Λακεδαιμονίοις καὶ τοῖς ἄλλοις συμμάχοις ἐπιχωρεῖν πρὸς ἑαυτόν. ἐκεῖ δὲ συνταξάμενος παντελῶς βαθεῖαν τὴν φάλαγγα ἦγεν ἐπὶ τοὺς ᾿Αθηναίους.

ἀπέκτειναν μὲν ἐγγὺς τριάκοντα τῶν |naked, bare ὑς δ᾽ ἄλλους |chase hard πρὸς τὸ Πειραιοῖ |theater .

Έκεὶ δὲ ἔτυχον | prepare, arm οἴ τε | light troops πάντες

καὶ οἱ [hoplite, heavy ἐκ Πειραιῶς. καὶ οἱ μὲν [naked, bare] infantryman

|run out |throw, (+gen) at \lambda \varphi \va

οί δὲ Λακεδαιμόνιοι, ἐπεὶ αὐτῶν πολλοὶ wound, bring to grief

μάλα press, return, ϵπὶ πόδα\* οἱ δ᾽ ϵν τούτω retreat

πολὺ μᾶλλον impose; shutthere, here τὰ ἀποθνήσκει Χαίρων a door

τε καὶ Θίβραχος, ἄμφω |chief , καὶ Λακράτης ὁ

'Ολυμπιονίκης καὶ ἄλλοι οἱ **[bury** Αακεδαιμονίων

πρὸ τῶν πυλῶν ἐν Κεραμεικῷ.

'Ορῶν δὲ ταῦτα ὁ Θρασύβουλος καὶ οἱ ἄλλοι hoplite, , heavy infantryman ἐβοήθουν, καὶ ταχὺ place beside πρὸ τῶν ἄλλων

 $\dot{\epsilon}$ π' |eight  $\dot{\delta}$  δ $\dot{\epsilon}$  Παυσανίας μάλα |press, squeeze

|return, retreat ὅσον στάδια τέτταρα ἢ πέντε πρὸς |neck, crest on a |helmet, hilltop

τινά, transmit; order, sûmmon, εδαιμονίοις καὶ τοῖς ἄλλοις recommend, encourage

συμμάχοις | yield  $\pi \rho$ ος έ $\alpha$ υτόν. ἐκε $\hat{\iota}$  δ $\hat{\epsilon}$  | gather, assemble

down about thirty of the enemy's light troops and pursued the rest hotly to the theatre in Piraeus. Here, as chance would have it, the whole light and heavy infantry of the Piraeus men were getting under arms; and in an instant their light troops rushed out and dashed at the assailants; thick and fast flew missiles of all sorts—javelins, arrows and sling stones. The Lacedaemonians finding the number of their wounded increasing every minute, and sorely called, slowly fell back step by step, eyeing their opponents. These meanwhile resolutely pressed on. Here fell Chaeron and Thibrachus, both polemarchs, here also Lacrates, an Olympic victor, and other Lacedaemonians, all of whom now lie entombed before the city gates in the Ceramicus.

Watching how matters went, Thrasybulus began his advance with the whole of his heavy infantry to support his light troops and quickly fell into line eight deep, acting as a screen to the rest of his troops. Pausanias, on his side, had retired, sorely pressed, about half a mile towards a bit of rising ground, where he sent orders to the Lacedaemonians and the other allied troops to bring up reinforcements. Here, on this slope, he reformed his troops, giving his phalanx the full depth, and advanced against the Athenians,

## vocabulary

άναχωρέω return, retreat ~heir ἄστυ -εως (n, 3) town δείχνυμι (ō) show, point out διαλύω break up; relax, weaken διίστημι stand apart ~stand ἐγκλίνω (ī) rest on ~incline ἐξωθέω drive out ἔφορος fair wind; guardian; hill ἡδύς sweet, pleasant ~hedonism κοινός communal, ordinary λάθρα secretly

όργίζω anger, provoke, annoy πάλλω shake, brandish ~Pallas πηλός clay, mud πρόθυμος (v) willing, eager ~fume πρόσειμι approach, draw near; add ~ion προσίημι be allowed near σπονδή libation, treaty ~spontaneous συλλέγω collect, assemble ~legion συστρατεύω join in an expedition τροπαῖον victory monument

οί δ' εἰς χεῖρας μὲν ἐδέξαντο, ἔπειτα δὲ οἱ μὲν ἐξεώσθησαν εἰς τὸν ἐν ταῖς Ἁλαῖς πηλόν, οἱ δὲ ἐνέκλιναν καὶ ἀποθνήσκουσιν αὐτῶν ὡς πεντήκοντα καὶ ἑκατόν.

Ό δὲ Παυσανίας τροπαῖον στησάμενος ἀνεχώρησε καὶ οὐδ' ὡς ὡργίζετο αὐτοῖς, ἀλλὰ λάθρα πέμπων ἐδίδασκε τοὺς ἐν Πειραιεῖ οἶα χρὴ λέγοντας πρέσβεις πέμπειν πρὸς ἑαυτὸν καὶ τοὺς παρόντας ἐφόρους. οἱ δ' ἐπείθοντο. διίστη δὲ καὶ τοὺς ἐν τῷ ἄστει, καὶ ἐκέλευε πρὸς σφᾶς προσιέναι ὡς πλείστους συλλεγομένους, λέγοντας ὅτι οὐδὲν δέονται τοῖς ἐν τῷ Πειραιεῖ πολεμεῖν, ἀλλὰ διαλυθέντες κοινῆ ἀμφότεροι Λακεδαιμονίοις φίλοι εἶναι.

Ήδέως δὲ ταῦτα καὶ Ναυκλείδας ἔφορος ὢν συνήκουεν ὥσπερ γὰρ νομίζεται σὺν βασιλεῖ δύο τῶν ἐφόρων συστρατεύεσθαι, καὶ τότε παρῆν οὖτός τε καὶ ἄλλος, ἀμφότεροι τῆς μετὰ Παυσανίου γνώμης ὄντες μᾶλλον ἢ τῆς μετὰ Λυσάνδρου. διὰ ταῦτα οὖν καὶ εἰς τὴν Λακεδαίμονα προθύμως ἔπεμπον τούς τ' ἐκ τοῦ Πειραιῶς ἔχοντας τὰς πρὸς Λακεδαιμονίους σπονδὰς καὶ τοὺς ἀπὸ οί δ' εἰς χεῖρας μὲν ἐδέξαντο, ἔπειτα δὲ οἱ μὲν |drive out εἰς τὸν ἐν ταῖς Άλαῖς πηλόν, οἱ δὲ |rest on καὶ ἀποθνήσκουσιν αὐτῶν ὡς |fifty καὶ |hundred

Ο δὲ Παυσανίας τροπαῖον στησάμενος return, retreat οὐδ' ὧς langer, pro- ὐτοῖς, ἀλλὰ secretly πέμπων steach voke, annoy τοὺς ἐν Πειραιεῖ οἶα must, γοντας πρέσβεις πέμπειν πρὸς should έαυτὸν καὶ τοὺς παρόντας fair wind; ἐπείθοντο. stand guardian; hill αραιτ δὲ καὶ τοὺς ἐν τῷ stown, καὶ ἐκέλευε πρὸς σφᾶς προσιέναι ὡς πλείστους collect, assemble , λέγοντας ὅτι οὐδὲν δέονται τοῖς ἐν τῷ Πειραιεῖ make war ἀλλὰ break up; re- κοινῆ lax, weaken both Λακεδαιμονίοις φίλοι εἶναι.

|sweet δὲ ταῦτα καὶ Ναυκλείδας |fair wind; υνήκουεν\* |guardian; hill | ὅσπερ γὰρ | consider cus- βασιλεῖ δύο τῶν | fair wind; guardian; hill | join in an expedi- καὶ τότε παρῆν οὖτός τε καὶ ἄλλος, tion | both τῆς μετὰ Παυσανίου | sign, mind, ες μᾶλλον | will, decision |  $\mathring{\eta}$  τῆς μετὰ Λυσάνδρου. διὰ ταῦτα οὖν καὶ εἰς τὴν

Λακεδαίμονα willing, ἔπεμπον τούς τ' ἐκ τοῦ Πειραιῶς eager ἔχοντας τὰς πρὸς Λακεδαιμονίους libation, καὶ τοὺς ἀπὸ treaty

who did not hesitate to receive him at close quarters, but presently had to give way; one portion being forced into the mud and clay at Halae, while the others wavered and broke their line; one hundred and fifty of them were left dead on the field, whereupon Pausanias set up a trophy and retired. Not even so, were his feelings embittered against his adversary. On the contrary he sent secretly and instructed the men of Piraeus, what sort of terms they should propose to himself and the ephors in attendance. To this advice they listened. He also fostered a division in the party within the city. A deputation, acting on his orders, sought an audience of him and the ephors. It had all the appearance of a mass meeting. In approaching the Spartan authorities, they had no desire or occasion, they stated, to look upon the men of Piraeus as enemies, they would prefer a general reconciliation and the friendship of both sides with Lacedaemon. The propositions were favourably received, and by no less a person than Nauclidas. He was present as ephor, in accordance with the custom which obliges two members of that board to serve on all military expeditions with the king, and with his colleague shared the political views represented by Pausanias, rather than those of Lysander and his party. Thus the authorities were quite ready to despatch to Lacedaemon the representatives of Piraeus, carrying their terms of truce with the Lacedaemonians, as also two private individuals belonging

vocabulary

ἄστυ - εως (n, 3) town διαλλάσσω exchange; differ; reconcile ἐκπέμπω send forth ~pomp ἔνδεκα eleven ~decimal ἐπιτάσσω enjoin; place near ἔφορος fair wind; guardian; hill

ιδιώτης -ου (m, 1) private; a layman κοινός communal, ordinary κοινόω make common; cooperate οἴχομαι come, go, leave, be gone ὅπη wherever, however πεντεκαίδεκα 15 περαίνω finish, accomplish

τῶν ἐν τῷ ἄστει ἰδιώτας, καὶ Κηφισοφῶντά τε καὶ Μέλητον.

Έπεὶ μέντοι οὖτοι ὤχοντο εἰς Λακεδαίμονα, ἔπεμπον δὴ καὶ οἱ ἀπὸ τοῦ κοινοῦ ἐκ τοῦ ἄστεως λέγοντας ὅτι αὐτοὶ μὲν παραδιδόασι καὶ τὰ τείχη ἃ ἔχουσι καὶ σφᾶς αὐτοὺς Λακεδαιμονίοις χρῆσθαι ὅ τι βούλονται ἀξιοῦν δ' ἔφασαν καὶ τοὺς ἐν Πειραιεῖ, εἰ φίλοι φασὶν εἶναι Λακεδαιμονίοις, παραδιδόναι τόν τε Πειραιᾶ καὶ τὴν Μουνιχίαν.

Άκούσαντες δὲ πάντων αὐτῶν οἱ ἔφοροι καὶ οἱ ἔκκλητοι, ἐξέπεμψαν πεντεκαίδεκα ἄνδρας εἰς τὰς ᾿Αθήνας, καὶ ἐπέταξαν σὺν Παυσανία διαλλάξαι ὅπῃ δύναιντο κάλλιστα. οἱ δὲ διήλλαξαν ἐφ' ὧτε εἰρήνην μὲν ἔχειν ὡς πρὸς ἀλλήλους, ἀπιέναι δὲ ἐπὶ τὰ ἑαυτῶν ἔκαστον πλὴν τῶν τριάκοντα καὶ τῶν ἔνδεκα καὶ τῶν ἐν Πειραιεῖ ἀρξάντων δέκα. εἰ δέ τινες φοβοῦντο τῶν ἐξ ἄστεως, ἔδοξεν αὐτοῖς Ἐλευσῦνα κατοικεῦν.

Τούτων δὲ περανθέντων Παυσανίας μὲν διῆκε τὸ

 $\tau \hat{\omega} \nu \stackrel{\epsilon}{\epsilon} \nu \tau \hat{\omega}$  |town |private; a layman  $^{\top} \eta \phi \iota \sigma \circ \phi \hat{\omega} \nu \tau \acute{a} \tau \epsilon \kappa \alpha \grave{\iota}$  Μέλητον.

Έπεὶ |however - ὖτοι |come, go εἰς Λακεδαίμονα, ἔπεμπον δὴ καὶ οἱ ἀπὸ τοῦ κοινοῦ ἐκ τοῦ |town λέγοντας ὅτι αὐτοὶ μὲν |hand over καὶ τὰ |outdoor wall νσι καὶ σφᾶς αὐτοὺς Λακεδαιμονίοις χρῆσθαι ὅ τι βούλονται |consider wor- σαν thy, fitting καὶ τοὺς ἐν Πειραιεῖ, εἰ φίλοι φασὶν εἶναι Λακεδαιμονίοις, |hand over τόν τε Πειραιᾶ καὶ τὴν Μουνιχίαν.

ἀΑκούσαντες δὲ πάντων αὐτῶν οἱ |fair wind; οἱ |guardian; hill ἔκκλητοι, |send forth |15 ἄνδρας εἰς τὰς

 $\label{eq:continuous} Aθήνας, καὶ enjoin; σὺν Παυσανία exchange; wherever, differ; recon-however δύναιντο κάλλιστα. οἱ δὲ exchange; difer; reconcile exchange; difer; reconcile <math>\mu$ ὲν ἔχειν ὡς πρὸς ἀλλήλους, be absent, go ἐπὶ τὰ ἑαυτῶν

| away, return ἕκαστον | except τῶν | thirty | καὶ τῶν | eleven καὶ τῶν

έν Πειραιεῖ ἀρξάντων | ten . εἰ δέ τινες | scare, τῶν έξ | scare away

|town , έδοξεν αὐτοῖς Ἐλευσῖνα |settle

Τούτων δὲ finish, accomplish Παυσανίας μὲν διῆκε τὸ

to the city party, whose names were Cephisophon and Meletus. This double deputation, however, had no sooner set out to Lacedaemon than the "de facto" government of the city followed suit, by sending a third set of representatives to state on their behalf: that they were prepared to deliver up themselves and the fortifications in their possession to the Lacedaemonians, to do with them what they liked. "Are the men of Piraeus," they asked, "prepared to surrender Piraeus and Munychia in the same way? If they are sincere in their profession of friendship to Lacedaemon, they ought to do so." The ephors and the members of assembly at Sparta gave audience to these several parties, and sent out fifteen commissioners to Athens empowered, in conjunction with Pausanias, to discover the best settlement possible. The terms arrived at were that a general peace between the rival parties should be established, liberty to return to their own homes being granted to all, with the exception of the Thirty, the Eleven, and the Ten who had been governors in Piraeus; but a proviso was added, enabling any of the city party who feared to remain at Athens to find a home in Eleusis.

And now that everything was happily concluded, Pausanias disbanded his army, and the men from Piraeus marched up under arms into the acropolis and offered sacrifice to Athena. When they

vocabulary αἰσχρός shameful ἀκρόπολις -εως (f) citadel, high part of a city ~acute ἀναλογίζομαι reckon ἀνδρεία courage ἀνδρείος of a man, manly ἀνέρχομαι go up; return ἄστυ -εως (n, 3) town δάκνω bite δικαιοσύνη justice ἐπιχειρέω do, try, attack ~chiral θύω (ū) rush; sacrifice ~θύω κέρδος -ους (n, 3) advantage, cunning κρίσις -εως (f) decision, issue

ὅπλον tool, weapon, ship's tackle ~hoplite
περιλαμβάνω surround, include
πλούσιος wealth ~plutocrat
πότερος which, whichever of two
προέχω be ahead, jut forward; mid:
have before one
προσήχω belong to, it beseems
προχέω stream toward; pour out
πώποτε never
σχέπτομαι look, look at, watch
~skeptic
στράτευμα -τος (n, 3) army ~strategy
συμβουλεύω give advice; (mid) consult
~volunteer

στράτευμα, οἱ δ' ἐκ τοῦ Πειραιῶς ἀνελθόντες σὺν τοῖς ὅπλοις εἰς τὴν ἀκρόπολιν ἔθυσαν τῷ ᾿Αθηνᾳ. ἐπεὶ δὲ κατέβησαν οἱ στρατηγοί, ἔνθα δὴ ὁ Θρασύβουλος ἔλεξεν Ὑμῦν, ἔφη, ὧ ἐκ τοῦ ἄστεως ἄνδρες, συμβουλεύω ἐγὼ γνῶναι ὑμᾶς αὐτούς. μάλιστα δ' ἂν γνοίητε, εἰ ἀναλογίσαισθε ἐπὶ τίνι ὑμῦν μέγα φρονητέον ἐστίν, ὥστε ἡμῶν ἄρχειν ἐπιχειρεῖν. πότερον δικαιότεροί ἐστε; ἀλλ' ὁ μὲν δῆμος πενέστερος ὑμῶν ὢν οὐδὲν πώποτε ἕνεκα χρημάτων ὑμᾶς ἠδίκηκεν ὑμεῖς δὲ πλουσιώτεροι πάντων ὄντες πολλὰ καὶ αἰσχρὰ ἔνεκα κερδέων πεποιήκατε. ἐπεὶ δὲ δικαιοσύνης οὐδὲν ὑμῦν προσήκει, σκέψασθε εἰ ἄρα ἐπ' ἀνδρείᾳ ὑμῦν μέγα φρονητέον.

Καὶ τίς ἂν καλλίων κρίσις τούτου γένοιτο ἢ ὡς ἐπολεμήσαμεν πρὸς ἀλλήλους; ἀλλὰ γνώμῃ φαίητ' ἂν προέχειν, οἱ ἔχοντες καὶ τεῖχος καὶ ὅπλα καὶ χρήματα καὶ συμμάχους Πελοποννησίους ὑπὸ τῶν οὐδὲν τούτων ἐχόντων περιείληφθε; ἀλλ' ἐπὶ Λακεδαιμονίοις δὴ οἴεσθε μέγα φρονητέον εἶναι; πῶς, οἵγε ὥσπερ τοὺς δάκνοντας

| ltool εἰς τὴν | citadel | rush; sacrifice - Δηνᾳ. ἐπεὶ δὲ | go down οἱ στρατηγοί, ἔνθα δὴ ὁ Θρασύβουλος ἔλεξεν ' Υμῦν, ἔφη, ὧ ἐκ τοῦ | town ἄνδρες, | give advice; (mid) consult ἐγὼ γνῶναι ὑμᾶς αὐτούς. μάλιστα δ' ἂν γνοίητε, εἰ | reckon ἐπὶ τίνι ὑμῦν μέγα | think, be wise τίν, ὥστε ἡμῶν ἄρχειν | do, try, attack | which, | ωκαιότεροί ἐστε; ἀλλ' | whichever ὁ μὲν δῆμος πενέστερος ὑμῶν ὢν οὐδὲν | never ἕνεκα χρημάτων ὑμᾶς ἠδίκηκεν ὑμεῖς δὲ | wealth πάντων ὄντες πολλὰ καὶ | shameful ϫνεκα | advantage, επουήκατε. ἐπεὶ | cunning | δὲ | justice οὐδὲν ὑμῦν | belong to, it| look, look at, waṭch ἐπὲὶ | dvδρείᾳ ὑμῦν μέγα | think, be wise

Καὶ τίς ἂν καλλίων | decision, τούτου γένοιτο ἢ ὡς | issue | make war πρὸς ἀλλήλους; ἀλλὰ | sign, mind, |τ αν | will, decision προέχειν, οὶ ἔχοντες καὶ | outdoor wall | tool καὶ χρήματα καὶ συμμάχους Πελοποννησίους ὑπὸ τῶν οὐδὲν τούτων | έχόντων | surround, ἀλλ ἐπὶ Λακεδαιμονίοις δὴ οἴεσθε | μέγα | think, be wise ναι; | how? why? ὕσπερ τοὺς | bite

were come down, the generals called a meeting of the Ecclesia, and Thrasybulus made a speech in which, addressing the city party, he said: "Men of the city! I have one piece of advice I would tender to you; it is that you should learn to know yourselves, and towards the attainment of that self-knowledge I would have you make a careful computation of your good qualities and satisfy yourselves on the strength of which of these it is that you claim to rule over us. Is it that you are more just than ourselves? Yet the people, who are poorer - have never wronged you for the purposes of plunder; but you, whose wealth would outweight the whole of ours, have wrought many a shameful deed for the sake of gain. If, then, you have no monopoly of justice, can it be on the score of courage that you are warranted to hold your heads so high? If so, what fairer test of courage will you propose than the arbitrament of war—the war just ended? Or do you claim superiority of intelligence?—you, who with all your wealth of arms and walls, money and Peloponnesian allies, have been paralysed by men who had none of these things to aid them! Or is it on these Laconian friends of yours that you pride yourselves? What! when these same friends have dealt by you as men deal by vicious dogs. You know how that is. They put a heavy collar round the neck of the brutes and hand them over muzzled to their masters. So too have the Lacedaemonians handed you over to the people, this very

## vocabulary

άναγκαῖος coerced, coercing, slavery ἀρχαῖος ancient, from the beginning ~oligarch εἰσπέμπω send in ἐμμένω stay put, be faithful, fixed ἐπιδείκνυμι (ū) display, exhibit μισθόω rent out; (pass) be hired μνησικακέω hold a grudge οἴχομαι come, go, leave, be gone ὄμνυμι (ū) swear ὁμός same ~homoerotic

όμοῦ together ὁμόω unite ~homoerotic ὅρχος what is sworn by, witness, oath ~orc πανδημεί the masses παραβαίνω go with; transgress ~basis πολιτεύω (i) be a free citizen στρατεύω make an expedition, war, campaign ~strategy συναλλάσσω bring together, reconcile ταράσσω mess things up ~trachea ὕστερον later

κύνας κλοιῷ δήσαντες παραδιδόασιν, οὕτω κἀκεῖνοι ὑμᾶς παραδόντες τῷ ἠδικημένῳ τούτῳ δήμῳ οἴχονται ἀπιόντες:

Οὐ μέντοι γε ὑμᾶς, ὦ ἄνδρες, ἀξιῶ ἐγὼ ὧν ὀμωμόκατε παραβῆναι οὐδέν, ἀλλὰ καὶ τοῦτο πρὸς τοῖς ἄλλοις καλοῖς ἐπιδεῖξαι, ὅτι καὶ εὕορκοι καὶ ὅσιοί ἐστε. εἰπὼν δὲ ταῦτα καὶ ἄλλα τοιαῦτα, καὶ ὅτι οὐδὲν δέοι ταράττεσθαι, ἀλλὰ τοῖς νόμοις τοῖς ἀρχαίοις χρῆσθαι, ἀνέστησε τὴν ἐκκλησίαν.

Καὶ τότε μὲν ἀρχὰς καταστησάμενοι ἐπολιτεύοντο ὑστέρῳ δὲ χρόνῳ ἀκούσαντες ξένους μισθοῦσθαι τοὺς Ἐλευσῖνι, στρατευσάμενοι πανδημεὶ ἐπ' αὐτοὺς τοὺς μὲν στρατηγοὺς αὐτῶν εἰς λόγους ἐλθόντας ἀπέκτειναν, τοῖς δὲ ἄλλοις εἰσπέμψαντες τοὺς φίλους καὶ ἀναγκαίους ἔπεισαν συναλλαγῆναι. καὶ ὀμόσαντες ὅρκους ἡ μὴν μὴ μνησικακήσειν, ἔτι καὶ νῦν ὁμοῦ τε πολιτεύονται καὶ τοῖς ὅρκοις ἐμμένει ὁ δῆμος.

κλοιῷ δήσαντες [hand over , οὕτω κἀκεῖνοι dog ύμᾶς |hand over τῶ ἠδικημένω τούτω |district, |come, go common be absent, go people away, return  $0\vec{v}$  |however  $\vec{v} \in \hat{v}\mu\hat{a}s$ ,  $\vec{\omega} = \vec{a}v\delta\rho\epsilon s$ , |consider, |worthy,|swear fitting go with; transgress , άλλα και τουτο πρός τοις άλλοις καλοίς display, ο ότι καὶ εὔορκοι καὶ ὅσιοί ἐστε. εἰπὼν δὲ exhibit ταῦτα καὶ ἄλλα τοιαῦτα, καὶ ὅτι οὐδὲν δέοι |mess things up, άλλὰ τοῖς νόμοις τοῖς |ancient, from ἦσθαι, ἀνέστησε τὴν the beginning assembly Καὶ τότε μὲν ἀρχὰς set down, land; be- [be a free citizen ύστέρω δὲ χρόνω ἀκούσαντες ξένους |rent out; (pass) οὺς be hired Ελευσίνι, make an expedition the masses ξπ αὐτοὺς τοὺς μὲν war, campaign στρατηγούς αὐτῶν εἰς λόγους ἐλθόντας kill  $\delta \hat{\epsilon} \quad \tilde{\alpha} \lambda \lambda o \iota s \quad | send in$ τους φίλους καὶ coerced, coercing, slavery ἔπεισαν |bring together, καὶ ὀμόσαντες |oath reconcile oath put, district, com-

be faithful, mon people

fixed

people whom you have injured; and now they have turned their backs and are gone. But" (turning to the mass) "do not misconceive me. It is not for me, sirs, coldly to beg of you, in no respect to violate your solemn undertakings. I go further; I beg you, to crown your list of exploits by one final display of virtue. Show the world that you can be faithful to your oaths, and flawless in your conduct." By these and other kindred arguments he impressed upon them that there was no need for anarchy or disorder, seeing that there were the ancient laws ready for use. And so he broke up the assembly.

At this auspicious moment, then, they reappointed the several magistrates; the constitution began to work afresh, and civic life was recommenced. At a subsequent period, on receiving information that the party at Eleusis were collecting a body of mercenaries, they marched out with their whole force against them, and put to death their generals, who came out to parley. These removed, they introduced to the others their friends and connections, and so persuaded them to come to terms and be reconciled. The oath they bound themselves by consisted of a simple asseveration: "We will remember past offences no more;" and to this day the two parties live amicably together as good citizens, and the democracy is steadfast to its oaths.

vocabulary ἀποσώζω save from Έλλην Greek ἐναντιόομαι oppose, contradict ἐπιστέλλω send to, order ἔφορος fair wind; guardian; hill ναύαρχος admiral ναυτιχός of ships ~navy

περιπλέω sail around  $\sim$ float πρόθυμος (v) willing, eager  $\sim$ fume στάσις -εως (f) placing; faction στράτευμα -τος (n, 3) army  $\sim$ strategy συλλέγω collect, assemble  $\sim$ legion τελευτάω bring about, finish  $\sim$ apostle ύπηρετέω serve

3

3.1

Ή μὲν δὴ ᾿Αθήνησι στάσις οὕτως ἐτελεύτησεν. ἐκ δὲ τούτου πέμψας Κῦρος ἀγγέλους εἰς Λακεδαίμονα ἤξίου, οἶόσπερ αὐτὸς Λακεδαιμονίοις ἢν ἐν τῷ πρὸς ᾿Αθηναίους πολέμῳ, τοιούτους καὶ Λακεδαιμονίους αὐτῷ γίγνεσθαι. οἱ δ᾽ ἔφοροι δίκαια νομίσαντες λέγειν αὐτόν, Σαμίῳ τῷ τότε ναυάρχῳ ἐπέστειλαν ὑπηρετεῖν Κύρῳ, εἴ τι δέοιτο. κἀκεῖνος μέντοι προθύμως ὅπερ ἐδεήθη ὁ Κῦρος ἔπραξεν ἔχων γὰρ τὸ ἑαυτοῦ ναυτικὸν σὺν τῷ Κύρου περιέπλευσεν εἰς Κιλικίαν, καὶ ἐποίησε τὸν τῆς Κιλικίας ἄρχοντα Συέννεσιν μὴ δύνασθαι κατὰ γῆν ἐναντιοῦσθαι Κύρῳ πορευομένῳ ἐπὶ βασιλέα.

'Ως μὲν οὖν Κῦρος στράτευμά τε συνέλεξε καὶ τοῦτ' ἔχων ἀνέβη ἐπὶ τὸν ἀδελφόν, καὶ ὡς ἡ μάχη ἐγένετο, καὶ ὡς ἀπέθανε, καὶ ὡς ἐκ τούτου ἀπεσώθησαν οἱ Ἑλληνες ἐπὶ θάλατταν, Θεμιστογένει τῷ Συρακοσίῳ γέγραπται.

worthy,

3

3.1

Ή μὲν δὴ Ἀθήνησι placing; οὕτως bring about,  $\vec{\epsilon} \kappa \delta \hat{\epsilon}$ τούτου πέμψας Κύρος |messenger είς Λακεδαίμονα |consider fitting οδόσπερ αὐτὸς Λακεδαιμονίοις ἢν ἐν τῷ πρὸς Ἀθηναίους πολέμω, τοιούτους καὶ Λακεδαιμονίους αὐτῷ γίγνεσθαι. cus-΄γειν αὐτόν, Σαμίω τῶ wind:|consider guardian; hill tomary; believe Κύρω, εί τι δέοιτο.  $\tau \acute{o} \tau \in |admiral|$ send to, order serve όπερ έδεήθη ὁ Κῦρος ἔπραξεν· κάκεῖνος |howwilling, ever eager έχων γάρ τὸ ξαυτοῦ ναυτικὸν σὺν τῷ Κύρου sail around είς Κιλικίαν, καὶ ἐποίησε τὸν τῆς Κιλικίας ἄρχοντα Συέννεσιν μὴ δύνασθαι κατὰ γῆν oppose, Κύρω πορευομένω ἐπὶ βασιλέα.

 $\Omega_S$  μὲν οὖν Κῦρος |army τε |collect, καὶ τοῦτ ἔχων |go up, embàrk  $\mathring{}$ ν ἀδελφόν, καὶ ὡς ἡ μάχη ἐγένετο, καὶ ὡς ἀπέθανε, καὶ ὡς ἐκ τούτου |save from οἱ |Greek ἐπὶ θάλατταν, Θεμιστογένει τῷ Συρακοσίῳ |write; scratch

3

3.1

B. C.403-402. Thus the civil strife at Athens had an end. At a subsequent date Cyrus sent messengers to Lacedaemon, claiming requital in kind for the service which he had lately rendered in the war with Athens. The demand seemed to the ephorate just and reasonable. Accordingly they ordered Samius, who was admiral at the time, to put himself at the disposition of Cyrus for any service which he might require. Samius himself needed no persuasion to carry out the wishes of Cyrus. With his own fleet, accompanied by that of Cyrus, he sailed round to Cilicia, and so made it impossible for Syennesis, the ruler of that province, to oppose Cyrus by land in his advance against the king his brother.

B. C. 401. The particulars of the expedition are to be found in the pages of the Syracusan Themistogenes, who describes the mustering of the armament, and the advance of Cyrus at the head of his troops; and then the battle, and death of Cyrus himself, and the consequent retreat of the Hellenes while effecting their escape to the sea.

B. C. 400. It was in recognition of the

vocabulary ἄημι blow αἰτέω ask for ~etiology ἀποδημέω be absent, abroad ἀρμοστής -οῦ (m, 1) governor δηιόω be inimical, hurt, tear, kill ἐλεύθερος not enslaved Ἑλλην Greek ἐπιμελέομαι take care of, oversee ἰππεύω ride καταπέμπω send down, dispatch κέρδος -ους (n, 3) advantage, cunning μισθός reward, wages

πρόσθεν before (time, space)
προστάτης -ου (m, 1) leader, protector
προστίθημι add; impose; (mp) agree;
side with ~thesis
σατράπης -ου (m, 1) satrap, Persian
governor
στρατιώτης -ου (m, 1) soldier,
mercenary ~strategy
τετρακισχίλιοι 4000 ~kiloτριακόσιοι three hundred ~three
ὑπήκοος heeding, subject
χίλιοι (iι) thousand ~kilo-

Έπεὶ μέντοι Τισσαφέρνης, πολλοῦ ἄξιος βασιλεῖ δόξας γεγενῆσθαι ἐν τῷ πρὸς τὸν ἀδελφὸν πολέμῳ, σατράπης κατεπέμφθη ὧν τε αὐτὸς πρόσθεν ἦρχε καὶ ὧν Κῦρος, εὐθὺς ἢξίου τὰς Ἰωνικὰς πόλεις ἁπάσας ἑαυτῷ ὑπηκόους εἶναι. αἱ δὲ ἄμα μὲν ἐλεύθεραι βουλόμεναι εἶναι, ἄμα δὲ φοβούμεναι τὸν Τισσαφέρνην, ὅτι Κῦρον, ὅτ᾽ ἔζη, ἀντ᾽ ἐκείνου ἡρημέναι ἦσαν, εἰς μὲν τὰς πόλεις οὐκ ἐδέχοντο αὐτόν, εἰς Λακεδαίμονα δὲ ἔπεμπον πρέσβεις, καὶ ἢξίουν, ἐπεὶ πάσης τῆς Ἑλλάδος προστάται εἰσίν, ἐπιμεληθῆναι καὶ σφῶν τῶν ἐν τῆ Ἰλσία Ἑλλήνων, ὅπως ἥ τε χώρα μὴ δηοῖτο αὐτῶν καὶ αὐτοὶ ἐλεύθεροι εἶεν.

Οἱ οὖν Λακεδαιμόνιοι πέμπουσιν αὐτοῖς Θίβρωνα άρμοστήν, δόντες στρατιώτας τῶν μὲν νεοδαμώδων είς χιλίους, τῶν δὲ ἄλλων Πελοποννησίων εἰς τετρακισχιλίους. ήτήσατο δ' δ Θίβρων τριακοσίους Άθηναίων ίππέας, οί δ' ἔπεμψαν τῶν ότι αὐτὸς μισθὸν παρέξει. τριάκοντα ἱππευσάντων,  $\dot{\epsilon}\pi i$  $au\hat{\omega}
u$ νομίζοντες κέρδος τῷ δήμῳ, εἰ ἀποδημοῖεν καὶ ἐναπόλοιντο.

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mon people
γεγενησθαι έν τω πρὸς τὸν ἀδελφον πολέμω, satrap
send down, dispatch ... αὐτὸς πρόσθεν ἢρχε καὶ ὧν Κῦρος,
εὐθὺς |consider \wor- νικὰς πόλεις ἁπάσας ἑαυτῷ |heeding,
     thy, fitting
                                            subject
εἶναι. αἱ δὲ ἄμα μὲν |not enslaved Γουλόμεναι εἶναι, ἄμα δὲ
      scare τὸν Τισσαφέρνην, ὅτι Κῦρον, ὅτ' ἔζη, ἀντ'
scare,
away
έκείνου ήρημέναι ήσαν, είς μεν τας πόλεις ουκ accept, re-
                                            ceive, await
αὐτόν, εἰς Λακεδαίμονα δὲ ἔπεμπον πρέσβεις, καὶ consider worthy, fit-
ἐπεὶ πάσης τῆς Ἑλλάδος |leader, εἰσίν, |take
                        protector
καὶ σφῶν τῶν ἐν τῇ ᾿Ασίᾳ | Greek , ὅπως ἥ τε | place μὴ
δηοίτο αὐτῶν καὶ αὐτοὶ not enslaved Εν.
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Οἱ οὖν Λακεδαιμόνιοι πέμπουσιν αὐτοῖς Θίβρωνα , δόντες τῶν μὲν νεοδαμώδων governor των soldier, των Πελοποννησίων είς mercenary δ' ὁ Θίβρων καὶ , εἰπὼν ask for three hundred δί frider μψαν τῶν  $\epsilon \pi i \quad \tau \hat{\omega} \nu \quad \text{reward},$ wages thirty ride customary; believe

service which he had rendered in this affair, that Tissaphernes was despatched to Lower Asia by the king his master. He came as satrap, not only of his own provinces, but of those which had belonged to Cyrus; and he at once demanded the absolute submission of the Ionic cities, without exception, to his authority. These communities, partly from a desire to maintain their freedom, and partly from fear of Tissaphernes himself, whom they had rejected in favour of Cyrus during the lifetime of that prince, were loth to admit the satrap within their gates. They thought it better to send an embassy to the Lacedaemonians, calling upon them as representatives and leaders of the Hellenic world to look to the interests of their petitioners, who were Hellenes also, albeit they lived in Asia, and not to suffer their country to be ravaged and themselves enslaved.

In answer to this appeal, the Lacedaemonians sent out Thibron as governor, providing him with a body of troops, consisting of one thousand neodamodes (i. e. enfranchised helots) and four thousand Peloponnesians. In addition to these, Thibron himself applied to the Athenians for a detachment of three hundred horse, for whose service-money he would hold himself responsible. The Athenians in answer sent him some of the knights who had served under the Thirty, thinking that the people of Athens would be well rid of them if they went

νοcabulary ἄημι blow διαφυλάσσω guard, observe ἐπιτάσσω enjoin; place near ἤπειρος (f) mainland, continent ἱππικός of horses ~hippo ὅπου where προσλαμβάνω add, borrow, take hold,

help προσχωρέω go to, join, support στρατιά army  $\sim$ strategy στρατιώτης -ου (m, 1) soldier, mercenary  $\sim$ strategy συνάγω assemble; join in battle  $\sim$ demagogue

Ἐπεὶ δ' εἰς τὴν Ἰσίαν ἀφίκοντο, συνήγαγε μὲν στρατιώτας καὶ ἐκ τῶν ἐν τῆ ἠπείρῳ Ἑλληνίδων πόλεων πασαι γὰρ τότε αἱ πόλεις ἐπείθοντο ὅ τι Λακεδαιμόνιος ἀνὴρ ἐπιτάττοι. καὶ σὺν μὲν ταύτῃ τῆ στρατιᾳ ὁρῶν Θίβρων τὸ ἱππικὸν εἰς τὸ πεδίον οὐ κατέβαινεν, ἠγάπα δὲ εἰ ὅπου τυγχάνοι ὤν, δύναιτο ταύτην τὴν χώραν ἀδήωτον διαφυλάττειν.

Ἐπεὶ δὲ σωθέντες οἱ ἀναβάντες μετὰ Κύρου συνέμειξαν αὐτῷ, ἐκ τούτου ἤδη καὶ ἐν τοῖς πεδίοις ἀντετάττετο τῷ Τισσαφέρνει, καὶ πόλεις Πέργαμον μὲν ἑκοῦσαν προσέλαβε καὶ Τευθρανίαν καὶ Ἁλίσαρναν, ὧν Εὐρυσθένης τε καὶ Προκλῆς ἦρχον οἱ ἀπὸ Δαμαράτου τοῦ Λακεδαιμονίου ἐκείνῳ δ' αὕτη ἡ χώρα δῶρον ἐκ βασιλέως ἐδόθη ἀντὶ τῆς ἐπὶ τὴν Ἑλλάδα συστρατείας προσεχώρησαν δὲ αὐτῷ καὶ Γοργίων καὶ Γογγύλος, ἀδελφοὶ ὄντες, ἔχοντες ὁ μὲν Γάμβριον καὶ Παλαιγάμβριον, ὁ δὲ Μύριναν καὶ Γρύνειον δῶρον δὲ καὶ αὖται αἱ πόλεις ἦσαν παρὰ βασιλέως Γογγύλω, ὅτι

Ἐπεὶ δ' εἰς τὴν Ἀσίαν |arrive |join μὲν |soldier, mercenary καὶ ἐκ τῶν ἐν τῆ |mainland, Ἑλληνίδων πόλεων πάσαι continent γὰρ τότε αἱ πόλεις ἐπείθοντο ὅ τι Λακεδαιμόνιος ἀνὴρ |enjoin; καὶ σὺν μὲν ταύτῃ τῆ |army ὁρῶν Θίβρων |place near τὸ |of horses εἰς τὸ |plain, sea ἐ |go down ἢγάπα δὲ εἰ |where τυγχάνοι ὤν, δύναιτο ταύτην τὴν |place ἀδήωτον |guard, observe .

Ἐπεὶ δὲ σωθέντες οἱ go up, embarķ. τὰ Κύρου |mix αὐτῷ, ἐκ τούτου ἤδη καὶ ἐν τοῖς |plain, sea ἰντετάττετο τῷ Τισσαφέρνει, καὶ πόλεις Πέργαμον μὲν ἑκοῦσαν |add, borrow, καὶ Τευθρανίαν καὶ Ἁλίσαρναν, ὧν take hold, help
Εὐρυσθένης τε καὶ Προκλῆς ἦρχον οἱ ἀπὸ Δαμαράτου τοῦ Λακεδαιμονίου ἐκείνῳ δ' αὕτη ἡ |place |gift ἐκ βασιλέως ἐδόθη ἀντὶ τῆς ἐπὶ τὴν Ἑλλάδα συστρατείας |go to, join, support δὲ αὐτῷ καὶ Γοργίων καὶ Γογγύλος, ἀδελφοὶ ὄντες, ἔχοντες ὁ μὲν Γάμβριον καὶ Παλαιγάμβριον, ὁ δὲ Μύριναν καὶ Γρύνειον |gift δὲ καὶ αὖται αἱ πόλεις ἦσαν παρὰ βασιλέως Γογγύλω, ὅτι

abroad and perished there.

B. C.400-399. On their arrival in Asia, Thibron further collected contingents from the Hellenic cities on the continent; for at this time the word of a Lacedaemonian was law. He had only to command, and every city must needs obey. But although he had this armament, Thibron, when he saw the cavalry, had no mind to descend into the plain. If he succeeded in protecting from pillage the particular district in which he chanced to be, he was quite content. It was only when the troops who had taken part in the expedition of Cyrus had joined him on their safe return, that he assumed a bolder attitude. He was now ready to confront Tissaphernes, army against army, on the level ground, and won over a number of cities. Pergamum came in of her own accord. So did Teuthrania and Halisarna. These were under the government of Eurysthenes and Procles, the descendants of Demaratus the Lacedaemonian, who in days of old had received this territory as a gift from the Persian monarch in return for his share in the campaign against Hellas. Gorgion and Gongylus, two brothers, also gave in their adhesion; they were lords, the one of Gambreum and Palae-Gambreum, the other of Myrina and Gryneum, four cities which, like those above named, had originally been gifts from the king to an earlier Gongylus—the sole Eretrian who "joined the Mede," and in consequence was banished.

## vocabulary

ἀπολείπω leave behind, fail  $\sim$ eclipse ἀπολιμπάνω leave behind, fail άρπάζω carry off, seize ∼harpoon ἀσθενέω be weak, sick ἀσθενής weak ἀφαιρέω take away ~heresy ἐκτρέχω run out ἐμβάλλω throw in; inspire a mental state ∼ballistic ἐπικαλέω call upon ἐφίημι (τι) send at, let fly; mp: rush at, spring upon ∼jet ἐφίστημι set; (mp) come/be near, direct, stop ∼station ἔφορος fair wind; guardian; hill ζημιόω fine, punish **κατακαίω** burn down ∼caustic

κατηγορέω accuse; indicate κράτος strength, power; victory  $\sim$ democracy λίθος (f) stone ∼monolith νύκτωο by night ξύλινος wooden **ξύλον** piece of wood ~xylophone οἴκαδε homeward ~economics ὄρυγμα -τος (n, 3) trench, tunnel ὀρύσσω dig στράτευμα -τος (n, 3) army ~strategy στρατεύω make an expedition, war, campaign ∼strategy τέμνω cut, sacrifice, solemnize  $\sim$ tonsure ὑπάγω lead under the yoke, lead away from ∼demagogue χελώνη tortoise

μόνος Έρετριέων μηδίσας έφυγεν.

Ήν δὲ ἃς ἀσθενεῖς οὔσας καὶ κατὰ κράτος ὁ Θίβρων ἐλάμβανε· Λάρισάν γε μὴν τὴν Αἰγυπτίαν καλουμένην, ἐπεὶ οὐκ ἐπείθετο, περιστρατοπεδευσάμενος ἐπολιόρκει. ἐπεὶ δὲ ἄλλως οὐκ ἐδύνατο ἐλεῖν, φρεατίαν τεμόμενος ὑπόνομον ὤρυττεν, ὡς ἀφαιρησόμενος τὸ ὕδωρ αὐτῶν. ὡς δ' ἐκ τοῦ τείχους ἐκθένοντες πολλάκις ἐνέβαλον εἰς τὸ ὅρυγμα καὶ ξύλα καὶ λίθους, ποιησάμενος αὖ χελώνην ξυλίνην ἐπέστησεν ἐπὶ τῆ φρεατία. καὶ ταύτην μέντοι ἐκδραμόντες οἱ Λαρισαῖοι νύκτωρ κατέκαυσαν. δοκοῦντος δ' αὐτοῦ οὐδὲν ποιεῖν, πέμπουσιν οἱ ἔφοροι ἀπολιπόντα

Έν Ἐφέσω δὲ ἤδη ὄντος αὐτοῦ, ὡς ἐπὶ Καρίαν πορευομένου, Δερκυλίδας ἄρξων ἀφίκετο ἐπὶ τὸ στράτευμα, ἀνὴρ δοκῶν εἶναι μάλα μηχανητικός καὶ ἐπεκαλεῖτο δὲ Σίσυφος. ὁ μὲν οὖν Θίβρων ἀπῆλθεν οἴκαδε καὶ ζημιωθεὶς ἔφυγε κατηγόρουν γὰρ αὐτοῦ οἱ σύμμαχοι ὡς ἐφείη ἁρπάζειν τῷ στρατεύματι τοὺς

μόνος Ἐρετριέων μηδίσας ἔφυγεν.

Ήν δὲ ἃς ἀσθενεῖς οὔσας καὶ κατὰ strength, έλάμβανε Λάρισάν γε μην την Αίγυπτίαν καλουμένην, έπεὶ οὐκ ἐπείθετο, περιστρατοπεδευσάμενος [besiege έπεὶ δὲ ἄλλως οὐκ ἐδύνατο έλεῖν, φρεατίαν cut, sacrifice, solemnize ύπόνομον ὤρυττεν, ὡς |take away τὸ ὕδωρ αὐτῶν. ως δ' έκ τοῦ |outdoor wall Ξνοντές |often | throw in; inspire καὶ piece ... of stone , ποιησάμενος αὖ tortoise  $\tau \dot{o}$  |trench, wood tunnel |wooden |set; (mp) come/be ή φρεατία. καὶ ταύτην |however near, direct, stop οί Λαρισαίοι by night burn down δοκοῦντος run out δ' αὐτοῦ οὐδὲν ποιεῖν, πέμπουσιν οί sfair wind: ιπόντα guardian; hill Λάρισαν |make an expedition, Καρίαν. war, campaign Έν Ἐφέσω δὲ ἤδη ὄντος αὐτοῦ, ὡς ἐπὶ Καρίαν πορευομένου, Δερκυλίδας ἄρξων arrive

καὶ | call upon  $\delta \hat{\epsilon} \Sigma i \sigma v \phi o s$ .  $\delta \mu \hat{\epsilon} \nu o \hat{\nu} \nu \Theta i \beta \rho \omega \nu d \pi \hat{\eta} \lambda \theta \epsilon \nu$  | homeward  $\hat{\iota}$  | fine, punish | eaccuse; | accuse; | yàρ αὐτοῦ οἱ | σύμμαχοι ώs | send | flying | at | toùs |

ανήρ δοκών είναι μάλα μηχανητικός.

Other cities which were too weak to resist, Thibron took by force of arms. In the case of one he was not so successful. This was the Egyptian Larisa, as it is called, which refused to capitulate, and was forthwith invested and subjected to a regular siege. When all other attempts to take it failed, he set about digging a tank or reservoir, and in connection with the tank an underground channel, by means of which he proposed to draw off the water supply of the inhabitants. In this he was baffled by frequent sallies of the besieged, and a continual discharge of timber and stones into the cutting. He retaliated by the construction of a wooden tortoise which he erected over the tank; but once more the tortoise was burnt to a cinder in a successful night attack on the part of the men of Larisa. These ineffectual efforts induced the ephors to send a despatch bidding Thibron give up Larisa and march upon Caria.

He had already reached Ephesus, and was on the point of marching into Caria, when Dercylidas arrived to take command of his army. The new general was a man whose genius for invention had won him the nickname of Sisyphus. Thus it was that Thibron returned home, where on his arrival he was fined and banished, the allies accusing him of allowing his troops to plunder their friends.

Dercylidas was not slow to

## vocabulary

ἀπάγω lead away, back ~demagogue ἀρμοστής -οῦ (m, 1) governor ἀσπίς -δος (f) shield ~spit ἀταξία disorder βλάπτω break, make fail διαβάλλω throw across; slander ~ballistic ἡδύς sweet, pleasant ~hedonism ἡώς ἡῶθι (f, 2) dawn ~Eocene μέχρι as far as, until ναυαργέω be admiral

νόσος (f) plague, pestilence ~noisome παράγω deflect; bring forward παραλαμβάνω receive, undertake, associate with πρόσθεν before (time, space) προστίθημι add; impose; (mp) agree; side with ~thesis σατραπεύω be a satrap σπουδαῖος quick, active; excellent στράτευμα -τος (n, 3) army ~strategy ὕποπτος untrusted, suspicious φίλιος friendly

φίλους.

Ό δὲ Δερκυλίδας ἐπεὶ παρέλαβε τὸ στράτευμα, γνοὺς ὑπόπτους ὅντας ἀλλήλοις τὸν Τισσαφέρνην καὶ τὸν Φαρνάβαζον, κοινολογησάμενος τῷ Τισσαφέρνει ἀπήγαγεν εἰς τὴν Φαρναβάζου χώραν τὸ στράτευμα, ἐλόμενος θατέρῳ μᾶλλον ἢ ἄμα ἀμφοτέροις πολεμεῖν. ἢν δὲ καὶ πρόσθεν ὁ Δερκυλίδας πολέμιος τῷ Φαρναβάζῳ ἀρμοστὴς γὰρ γενόμενος ἐν ᾿Αβύδῳ ἐπὶ Λυσάνδρου ναυαρχοῦντος, διαβληθεὶς ὑπὸ Φαρναβάζου, ἐστάθη τὴν ἀσπίδα ἔχων, ὁ δοκεῖ κηλὶς εἶναι τοῖς σπουδαίοις Λακεδαιμονίων ἀταξίας γὰρ ζημίωμά ἐστι. καὶ διὰ ταῦτα δὴ πολὺ ἥδιον ἐπὶ τὸν Φαρνάβαζον ἤει.

Καὶ εὐθὺς μὲν τοσούτῳ διέφερεν εἰς τὸ ἄρχειν τοῦ Θίβρωνος ὥστε παρήγαγε τὸ στράτευμα διὰ τῆς φιλίας χώρας μέχρι τῆς Φαρναβάζου Αἰολίδος οὐδὲν βλάψας τοὺς συμμάχους. ἡ δὲ Αἰολὶς αὕτη ἦν μὲν Φαρναβάζου, ἐσατράπευε δ' αὐτῷ ταύτης τῆς χώρας, ἕως μὲν ἔζη, Ζῆνις Δαρδανεύς' ἐπειδὴ δὲ ἐκεῖνος νόσῳ ἀπέθανε,

φίλους.

'Ο δὲ Δερκυλίδας ἐπεὶ |receive, under-|army , γνούς όντας ἀλλήλοις τὸν Τισσαφέρνην καὶ τὸν untrusted, suspicious Φαρνάβαζον, κοινολογησάμενος τῶ Τισσαφέρνει |lead away, back την Φαρναβάζου |place τὸ army έλόμενος θατέρω μᾶλλον ἢ ἄμα both make war  $\tilde{\eta}\nu$ δὲ καὶ πρόσθεν ὁ Δερκυλίδας πολέμιος τῷ Φαρναβάζω: γὰρ γενόμενος ἐν Ἀβύδω ἐπὶ Λυσάνδρου throw across; ὑπὸ Φαρναβάζου, ἐστάθη be admiral slander έχων, ὁ δοκεῖ κηλὶς εἶναι τοῖς |quick, active;  $\tau \dot{\eta} \nu$  |shield excellent Λακεδαιμονίων ἀταξίας γὰρ ζημίωμά ἐστι. καὶ διὰ ταῦτα δή πολύ sweet ἐπὶ τὸν Φαρνάβαζον ἤει.

Καὶ εὐθὺς μὲν |so much |carry on; ἐς τὸ ἄρχειν τοῦ |differ; excel | Θίβρωνος ὥστε |deflect; bring|army διὰ τῆς |friendly |place |as far as, ŷntil τρναβάζου Αἰολίδος οὐδὲν |break, make fail τοὺς συμμάχους. ἡ δὲ Αἰολὶς αὕτη ἦν μὲν Φαρναβάζου, |be a satrap δ' αὐτῷ ταύτης τῆς |place , ἔως μὲν ἔζη, Ζῆνις Δαρδανεύς ἐπειδὴ δὲ ἐκεῖνος |plague ἰπέθανε,

perceive and turn to account the jealousy which subsisted between Tissaphernes and Pharnabazus. Coming to terms with the former, he marched into the territory of the latter, preferring, as he said, to be at war with one of the pair at a time, rather than the two together. His hostility, indeed, to Pharnabazus was an old story, dating back to a period during the naval command of Lysander, when he was himself governor in Abydos; where, thanks to Pharnabazus, he had got into trouble with his superior officer, and had been made to stand "with his shield on his arm"—a stigma on his honour which no true Lacedaemonian would forgive, since this is the punishment of insubordination. For this reason, doubtless, Dercylidas had the greater satisfaction in marching against Pharnabazus. From the moment he assumed command there was a marked difference for the better between his methods and those of his predecessor. Thus he contrived to conduct his troops into that portion of the Aeolid which belonged to Pharnabazus, through the heart of friendly territory without injury to the allies.

This district of Aeolis belonged to Pharnabazus, but had been held as a satrapy under him by a Dardanian named Zenis whilst he was alive; but when Zenis fell sick and died.

## vocabulary

ἀναζεύγνυμι (0) yoke again ἀρέσκω please, satisfy; make amends ἀφαιρέω take away ~heresy δήπου perhaps; is it not so? ἐπαινέω concur, praise, advise ἐπαινός terrible ἡδέως pleasantly ~hedonism ἡδύς sweet, pleasant ~hedonism μανία madness, passion παλλακίς -δος (f) sex slave σατραπεία satrapy

σατραπεύω be a satrap σατράπης -ου (m, 1) satrap, Persian governor στόλος expedition, equipment, forces ~apostle τιμάω (ι) honor, exalt ὑπηρετέω serve φόρος tribute, revenue χαρίζομαι gratify ~charisma χείρων worse, more base, inferior, weaker

παρασκευαζομένου τοῦ Φαρναβάζου ἄλλῳ δοῦναι τὴν σατραπείαν, Μανία ἡ τοῦ Ζήνιος γυνή, Δαρδανὶς καὶ αὐτή, ἀναζεύξασα στόλον καὶ δῶρα λαβοῦσα ὥστε καὶ αὐτῷ Φαρναβάζῳ δοῦναι καὶ παλλακίσιν αὐτοῦ χαρίσασθαι καὶ τοῖς δυναμένοις μάλιστα παρὰ Φαρναβάζῳ, ἐπορεύετο.

Έλθοῦσα δ' εἰς λόγους εἶπεν' ὡ Φαρνάβαζε, ὁ ἀνήρ σοι ὁ ἐμὸς καὶ τἆλλα φίλος ἢν καὶ τοὺς φόρους ἀπεδίδου ὥστε σὺ ἐπαινῶν αὐτὸν ἐτίμας. ἂν οὖν ἐγώ σοι μηδὲν χεῖρον ἐκείνου ὑπηρετῶ, τί σε δεῖ ἄλλον σατράπην καθιστάναι; ἂν δέ τί σοι μὴ ἀρέσκω, ἐπὶ σοὶ δήπου ἔσται ἀφελομένῳ ἐμὲ ἄλλῳ δοῦναι τὴν ἀρχήν.

Άκούσας ταῦτα ὁ Φαρνάβαζος ἔγνω δεῖν τὴν γυναῖκα σατραπεύειν. ἡ δ' ἐπεὶ κυρία τῆς χώρας ἐγένετο, τούς τε φόρους οὐδὲν ἦττον τἀνδρὸς ἀπεδίδου, καὶ πρὸς τούτοις, ὁπότε ἀφικνοῖτο πρὸς Φαρνάβαζον, ἀεὶ ἦγε δῶρα αὐτῷ, καὶ ὁπότε ἐκεῖνος εἰς τὴν χώραν καταβαίνοι, πολὺ πάντων τῶν ὑπάρχων κάλλιστα καὶ ἥδιστα ἐδέχετο

Ἐλθοῦσα δ' εἰς λόγους εἶπεν' ὧ Φαρνάβαζε, ὁ ἀνήρ σοι ὁ
ἐμὸς καὶ τἆλλα φίλος ἢν καὶ τοὺς | tribute, | repay ὥστε | revenue
σὺ ἐπαινῶν αὐτὸν | honor ἀν οὖν ἐγώ σοι μηδὲν | worse, more base
ἐκείνου | serve , τί σε δεῖ ἄλλον | satrap | set down, land; | become, be
ἂν δέ τί σοι μὴ ἀρέσκω, ἐπὶ σοὶ | perhaps; is it | take away | not so?
ἐμὲ ἄλλω δοῦναι τὴν ἀρχήν.

'Ακούσας ταῦτα ὁ Φαρνάβαζος ἔγνω δεῖν τὴν γυναῖκα be a satrap ἡ δ' ἐπεὶ κυρία τῆς |place ἐγένετο, τούς τε |tribute, οὐδὲν ἦττον τἀνδρὸς |repay , καὶ πρὸς τούτοις, revenue |when |arrive πρὸς Φαρνάβαζον, ἀεὶ ἦγε |gift αὐτῷ, καὶ |when ἐκεῖνος εἰς τὴν |place |go down , πολὺ πάντων τῶν |there is κάλλιστα καὶ ἥδιστα |accept, receive, await

Pharnabazus made preparation to give the satrapy to another. Then Mania the wife of Zenis, herself also a Dardanian, fitted out an expedition, and taking with her gifts wherewith to make a present to Pharnabazus himself, and to gratify his concubines and those whose power was greatest with Pharnabazus, set forth on her journey. When she had obtained audience with him she spoke as follows: "O Pharnabazus, thou knowest that thy servant my husband was in all respects friendly to thee; moreover, he paid my lord the tributes which were thy due, so that thou didst praise and honour him. Now therefore, if I do thee service as faithfully as my husband, why needest thou to appoint another satrap? - nay but, if in any matter I please thee not, is it not in thy power to take from me the government on that day, and to give it to another?" When he had heard her words, Pharnabazus decided that the woman ought to be satrap. She, as soon as she was mistress of the territory, never ceased to render the tribute in due season, even as her husband before her had done. Moreover, whenever she came to the court of Pharnabazus she brought him gifts continually, and whenever Pharnabazus went down to visit her provinces she welcomed him with all fair and courteous entertainment beyond what his other

vocabulary αἰσχρός shameful άμαξιτός road ἀναπτερόω raise, excite ἀποπνίγω (ī) strangle; stew; (p) drown άρμάμαξα Persian carriage ἀσπάζομαι greet, salute γαμβρός son-in-law, brother-in-law  $\sim$ bigamy διαφυλάσσω guard, observe είδος -ους (n, 3) appearance, form ἐμβάλλω throw in; inspire a mental state ∼ballistic ἐπαινέω concur, praise, advise θεάομαι look at, behold, consider  $\sim$ theater ίδιώτης -ου (m, 1) private; a layman κακουργέω do evil

κατασκευάζω equip, build λαμπρός brilliant ~lamp μεγαλοπρεπής befitting greatness ξενικός strange, foreign παραλαμβάνω receive, undertake, associate with προσβάλλω hit, attack, approach; attach, offer ∼ballistic προσήκω belong to, it beseems προσλαμβάνω add, borrow, take hold, help σύμβουλος adviser συστρατεύω join in an expedition τεσσαράχοντα forty ~trapezoid τετταράκοντα forty τυραννίς -δος (f) tyranny ὑπήκοον -ῦ cumin ὑπήχοος heeding, subject

αὐτόν,καὶ ἄς τε παρέλαβε πόλεις διεφύλαττεν αὐτῷ καὶ τῶν οὐχ ὑπηκόων προσέλαβεν ἐπιθαλαττιδίας Λάρισάν τε καὶ Ἡμαξιτὸν καὶ Κολωνάς, ξενικῷ μὲν Ἑλληνικῷ προσβαλοῦσα τοῖς τείχεσιν, αὐτὴ δὲ ἐφ' ἀρμαμάξης θεωμένη· ὃν δ' ἐπαινέσειε, τούτῳ δῶρα ἀμέμπτως ἐδίδου, ὥστε λαμπρότατα τὸ ξενικὸν κατεσκευάσατο. συνεστρατεύετο δὲ τῷ Φαρναβάζῳ καὶ ὁπότε εἰς Μυσοὺς ἢ Πισίδας ἐμβάλοι, ὅτι τὴν βασιλέως χώραν κακουργοῦσιν. ὥστε καὶ ἀντετίμα αὐτὴν μεγαλοπρεπῶς ὁ Φαρνάβαζος καὶ σύμβουλον ἔστιν ὅτε παρεκάλει.

Ήδη δ' οὔσης αὐτῆς ἐτῶν πλέον ἢ τετταράκοντα, Μειδίας, θυγατρὸς ἀνὴρ αὐτῆς ὤν, ἀναπτερωθεὶς ὑπό τινων ὡς αἰσχρὸν εἴη γυναῖκα μὲν ἄρχειν, αὐτὸν δ' ἰδιώτην εἶναι, τοὺς μὲν ἄλλους μάλα φυλαττομένης αὐτῆς, ὥσπερ ἐν τυραννίδι προσῆκεν, ἐκείνῳ δὲ πιστευούσης καὶ ἀσπαζομένης ὥσπερ ἂν γυνὴ γαμβρὸν ἀσπάζοιτο, εἰσελθὼν ἀποπνῖξαι αὐτὴν λέγεται. ἀπέκτεινε δὲ καὶ τὸν υἱὸν αὐτῆς, τό τε εἶδος ὄντα πάγκαλον καὶ ἐτῶν ὄντα ὡς

αὐτόν,καὶ ~ας τε receive, undertake, guard, observe αὐτῷ καὶ associate with

τῶν οὐχ ὑπηκόων add, borrow, ἐπιθαλαττιδίας Λάρισάν take hold, help

τε καὶ |road καὶ Κολωνάς, |strange, μὲν Ἑλληνικῷ |foreign

hit, attack, approach;  $\tau \epsilon i \chi \epsilon \sigma \iota \nu$ ,  $\alpha \dot{\nu} \tau \dot{\eta}$   $\delta \dot{\epsilon}$   $\dot{\epsilon} \dot{\phi}$  Persian attach, offer

θεωμένη δν δ' |concur , τούτω |gift ἀμέμπτως

 $\stackrel{.}{\epsilon}$ δίδου,  $\stackrel{.}{\omega}$ στ $\epsilon$  |brilliant  $\stackrel{.}{\tau}$  |strange, |equip, build |foreign

join in an expedi-  $\delta \hat{\epsilon} \tau \hat{\omega} \Phi a \rho \nu a \beta \acute{a} \zeta \omega \kappa a \imath$  when  $\epsilon is M \nu \sigma o \nu s \mathring{\eta}$  tion

Πισίδας | throw in; inspire |  $\beta$ ασιλέως χώραν | do evil

ώστε καὶ ἀντετίμα αὐτὴν |befitting greatness ὁ Φαρνάβαζος

καὶ |adviser  $\xi \sigma \tau \iota \nu \circ \tau \epsilon$  | summon, exhort, (pass) repent

Ήδη δ' οὔσης αὐτῆς ἐτῶν πλέον ἢ τετταράκοντα,

Μειδίας, θυγατρὸς ἀνὴρ αὐτῆς ὤν, |raise, excite  $\dot{v}\pi\dot{o}$ 

τινων ώς |shameful εἴη γυναῖκα μὲν ἄρχειν, αὐτὸν δ'

| private; a lâyman τὸς μὲν ἄλλους μάλα | guard; watch αὐτῆς,

ωσπερ εν | tyranny | belong to, it <math>εκείνω δε πιστευούσης | beseems | be

καὶ |greet, salute ὤσπερ ἃν γυνὴ |an in-law |greet, salute |

εἰσελθών strangle; stew; τὴν λέγεται. ἀπέκτεινε δὲ καὶ τὸν (p) drown

υίὸν αὐτῆς, τό τε |form ὄντα πάγκαλον καὶ ἐτῶν ὄντα ὡς

viceroys were wont to do. The cities also which had been left to her by her husband, she guarded safely for him; while of those cities that owed her no allegiance, she acquired, on the seaboard, Larisa and Hamaxitus and Colonae—attacking their walls by aid of Hellenic mercenaries, whilst she herself sat in her carriage and watched the spectacle. Nor was she sparing of her gifts to those who won her admiration; and thus she furnished herself with a mercenary force of exceptional splendour. She also went with Pharnabazus on his campaigns, even when, on pretext of some injury done to the king's territory, Mysians or Pisidians were the object of attack. In requital, Pharnabazus paid her magnificent honour, and at times invited her to assist him with her counsel.

Now when Mania was more than forty years old, the husband of her own daughter, Meidias—flustered by the suggestions of certain people who said that it was monstrous a woman should rule and he remain a private person—found his way into her presence, as the story goes, and strangled her. For Mania, albeit she carefully guarded herself against all ordinary comers, as behoved her in the exercise of her "tyranny," trusted in Meidias, and, as a woman might her own son in law, was ready to greet him at all times with open arms. He also murdered her son, a youth of marvellous beauty, who was about seventeen years of age. He next seized upon the strong cities of Scepsis and Gergithes,

vocabulary άμαξιτός road έκών willingly, on purpose; giving in too easily ἐλευθερόω set free Έλλην Greek ἔνειμι be in ~ion ἐπιθαλάσσιος coastal ἐπτακαίδεκα 17 ἐχυρός secure; persuasive μανία madness, passion παραλαμβάνω receive, undertake, associate with περιέπω treat, handle σχῆψις excuse τιμωρέω (t) (+dat) take vengeance, punish; aid one who has been attacked φρουρέω keep watch φρουρός watcher, guard

έπτακαίδεκα.

Ταῦτα δὲ ποιήσας Σκῆψιν καὶ Γέργιθα ἐχυρὰς πόλεις κατέσχεν, ἔνθα καὶ τὰ χρήματα μάλιστα ἦν τῆ Μανία. αἱ δ᾽ ἄλλαι πόλεις οὐκ ἐδέχοντο αὐτόν, ἀλλὰ Φαρναβάζω ἔσωζον αὐτὰς οἱ ἐνόντες φρουροί. ἐκ δὲ τούτου ὁ Μειδίας πέμψας δῶρα τῷ Φαρναβάζω ἢξίου ἔχειν τὴν χώραν ὥσπερ ἡ Μανία. ὁ δ᾽ ἀπεκρίνατο φυλάττειν αὐτά, ἔστ᾽ ἂν αὐτὸς ἐλθὼν σὺν αὐτῷ ἐκείνω λάβῃ τὰ δῶρα οὐ γὰρ ἂν ἔφη ζῆν βούλεσθαι μὴ τιμωρήσας Μανία.

Ό δὲ Δερκυλίδας ἐν τούτῳ τῷ καιρῷ ἀφικνεῖται, καὶ εὐθὺς μὲν ἐν μιᾳ ἡμέρᾳ Λάρισαν καὶ Ἡμαξιτὸν καὶ Κολωνὰς τὰς ἐπιθαλαττίους πόλεις ἑκούσας παρέλαβε· πέμπων δὲ καὶ πρὸς τὰς Αἰολίδας πόλεις ἡξίου ἐλευθεροῦσθαί τε αὐτὰς καὶ εἰς τὰ τείχη δέχεσθαι καὶ συμμάχους γίγνεσθαι. οἱ μὲν οὖν Νεανδρεῖς καὶ Ἰλιεῖς καὶ Κοκυλῖται ἐπείθοντο· καὶ γὰρ οἱ φρουροῦντες Ἑλληνες ἐν αὐταῖς, ἐπεὶ ἡ Μανία ἀπέθανεν, οὐ πάνυ τι καλῶς περιείποντο·

Ταῦτα δὲ ποιήσας Jexcuse καὶ Γέργιθα Jsecure; ... όλεις restrain; stop; continue; à χρήματα μάλιστα ην τη madness, keep; take possession passion αί δ' ἄλλαι πόλεις οὐκ accept, re-.. ὑτόν, ἀλλὰ Φαρναβάζω ceive, await έκ δὲ τούτου ὁ Μειδίας αύτὰς οὶ [be in watcher, preserve guard πέμψας |gift  $τ \hat{\omega} \Phi \alpha \rho \nu \alpha \beta \alpha \zeta \omega$  |consider, wor-  $τ \hat{\eta} \nu$  |place thy, fitting αὐτά, ἔστ' ἂν αὐτὸς ἐλθὼν σὺν αὐτῷ ἐκείνῳ λάβη τὰ gift 💎 οὐ γὰρ αν έφη ζην βούλεσθαι μη take madness, vengeance, passion punish, aid 'Ο δὲ Δερκυλίδας ἐν τούτω τῷ καιρῷ |arrive , καὶ εὐθὺς μεν εν μιᾶ ἡμερα Λάρισαν καὶ |road καὶ Κολωνας τὰς |coastal πόλεις |willingly receive, undertake,  $\omega \nu$ associate with δὲ καὶ πρὸς τὰς Αἰολίδας πόλεις conset free worthy, τε αὐτὰς καὶ εἰς τὰ |outdoor|accept, fitting wall ceive, await γίγνεσθαι. οἱ μὲν οὖν Νεανδρεῖς καὶ Ἰλιεῖς καὶ Κοκυλῖται ἐπείθοντο καὶ γὰρ οἱ [keep watch | Greek ἐν αὐταῖς,  $\epsilon \pi \epsilon i \ \dot{\eta} \ | \text{madness}, \ \pi \epsilon \theta \alpha \nu \epsilon \nu, \ o \dot{\nu} \ | \text{altogether, very} \ 3 \ \pi \epsilon \rho \iota \epsilon \iota \pi o \nu \tau o^*$ passion

in which lay for the most part the property and wealth of Mania. As for the other cities of the satrapy, they would not receive the usurper, their garrisons keeping them safely for Pharnabazus. Thereupon Meidias sent gifts to Pharnabazus, and claimed to hold the district even as Mania had held it; to whom the other answered, "Keep your gifts and guard them safely until that day when I shall come in person and take both you and them together"; adding, "What care I to live longer if I avenge not myself for the murder of Mania!"

Just at the critical moment Dercylidas arrived, and in a single day received the adhesion of the three seaboard cities Larisa, Hamaxitus, and Colonae—which threw open their gates to him. Then he sent messengers to the cities of the Aeolid also, offering them freedom if they would receive him within their walls and become allies. Accordingly the men of Neandria and Ilium and Cocylium lent willing ears; for since the death of Mania their Hellenic garrisons had been treated but ill. But the

## vocabulary

ἄθυμος ( $\bar{v}$ ) having low morale ∼fume ἀπελαύνω expel, exclude, ward off; (intrans) ride away ἀφαιρέω take away ~heresy ἄχθομαι be burdened with διατρίβω (ιῖ) wear down, delay  $\sim$ tribology διαφυλάσσω guard, observe ἐγκρατής firm, powerful ἐνδίδωμι hand over, lend, show, allow ἔνδοθεν from within ἐπεξέρχομαι sally **θύω** ( $\bar{v}$ ) rush; sacrifice  $\sim$ θύω ἰσχυρός (ō) strong, forceful, violent καλλιερέω have good signs καρτερέω be patient κρήνη well, spring λοχαγός (ā) captain

μέχρι as far as, until ὀργίζω anger, provoke, annoy παίω hit προσβάλλω hit, attack, approach; attach, offer ∼ballistic προσβολή application, attack προστρέχω run to, join, attack σπεύδω 'push on,' get going, hurry  $\sim$ repudiate συγχέω entangle, destroy, confound τάξις -εως (f) arrangement, military τέσσαρες four ~trapezoid τιμάω (τ) honor, exalt ὑστεραῖος the next; later φλυαρέω talk foolishly φυλακή guard, prison, watch  $\sim$ phylactery χωρίον area; downwards

Ό δ' ἐν Κεβρῆνι, μάλα ἰσχυρῷ χωρίῳ, τὴν φυλακὴν ἔχων, νομίσας, εἰ διαφυλάξειε Φαρναβάζῳ τὴν πόλιν, τιμηθῆναι ἂν ὑπ' ἐκείνου, οὐκ ἐδέχετο τὸν Δερκυλίδαν. ὁ δὲ ὀργιζόμενος παρεσκευάζετο προσβάλλειν. ἐπεὶ δὲ θυομένῳ αὐτῷ οὐκ ἐγίγνετο τὰ ἱερὰ τῆ πρώτῃ, τῆ ὑστεραίᾳ πάλιν ἐθύετο. ὡς δὲ οὐδὲ ταῦτα ἐκαλλιερεῖτο, πάλιν τῆ τρίτῃ καὶ μέχρι τεττάρων ἡμερῶν ἐκαρτέρει θυόμενος, μάλα χαλεπῶς φέρων ἔσπευδε γὰρ πρὶν Φαρνάβαζον βοηθῆσαι ἐγκρατὴς γενέσθαι πάσης τῆς Αἰολίδος.

Άθηνάδας δέ τις Σικυώνιος λοχαγός, νομίσας τὸν μὲν Δερκυλίδαν φλυαρεῖν διατρίβοντα, αὐτὸς δ᾽ ἱκανὸς εἶναι τὸ ὕδωρ ἀφελέσθαι τοὺς Κεβρηνίους, προσδραμὼν σὺν τῆ ἐαυτοῦ τάξει ἐπειρᾶτο τὴν κρήνην συγχοῦν. οἱ δὲ ἔνδοθεν ἐπεξελθόντες αὐτόν τε συνέτρωσαν καὶ δύο ἀπέκτειναν, καὶ τοὺς ἄλλους παίοντες καὶ βάλλοντες ἀπήλασαν. ἀχθομένου δὲ τοῦ Δερκυλίδου, καὶ νομίζοντος ἀθυμοτέραν καὶ τὴν προσβολὴν ἔσεσθαι, ἔρχονται ἐκ τοῦ τείχους παρὰ

'Ο δ' ἐν Κεβρῆνι, μάλα strong, area; down-guard, forceful, wards έχων, νομίσας, εἰ guard, violent Φαρναβάζω τ αν ύπ' ἐκείνου, οὐκ ἐδέχετο τὸν Δερκυλίδαν. honor pro- παρεσκευάζετο |hit, attack, approach; εὶ  $\delta \delta \epsilon$  langer. voke, annov δὲ |rush; sacrifice α οὐκ ἐγίγνετο τὰ ἱερὰ τῆ πρώτη, τῆ πάλιν τη τρίτη καὶ las farfour ημερών | be patientrush; sacrifice άλα χαλέπως φέρων | 'push on,' get  $\pi \rho i \nu$ going, hurry Φαρνάβαζον βοηθήσαι sfirm, γενέσθαι πάσης τῆς powerful Αἰολίδος.

| (intrans) ride away | be burdened with  $\int \Delta \epsilon \rho \kappa v \lambda i \delta o v$ , καὶ νομίζοντος | having low morale

καὶ τὴν application, ἔσεσθαι, ἔρχονται ἐκ τοῦ τείχους παρὰ attack

commander of the garrison in Cebrene, a place of some strength, bethinking him that if he should succeed in guarding that city for Pharnabazus, he would receive honour at his hands, refused to admit Dercylidas. Whereupon the latter, in a rage, prepared to take the place by force; but when he came to sacrifice, on the first day the victims would not yield good omens; on the second, and again upon the third day, it was the same story. Thus for as many as four days he persevered in sacrificing, cherishing wrath the while—for he was in haste to become master of the whole Aeolid before Pharnabazus came to the succour of the district.

Meanwhile a certain Sicyonian captain, Athenadas by name, said to himself: "Dercylidas does but trifle to waste his time here, whilst I with my own hand can draw off their water from the men of Cybrene"; wherewith he ran forward with his division and essayed to choke up the spring which supplied the city. But the garrison sallied out and covered the Sicyonian himself with wounds, besides killing two of his men. Indeed, they plied their swords and missiles with such good effect that the whole company was forced to beat a retreat. Dercylidas was not a little annoyed, thinking that now the spirit of the besiegers would certainly die away; but whilst he was

## vocabulary

ἀναλαμβάνω take up, recover, resume ἀναπετάννυμι (ā) open wide ἀρέσκω please, satisfy; make amends αὐτόνομος autonomous βάρβαρος non-Greek δείκνυμι (ā) show, point out διαλέγω go through, debate ~legion ἔζομαι act: set, seat; pass: sit down, sit up ~sit ἐλεύθερος not enslaved Ἑλλην Greek ἐνταῦθα there, here ἐρωτάω ask about something καλλιερέω have good signs κῆρυξ -κος (m) henchman, functionary

όχνέω shrink from, hesitate; worry ὅμηρος insurance, hostage ὅπλον tool, weapon, ship's tackle ~hoplite ὁποῖος whatever kind ὁπόσος as many as, how many, how great προσδοχάω expect προσδοχάω expect προσδοχέω be thought besides πρόσθεν before (time, space) προστίθημι add; impose; (mp) agree; side with ~thesis πύλη gate ~Thermopylae σχῆψις excuse φρουρός watcher, guard

τῶν Ἑλλήνων κήρυκες, καὶ εἶπον ὅτι ἃ μὲν ὁ ἄρχων ποιοίη οὐκ ἀρέσκοι σφίσιν, αὐτοὶ δὲ βούλοιντο σὺν τοῖς Ἑλλησι μᾶλλον ἢ σὺν τῷ βαρβάρῳ εἶναι.

Έτι δὲ διαλεγομένων αὐτῶν ταῦτα, παρὰ τοῦ ἄρχοντος αὐτῶν ἦκε λέγων ὅτι ὅσα λέγοιεν οἱ πρόσθεν καὶ αὐτῷ δοκοῦντα λέγοιεν. ὁ οὖν Δερκυλίδας εὐθὺς ὤσπερ ἔτυχε κεκαλλιερηκὼς ταύτῃ τῇ ἡμέρᾳ, ἀναλαβὼν τὰ ὅπλα ἡγεῖτο πρὸς τὰς πύλας οἱ δ' ἀναπετάσαντες ἐδέξαντο. καταστήσας δὲ καὶ ἐνταῦθα φρουροὺς εὐθὺς ἤει ἐπὶ τὴν Σκῆψιν καὶ τὴν Γέργιθα.

Ό δὲ Μειδίας προσδοκῶν μὲν τὸν Φαρνάβαζον, ὀκνῶν δ' ἤδη τοὺς πολίτας, πέμψας πρὸς τὸν Δερκυλίδαν εἶπεν ὅτι ἔλθοι ἂν εἰς λόγους, εἰ ὁμήρους λάβοι. ὁ δὲ πέμψας αὐτῷ ἀπὸ πόλεως ἑκάστης τῶν συμμάχων ἕνα ἐκέλευσε λαβεῖν τούτων ὁπόσους τε καὶ ὁποίους βούλοιτο. ὁ δὲ λαβὼν δέκα ἐξῆλθε, καὶ συμμείξας τῷ Δερκυλίδα ἤρώτα ἐπὶ τίσιν ἂν σύμμαχος γένοιτο. ὁ δ' ἀπεκρίνατο ἐφ' ῷτε τοὺς πολίτας ἐλευθέρους τε καὶ αὐτονόμους ἐᾶν. καὶ ἄμα

τῶν |Greek | henchman, τὶ εἶπον ὅτι ἃ μὲν ὁ ἄρχων ποιοίη functionary

οὐκ | please, satisfy; τν, αὐτοὶ δὲ βούλοιντο σὺν τοῖς |Greek | make amends

μᾶλλον ἢ σὺν τῷ |non-Greek  $\epsilon$ ἶναι.

triot

Έτι δὲ |go through, debate  $^{2}$  τῶν ταῦτα, παρὰ τοῦ ἄρχοντος αὐτῶν ἦκε λέγων ὅτι ὅσα λέγοιεν οἱ πρόσθεν καὶ αὐτῷ δοκοῦντα λέγοιεν. ὁ οὖν Δερκυλίδας εὐθὺς ὤσπερ ἔτυχε |have good signs ταύτῃ τῆ ἡμέρᾳ, |take up, recover,|tool resume ἡγεῖτο πρὸς τὰς |gate οἱ δ᾽ |open wide ἐδέξαντο. |set down, land; ἱὲ καὶ |there, here|watcher, εὐθὺς ἤει ἐπὶ τὴν |become, be | guard |excuse καὶ τὴν Γέργιθα.

'Ο δὲ Μειδίας προσδοκῶν μὲν τὸν Φαρνάβαζον, hesitate; worry δ' ἤδη τοὺς townsman, free τς πρὸς τὸν Δερκυλίδαν εἶπεν man, compatriot ὅτι ἔλθοι ἂν εἰς λόγους, εἰ linsurance, λάβοι. ὁ δὲ πέμψας hostage αὐτῷ ἀπὸ πόλεως ἑκάστης τῶν συμμάχων ἔνα ἐκέλευσε λαβεῖν τούτων as/how many/great whatever kind ιοιτο. ὁ δὲ λαβὼν ten ἐξῆλθε, καὶ mix τῷ Δερκυλίδα ask ἐπὶ τίσιν αν σύμμαχος γένοιτο. ὁ δ᾽ to separate; reject; (mp) answer, defend oneself towns— not enslaved τε καὶ autonomous ἐᾶν. καὶ ἄμα man, freeman, compa-

in this mood, behold! there arrived from the beleaguered fortress emissaries of the Hellenes, who stated that the action taken by the commandant was not to their taste; for themselves, they would far rather be joined in bonds of fellowship with Hellenes than with barbarians. While the matter was still under discussion there came a messenger also from the commandant, to say that whatever the former deputation had proposed he, on his side, was ready to endorse. Accordingly Dercylidas, who, it so happened, had at length obtained favourable omens on that day, marched his force without more ado up to the gates of the city, which were flung open by those within; and so he entered. Here, then, he was content to appoint a garrison, and without further stay advanced upon Scepsis and Gergithes.

And now Meidias, partly expecting the hostile advance of Pharnabazus, and partly mistrusting the citizens—for to such a pass things had come—sent to Dercylidas, proposing to meet him in conference provided he might take security of hostages. In answer to this suggestion the other sent him one man from each of the cities of the allies, and bade him take his pick of these, whichsoever and how many soever he chose, as hostages for his own security. Meidias selected ten, and so went out. In conversation with Dercylidas, he asked him on what terms he would accept his alliance. The other answered: "The terms are that you grant the citizens freedom and self-government." The words were

vocabulary ἀχολουθέω follow ἀχοόπολις -εως (f) citadel, high part of a city ~acute ἀνοίγνυμι (ō) open ἀτυχέω be unlucky βιόω live; (mp) make a living ~biology εἰρηνιχός peaceful εἴσειμι go in; come in range; come to mind ~ion εἰσίημι (mid) speed to ~jet ἐλεύθερος not enslaved Ἑλλην Greek ἐνταῦθα there, here ἐξάγω lead out ~demagogue

ἥδομαι be pleased, enjoy ~hedonism θύω (v) rush; sacrifice ~θύω κωλύω (v) hinder, prevent παρακελεύομαι recommend, encourage παρείπον persuade πολιτεύω (v) be a free citizen πύλη gate ~Thermopylae πύργος ramparts, tower; line of troops σκῆψις excuse στράτευμα -τος (n, 3) army ~strategy τιμάω (v) honor, exalt τιμόω honor, exalt ὑψηλός high φρουρός watcher, guard

ταῦτα λέγων ἤει πρὸς τὴν Σκῆψιν.

Γνοὺς δὲ ὁ Μειδίας ὅτι οὐκ ἂν δύναιτο κωλύειν βία τῶν πολιτῶν, εἴασεν αὐτὸν εἰσιέναι. ὁ δὲ Δερκυλίδας θύσας τῆ ᾿Αθηνᾳ ἐν τῆ τῶν Σκηψίων ἀκροπόλει τοὺς μὲν τοῦ Μειδίου φρουροὺς ἐξήγαγε, παραδοὺς δὲ τοῖς πολίταις τὴν πόλιν, καὶ παρακελευσάμενος, ὤσπερ Ἕλληνας καὶ ἐλευθέρους χρή, οὕτω πολιτεύειν, ἐξελθὼν ἡγεῖτο ἐπὶ τὴν Γέργιθα. συμπρούπεμπον δὲ πολλοὶ αὐτὸν καὶ τῶν Σκηψίων, τιμῶντές τε καὶ ἡδόμενοι τοῖς πεπραγμένοις.

Ό δὲ Μειδίας παρεπόμενος αὐτῷ ἠξίου τὴν τῶν Γεργιθίων πόλιν παραδοῦναι αὐτῷ. καὶ ὁ Δερκυλίδας μέντοι ἔλεγεν ὡς τῶν δικαίων οὐδενὸς ἀτυχήσοι ἄμα δὲ ταῦτα λέγων ἤει πρὸς τὰς πύλας σὺν τῷ Μειδία, καὶ τὸ στράτευμα ἠκολούθει αὐτῷ εἰρηνικῶς εἰς δύο. οἱ δ' ἀπὸ τῶν πύργων καὶ μάλα ὑψηλῶν ὄντων ὁρῶντες τὸν Μειδίαν σὺν αὐτῷ οὐκ ἔβαλλον εἰπόντος δὲ τοῦ Δερκυλίδα κέλευσον, ὧ Μειδία, ἀνοῦξαι τὰς πύλας, ἵνα ἡγῆ μὲν σύ, ἐγὼ δὲ σὺν σοὶ εἰς τὸ ἱερὸν ἔλθω κἀνταῦθα θύσω τῆ ᾿λθηνᾳ, ὁ

ταῦτα λέγων ἤει πρὸς τὴν excuse

Γνοὺς δὲ ὁ Μειδίας ὅτι οὐκ ἂν δύναιτο hinder, βία τῶν prevent

townsman, free-  $\nu$  αὐτὸν εἰσιέναι. ὁ δὲ  $\Delta$ ερκυλίδας |rush; sacrifice man, compatriot

 $\tau \hat{\eta} \ \mathring{A}\theta \eta \nu \hat{q} \ \mathring{\epsilon} \nu \ \tau \hat{\eta} \ \tau \hat{\omega} \nu \ \Sigma \kappa \eta \psi (\omega \nu \ | \text{citadel})$  τοὺς μὲν τοῦ

Mειδίου | watcher, | lead out | | hand over  $\delta \epsilon \tau \delta i s$  | townsman, | freeman, | compatriot

τὴν πόλιν, καὶ recommend, , ὥσπ $\epsilon \rho$  | Greek καὶ encourage

|not enslaved |must,  $\neg \tilde{v} \tau \omega$  |be a free citizen  $= \hat{s} \lambda \theta \hat{\omega} v \quad \hat{\eta} \gamma \epsilon \hat{\iota} \tau \circ \vec{\epsilon} \pi \hat{\iota}$  |should |

τὴν Γέργιθα. συμπρούπεμπον δὲ πολλοὶ αὐτὸν καὶ τῶν

Σκηψίων, τιμῶντές τε καὶ ἤδομαι?: be pleased, enjoy; or s. ἤδομαι?: be pleased, enjoy

0 δè Mειδίας | persuade αὐτφ | consider | wor- ν Γεργιθίων | thy, fitting

πόλιν [hand over αὐτῷ. καὶ ὁ Δερκυλίδας [however] λεγεν

ώς τῶν δικαίων οὐδενὸς |be unlucky ἄμα δὲ ταῦτα λέγων

ἥει πρὸς τὰς |gate σὺν τῷ Μειδίᾳ, καὶ τὸ |army

|follow  $a \vec{v} \tau \hat{\omega}$  |peaceful  $\epsilon \vec{i} s \delta \vec{v} o$ .  $o \vec{i} \delta \vec{v} \vec{a} \pi \delta \tau \hat{\omega} \nu$  |wall, tower

καὶ μάλα |high ὄντων ὁρῶντες τὸν Μειδίαν σὺν αὐτῷ

οὐκ ἔβαλλον· εἰπόντος δὲ τοῦ Δερκυλίδα· κέλευσον, ὧ

Μειδία, ἀνοῖξαι τὰς |gate , ἵνα ἡγῆ μὲν σύ, ἐγὼ δὲ σὺν

σοὶ εἰς τὸ ἱερὸν ἔλθω |there, here |rush; sacrifice ,νâ, ὁ

scarcely out of his mouth before he began marching upon Scepsis. Whereupon Meidias, perceiving it was vain to hinder him in the teeth of the citizens, suffered him to enter. That done, Dercylidas offered sacrifice to Athena in the citadel of the Scepsians, turned out the bodyguards of Meidias, and handed over the city to the citizens. And so, having admonished them to regulate their civic life as Hellenes and free men ought, he left the place and continued his advance against Gergithes. On this last march he was escorted by many of the Scepsians themselves; such was the honour they paid him and so great their satisfaction at his exploits. Meidias also followed close at his side, petitioning that he would hand over the city of Gergithians to himself. To whom Dercylidas only made reply, that he should not fail to obtain any of his just rights. And whilst the words were yet upon his lips, he was drawing close to the gates, with Meidias at his side. Behind him followed the troops, marching two and two in peaceful fashion. The defenders of Gergithes from their towers—which were extraordinarily high—espied Meidias in company of the Spartan, and abstained from shooting. And Dercylidas said: "Bid them open the gates, Meidias, when you shall lead the way, and I will enter the temple along with you and do sacrifice to Athena." And Meidias, though he shrank from opening the gates, yet in terror of finding

vocabulary αἰσχρός shameful ἀκρόπολις -εως (f) citadel, high part of a city ∼acute ἀνοίγνυμι (ō) open ἀπορέω be confused, distressed ἀφοράω look away, at ∼panorama δεῖπνον meal, food δεῖπνος meal, food διασχοπέω consider from all angles δορυφόρος spear-brearing ἐρωτάω ask about something θύω (ō) rush; sacrifice  $\sim$ θύω καθέζομαι act: set, seat; pass: sit down, sit up καταλιμπάνω leave behind, abandon

μισθοφορέω work for wages ξενίζω be host, treat as a guest ~xenophobe ξένιος of hospitality ~xenophobe όχνέω shrink from, hesitate; worry ὅπλον tool, weapon, ship's tackle ~hoplite παραχρῆμα on the spot πύλη gate ~Thermopylae στράτευμα -τος (n, 3) army ~strategy στρατιώτης -ου (m, 1) soldier, mercenary ~strategy συλλαμβάνω seize, capture; understand ~epilepsy τοίνον well, then

Μειδίας ὤκνει μὲν ἀνοίγειν τὰς πύλας, φοβούμενος δὲ μὴ παραχρῆμα συλληφθῆ, ἐκέλευεν ἀνοῖξαι.

Ό δ' ἐπεὶ εἰσῆλθεν, ἔχων αὖ τὸν Μειδίαν ἐπορεύετο πρὸς τὴν ἀκρόπολιν' καὶ τοὺς μὲν ἄλλους στρατιώτας ἐκέλευε θέσθαι περὶ τὰ τείχη τὰ ὅπλα, αὐτὸς δὲ σὺν τοῖς περὶ αὐτὸν ἔθυε τῷ ᾿Αθηνᾳ. ἐπεὶ δ' ἐτέθυτο, ἀνεῖπε καὶ τοὺς Μειδίου δορυφόρους θέσθαι τὰ ὅπλα ἐπὶ τῷ στόματι τοῦ ἑαυτοῦ στρατεύματος, ὡς μισθοφορήσοντας' Μειδία γὰροὐδὲν ἔτι δεινὸν εἶναι.

Ό μέντοι Μειδίας ἀπορῶν ὅ τι ποιοίη, εἶπεν' ἐγὼ μὲν τοίνυν ἄπειμι, ἔφη, ξένιά σοι παρασκευάσων. ὁ δέ, Οὔ, μὰ Δι, ἔφη, ἐπεὶ αἰσχρὸν ἐμὲ τεθυκότα ξενίζεσθαι ὑπὸ σοῦ, ἀλλὰ μὴ ξενίζειν σέ. μένε οὖν παρ' ἡμῖν' ἐν ῷ δ' ἂν τὸ δεῖπνον παρασκευάζηται, ἐγὼ καὶ σὺ τὰ δίκαια πρὸς ἀλλήλους καὶ διασκεψώμεθα καὶ ποιήσωμεν.

Έπεὶ δ' ἐκαθέζοντο, ἠρώτα ὁ Δερκυλίδας εἰπέ μοι, ὧ Μειδία, ὁ πατήρ σε ἄρχοντα τοῦ οἴκου κατέλιπε; μάλιστα,

Mειδίας hesitate;  $\dot{\epsilon}\nu$  ἀνοίγειν τὰς |gate | scare, scare δὲ μὴ |worry | lon the spot |seize, capture;  $\dot{\epsilon}\lambda\epsilon\nu\epsilon\nu$  ἀνοίξαι.

|on the spot | seize, capture; Έλευεν ανοιζαι. | understand

0 δ' ἐπεὶ εἰσῆλθεν, ἔχων αὖ τὸν Μειδίαν ἐπορεύετο πρὸς τὴν |citadel καὶ τοὺς μὲν ἄλλους |soldier, ἐκέλευε |mercenary θέσθαι περὶ τὰ |outdoor \cdot\ |tool \cdot\ aὐτὸς δὲ σὺν τοῖς περὶ |wall αὐτὸν |rush; saçrifice , τᾳ. ἐπεὶ δ' |rush; sacrifice ῶπε καὶ τοὺς Μειδίου |spear-brearing θέσθαι τὰ |tool ἐπὶ τῷ |mouth τοῦ ἑαυτοῦ |army , ὡς |work for wages Μειδία γὰρ

ούδὲν ἔτι δεινὸν εἶναι.

O |however  $M \in i\delta(as)$  ἀπορῶν ὅ τι ποιοίη, εἶπεν ἐγὰν μὲν |well, |be absent, |go|of hospital-|prepare, render ὁ δέ, Οὔ, then |away, return | ity |μὰ Δℓ, ἔφη, ἐπεὶ |shameful ἐμὲ |rush; sacri-|be host | ὑπὸ | fice |σοῦ, ἀλλὰ μὴ ξενίζειν σέ. μένε οὖν παρ ἡμῖν ἐν ῷ δ ὰν τὸ δεῖπνον |prepare, render | ἐγὰν καὶ σὺ τὰ δίκαια πρὸς ἀλλήλους καὶ |consider from all καὶ ποιήσωμεν. | angles

Έπεὶ δ' ἐκαθέζοντο, ask ὁ Δερκυλίδας εἰπέ μοι, ὧ Μειδία, ὁ πατήρ σε ἄρχοντα τοῦ οἴκου leave behind, ίλιστα, abandon

himself on a sudden seized, reluctantly gave the order to open the gates. As soon as he was entered in, the Spartan, still taking Meidias with him, marched up to the citadel and there ordered the main body of his soldiers to take up their position round the walls, whilst he with those about him did sacrifice to Athena. When the sacrifice was ended he ordered Meidias's bodyguard to pile arms in the van of his troops. Here for the future they would serve as mercenaries, since Meidias their former master stood no longer in need of their protection. The latter, being at his wits' end what to do, exclaimed: "Look you, I will now leave you; I go to make preparation for my guest." But the other replied: "Heaven forbid! Ill were it that I who have offered sacrifice should be treated as a guest by you. I rather should be the entertainer and you the guest. Pray stay with us, and while the supper is preparing, you and I can consider our obligations, and perform them."

When they were seated Dercylidas put certain questions: "Tell me, Meidias, did your father leave you heir to his estates?" "Certainly he did," answered the other.

vocabulary ἀκολουθέω follow άλίσχομαι be captured ~helix ἀπογράφω copy, register ἀποσφάζω cut the throat δείχνυμι (ō) show, point out κατακλείω enclose; shut up κλέπτω steal λίαν very μανία madness, passion νομή pasture; distribution οἴχησις -εως (f) habitation ὄπου where οὐκοῦν not so?; and so παραλαμβάνω receive, undertake, associate with παραχρημα on the spot

πατρῷος of the father(s), ancestral πόσος how many, much, far? προαγορεύω declare, predict, order προεῖπον foretell, proclaim, order before προλέγω prophecy, proclaim; preselect  $\sim$ legion ταμία (āα) housekeeper ~tonsure ταμίας -ως (m, 3) manager, quartermaster ύπηρέτης -ου (m, 1) servant, officer φύλαξ -κος (m) guard; sentry  $\sim$ phylactery χῶρος place  $\sim$ heir ψεύδω be false, deceive; (mid) to lie  $\sim$ pseudoέφη. καὶ πόσαι σοι οἰκίαι ἦσαν; πόσοι δὲ χῶροι; πόσαι δὲ νομαί; ἀπογράφοντος δ' αὐτοῦ οἱ παρόντες τῶν Σκηψίων εἶπον· ψεύδεταί σε οὖτος, ὧ Δερκυλίδα.

Ύμεῖς δέ γ', ἔφη, μὴ λίαν μικρολογεῖσθε. ἐπειδὴ δὲ ἀπεγέγραπτο τὰ πατρῷα' εἰπέ μοι, ἔφη, Μανία δὲ τίνος ἢν; οἱ δὲ πάντες εἶπον ὅτι Φαρναβάζου. οὐκοῦν καὶ τὰ ἐκείνης, ἔφη, Φαρναβάζου; μάλιστα, ἔφασαν. ἡμέτερ' ἂν εἴη, ἔφη, ἐπεὶ κρατοῦμεν' πολέμιος γὰρ ἡμῖν Φαρνάβαζος. ἀλλ' ἡγείσθω τις, ἔφη, ὅπου κεῖται τὰ Μανίας καὶ τὰ Φαρναβάζου.

Ήγουμένων δὲ τῶν ἄλλων ἐπὶ τὴν Μανίας οἴκησιν, ἣν παρειλήφει ὁ Μειδίας, ἠκολούθει κἀκεῖνος. ἐπεὶ δ' εἰσῆλθεν, ἐκάλει ὁ Δερκυλίδας τοὺς ταμίας, φράσας δὲ τοῖς ὑπηρέταις λαβεῖν αὐτοὺς προεῖπεν αὐτοῖς ὡς εἴ τι κλέπτοντες ἁλώσοιντο τῶν Μανίας, παραχρῆμα ἀποσφαγήσοιντο. οἱ δ' ἐδείκνυσαν. ὁ δ' ἐπεὶ εἶδε πάντα, κατέκλεισεν αὐτὰ καὶ κατεσημήνατο καὶ φύλακας κατέστησεν.

καὶ how many building, 'aν', how many place how many, much, far? much, far?
 pasture; copy, register δ' αὐτοῦ οἱ παρόντες τῶν Σκηψίων distri-

bution be false, deceive;  $\cos$ ,  $\hat{\omega}$   $\Delta \in \rho \kappa \nu \lambda i \delta a$ . (mid) to lie

Ύμεῖς δέ γ', ἔφη, μὴ |very μικρολογεῖσθε. ἐπειδὴ δὲ

Ήγουμένων δὲ τῶν ἄλλων ἐπὶ τὴν lmadness. passion receive, undertake, Μειδίας, habitation follow associate with κάκείνος. ἐπεὶ δ' εἰσῆλθεν, ἐκάλει ὁ Δερκυλίδας τοὺς  $\tau \alpha \mu i \alpha \varsigma$ , |consider  $\delta \epsilon \tau \delta i \varsigma$ servant, officer προείπεν αὐτοίς ώς εἴ τι |steal be captured madness, on the spot cut the throat passion ο δ' ἐπεὶ εἶδε πάντα, lenclose; shut up δ |show αὐτὰ καὶ κατεσημήνατο καὶ guard; κατέστησεν. sentry

"And how many dwelling-houses have you? what landed estates? how much pasturage?" The other began running off an inventory, whilst some of the Scepsians who were present kept interposing, "He is lying to you, Dercylidas." "Nay, you take too minute a view of matters," replied the Spartan. When the inventory of the paternal property was completed, he proceeded: "Tell me, Meidias, to whom did Mania belong?" A chorus of voices rejoined, "To Pharnabazus." "Then must her property have belonged to Pharnabazus too." "Certainly," they answered. "Then it must now be ours," he remarked, "by right of conquest, since Pharnabazus is at war with us. Will some one of you escort me to the place where the property of Mania and Pharnabazus lies?" So the rest led the way to the dwelling-place of Mania which Meidias had taken from her, and Meidias followed too. When he was entered, Dercylidas summoned the stewards, and bidding his attendants seize them, gave them to understand that, if detected stealing anything which belonged to Mania, they would lose their heads on the spot. The stewards proceeded to point out the treasures, and he, when he had looked through the whole store, bolted

vocabulary βαρός heavy ~baritone διαπράσσω travel over, accomplish ~practice ἐγγύς near

ἐγγός near ἐνιαυτός cycle of a year ἐννέα nine

έξειμι go forth; is possible ~ion έρομαι ask a question, ask about, go searching through

έρωτάω ask about something εὔτακτος orderly, disciplined κακουργέω do evil

καταφρονέω scorn; think of λοχαγέω (ā) lead a company λοχαγός (ā) captain

μισθός reward, wages οἰκέω inhabit ~economics οἴκησις -εως (f) habitation

όντώ eight  $\sim$ octopus  $\pi$ ατρώιος of the father(s), ancestral  $\sim$ paternal

πατρ $\tilde{\omega}$ ος of the father(s), ancestral πότερος which, whichever of two ποῦ where?

πρόσειμι approach, draw near; add  $\sim$ ion

προσίστημι set against; (mp) stand near

σαυτοῦ yourself σκῆψις excuse σπονδή libation, treaty ~spontaneous στρατιά army ~strategy ταξίαρχος military rank φίλιος friendly

χειμάζω overwinter χίλιοι (ιι) thousand ~kiloΈξιὼν δὲ οῦς ηὖρεν ἐπὶ ταῖς θύραις τῶν ταξιάρχων καὶ λοχαγῶν, εἶπεν αὐτοῖς μισθὸς μὲν ἡμῖν, ὧ ἄνδρες, εἴργασται τῆ στρατιᾳ ἐγγὺς ἐνιαυτοῦ ὀκτακισχιλίοις ἀνδράσιν ἂν δέ τι προσεργασώμεθα, καὶ ταῦτα προσέσται. ταῦτα δ' εἶπε γιγνώσκων ὅτι ἀκούσαντες πολὺ εὐτακτότεροι καὶ θεραπευτικώτεροι ἔσοιντο. ἐρομένου δὲ τοῦ Μειδίου ἐμὲ δὲ ποῦ χρὴ οἰκεῖν, ὧ Δερκυλίδα; ἀπεκρίνατο ἔνθαπερ καὶ δικαιότατον, ὧ Μειδία, ἐν τῆ πατρίδι τῆ σαυτοῦ Σκήψει καὶ ἐν τῆ πατρώα οἰκία.

3.2

Ό μὲν δὴ Δερκυλίδας ταῦτα διαπραξάμενος καὶ λαβὼν ἐν ὀκτὼ ἡμέραις ἐννέα πόλεις, ἐβουλεύετο ὅπως ἂν μὴ ἐν τῆ φιλία χειμάζων βαρὺς εἴη τοῖς συμμάχοις, ὥσπερ Θίβρων, μηδ' αὖ Φαρνάβαζος καταφρονῶν τῆ ἵππῳ κακουργῆ τὰς Ἑλληνίδας πόλεις. πέμπει οὖν πρὸς αὐτὸν καὶ ἐρωτᾳ πότερον βούλεται εἰρήνην ἢ πόλεμον ἔχειν. ὁ μέντοι Φαρνάβαζος νομίσας τὴν Αἰολίδα ἐπιτετειχίσθαι τῆ ἑαυτοῦ οἰκήσει Φρυγία, σπονδὰς εἵλετο.

| go forth;  $\dot{}$  οῦς ηὖρεν ἐπὶ ταῖς | door τῶν | military rank | is possible καὶ λοχαγῶν, εἶπεν αὐτοῖς | reward, μὲν ἡμῖν, ὧ ἄνδρες, | wages | work τῆ | army | near | cycle of a year. ακισχιλίοις

ἀνδράσιν ἀν δέ τι προσεργασώμεθα, καὶ ταῦτα προσέσται. ταῦτα δ' εἶπε γιγνώσκων ὅτι ἀκούσαντες πολὺ

| lorderly, καὶ θεραπευτικώτεροι ἔσοιντο. | lask, search through | disciplined | δὲ τοῦ Μειδίου ἐμὲ δὲ | where ζ, τὴ | linhabit, ὧ Δερκυλίδα; | ἀπεκρίνατο ἔνθαπερ καὶ δικαιότατον, ὧ Μειδία, ἐν τῆ | lfatherland Ậ | vourself | excuse καὶ ἐν τῆ πατρώα οἰκία.

3.2

Ό μὲν δὴ Δερκυλίδας ταῦτα travel over, ac- καὶ λαβὼν complish ἐν leight ἡμέραις |nine πόλεις, |(mp) to deliberate - ς ἂν μὴ ἐν τῆ |friendly|overwinter |heavy εἴη τοῖς συμμάχοις, ὥσπερ Θίβρων, μηδ' αὖ Φαρνάβαζος |scorn; think of τῆ ἵππω |do evil τὰς Ἑλληνίδας πόλεις. πέμπει οὖν πρὸς αὐτὸν καὶ |ask |which, βούλεται |peace ἡ whichever πόλεμον ἔχειν. ὁ |however παρνάβαζος νομίσας τὴν Αἰολίδα ἐπιτετειχίσθαι τῆ ἑαυτοῦ οἰκήσει Φρυγία, |libation, εἵλετο. |treaty

and barred the doors, affixing his seal, and setting a watch. As he went out he found at the doors certain of the generals and captains, and said to them: "Here, sirs, we have pay ready made for the army—a year's pay nearly for eight thousand men—and if we can win anything besides, there will be so much the more." This he said, knowing that those who heard it would be all the more amenable to discipline, and would yield him a more flattering obedience. Then Meidias asked, "And where am I to live, Dercylidas?" "Where you have the very best right to live," replied the other, "in your native town of Scepsis, and in your father's house."

## 3.2

Such were the exploits of Dercylidas: nine cities taken in eight days. Two considerations now began to occupy his mind: how was he to avoid falling into the fatal error of Thibron and becoming a burthen to his allies, whilst wintering in a friendly country? how, again, was he to prevent Pharnabazus from overriding the Hellenic states in pure contempt with his cavalry? Accordingly he sent to Pharnabazus and put it to him point-blank: Which will you have, peace or war? Whereupon Pharnabazus, who could not but perceive that the whole Aeolid had now been

vocabulary αἰτέω ask for ∼etiology αἰχμάλωτος captive ~acute ἀκοντίζω throw, (+gen) at ∼acute άνδράποδον -ς slave  $\sim$ androgynous ἀσφαλής safe, easy, steady, careful ἄφθονος ungrudging, plentiful ἄχθομαι be burdened with διαχόσιοι (α) two hundred διατελέω accomplish; keep doing  $\sim$ apostle διαχειμάζω pass the winter ἐγγύς near "Ελλην Greek ἔξειμι go forth; is possible ~ion ἐπιτήδειος fit, suitable καταλιμπάνω leave behind, abandon καταμανθάνω examine, observe

λεία booty λεῖος smooth μεστός full όπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ∼hoplite πελταστής -οῦ (m, 1) light troops  $\sim$ pelt πολεμόω make an enemy of  $\sim$ polemic προσπίπτω attack; befall; kow-tow στάδιον 200 meters (pl also masc) στάδιος (adj) standing upright, firm; (pl noun) 200 meters στρατοπεδεύω encamp or take up station ∼strategy συλλέγω collect, assemble ~legion τριακόσιοι three hundred ~three φύλαξ -κος (m) guard; sentry  $\sim$ phylactery

'Ως δὲ ταῦτα ἐγένετο, ἐλθὼν ὁ Δερκυλίδας εἰς τὴν Βιθυνίδα Θράκην ἐκεῖ διεχείμαζεν, οὐδὲ τοῦ Φαρναβάζου πάνυ τι ἀχθομένου' πολλάκις γὰρ οἱ Βιθυνοὶ αὐτῷ ἐπολέμουν. καὶ τὰ μὲν ἄλλα ὁ Δερκυλίδας ἀσφαλῶς φέρων καὶ ἄγων τὴν Βιθυνίδα καὶ ἄφθονα ἔχων τὰ ἐπιτήδεια διετέλει' ἐπειδὴ δὲ ἦλθον αὐτῷ παρὰ τοῦ Σεύθου πέραθεν σύμμαχοι τῶν 'Οδρυσῶν ἱππεῖς τε ὡς διακόσιοι καὶ πελτασταὶ ὡς τριακόσιοι, οὖτοι στρατοπεδευσάμενοι καὶ περισταυρωσάμενοι ἀπὸ τοῦ Ἑλληνικοῦ ὡς εἴκοσι στάδια, αἰτοῦντες φύλακας τοῦ στρατοπέδου τὸν Δερκυλίδαν τῶν ὁπλιτῶν, ἐξῆσαν ἐπὶ λείαν, καὶ πολλὰ ἐλάμβανον ἀνδράποδά τε καὶ χρήματα.

Ήδη δ' ὄντος μεστοῦ τοῦ στρατοπέδου αὐτοῖς πολλῶν αἰχμαλώτων, καταμαθόντες οἱ Βιθυνοὶ ὅσοι τ' ἐξῆσαν καὶ ὅσους κατέλιπον Ἑλληνας φύλακας, συλλεγέντες παμπλήθεις πελτασταὶ καὶ ἱππεῖς ἄμ' ἡμέρᾳ προσπίπτουσι τοῖς ὁπλίταις ὡς διακοσίοις οὖσιν. ἐπειδὴ δ' ἐγγὺς ἐγένοντο, οἱ μὲν ἔβαλλον, οἱ δ' ἠκόντιζον εἰς

Ώς δὲ ταῦτα ἐγένετο, ἐλθὼν ὁ Δερκυλίδας εἰς τὴν Βιθυνίδα

Θράκην ἐκεῖ | pass the winter - ἀδὲ τοῦ Φαρναβάζου | altogether, very

be burdened|often  $\gamma \grave{a} \rho$  of  $B \iota \theta \nu \nu o \grave{\iota}$   $a \mathring{\upsilon} \tau \hat{\omega}$   $\epsilon \pi o \lambda \epsilon \mu o \nu \nu$ . with

καὶ τὰ μὲν ἄλλα ὁ Δερκυλίδας ἀσφαλῶς φέρων καὶ

άγων τὴν  $B\iota\theta$ υνίδα καὶ | ungrudging, ων τὰ | fit, suitable plentiful

| accomplish; ...  $\epsilon \iota \delta \dot{\eta}$   $\delta \dot{\epsilon}$   $\ddot{\eta} \lambda \theta o \nu$   $\alpha \dot{\nu} \tau \dot{\omega}$   $\pi a \rho \dot{\alpha}$   $\tau o \hat{\nu}$   $\Sigma \epsilon \dot{\nu} \theta o \nu$   $\pi \dot{\epsilon} \rho a \theta \epsilon \nu$  | keep doing

σύμμαχοι τῶν ᾿Οδρυσῶν ἱππεῖς τε ὡς |two hundred 🛋

llight troops  $\omega_S$  three hundred encamp or take up sta-  $\kappa \alpha i$  tion

περισταυρωσάμενοι ἀπὸ τοῦ Ἑλληνικοῦ ὡς εἴκοσι στάδια,

| ask for | guard; τοῦ στρατοπέδου τὸν Δερκυλίδαν | sentry

των | hoplite, | go forth; τὶ λείαν, καὶ πολλὰ ἐλάμβανον | heavy | is possible infantryman τε καὶ χρήματα.

Ήδη δ' ὄντος μεστοῦ τοῦ στρατοπέδου αὐτοῖς πολλῶν |captive , |examine, observe οἱ Βιθυνοὶ ὅσοι

go forth; ταὶ ὄσους | leave behind,|Greek | guard; | sentry |

| collect,  $\pi a \mu \pi \lambda \dot{\eta} \theta \epsilon \iota \varsigma$  | light troops  $\kappa a \dot{\iota} \dot{\iota} \pi \pi \epsilon \dot{\iota} \varsigma \ddot{a} \mu' \dot{\eta} \mu \dot{\epsilon} \rho a$  assemble

| attack; befall;  $\tau \circ \hat{\imath}s$  | hoplite, heavy|two hundred  $\hat{\imath} \sigma \imath \nu$ .  $\hat{\epsilon} \pi \epsilon \imath \delta \hat{\eta}$  | kow-tow | infantryman

δ' | near ϵ' γ ϵνοντο, οἱ μϵν ϵ' βαλλον, οἱ <math>δ' | throw, (+gen) at

converted practically into a fortified base of operations, which threatened his own homestead of Phrygia, chose peace.

B. C.399-398. This being so, Dercylidas advanced into Bithynian Thrace, and there spent the winter; nor did Pharnabazus exhibit a shadow of annoyance, since the Bithynians were perpetually at war with himself. For the most part, Dercylidas continued to harry Bithynia in perfect security, and found provisions without stint. Presently he was joined from the other side of the straits by some Odrysian allies sent by Seuthes; they numbered two hundred horse and three hundred peltasts. These fellows pitched upon a site a little more than a couple of miles from the Hellenic force, where they entrenched themselves; then having got from Dercylidas some heavy infantry soldiers to act as guards of their encampment, they devoted themselves to plundering, and succeeded in capturing an ample store of slaves and other wealth. Presently their camp was full of prisoners, when one morning the Bithynians, having ascertained the actual numbers of the marauding parties as well as of the Hellenes left as guards behind, collected in large masses of light troops and cavalry, and attacked the garrison, who were not more than two hundred strong. As soon as they came close enough, they began discharging spears and other missiles on the little body, who on their side

vocabulary

αἰχμάλωτος captive ~acute ἀκοντίζω throw, (+gen) at ∼acute άμελέω disregard; (impers.) of course ἀπολαμβάνω receive, recover, take aside, cut off ∼epilepsy ἀποφεύγω avoid, escape, go free ἀποχωρέω go away from, retreat αὔλιον cottage; grotto γυμνός naked, unarmed διαπράσσω travel over, accomplish  $\sim$ practice διασπάω tear apart  $\sim$ spatula ἐκτίθημι place outside at a spot ~thesis ελλην Greek ἔνθεν thence, whence ἐντίθημι load; mp: take to heart  $\sim$ thesis

θάπτω bury  $\sim$ epitaph καταβάλλω throw down, cast off  $\sim$ ballistic κατακοντίζω shoot down κατείργω shut in; hinder όπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ~hoplite πελταστής -οῦ (m, 1) light troops  $\sim$ pelt πεντεκαίδεκα 15 σηκάζω coop up σταύρωμα palisade τιτρώσκω wound, bring to grief  $\sim$ trauma ὑπάγω lead under the yoke, lead away from ∼demagogue ὑποχωρέω recoil ~heir

αὐτούς. οἱ δ' ἐπεὶ ἐτιτρώσκοντο μὲν καὶ ἀπέθνῃσκον, ἐποίουν δ' οὐδὲν κατειργμένοι ἐν τῷ σταυρώματι ὡς ἀνδρομήκει ὄντι, διασπάσαντες τὸ αὐτῶν ὀχύρωμα ἐφέροντο εἰς αὐτούς·

Οἱ δὲ ἢ μὲν ἐκθέοιεν ὑπεχώρουν, καὶ ῥαδίως ἀπέφευγον πελτασταὶ ὁπλίτας, ἔνθεν δὲ καὶ ἔνθεν ἠκόντιζον, καὶ πολλοὺς αὐτῶν ἐφ' ἑκάστῃ ἐκδρομῷ κατέβαλλον' τέλος δὲ ὤσπερ ἐν αὐλίῳ σηκασθέντες κατηκοντίσθησαν. ἐσώθησαν μέντοι αὐτῶν ἀμφὶ τοὺς πεντεκαίδεκα εἰς τὸ Ἑλληνικόν, καὶ οὖτοι, ἐπεὶ εὐθέως ἤσθοντο τὸ πρᾶγμα, ἀποχωρήσαντες, ἐν τῷ μάχῃ διαπεσόντες ἀμελησάντων τῶν Βιθυνῶν.

Ταχὺ δὲ ταῦτα διαπραξάμενοι οἱ Βιθυνοὶ καὶ τοὺς σκηνοφύλακας τῶν 'Οδρυσῶν Θρακῶν ἀποκτείναντες, ἀπολαβόντες πάντα τὰ αἰχμάλωτα ἀπῆλθον' ὤστε οἱ Έλληνες ἐπεὶ ἤσθοντο, βοηθοῦντες οὐδὲν ἄλλο ηὖρον ἢ νεκροὺς γυμνοὺς ἐν τῷ στρατοπέδῳ. ἐπεὶ μέντοι ἐπανῆλθον οἱ 'Οδρύσαι, θάψαντες τοὺς ἑαυτῶν καὶ πολὺν

αὐτούς. οἱ δ' ἐπεὶ wound, bring to μὲν καὶ ἀπέθνησκον, grief ἐποίουν δ' οὐδὲν shut in; hinder ἐν τῷ spalisade ὡς ἀνδρομήκει ὄντι, stear apart τὸ αύτῶν ὀχύρωμα ἐφέροντο εἰς αὐτούς '

Οἱ δὲ ἢ μὲν | place out-|recoil καὶ | easy | avoid, escape, side at a | go free | spot | hoplite, heavy εν δὲ καὶ ἔνθεν | throw, (+gen) at infantryman | πολλοὺς αὐτῶν ἐφ᾽ ἑκάστῃ ἐκδρομῆ | throw down, cast off δὲ ἄσπερ ἐν αὐλίω | coop up | shoot down | ἐσώθησαν | however ἐὐτῶν ἀμφὶ τοὺς | 15 εἰς τὸ Ελληνικόν, καὶ οὖτοι, ἐπεὶ εὐθέως | perceive τὸ πρᾶγμα, | go away from, re-, ἐν τῆ μάχῃ διαπεσόντες | disregard treat τῶν Βιθυνῶν.

Ταχὺ δὲ ταῦτα | travel over, ac- οἱ Βιθυνοὶ καὶ τοὺς | complish | σκηνοφύλακας τῶν 'Οδρυσῶν Θρακῶν | kill | receive, recover, ἀντα τὰ | captive | ἀπῆλθον' ὥστε οἱ take aside, cut off | Greek ἐπεὶ | perceive | | rescue | οὐδὲν ἄλλο ηὖρον | ἢ νεκροὺς | naked, ἐν τῷ | army camp | ἐπεὶ | however | unarmed | ἐπανῆλθον οἱ 'Οδρύσαι, | bury | τοὺς ἑαυτῶν καὶ πολὺν |

continued to be wounded and shot down, but were quite unable to retaliate, cooped up as they were within a palisading barely six feet high, until in desperation they tore down their defences with their own hands, and dashed at the enemy. These had nothing to do but to draw back from the point of egress, and being light troops easily escaped beyond the grasp of heavy-armed men, while ever and again, from one point of vantage or another, they poured their shower of javelins, and at every sally laid many a brave man low, till at length, like sheep penned in a fold, the defenders were shot down almost to a man. A remnant, it is true, did escape, consisting of some fifteen who, seeing the turn affairs were taking, had already made off in the middle of the fighting. Slipping through their assailants' fingers, to the small concern of the Bithynians, they reached the main Hellenic camp in safety. The Bithynians, satisfied with their achievement, part of which consisted in cutting down the tent guards of the Odrysian Thracians and recovering all their prisoners, made off without delay; so that by the time the Hellenes got wind of the affair and rallied to the rescue, they found nothing left in the camp save only the stripped corpses of the slain. When the Odrysians themselves returned, they fell to burying their own dead, quaffing copious draughts of wine in their honour and holding horse-races;

vocabulary

ἀποπορεύομαι depart ἔαρ -oς (n) spring (season) ἐκπίνω (ī) drink up, consume "Ελλην Greek ἐνιαυτός cycle of a year ἐνταῦθα there, here ἐπαινέω concur, praise, advise ἔπειμι lie upon; approach ∼ion ἐπισκέπτομαι look upon, inspect ἐπισχοπέω look upon, inspect ἐπιστέλλω send to, order ἐπιτρέπω entrust, decide, allow  $\sim$ trophy ἔφορος fair wind; guardian; hill ἦοι early in the morning **κάω** burn ∼caustic μέμφομαι blame; reject

**ναυβάτης** -ου (m, 1) (of a) sailor οἴχοι at home ~economics δμός same ~homoerotic ὁμοῦ together **ὁμόω** unite ∼homoerotic παρέρχομαι pass, escape προίστημι put forward; (+gen) be head of, guard ∼station  $\pi \rho \acute{o} \sigma \theta \varepsilon \nu$  before (time, space) προστίθημι add; impose; (mp) agree; side with  $\sim$ thesis στρατιώτης -ου (m, 1) soldier, mercenary ∼strategy στρατοπεδεύω encamp or take up station ∼strategy συγκαλέω call together ~gallo τέλεος finished **τέλλω** direct ∼teleology

οἶνον ἐκπιόντες ἐπ' αὐτοῖς καὶ ἱπποδρομίαν ποιήσαντες, όμοῦ δὴ τὸ λοιπὸν τοῖς Ἔλλησι στρατοπεδευσάμενοι ἦγον καὶ ἔκαον τὴν Βιθυνίδα.

"Αμα δὲ τῷ ἢρι ἀποπορευόμενος ὁ Δερκυλίδας ἐκ τῶν Βιθυνῶν ἀφικνεῖται εἰς Λάμψακον. ἐνταῦθα δ' ὄντος αὐτοῦ ἔρχονται ἀπὸ τῶν οἴκοι τελῶν "Αρακός τε καὶ Ναυβάτης καὶ 'Αντισθένης. οὖτοι δ' ἢλθον ἐπισκεψόμενοι τά τε ἄλλα ὅπως ἔχοι τὰ ἐν τῆ 'Ασίᾳ, καὶ Δερκυλίδᾳ ἐροῦντες μένοντι ἄρχειν καὶ τὸν ἐπιόντα ἐνιαυτόν ἐπιστεῖλαι δὲ σφίσιν αὐτοῖς τοὺς ἐφόρους καὶ συγκαλέσαντας τοὺς στρατιώτας εἰπεῖν ὡς ὧν μὲν πρόσθεν ἐποίουν μέμφοιντο αὐτοῖς, ὅτι δὲ νῦν οὐδὲν ἠδίκουν, ἐπαινοῖεν καὶ περὶ τοῦ λοιποῦ χρόνου εἰπεῖν ὅτι ἂν μὲν ἀδικῶσιν, οὐκ ἐπιτρέψουσιν, ἂν δὲ δίκαια περὶ τοὺς συμμάχους ποιῶσιν, ἐπαινέσονται αὐτούς.

Έπεὶ μέντοι συγκαλέσαντες τοὺς στρατιώτας ταῦτ' ἔλεγον, ὁ τῶν Κυρείων προεστηκὼς ἀπεκρίνατο ἀλλ', ὧ ἄνδρες Λακεδαιμόνιοι, ἡμεῖς μέν ἐσμεν οἱ αὐτοὶ νῦν τε καὶ πέρυσιν ἄρχων δὲ ἄλλος μὲν νῦν, ἄλλος δὲ τὸ παρελθόν. ό Δερκυλίδας ἐκ τῶν Aμα δὲ τῷ ἢρι | departείς Λάμψακον. [there, here] ὄντος αὐτοῦ Βιθυνῶν |arrive ἔρχονται ἀπὸ τῶν |at home λῶν Ἄρακός τε καὶ |(of a) sailor καὶ Άντισθένης. οὖτοι δ' ἦλθον ἐπισκεψόμενοι τά τε ἄλλα όπως έχοι τὰ ἐν τῆ ᾿Ασία, καὶ Δερκυλίδα ἐροῦντες μένοντι ἄρχειν καὶ τὸν [lie upon; cycle of a|send to, order ] σφίσιν approach vear wind; call together Toùs soldier, αύτοῖς τοὺς fair guardian; hill mercenary είπειν ώς ὧν μὲν πρόσθεν ἐποίουν [blame; αὐτοῖς, ὅτι δὲ νῦν οὐδὲν |be, καὶ περὶ τοῦ |left over χρόνου dolconcur wrong; wrong someon be, do wrong entrust, decide, αν δε δίκαια wrong someone allow περί τοὺς συμμάχους ποιῶσιν, concur

Ἐπεὶ |however |call together τοὺς |soldier, ταῦτ' |mercenary | έλεγον, ὁ τῶν Κυρείων προεστηκὼς | to separate; reject; (mp) answer, defend oneself ἄνδρες Λακεδαιμόνιοι, ἡμεῖς μέν ἐσμεν οἱ αὐτοὶ νῦν τε καὶ πέρυσιν ἄρχων δὲ ἄλλος μὲν νῦν, ἄλλος δὲ τὸ |pass, escape

but for the future they deemed it advisable to camp along with the Hellenes. Thus they harried and burned Bithynia the winter through.

B. C. 398. With the commencement of spring Dercylidas turned his back upon the Bithynians and came to Lampsacus. Whilst at this place envoys reached him from the home authorities. These were Aracus, Naubates, and Antisthenes. They were sent to inquire generally into the condition of affairs in Asia, and to inform Dercylidas of the extension of his office for another year. They had been further commissioned by the ephors to summon a meeting of the soldiers and inform them that the ephors held them to blame for their former doings, though for their present avoidance of evil conduct they must needs praise them; and for the future they must understand that while no repetition of misdoing would be tolerated, all just and upright dealing by the allies would receive its meed of praise. The soldiers were therefore summoned, and the envoys delivered their message, to which the leader of the Cyreians answered: "Nay, men of Lacedaemon, listen; we are the same to-day as we were last year; only our general of to-day is different from our general in the past. If to-day we

vocabulary
αἴτιος blameworthy; the cause
~etiology
αἰτίος blameworthy; the cause
~etiology
ἀποτειχίζω wall off

διάγω lead through; pass a time ~demagogue

έξαμαρτάνω miss; err, do wrong έπιμιμνήσκομαι remember, speak about ∼mnemonic

ήδομαι be pleased, enjoy  $\sim$ hedonism καταλείπω leave behind, abandon  $\sim$ eclipse

καταλιμπάνω leave behind, abandon οἴκοθεν from home, from one's own resources ∼economics

ὁπόσος as many as, how many, how great

τὸ οὖν αἴτιον τοῦ νῦν μὲν μὴ ἐξαμαρτάνειν, τότε δέ, αὐτοὶ ἤδη ἱκανοί ἐστε γιγνώσκειν.

Συσκηνούντων δὲ τῶν τε οἴκοθεν πρέσβεων καὶ τοῦ Δερκυλίδα, ἐπεμνήσθη τις τῶν περὶ τὸν Ἡρακον ὅτι καταλελοίποιεν πρέσβεις τῶν Χερρονησιτῶν ἐν Λακεδαίμονι. τούτους δὲ λέγειν ἔφασαν ὡς νῦν μὲν οὐ δύναιντο τὴν Χερρόνησον ἐργάζεσθαι φέρεσθαι γὰρ καὶ ἄγεσθαι ὑπὸ τῶν Θρακῶν εἰ δ' ἀποτειχισθείη ἐκ θαλάττης εἰς θάλατταν, καὶ σφίσιν ἂν γῆν πολλὴν καὶ ἀγαθὴν εἶναι ἐργάζεσθαι καὶ ἄλλοις ὁπόσοι βούλοιντο Λακεδαιμονίων ιστ' ἔφασαν οὐκ ἂν θαυμάζειν εἰ καὶ πεμφθείη τις Λακεδαιμονίων ἀπὸ τῆς πόλεως σὺν δυνάμει ταῦτα πράξων.

Ό οὖν Δερκυλίδας πρὸς μὲν ἐκείνους οὐκ εἶπεν ἣν ἔχοι γνώμην ταῦτ' ἀκούσας, ἀλλ' ἔπεμψεν αὐτοὺς ἐπ' Ἐφέσου διὰ τῶν Ἑλληνίδων πόλεων, ἡδόμενος ὅτι ἔμελλον ὅψεσθαι τὰς πόλεις ἐν εἰρήνῃ εὐδαιμονικῶς διαγούσας. οἱ μὲν δὴ ἐπορεύοντο. ὁ δὲ Δερκυλίδας ἐπειδὴ ἔγνω μενετέον

τὸ οὖν αἴτιον τοῦ νῦν μὲν μὴ |miss; err, do wrong  $\in \delta \in$ , αὐτοὶ ήδη |sufficient; fit, γιγνώσκειν. empowered

Συσκηνούντων δὲ τῶν τε  $|from\ home.$ ,  $ρέσβεων\ καὶ\ τοῦ$ Δερκυλίδα. remember. τις τῶν περὶ τὸν Ἄρακον speak about ότι καταλελοίποιεν πρέσβεις τῶν Χερρονησιτῶν ἐν Λακεδαίμονι. τούτους δὲ λέγειν ἔφασαν ώς νῦν μὲν οὐ δύναιντο τὴν Χερρόνησον work φέρεσθαι γὰρ καὶ ἄγεσθαι ὑπὸ τῶν Θρακῶν' εἰ δ' [wall off έĸ θαλάττης είς θάλατταν, καὶ σφίσιν ἂν γῆν πολλὴν καὶ ἀγαθὴν εἶναι |work καὶ ἄλλοις |as/how many/great ) Λακεδαιμονίων ωστ' έφασαν οὐκ ἂν |marvel εί καὶ πεμφθείη τις Λακεδαιμονίων ἀπὸ τῆς πόλεως σὺν δυνάμει ταῦτα πράξων.

'Ο οὖν Δερκυλίδας πρὸς μὲν ἐκείνους οὐκ εἶπεν ἣν ἔχοι
γνώμην ταῦτ ἀκούσας, ἀλλ ἔπεμψεν αὐτοὺς ἐπ Ἐφέσου
διὰ τῶν Ἑλληνίδων πόλεων, ὅδομαι?: be pleased, enjoy; or ἤδομαι?:
be pleased, enjoy
ὄψεσθαι τὰς πόλεις ἐν peace εὐδαιμονικῶς pass a time
μὲν δὴ ἐπορεύοντο. ὁ δὲ Δερκυλίδας ἐπειδὴ ἔγνω μενετέον

have avoided our offence of yesterday, the cause is not far to seek; you may discover it for yourselves."

Aracus and the other envoys shared the hospitality of Dercylidas's tent, and one of the party chanced to mention how they had left an embassy from the men of Chersonese in Lacedaemon. According to their statement, he added, it was impossible for them to till their land nowadays, so perpetually were they robbed and plundered by the Thracians; whereas the peninsula needed only to be walled across from sea to sea, and there would be abundance of good land to cultivate—enough for themselves and as many others from Lacedaemon as cared to come. "So that it would not surprise us," continued the envoys, "if a Lacedaemonian were actually sent out from Sparta with a force to carry out the project." Dercylidas kept his ears open but his counsel close, and so sent forward the commissioners to Ephesus. It pleased him to picture their progress through the Hellenic cities, and the spectacle of peace and prosperity which would everywhere greet their eyes. When he knew that his stay was to

## vocabulary

 $\tilde{\mathbf{a}}$ θλον  $\hat{\mathbf{a}}$ έθλου prize  $\sim$ athlete ἀποτελέω accomplish, produce διαβαίνω pass over, cross ~basis διαιρέω divide, distinguish, distribute ἔνδεκα eleven ∼decimal ἐντός within ἐπέρομαι ask as well; ask then **θύω** ( $\bar{v}$ ) rush; sacrifice  $\sim$ θύω ἰσθμός narrow neck καθάπερ exactly as **κακόω** harm, disfigure ∼cacophony καταλιμπάνω leave behind, abandon καταμανθάνω examine, observe λιμήν -ένος (m, 3) harbor, refuge  $\sim$ limnic μετρέω measure, traverse ~metric ξενίζω be host, treat as a guest

 $\sim$ xenophobe ὀπώρα fall (season) πότερος which, whichever of two σπονδή libation, treaty ∼spontaneous στάδιον 200 meters (pl also masc) στάδιος (adj) standing upright, firm; (pl noun) 200 meters στράτευμα -τος (n, 3) army ~strategy στρατιώτης -ου (m, 1) soldier, mercenary ∼strategy τειχίζω build ὑπέχω promise; hold out one's hand; φίλιος friendly φυτεύω plant, grow, cause, prepare  $\sim$ physics χειμών -ος (m, 3) winter, storm χωρίον area; downwards

ὄν, πάλιν πέμψας πρὸς τὸν Φαρνάβαζον ἐπήρετο πότερα βούλοιτο σπονδὰς ἔχειν καθάπερ διὰ τοῦ χειμῶνος ἢ πόλεμον. ἐλομένου δὲ τοῦ Φαρναβάζου καὶ τότε σπονδάς, οὕτω καταλιπὼν καὶ τὰς περὶ ἐκεῖνον πόλεις φιλίας ἐν εἰρήνῃ διαβαίνει τὸν Ἑλλήσποντον σὺν τῷ στρατεύματι εἰς τὴν Εὐρώπην, καὶ διὰ φιλίας τῆς Θράκης πορευθεὶς καὶ ξενισθεὶς ὑπὸ Σεύθου ἀφικνεῖται εἰς Χερρόνησον.

"Ην καταμαθών πόλεις μὲν ἔνδεκα ἢ δώδεκα ἔχουσαν, χώραν δὲ παμφορωτάτην καὶ ἀρίστην οὖσαν, κεκακωμένην δέ, ὥσπερ ἐλέγετο, ὑπὸ τῶν Θρακῶν, ἐπεὶ μετρῶν ηὖρε τοῦ ἰσθμοῦ ἐπτὰ καὶ τριάκοντα στάδια, οὐκ ἐμέλλησεν, ἀλλὰ θυσάμενος ἐτείχιζε, κατὰ μέρη διελὼν τοῖς στρατιώταις τὸ χωρίον καὶ ἄθλα ὑποσχόμενος δώσειν τοῖς πρώτοις ἐκτειχίσασι, καὶ τοῖς ἄλλοις ὡς ἔκαστοι ἄξιοι εἶεν, ἀπετέλεσε τὸ τεῖχος ἀρξάμενος ἀπὸ ἡρινοῦ χρόνου πρὸ ὀπώρας. καὶ ἐποίησεν ἐντὸς τοῦ τείχους ἔνδεκα μὲν πόλεις, πολλοὺς δὲ λιμένας, πολλὴν δὲ κἀγαθὴν σπόριμον, πολλὴν δὲ πεφυτευμένην, παμπλήθεις

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όν, πάλιν πέμψας πρός τον Φαρνάβαζον ask
                                                         as|which.
                                                 well; ask whichever
βούλοιτο |libation, ϵχϵιν |exactly as διὰ | then winter,
            treaty
πόλεμον. έλομένου δὲ τοῦ Φαρναβάζου καὶ τότε libation,
ούτω |leave behind, καὶ τὰς περὶ ἐκεῖνον πόλεις |friendly ἐν
       abandon
        pass over, cross \Xi \lambda \lambda \eta \sigma \pi o \nu \tau o \nu \tau \hat{\omega} army
είς την Ευρώπην, καὶ διὰ |friendly της Θράκης πορευθείς
καὶ be host ὑπὸ Σεύθου ἀφικνεῖται εἰς Χερρόνησον.
                    πόλεις μέν ἢ δώδεκα ἔχουσαν,
\chi \omega \rho examine,
                 πυμφορωτάτη eleven άρίστην οὖσαν,
     observe
                 δέ, ὥσπερ ἐλέγετο, ὑπὸ τῶν Θρακῶν,
                ηὖρε τοῦ έπτὰ καὶ τριάκοντα
harm, disfigure
στάδι measure, μέλλησεν, α narrow neck
                                                            . κατὰ
       traverse
                                     rush; sacrifice|build
                 τοῖς
       divide, distin-soldier, and tous area; downwards prize guish, distribute mercenary
promise ως έκαστοι άξιοι εἶεν,
                                                         τὸ τεῖχος
ἀρξάμενος ἀπὸ ἠρινοῦ χρόνου πρὸ ἀ accomplish, λ ἐποίησεν
                                           produce
       τοῦ τείχους
                              μέν πόλεις, πολλούς δὲ
within \nu \delta \epsilon \kappa \alpha \gamma \alpha \theta \gamma e \text{leven} \beta \iota \mu \nu \nu, \pi \rho \lambda \lambda \dot{\gamma} \nu \delta \dot{\epsilon}
                                                          harbor,
                                                          refuge
παμπλήθεις
                                                   plant,
                                                              grow,
                                                   cause, prepare
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be prolonged, he sent again to Pharnabazus and offered him once more as an alternative either the prolongation of the winter truce or war. And once again Pharnabazus chose truce. It was thus that Dercylidas was able to leave the cities in the neighbourhood of the satrap in peace and friendship. Crossing the Hellespont himself he brought his army into Europe, and marching through Thrace, which was also friendly, was entertained by Seuthes, and so reached the Chersonese.

This district, he soon discovered, not only contained something like a dozen cities, but was singularly fertile. The soil was of the best, but ruined by the ravages of the Thracians, precisely as he had been told. Accordingly, having measured and found the breadth of the isthmus barely four miles, he no longer hesitated. Having offered sacrifice, he commenced his line of wall, distributing the area to the soldiers in detachments, and promising to award them prizes for their industry—a first prize for the section first completed, and the rest as each detachment of workers might deserve. By this means the whole wall begun in spring was finished before autumn. Within these lines he established eleven cities, with numerous harbours, abundance of good arable land, and plenty of land under plantation, besides magnificent grazing grounds for sheep

vocabulary

ἀπέχω ward off, drive off, refrain, be at some distance αὐτόνομος autonomous βάρβαρος non-Greek διαβαίνω pass over, cross ~basis διάγω lead through; pass a time ~demagogue δράχων -οντος (m, 3) serpent ἔχπλεως full of, abundant Ἑλλην Greek ἔνειμι be in ~ion ἐπισχοπέω look upon, inspect ἐπισχοπή oversight, officer ἐπιτήδειος fit, suitable ἰσχυρός (ō) strong, forceful, violent

καταγωγή landing, stop κατασκευάζω equip, build **κτῆνος** -ους (n, 3) herd animal μέχρι as far as, until νομάς -δος (m, 3) roaming, grazing νομή pasture; distribution ὀκτώ eight ∼octopus παντοδαπής of every kind, manifold παντοδαπός of every kind, manifold πύθω ( $\bar{\upsilon}$ ) rot  $\sim$ putrid σῖτος grain, bread, food ∼parasite ὑπάγω lead under the yoke, lead away from ∼demagogue φυγάς -δος (m, 3) exile, refugee ~fugitive χωρίον area; downwards

δὲ καὶ παγκάλας νομὰς παντοδαποῖς κτήνεσι.

Ταῦτα δὲ πράξας διέβαινε πάλιν εἰς τὴν Ἰσίαν. ἐπισκοπῶν δὲ τὰς πόλεις ἑώρα τὰ μὲν ἄλλα καλῶς ἐχούσας, Χίων δὲ φυγάδας ηὖρεν Ἰταρνέα ἔχοντας χωρίον ἰσχυρόν, καὶ ἐκ τούτου ὁρμωμένους φέροντας καὶ ἄγοντας τὴν Ἰωνίαν, καὶ ζῶντας ἀπὸ τούτου. πυθόμενος δὲ ὅτι πολὺς σῖτος ἐνῆν αὐτοῖς, περιστρατοπεδευσάμενος ἐπολιόρκει καὶ ἐν ὀκτὰ μησὶ παραστησάμενος αὐτούς, καταστήσας ἐν αὐτῷ Δράκοντα Πελληνέα ἐπιμελητήν, καὶ κατασκευάσας ἐν τῷ χωρίῳ ἔκπλεω πάντα τὰ ἐπιτήδεια, ἵνα εἴη αὐτῷ καταγωγή, ὁπότε ἀφικνοῖτο, ἀπῆλθεν εἰς Ἔφεσον, ἡ ἀπέχει ἀπὸ Σάρδεων τριῶν ἡμερῶν ὁδόν.

Καὶ μέχρι τούτου τοῦ χρόνου ἐν εἰρήνῃ διῆγον Τισσαφέρνης τε καὶ Δερκυλίδας καὶ οἱ ταύτῃ Ἑλληνες καὶ οἱ βάρβαροι. ἐπεὶ δὲ ἀφικνούμενοι πρέσβεις εἰς Δακεδαίμονα ἀπὸ τῶν Ἰωνίδων πόλεων ἐδίδασκον ὅτι εἴη ἐπὶ Τισσαφέρνει, εἰ βούλοιτο, ἀφιέναι αὐτονόμους τὰς

δὲ καὶ παγκάλας νομὰς παντοδαποῖς [herd animal

 $Ta\hat{v}\tau a \delta \hat{\epsilon} \pi \rho a \xi a$  [pass over, cross]  $v \epsilon i s \tau \eta v A \sigma i a v$ . έπισκοπῶν δὲ τὰς πόλεις έώρα τὰ μὲν ἄλλα καλῶς ηὖρεν Ἀταρνέα ἔχοντας |area; downwards έχούσας, Χίων δὲ exile, refugee |strong, force-\ έκ τούτου |spur, rush at | φέροντας καὶ άγοντας ful. violent τὴν Ἰωνίαν, καὶ ζῶντας ἀπὸ τούτου. πυθόμενος δὲ ότι πολύς grain, ένην αὐτοῖς, περιστρατοπεδευσάμενος bread. kat  $\stackrel{?}{\epsilon}\nu$  |eight  $\mu\eta\sigma \hat{\iota}$  |stand, be present besiege |set down, land; ἐν αὐτῷ |serpent Πελληνέα ἐπιμελητήν, become, be καὶ |equip, build  $\vec{\epsilon} \nu \tau \hat{\omega}$  | area; | full of, abundant  $\tau \hat{\alpha}$ down-|fit, suitable , ἵνα εἴη αὐτῷ καταγωγή, |when |arrive ἀπῆλθεν εἰς Ἐφεσον, ἡ ἀπέχει ἀπὸ Σάρδεων Ithree

Καὶ |as far as, until v τοῦ χρόνου  $\epsilon v$  |peace |lead through; pass a time Τισσαφέρνης τε καὶ Δερκυλίδας καὶ οἱ ταύτη |Greek καὶ οἱ |non-Greek  $\cdot$   $\epsilon \pi \epsilon$ ὶ δὲ |arrive  $\cdot$  πρέσβεις εἰς Λακεδαίμονα ἀπὸ τῶν Ἰωνίδων πόλεων |teach  $\cdot$  ὅτι εἴη  $\epsilon$ πὶ Τισσαφέρνει, εἰ βούλοιτο, |throw, |autonomous τὰς release, | use up and cattle of every kind.

Having finished the work, he crossed back again into Asia, and on a tour of inspection, found the cities for the most part in a thriving condition; but when he came to Atarneus he discovered that certain exiles from Chios had got possession of the stronghold, which served them as a convenient base for pillaging and plundering Ionia; and this, in fact, was their means of livelihood. Being further informed of the large supplies of grain which they had inside, he proceeded to draw entrenchments around the place with a view to a regular investment, and by this means he reduced it in eight months. Then having appointed Draco of Pellene commandant, he stocked the fortress with an abundance of provisions of all sorts, to serve him as a halting-place when he chanced to pass that way, and so withdrew to Ephesus, which is three days' journey from Sardis.

B. C. 397. Up to this date peace had been maintained between Tissaphernes and Dercylidas, as also between the Hellenes and the barbarians in those parts. But the time came when an embassy arrived at Lacedaemon from the Ionic cities, protesting that Tissaphernes might, if he chose, leave the Hellenic cities

## vocabulary

άποδείχνυμι (v) show, point out; appoint; (mid) declare άποστερέω despoil, defraud αὐτόνομος autonomous διαβαίνω pass over, cross ~basis Έλλην Greek ἔρυμα -τος (n, 3) protection ~serve ἐτοῖμος ready; fulfilled ἔφορος fair wind; guardian; hill χοινός communal, ordinary

ναύαρχος admiral παραπλέω sail past ~float στράτευμα -τος (n, 3) army ~strategy στρατηγία office of command, strategy ~strategy συγχωρέω accede, concede συμμάχομαι fight with τοίνυν well, then φυλακή guard, prison, watch ~phylactery

Έλληνίδας πόλεις εἰ οὖν κακῶς πάσχοι Καρία, ἔνθαπερ ό Τισσαφέρνους οἶκος, οὕτως ἂν ἔφασαν τάχιστα νομίζειν αὐτὸν συγχωρῆσαι αὐτονόμους σφᾶς ἀφεῖναι ἀκούσαντες ταῦτα οἱ ἔφοροι ἔπεμψαν πρὸς Δερκυλίδαν, καὶ ἐκέλευον αὐτὸν διαβαίνειν σὺν τῷ στρατεύματι ἐπὶ Καρίαν καὶ Φάρακα τὸν ναύαρχον σὺν ταῖς ναυσὶ παραπλεῖν.

Οἱ μὲν δὴ ταῦτ' ἐποίουν. ἐτύγχανε δὲ κατὰ τοῦτον τὸν χρόνον καὶ Φαρνάβαζος πρὸς Τισσαφέρνην ἀφιγμένος, ἄμα μὲν ὅτι στρατηγὸς τῶν πάντων ἀπεδέδεικτο Τισσαφέρνης, ἄμα δὲ διαμαρτυρόμενος ὅτι ἔτοιμος εἴη κοινῆ πολεμεῖν καὶ συμμάχεσθαι καὶ συνεκβάλλειν τοὺς Ἑλληνας ἐκ τῆς βασιλέως ἀλλως τε γὰρ ὑπεφθόνει τῆς στρατηγίας τῷ Τισσαφέρνει καὶ τῆς Αἰολίδος χαλεπῶς ἔφερεν ἀπεστερημένος. ὁ δ' ἀκούων, Πρῶτον μὲν τοίνυν, ἔφη, διάβηθι σὺν ἐμοὶ ἐπὶ Καρίαν, ἔπειτα δὲ καὶ περὶ τούτων βουλευσόμεθα.

Έπεὶ δ' ἐκεῖ ἦσαν, ἔδοξεν αὐτοῖς ἱκανὰς φυλακὰς εἰς τὰ ἐρύματα καταστήσαντας διαβαίνειν πάλιν ἐπὶ

Έλληνίδας πόλεις εἰ οὖν κακῶς πάσχοι Καρία, ἔνθαπερ ό Τισσαφέρνους οἶκος, οὕτως ἂν ἔφασαν τάχιστα consider customary; believe αὐτὸν |accede, autonomous  $\sigma \phi \hat{a}s$  | throw, release,  $J \sigma \alpha \nu \tau \epsilon s$ concede use up ταῦτα οί |fair wind; σαν προς Δερκυλίδαν, καὶ ἐκέλευον guardian: hill αὐτὸν |pass over, cross ' τῷ |army ἐπὶ Καρίαν καὶ Φάρακα τὸν admiral σὺν ταῖς ναυσὶ sail past Οἱ μὲν δὴ ταῦτ' ἐποίουν. ἐτύγχανε δὲ κατὰ τοῦτον τὸν χρόνον καὶ Φαρνάβαζος πρὸς Τισσαφέρνην arrive άμα μèν ὅτι στρατηγὸς τῶν πάντων show, point out; appoint; Τισσαφέρνης, ἄμα δὲ διαμαρτυρόμενος ὅτι ἔτοιμος εἴη κοινή |make war καὶ |fight with καὶ συνεκβάλλειν τοὺς έκ της βασιλέως άλλως τε γάρ ύπεφθόνει της Greek στρατηγίας τῷ Τισσαφέρνει καὶ τῆς Αἰολίδος hard to bear ἔφερεν |despoil, defraud ο δ' ἀκούων, Πρῶτον μὲν |well, then έφη, pass over, cross μοὶ ἐπὶ Καρίαν, ἔπειτα δὲ καὶ περὶ

 $^{\circ}$ Επεὶ δ' | there  $^{\circ}$  | ταν, εδοξεν αὐτοῖς | sufficient; fit, prison, empow- watch come, be

τούτων |(mp) to deliberate

independent. "Our idea," they added, "is, that if Caria, the home of Tissaphernes, felt the pinch of war, the satrap would very soon agree to grant us independence." The ephors, on hearing this, sent a despatch to Dercylidas, and bade him cross the frontier with his army into Caria, whilst Pharax the admiral coasted round with the fleet. These orders were carried out. Meanwhile a visitor had reached Tissaphernes. This was not less a person than Pharnabazus. His coming was partly owing to the fact that Tissaphernes had been appointed general in chief, and party in order to testify his readiness to make common cause with his brother satrap in fighting and expelling the Hellenes from the king's territory; for if his heart was stirred by jealousy on account of the generalship bestowed upon his rival, he was not the less aggrieved at finding himself robbed of the Aeolid. Tissaphernes, lending willing ears to the proposal, had answered: "First cross over with me in Caria, and then we will take counsel on these matters." But being arrived in Caria, they determined to establish garrisons of some strength in the various fortresses, and so crossed back again

vocabulary

ἀντιπέρα (αᾶ) on the other side of  $\sim$ pierce

δεξιόομαι salute, greet

διαβαίνω pass over, cross ~basis

ἑκάτερος each of two

έκατέρωθεν on both sides

έξαίφνης suddenly

εὐώνυμος honored; left-hand

ίππικός of horses  $\sim$ hippo

καθοράω look down  $\sim$ panorama

ματαθέω run down

**πέρας** -τος (n, 3) horn; military unit

 $\sim$ ceratopsia

λεύκασπις -δος (m) with bright shield

 $\sim$ light

λοχαγέω (ā) lead a company

λοχαγός (ā) captain

μνῆμα -τος (n, 3) reminder, memorial

 $\sim$ mnemonic

ὀκνέω shrink from, hesitate; worry

ὸντώ eight ~octopus

παρατάσσω place beside

πελταστής -οῦ (m, 1) light troops

 $\sim$ pelt

περάω cross over, drive across; sell as

a slave  $\sim$ pierce

προέρχομαι proceed, come out σχοπός (f) lookout, overseer, spy,

target ∼telescope

στράτευμα -τος (n, 3) army  $\sim$ strategy συντάσσω gather, assemble  $\sim$ syntax

ταξίαρχος military rank

τύρσις tower, castle

τὴν Ἰωνίαν. ὡς δ' ἤκουσεν ὁ Δερκυλίδας ὅτι πάλιν πεπερακότες εἰσὶ τὸν Μαίανδρον, εἰπὼν τῷ Φάρακι ὡς ὀκνοίη μὴ ὁ Τισσαφέρνης καὶ ὁ Φαρνάβαζος ἐρήμην οὖσαν καταθέοντες φέρωσι καὶ ἄγωσι τὴν χώραν, διέβαινε καὶ αὐτός. πορευόμενοι δὲ οὖτοι οὐδέν τι συντεταγμένῳ τῷ στρατεύματι, ὡς προεληλυθότων τῶν πολεμίων εἰς τὴν Ἐφεσίαν, ἐξαίφνης ὁρῶσιν ἐκ τοῦ ἀντιπέρας σκοποὺς ἐπὶ τῶν μνημάτων.

Καὶ ἀνταναβιβάσαντες εἰς τὰ παρ' ἐαυτοῖς μνημεῖα καὶ τύρσεις τινὰς καθορῶσι παρατεταγμένους ἢ αὐτοῖς ἢν ἡ ὁδὸς Κᾶράς τε λευκάσπιδας καὶ τὸ Περσικὸν ὅσον ἐτύγχανε παρὸν στράτευμα καὶ τὸ Ἑλληνικὸν ὅσον εἶχεν ἑκάτερος αὐτῶν καὶ τὸ ἱππικὸν μάλα πολύ, τὸ μὲν Τισσαφέρνους ἐπὶ τῷ δεξιῷ κέρατι, τὸ δὲ Φαρναβάζου ἐπὶ τῷ εὐωνύμῳ.

'Ως δὲ ταῦτα ἤσθετο ὁ Δερκυλίδας, τοῖς μὲν ταξιάρχοις καὶ τοῖς λοχαγοῖς εἶπε παρατάττεσθαι τὴν ταχίστην εἰς ὀκτώ, τοὺς δὲ πελταστὰς ἐπὶ τὰ κράσπεδα ἑκατέρωθεν

τὴν Ἰωνίαν. ὡς δ' ἤκουσεν ὁ Δερκυλίδας ὅτι πάλιν | cross; sell as a εἰσὶ τὸν Μαίανδρον, εἰπὼν τῷ Φάρακι ὡς | slave | hesitate; ἢ ὁ Τισσαφέρνης καὶ ὁ Φαρνάβαζος ἐρήμην οὖσαν | worry | run down φέρωσι καὶ ἄγωσι τὴν | place | pass over, cross αὐτός. πορευόμενοι δὲ οὖτοι οὐδέν τι | gather, assemble τῷ | army , ὡς | proceed, come out τῶν πολεμίων εἰς τὴν '  $\dot{E}$ φεσίαν, | suddenly ὁρῶσιν ἐκ τοῦ ἀντιπέρας | lookout ἐπὶ  $\dot{\tau}$ ῶν | reminder, memorial

Καὶ ἀνταναβιβάσαντες εἰς τὰ παρ' ἑαυτοῖς μνημεῖα καὶ ltower, τινὰς |look down |place beside  $\mathring{\eta}$  αὐτοῖς  $\mathring{\eta}$ ν |castle  $\mathring{\eta}$  όδὸς Κᾶράς τε |with bright shield  $\mathring{\iota}$  τὸ Περσικὸν ὅσον ἐτύγχανε παρὸν |army καὶ τὸ Ἑλληνικὸν ὅσον εἶχεν |each of two  $\mathring{\iota}\mathring{v}$ τῶν καὶ τὸ |of horses  $\mathring{\mu}$ άλα πολύ, τὸ  $\mathring{\mu}$ ὲν  $\mathring{\tau}$   $\mathring{\tau}$  |horn;  $\mathring{\tau}$   $\mathring{\tau}$  δὲ Φαρναβάζου ἐπὶ  $\mathring{\tau}$   $\mathring{\mu}$  |honored; left-hand

 $\Omega_S$  δὲ ταῦτα | perceive ὁ Δερκυλίδας, τοῖς μὲν | military rank καὶ τοῖς λοχαγοῖς εἶπε | place beside τὴν ταχίστην εἰς | eight , τοὺς δὲ | light troops ἐπὶ τὰ κράσπεδα | on both sides

into Ionia.

Hearing that the satraps had recrossed the Maeander, Dercylidas grew apprehensive for the district which lay there unprotected. "If Tissaphernes and Pharnabazus," he said to Pharax, "chose to make a descent, they could harry the country right and left." In this mind he followed suit, and recrossed the frontier too. And now as they marched on, preserving no sort of battle order—on the supposition that the enemy had got far ahead of them into the district of Ephesus—suddenly they caught sight of his scouts perched on some monumental structures facing them. To send up scouts into similar edifices and towers on their own side was the work of a few moments, and before them lay revealed the long lines of troops drawn up just where their road lay. These were the Carians, with their white shields, and the whole Persian troops there present, with all the Hellenic contingents belonging to either satrap. Besides these there was a great cloud of cavalry: on the right wing the squadrons of Tissaphernes, and on the left those of Pharnabazus.

Seeing how matters lay, Dercylidas ordered the generals of brigade and captains to form into line as quickly as possible, eight deep, placing the light infantry on the

vocabulary ἀποδιδράσχω escape βαθύς high, deep ~bathysphere δῆλος visible, conspicuous εἶδος -ους (n, 3) appearance, form ~-oid Ἑλλην Greek ἐξαγγέλλω bring news out ~angel ἡσυχία peace and quiet θύω (ō) rush; sacrifice ~θύω

καταλιμπάνω leave behind, abandon

καταλογίζομαι count κράτιστος best νέω spin; swim ~neuro όμοῖος like ~homoerotic ὅπλον tool, weapon, ship's tackle ~hoplite πέζα end of a chariot pole προέρχομαι proceed, come out σῖτος grain, bread, food ~parasite στράτευμα -τος (n, 3) army ~strategy

καθίστασθαι καὶ τοὺς ἱππέας, ὅσους γε δη καὶ οἵους ἐτύγχανεν ἔχων αὐτὸς δὲ ἐθύετο.

"Όσον μὲν δὴ ἢν ἐκ Πελοποννήσου στράτευμα, ἡσυχίαν εἶχε καὶ παρεσκευάζετο ὡς μαχούμενον ὅσοι δὲ ἢσαν ἀπὸ Πριήνης τε καὶ ἀχιλλείου καὶ ἀπὸ νήσων καὶ τῶν Ἰωνικῶν πόλεων, οἱ μέν τινες καταλιπόντες ἐν τῷ σίτῳ τὰ ὅπλα ἀπεδίδρασκον καὶ γὰρ ἢν βαθὺς ὁ σῖτος ἐν τῷ Μαιάνδρου πεδίῳ ὅσοι δὲ καὶ ἔμενον, δῆλοι ἢσαν οὐ μενοῦντες.

Τὸν μὲν οὖν Φαρνάβαζον ἐξηγγέλλετο μάχεσθαι κελεύειν ὁ μέντοι Τισσαφέρνης τό τε Κύρειον στράτευμα καταλογιζόμενος ὡς ἐπολέμησεν αὐτοῖς καὶ τούτῳ πάντας νομίζων ὁμοίους εἶναι τοὺς Ἔλληνας, οὐκ ἐβούλετο μάχεσθαι, ἀλλὰ πέμψας πρὸς Δερκυλίδαν εἶπεν ὅτι εἰς λόγους βούλοιτο αὐτῷ ἀφικέσθαι. καὶ ὁ Δερκυλίδας λαβὼν τοὺς κρατίστους τὰ εἴδη τῶν περὶ αὐτὸν καὶ ἱππέων καὶ πεζῶν προῆλθε πρὸς τοὺς ἀγγέλους, καὶ εἶπεν ἀλλὰ παρεσκευάσμην μὲν ἔγωγε μάχεσθαι, ὡς ὁρᾶτε ἐπεὶ μέντοι ἐκεῖνος βούλεται εἰς λόγους ἀφικέσθαι, οὐδ' ἐγὼ

καθίστασθαι καὶ τοὺς |rider , ὅσους γε δη καὶ οἵους ἐτύγχανεν ἔχων' αὐτὸς δὲ |rush; sacrifice

"Όσον μεν δη ην έκ Πελοποννήσου army peace and quiet εἶχε καὶ prepare, render ώς μαχούμενον ὅσοι δὲ ἦσαν ἀπὸ Πριήνης τε καὶ Άχιλλείου καὶ ἀπὸ νήσων καὶ τῶν Ἰωνικῶν πόλεων, οἱ μέν τινες | leave behind, ἐν τῷ | grain, τὰ | tool abandon grain, εν τω Μαιάνδρου καὶ γὰρ ἦν |high, deep bread, plain, sea joi δὲ καὶ ἔμενον, |visible, |food ον μενοῦντες. conspicuous Τὸν μὲν οὖν Φαρνάβαζον bring news out πάχεσθαι κελεύειν\* ό however Τισσαφέρνης τό τε Κύρειον larmy ώς make war αὐτοῖς καὶ τούτω count llike  $\epsilon i \nu \alpha \iota \tau o \nu s$  |Greek consider έβούλετο believe μάχεσθαι, άλλὰ πέμψας πρὸς Δερκυλίδαν εἶπεν ότι εἰς λόγους βούλοιτο αὐτῶ Jarrive καὶ ὁ Δερκυλίδας τὰ |form τῶν περὶ αὐτὸν καὶ λαβών τοὺς |best |rider  $\kappa \alpha i \pi \epsilon \zeta \hat{\omega} \nu$  |proceed, come out  $\zeta S$  |messenger  $\zeta \kappa \alpha i \epsilon i \pi \epsilon \nu^*$ άλλὰ prepare, render μὲν ἔγωγε μάχεσθαι, ὡς ὁρᾶτε ἐπεὶ [however] κείνος βούλεται είς λόγους |arrive οὐδ' ἐγὼ

fringe of battle, with the cavalry—such cavalry, that is, and of such numerical strength, as he chanced to have. Meanwhile, as general, he sacrificed. During this interval the troops from Peloponnese kept quiet in preparation as for battle. Not so the troops from Priene and Achilleum, from the islands and the Ionic cities, some of whom left their arms in the corn, which stood thick and deep in the plain of the Maeander, and took to their heels; while those who remained at their posts gave evident signs that their steadiness would not last. Pharnabazus, it was reported, had given orders to engage; but Tissaphernes, who recalled his experience of his own exploits with the Cyreian army, and assumed that all other Hellenes were of similar mettle, had no desire to engage, but sent to Dercylidas saying, he should be glad to meet him in conference. So Dercylidas, attended by the pick of his troops, horse and foot, in personal attendance on himself, went forward to meet the envoys. He told them that for his own part he had made his preparations to engage, as they themselves might see, but still, if the satraps were minded to meet in conference, he had

vocabulary ἀέναος ever-flowing ἀντιλέγω contradict, oppose ἀπαγγέλλω announce, order, promise ~angel ἀρμοστής -οῦ (m, 1) governor αὐτόνομος autonomous βαρβαριχός non-Greek ἡώς ἡῶθι (f, 2) dawn ~Eocene θερμός warm, hot ~thermos λίμνη lake, marsh, basin, sea ~limnic ὅμηρος insurance, hostage περαίνω finish, accomplish

πιστός faithful; trustworthy σπονδή libation, treaty ~spontaneous στάδιον 200 meters (pl also masc) στάδιος (adj) standing upright, firm; (pl noun) 200 meters στράτευμα -τος (n, 3) army ~strategy σύγκειμαι be composed of, agreed on ὑπάγω lead under the yoke, lead away from ~demagogue ὑπόψαμμος sandy underneath ὑστεραῖος the next; later χωρίον area; downwards

ἀντιλέγω. ἂν μέντοι ταῦτα δέῃ ποιεῖν, πιστὰ καὶ ὁμήρους δοτέον καὶ ληπτέον.

Δόξαντα δὲ ταῦτα καὶ περανθέντα, τὰ μὲν στρατεύματα ἀπῆλθε, τὸ μὲν βαρβαρικὸν εἰς Τράλλεις τῆς Καρίας, τὸ δ' Ἑλληνικὸν εἰς Λεύκοφρυν, ἔνθα ἢν ᾿Αρτέμιδός τε ἱερὸν μάλα ἄγιον καὶ λίμνη πλέον ἢ σταδίου ὑπόψαμμος ἀέναος ποτίμου καὶ θερμοῦ ὕδατος. καὶ τότε μὲν ταῦτα ἐπράχθη τῆ δ' ὑστεραίᾳ εἰς τὸ συγκείμενον χωρίον ἦλθον, καὶ ἔδοξεν αὐτοῖς πυθέσθαι ἀλλήλων ἐπὶ τίσιν ἂν τὴν εἰρήνην ποιήσαιντο.

Ό μὲν δὴ Δερκυλίδας εἶπεν, εἰ αὐτονόμους ἐώη βασιλεὺς τὰς Ἑλληνίδας πόλεις, ὁ δὲ Τισσαφέρνης καὶ Φαρνάβαζος εἶπαν ὅτι, εἰ ἐξέλθοι τὸ Ἑλληνικὸν στράτευμα ἐκ τῆς χώρας καὶ οἱ Λακεδαιμονίων ἀρμοσταὶ ἐκ τῶν πόλεων. ταῦτα δὲ εἰπόντες ἀλλήλοις σπονδὰς ἐποιήσαντο, ἕως ἀπαγγελθείη τὰ λεχθέντα Δερκυλίδα μὲν εἰς Λακεδαίμονα, Τισσαφέρνει δὲ ἐπὶ βασιλέα.

| contradict,  $\partial \nu$  | however  $\alpha \hat{v} \tau \alpha \delta \epsilon \eta \pi o \iota \epsilon \hat{\iota} v$ , | faithful; ... | insurance, | oppose | trustworthy | hostage | δοτέον καὶ ληπτέον.

① μὲν δὴ Δερκυλίδας εἶπεν, εἰ | autonomous ἐψη βασιλεὺς τὰς Ἑλληνίδας πόλεις, ὁ δὲ Τισσαφέρνης καὶ Φαρνάβαζος εἶπαν ὅτι, εἰ ἐξέλθοι τὸ Ἑλληνικὸν | army ἐκ τῆς | place καὶ οἱ Λακεδαιμονίων | governor ἐκ τῶν πόλεων. ταῦτα δὲ εἰπόντες ἀλλήλοις | libation, treaty ἐποιήσαντο, ἕως | announce, or- τὰ λεχθέντα Δερκυλίδα | der, promise μὲν εἰς Λακεδαίμονα, Τισσαφέρνει δὲ ἐπὶ βασιλέα.

nothing to say against it—" Only, in that case, there must be mutual exchange of hostages and other pledges."

When this proposal had been agreed to and carried out, the two armies retired for the night—the Asiatics to Tralles in Caria, the Hellenes to Leucophrys, where was a temple of Artemis of great sanctity, and a sandy-bottomed lake more than a furlong in extent, fed by a spring of ever-flowing water fit for drinking and warm. For the moment so much was effected. On the next day they met at the place appointed, and it was agreed that they should mutually ascertain the terms on which either party was willing to make peace. On his side, Dercylidas insisted that the king should grant independence to the Hellenic cities; while Tissaphernes and Pharnabazus demanded the evacuation of the country by the Hellenic army, and the withdrawal of the Lacedaemonian governors from the cities. After this interchange of ideas a truce was entered into, so as to allow time for the reports of the proceedings to be sent by Dercylidas to Lacedaemon, and by Tissaphernes to the

vocabulary άγών -oς (m, 3) gathering place  $\sim$ agony ἀείρω raise, win ∼aorta άρκέω satisfy; ward off, defend; suffice ἄρμα -τος (n, 3) chariot ἀρχαῖος ancient, from the beginning ~oligarch γυμνικός of gymnastics ελλην Greek έξελαύνω drive out, exile ~elastic ἔφορος fair wind; guardian; hill ἡνίοχος rein holder **θύω** ( $\bar{v}$ ) rush; sacrifice  $\sim$ θύω iππιχός of horses  $\sim$ hippo καταδικάζω give judgment κηρύσσω be a henchman, summon people

**κωλύω** (ō) hinder, prevent μαντεία oracular power μαστιγόω (ī) whip νίκη (τ) victory ∼Nike νόμιμος customary, legal, natural ὀργίζω anger, provoke, annoy πάλαι long ago ~paleo πάλη wrestling  $\sim$ Pallas πάλλω shake, brandish  $\sim$ Pallas προσεύχομαι pray, vow στεφανόω crown συμμαχία alliance σωφρονίζω calm, chasten ὑπάγω lead under the yoke, lead away from ∼demagogue ὕστερον later φάσχω declare, promise, think ∼fame χρηστηριάζω prophesy

Τούτων δὲ πραττομένων ἐν τῆ ᾿Ασίᾳ ὑπὸ Δερκυλίδα, Λακεδαιμόνιοι κατὰ τὸν αὐτὸν χρόνον, πάλαι ὀργιζόμενοι τοῖς Ἡλείοις καὶ ὅτι ἐποιήσαντο συμμαχίαν πρὸς ᾿Αθηναίους καὶ ᾿Αργείους καὶ Μαντινέας, καὶ ὅτι δίκην φάσκοντες καταδεδικάσθαι αὐτῶν ἐκώλυον καὶ τοῦ ὑππικοῦ καὶ τοῦ γυμνικοῦ ἀγῶνος, καὶ οὐ μόνον ταῦτ᾽ ἤρκει, ἀλλὰ καὶ Λίχα παραδόντος Θηβαίοις τὸ ἄρμα, ἐπεὶ ἐκηρύττοντο νικῶντες, ὅτε εἰσῆλθε Λίχας στεφανώσων τὸν ἡνίοχον, μαστιγοῦντες αὐτόν, ἄνδρα γέροντα, ἐξήλασαν・

Τούτων δ' ὕστερον καὶ Ἄγιδος πεμφθέντος θῦσαι τῷ Διὶ κατὰ μαντείαν τινὰ ἐκώλυον οἱ Ἡλεῖοι μὴ προσεύχεσθαι νίκην πολέμου, λέγοντες ὡς καὶ τὸ ἀρχαῖον εἴη οὕτω νόμιμον, μὴ χρηστηριάζεσθαι τοὺς Ἑλληνας ἐφ' Ἑλλήνων πολέμω ὥστε ἄθυτος ἀπῆλθεν.

Έκ τούτων οὖν πάντων ὀργιζομένοις ἔδοξε τοῖς ἐφόροις καὶ τῆ ἐκκλησία σωφρονίσαι αὐτούς. πέμψαντες οὖν πρέσβεις εἰς Ἦλιν εἶπον ὅτι τοῖς τέλεσι τῶν

Τούτων δὲ πραττομένων ἐν τῆ ἀσία ὑπὸ Δερκυλίδα,

Λακεδαιμόνιοι κατὰ τὸν αὐτὸν χρόνον, πάλαι anger, provoke, annoy

τοῖς Ἡλείοις καὶ ὅτι ἐποιήσαντο |alliance πρὸς

Άθηναίους καὶ Άργείους καὶ Μαντινέας, καὶ ὅτι δίκην

| declare, | give judgment |  $a\vec{v}\tau\hat{\omega}\nu$  | hinder,  $\kappa\hat{\alpha}\hat{\iota}$   $\tau\hat{o}\hat{v}$  | promise, think | prevent

|of horses  $\kappa \alpha \hat{\imath}$   $\tau \circ \hat{\upsilon}$  |of gymnas-gathering  $\kappa \alpha \hat{\imath}$   $\circ \hat{\upsilon}$   $\mu \acute{o} \nu \circ \nu$  place

ταῦτ' ἤρκει, ἀλλὰ καὶ Λίχα [hand over  $\Theta \eta \beta$ αίοις τὸ

| chariot  $\epsilon \pi \epsilon i$  | be a henchman,  $i \kappa \hat{\omega} \nu \tau \epsilon s$ ,  $\delta \tau \epsilon \epsilon i \sigma \hat{\eta} \lambda \theta \epsilon \Lambda i \chi \alpha s$  | summon people

|crown τον |rein holder|whip αὐτόν, ἄνδρα

old; old|drive out

Τούτων δ' ὕστερον καὶ Ἄγιδος πεμφθέντος |rush; sacrifice.

κατὰ | oracular τινὰ | hinder, οἱ Ἡλείοι μὴ | pray, vow | prevent

|victory πολέμου, λέγοντες ώς καὶ τὸ |ancient, from οὕτω | the beginning

πολέμω " ὤστε ἄθυτος ἀπῆλθεν.

Ἐκ τούτων οὖν πάντων anger, pro- ἔδοξε τοῖς fair wind; voke, annoy guardian; hill καὶ τῆ assembly calm, chasten αὐτούς. πέμψαντες οὖν πρέσβεις εἰς Ἡλιν εἶπον ὅτι τοῖς τέλεσι τῶν

king.

B. C. 401(?). Whilst such was the conduct of affairs in Asia under the guidance of Dercylidas, the Lacedaemonians at home were at the same time no less busily employed with other matters. They cherished a long-standing embitterment against the Eleians, the grounds of which were that the Eleians had once contracted an alliance with the Athenians, Argives, and Mantineans; moreover, on pretence of a sentence registered against the Lacedaemonians, they had excluded them from the horse-race and gymnastic contests. Nor was that the sum of their offending. They had taken and scourged Lichas, under the following circumstances: — Being a Spartan, he had formally consigned his chariot to the Thebans, and when the Thebans were proclaimed victors he stepped forward to crown his charioteer; whereupon, in spite of his grey hairs, the Eleians put those indignities upon him and expelled him from the festival. Again, at a date subsequent to that occurrence, Agis being sent to offer sacrifice to Olympian Zeus in accordance with the bidding of an oracle, the Eleians would not suffer him to offer prayer for victory in war, asserting that the ancient law and custom forbade Hellenes to consult the god for war with Hellenes; and Agis was forced to go away without offering the sacrifice.

In consequence of all these annoyances the ephors and the Assembly determined "to bring the men of Elis to their senses." Thereupon they sent an embassy to that state, announcing that the authorities of Lacedaemon deemed it just and

vocabulary ἄρτι at the same time αὐλών canyon, strait, canal αὐτόνομος autonomous δυσμενής hostile, enemy ἐμβάλλω throw in; inspire a mental state ~ballistic

ἐνιαυτός cycle of a year ἐπιγίγνομαι succeed, come after ~genus

**ἔφορος** fair wind; guardian; hill **θεῖον** θεείου brimstone ~fume

θέω run, run for θρασύς brave, strong κόπτω beat, cut, strike περίειμι be superior to; be left over; still exist περιοικίς -δος (f) neighboring, suburban προσχωρέω go to, join, support σεισμός shaking στράτευμα -τος (n, 3) army ~strategy συστρατεύω join in an expedition φρουρά guard duty, a watch

Λακεδαιμονίων δίκαιον δοκοίη εἶναι ἀφιέναι αὐτοὺς τὰς περιοικίδας πόλεις αὐτονόμους. ἀποκριναμένων δὲ τῶν Ἡλείων ὅτι οὐ ποιήσοιεν ταῦτα, ἐπιληίδας γὰρ ἔχοιεν τὰς πόλεις, φρουρὰν ἔφηναν οἱ ἔφοροι. ἄγων δὲ τὸ στράτευμα Ἁγις ἐνέβαλε διὰ τῆς Ἁχαΐας εἰς τὴν Ἡλείαν κατὰ Λάρισον.

Άρτι δὲ τοῦ στρατεύματος ὄντος ἐν τῷ πολεμίᾳ καὶ κοπτομένης τῆς χώρας, σεισμὸς ἐπιγίγνεται ὁ δ΄ Ἁγις θεῖον ἡγησάμενος ἐξελθὼν πάλιν ἐκ τῆς χώρας διαφῆκε τὸ στράτευμα. ἐκ δὲ τούτου οἱ Ἡλεῖοι πολὺ θρασύτεροι ἦσαν, καὶ διεπρεσβεύοντο εἰς τὰς πόλεις, ὅσας ἤδεσαν δυσμενεῖς τοῖς Λακεδαιμονίοις οὕσας.

Περιόντι δὲ τῷ ἐνιαυτῷ φαίνουσι πάλιν οἱ ἔφοροι φρουρὰν ἐπὶ τὴν Ἡλιν, καὶ συνεστρατεύοντο τῷ Ἅγιδι πλὴν Βοιωτῶν καὶ Κορινθίων οἵ τε ἄλλοι πάντες σύμμαχοι καὶ οἱ Ἀθηναῖοι. ἐμβαλόντος δὲ τοῦ Ἅγιδος δι Αὐλῶνος, εὐθὺς μὲν Λεπρεᾶται ἀποστάντες τῶν Ἡλείων προσεχώρησαν αὐτῷ, εὐθὺς δὲ Μακίστιοι, ἐχόμενοι δ' Ἐπιταλιεῖς.

Λακεδαιμονίων δίκαιον δοκοίη εἶναι throw, release, ὺς τὰς use up lneighboring, πόλεις lautonomous to separate; reject; (mp) ῦν suburban "Ηλείων ὅτι οὐ ποιήσοιεν ταῦτα, ἐπιληίδας γὰρ ἔχοιεν τὰς πόλεις, lguard duty, ἄ watch οἱ fair wind; ων δὲ τὸ guardian; hill

|at the same time |army ὄντος ἐν τῆ πολεμία καὶ |beat, cut, strike  $\hat{\beta}$  |place , |shaking |succeed ὁ δ' Άγις  $\theta$ εῖον ἡγησάμενος ἐξελθὼν πάλιν ἐκ τῆς |place  $\theta$ ιαφῆκε τὸ |army ἐκ δὲ τούτου οἱ Ἡλεῖοι πολὺ |brave, strong ἡσαν, καὶ διεπρεσβεύοντο εἰς τὰς πόλεις, ὅσας ἤδεσαν |hostile, enemy τοῖς Λακεδαιμονίοις οὕσας.

be superior to; be cycle of a year συσι πάλιν οί fair | guard duty, a watch left over; still exist | wind; guardian: ἐπὶ τὴν Ἡλιν, καὶ | join in an expedition τη Αγιδι | except | Βοιωτῶν καὶ Κορινθίων οἴ τε ἄλλοι πάντες σύμμαχοι καὶ οἱ Ἀθηναῖοι. | throw in; inspire οῦ Ἅγιδος δι | canyon, strait, canal μὲν Λεπρεᾶται | stand apart; τῶν Ἡλείων | go to, join, support | exact payment αὐτῶ, εὐθὺς δὲ Μακίστιοι, ἐχόμενοι δ' Ἐπιταλιεῖς.

right that they should leave the country townships in the territory of Elis free and independent. This the Eleians flatly refused to do. The cities in question were theirs by right of war. Thereupon the ephors called out the ban. The leader of the expedition was Agis. He invaded Elis through Achaia by the Larisus; but the army had hardly set foot on the enemy's soil and the work of devastation begun, when an earthquake took place, and Agis, taking this as a sign from Heaven, marched back again out of the country and disbanded his army. Thereat the men of Elis were much more emboldened, and sent embassies to various cities which they knew to be hostile to the Lacedaemonians.

The year had not completed its revolution ere the ephors again called out the ban against Elis, and the invading host of Agis was this time swelled by the rest of the allies, including the Athenians; the Boeotians and Corinthians alone excepted. The Spartan king now entered through Aulon, and the men of Lepreum at once revolted from the Eleians and gave in their adhesion to the Spartan, and simultaneously with these the Macistians and their next-door neighbours the Epitalians. As

## vocabulary

άλίσχομαι be captured ~helix  $\dot{\alpha}$ νδρ $\dot{\alpha}$ ποδον -ς slave  $\sim$ androgynous ἀργύριον small coin ἁρπαγή seizure; rape **ἄστυ** -εως (n, 3) town γυμνάσιον exercise; school δηιόω be inimical, hurt, tear, kill διαβαίνω pass over, cross ~basis ἐκπίπτω fall out of ~petal ἑκών willingly, on purpose; giving in too easily ἐπισιτισμός (ιῖι) resupply, forage  $\sim$ parasite θύω ( $\bar{\upsilon}$ ) rush; sacrifice  $\sim$ θύω κάος (n, 3) flammable thing **κάω** burn ∼caustic

**κόπτω** beat, cut, strike **κτῆνος** -ους (n, 3) herd animal **κωλύω** (ō) hinder, prevent λυμαίνομαι (ō) abuse, violate, descecrate μέδιμνος bushel μετέχω partake of ξενία hospitality ~xenophobe **ξένιος** of hospitality ~xenophobe ξίφος -εος (n, 3) sword προάστιον suburb προσχωρέω go to, join, support στρατεία expedition, campaign στρατιά army ~strategy συστρατεύω join in an expedition σφαγή slaughter

διαβαίνοντι δὲ τὸν ποταμὸν προσεχώρουν Λετρῖνοι καὶ ᾿Αμφίδολοι καὶ Μαργανεῖς.

Ἐκ δὲ τούτου ἐλθὼν εἰς Ὀλυμπίαν ἔθυε τῷ Διὶ τῷ Ολυμπίῳ· κωλύειν δὲ οὐδεὶς ἔτι ἐπειρᾶτο. θύσας δὲ πρὸς τὸ ἄστυ ἐπορεύετο, κόπτων καὶ κάων τὴν χώραν, καὶ ὑπέρπολλα μὲν κτήνη, ὑπέρπολλα δὲ ἀνδράποδα ἡλίσκετο ἐκ τῆς χώρας· ὥστε ἀκούοντες καὶ ἄλλοι πολλοὶ τῶν ᾿Αρκάδων καὶ ᾿Αχαιῶν ἑκόντες ἦσαν συστρατευσόμενοι καὶ μετεῖχον τῆς ἁρπαγῆς. καὶ ἐγένετο αὕτη ἡ στρατεία ὥσπερ ἐπισιτισμὸς τῆ Πελοποννήσῳ.

Έπεὶ δὲ ἀφίκετο πρὸς τὴν πόλιν, τὰ μὲν προάστια καὶ τὰ γυμνάσια καλὰ ὄντα ἐλυμαίνετο, τὴν δὲ πόλιν ἀτείχιστος γὰρ ἦν ἐνόμισαν αὐτὸν μὴ βούλεσθαι μᾶλλον ἢ μὴ δύνασθαι ἐλεῖν. δῃουμένης δὲ τῆς χώρας, καὶ οὔσης τῆς στρατιᾶς περὶ Κυλλήνην, βουλόμενοι οἱ περὶ Ξενίαν τὸν λεγόμενον μεδίμνῳ ἀπομετρήσασθαι τὸ παρὰ τοῦ πατρὸς ἀργύριον δι' αὐτῶν προσχωρῆσαι τοῖς Λακεδαιμονίοις, ἐκπεσόντες ἐξ οἰκίας ξίφη ἔχοντες σφαγὰς ποιοῦσι,

| pass over, cross  $\tilde{}$  τον | river | go to, join, support τρίνοι καὶ  $\tilde{}$  Αμφίδολοι καὶ Μαργανείς.

Ἐκ δὲ τούτου ἐλθὼν εἰς Ὀλυμπίαν |rush; sacrifice \ τῷ δε οὐδείς ἔτι |try, test | |rush; sacrifice | ς 'Ολυμπίω' |hinder, τὸ [town ἐπορεύετο, [beat, cut, strike τάων τὴν χώραν, καὶ vπέρπολλα μεν [herd animal, πολλα δε slave]be captured έκ τῆς χώρας ἄστε ἀκούοντες καὶ ἄλλοι πολλοὶ τῶν Ἀρκάδων καὶ Ἀχαιῶν [willingly ἦσαν [join in an expedition καὶ partake of  $\tau \hat{\eta} s$  |seizure; rape  $\kappa \alpha \hat{\iota} \epsilon \gamma \epsilon \nu \epsilon \tau \delta \alpha \delta \tau \eta \hat{\eta}$  |expedition, ωσπερ | resupply,τη Πελοποννήσω. forage Ἐπεὶ δὲ Jarrive πρὸς τὴν πόλιν, τὰ μὲν προάστια καὶ τὰ | exercise;καλὰ ὄντα labuse, violate, τὴν δὲ πόλιν ἀτείχιστος γὰρ ἢν consider \_cus-`ν μη βούλεσθαι μᾶλλον ἢ tomary: believe μη δύνασθαι έλειν. δηουμένης δε της χώρας, και ούσης της περί Κυλλήνην, βουλόμενοι οί περί Ξενίαν τὸν λεγόμενον bushel ἀπομετρήσασθαι τὸ παρὰ τοῦ πατρὸς |small coin δι' αὐτῶν |go to, join, support is Λακεδαιμονίοις, Ifall out of  $\tilde{\epsilon}\tilde{\xi}$  [buildingsword]  $\chi \circ \nu \tau \in S$  [slaughter  $\tau \circ \iota \circ \hat{\nu} \circ \iota$ ] house

he crossed the river further adhesions followed, on the part of the Letrinians, the Amphidolians, and the Marganians.

B. C. 400(?). Upon this he pushed on into Olympian territory and did sacrifice to Olympian Zeus. There was no attempt to stay his proceedings now. After sacrifice he marched against the capital, devastating and burning the country as he went. Multitudes of cattle, multitudes of slaves, were the fruits of conquest yielded, insomuch that the fame thereof spread, and many more Arcadians and Achaeans flocked to join the standard of the invader and to share in the plunder. In fact, the expedition became one enormous foray. Here was the chance to fill all the granaries of Peloponnese with corn. When he had reached the capital, the beautiful suburbs and gymnasia became a spoil to the troops; but the city itself, though it lay open before him a defenceless and unwalled town, he kept aloof from. He would not, rather than could not, take it. Such was the explanation given. Thus the country was a prey to devastation, and the invaders massed round Cyllene.

Then the friends of a certain Xenias—a man of whom it was said that he might measure the silver coin, inherited from his father, by the bushel—wishing to be the leading instrument in bringing over the state to Lacedaemon, rushed out of the house, sword

vocabulary

ἀγορά open assembly; place of, speech in  $\sim$ agora

ἀναλαμβάνω take up, recover, resume ἀρμοστής -οῦ (m, 1) governor διαβαίνω pass over, cross ~basis ἐγχειρέω lay hands on, try, attack ἐκπίπτω fall out of ~petal ἐκπίτνω fall out of ἐκφέρω carry off ~bear ἔνθεν thence, whence ἐντίθημι load; mp: take to heart

evtioημί load; mp: take to ~thesis

καθεύδω lie down

ἔπειμι lie upon; approach ~ion ἡγεμών -όνος (m, 3) leader, guide, chief ~hegemony ἡσυχία peace and quiet θέρος -εος (n, 3) summer ~thermos

καταλιμπάνω leave behind, abandon μεθύσκω (mp) get drunk μέλισσα bee οἴκαδε homeward ~economics οἰχίον abode, nest ~economics δμοῖος like ∼homoerotic ὄπλον tool, weapon, ship's tackle  $\sim$ hoplite παντελής complete, absolute πλησίος near, neighboring προστάτης -ου (m, 1) leader, protector στράτευμα -τος (n, 3) army ~strategy σφαγή slaughter ὑπάγω lead under the yoke, lead away from ∼demagogue φρουρός watcher, guard φυγάς -δος (m, 3) exile, refugee ~fugitive

χειμών -ος (m, 3) winter, storm

καὶ ἄλλους τέ τινας ἀποκτείνουσι καὶ ὅμοιόν τινα Θρασυδαίῳ ἀποκτείναντες τῷ τοῦ δήμου προστάτη ῷοντο Θρασυδαῖον ἀπεκτονέναι, ὥστε ὁ μὲν δῆμος παντελῶς κατηθύμησε καὶ ἡσυχίαν εἶχεν,οἱ δὲ σφαγεῖς πάντ' ῷοντο πεπραγμένα εἶναι, καὶ οἱ ὁμογνώμονες αὐτοῖς ἐξεφέροντο τὰ ὅπλα εἰς τὴν ἀγοράν. ὁ δὲ Θρασυδαῖος ἔτι καθεύδων ἐτύγχανεν οὖπερ ἐμεθύσθη. ὡς δὲ ἤσθετο ὁ δῆμος ὅτι οὐ τέθνηκεν ὁ Θρασυδαῖος, περιεπλήσθη ἡ οἰκία ἔνθεν καὶ ἔνθεν, ὥσπερ ὑπὸ ἑσμοῦ μελιττῶν ὁ ἡγεμών.

Έπειδὴ δὲ ἡγεῖτο ὁ Θρασυδαῖος ἀναλαβὼν τὸν δῆμον, γενομένης μάχης ἐκράτησεν ὁ δῆμος, ἐξέπεσον δὲ πρὸς τοὺς Λακεδαιμονίους οἱ ἐγχειρήσαντες ταῖς σφαγαῖς. ἐπεὶ δ' αὖ ὁ ဪγις ἀπιὼν διέβη πάλιν τὸν Ἁλφειόν, φρουροὺς καταλιπὼν ἐν Ἐπιταλίῳ πλησίον τοῦ Ἁλφειοῦ καὶ Λύσιππον ἀρμοστὴν καὶ τοὺς ἐξ Ἡλιδος φυγάδας, τὸ μὲν στράτευμα διῆκεν, αὐτὸς δὲ οἴκαδε ἀπῆλθε.

Καὶ τὸ μὲν λοιπὸν θέρος καὶ τὸν ἐπιόντα χειμῶνα ὑπὸ τοῦ Λυσίππου καὶ τῶν περὶ αὐτὸν ἐφέρετο καὶ ἤγετο ἡ τῶν καὶ ἄλλους τέ τινας |kill καὶ |like τινα Θρασυδαίω |kill τῷ τοῦ δήμου |leader, ροντο | protector Θρασυδαῖον |kill , ὥστε ὁ μὲν δῆμος |complete, absolute κατηθύμησε καὶ |peace and quiet , νἱ δὲ σφαγεῖς πάντ' ὤοντο πεπραγμένα εἶναι, καὶ οἱ ὁμογνωμονες αὐτοῖς |carry off τὰ |tool εἰς τὴν |assembly. ὁ δὲ Θρασυδαῖος ἔτι |lie down ἐτύγχανεν οὖπερ |(mp) get drunk. δὲ |perceive ὁ δῆμος ὅτι οὐ τέθνηκεν ὁ Θρασυδαῖος, περιεπλήσθη ἡ οἰκία ἔνθεν καὶ ἔνθεν, ὥσπερ ὑπὸ ἑσμοῦ |bee ὁ |leader

Ἐπειδή δὲ ήγεῖτο ὁ Θρασυδαῖος take up, re- ὸν δῆμον, cover, resume γενομένης μάχης έκράτησεν ὁ δημος, έξέπεσον δὲ πρὸς τοὺς Λακεδαιμονίους οἱ |try, attack ταῖς |slaughter ab-pass over, cross τον Άλφειόν, έπεὶ δ' αὖ ὁ Άγις be sent, go |leave behind, away πιταλίω |near τοῦ Άλφειοῦ watcher, guard abandon καὶ Λύσιππον governor καὶ τοὺς ἐξ Ἡλιδος exile, refugee μὲν |army

Καὶ τὸ μὲν λοιπὸν |summer ιὶ τὸν |lie upon;|winter, ὑπὸ τοῦ |approach |storm | Δυσίππου καὶ τῶν περὶ αὐτὸν ἐφέρετο καὶ ἤγετο ἡ τῶν

in hand, and began a work of butchery. Amongst other victims they killed a man who strongly resembled the leader of the democratic party, Thrasydaeus. Everyone believed it was really Thrasydaeus who was slain. The popular party were panic-stricken, and stirred neither hand nor foot. On their side, the cut-throats poured their armed bands into the market-place. But Thrasydaeus was laid asleep the while where the fumes of wine had overpowered him. When the people came to discover that their hero was not dead, they crowded round his house this side and that, like a swarm of bees clinging to their leader; and as soon as Thrasydaeus had put himself in the van, with the people at his back, a battle was fought, and the people won. And those who had laid their hands to deeds of butchery went as exiles to the Lacedaemonians.

After a while Agis himself retired, recrossing the Alpheus; but he was careful to leave a garrison in Epitalium near that river, with Lysippus as governor, and the exiles from Elis along with him. Having done so, he disbanded his army and returned home himself.

B. C.400-399(?). During the rest of the summer and the ensuing winter the territory of the Eleians was ravaged and ransacked by Lysippus and his troops, until Thrasydaeus, the

vocabulary ἀναγκάζω force, compel ἀντιλέγω contradict, oppose ἀντιποιέω do in return; (mid) seek, claim ἀπελαύνω expel, exclude, ward off; (intrans) ride away ἀργύριον small coin ἀρχαῖος ancient, from the beginning ~oligarch ἀφαιρέω take away ~heresy βιόω live; (mp) make a living ~biology ἔπειμι lie upon; approach ~ion

θέρος -εος (n, 3) summer ~thermos καίπερ even if μεταξύ between περιαιρέω strip off πρίαμαι buy προίστημι put forward; (+gen) be head of, guard ~station συγχωρέω accede, concede συμμαχία alliance τάλαντον scale, a unit of weight ~talent φάω appear (dawn) ~photon ώνέομαι buy

Ήλείων χώρα. τοῦ δ' ἐπιόντος θέρους πέμψας Θρασυδαῖος εἰς Λακεδαίμονα συνεχώρησε Φέας τε τὸ τεῖχος περιελεῖν καὶ Κυλλήνης καὶ τὰς Τριφυλίδας πόλεις ἀφεῖναι Φρίξαν καὶ Ἐπιτάλιον καὶ Λετρίνους καὶ ᾿Αμφιδόλους καὶ Μαργανέας, πρὸς δὲ ταύταις καὶ ᾿Ακρωρείους καὶ Λασιῶνα τὸν ὑπ' ᾿Αρκάδων ἀντιλεγόμενον. Ἡπειον μέντοι τὴν μεταξὺ πόλιν Ἡραίας καὶ Μακίστου ἠξίουν οἱ Ἡλεῖοι ἔχειν πρίασθαι γὰρ ἔφησαν τὴν χώραν ἄπασαν παρὰ τῶν τότε ἐχόντων τὴν πόλιν τριάκοντα ταλάντων, καὶ τὸ ἀργύριον δεδωκέναι.

Οἱ δὲ Λακεδαιμόνιοι γνόντες μηδὲν δικαιότερον εἶναι βία πριαμένους ἢ βία ἀφελομένους παρὰ τῶν ἡττόνων λαμβάνειν, ἀφιέναι καὶ ταύτην ἠνάγκασαν τοῦ μέντοι προεστάναι τοῦ Διὸς τοῦ 'Ολυμπίου ἱεροῦ, καίπερ οὐκ ἀρχαίου Ἡλείοις ὄντος, οὐκ ἀπήλασαν αὐτούς, νομίζοντες τοὺς ἀντιποιουμένους χωρίτας εἶναι καὶ οὐχ ἱκανοὺς προεστάναι. τούτων δὲ συγχωρηθέντων εἰρήνη τε γίγνεται καὶ συμμαχία Ἡλείων πρὸς Λακεδαιμονίους. καὶ

'Hλείων |place  $\tau o \hat{v} \delta$  lie upon; sumπέμψας Θρασυδαίος approach mer  $\Phi \epsilon \alpha s \tau \epsilon \tau \delta$  |outdoor|strip off είς Λακεδαίμονα accede, concede wall καὶ Κυλλήνης καὶ τὰς Τριφυλίδας πόλεις lthrow, release, use up Φρίξαν καὶ Ἐπιτάλιον καὶ Λετρίνους καὶ Ἀμφιδόλους καὶ Μαργανέας, πρὸς δὲ ταύταις καὶ ἀκρωρείους καὶ Λασιῶνα τὸν ὑπ' Ἀρκάδων |contradict, ' $H\pi\epsilon\iotaο\nu$  | however την |between πόλιν Ήραίας καὶ Μακίστου |consider\_wor- είοι thy, fitting έχειν· πρίασθαι γὰρ Jappear (dawn) place άπασαν παρὰ τῶν τότε ἐχόντων τὴν πόλιν khirty scale, a unit, καὶ of weight τὸ small coin δεδωκέναι.

Οἱ δὲ Λακεδαιμόνιοι γνόντες μηδὲν δικαιότερον εἶναι
βία πριαμένους ἢ βία | take away παρὰ τῶν ἡττόνων
λαμβάνειν, | throw, release, ταύτην | force, compel τοῦ | however | use up
προεστάναι τοῦ Διὸς τοῦ Ὀλυμπίου ἱεροῦ, | even if οὐκ
| ancient, from ίοις ὄντος, οὐκ | expel, exclude, ward|consider custhe beginning | off; (intrans) ride away|tomary; believe
τοὺς | do in return; (mid) χωρίτας εἶναι καὶ οὐχ | sufficient; fit, empoeστάναι. τούτων δὲ | accede, concede | peace τε
γίγνεται καὶ συμμαχία Ἡλείων πρὸς Λακεδαιμονίους, καὶ

following summer, sent to Lacedaemon and agreed to dismantle the walls of Phea and Cyllene, and to grant autonomy to the Triphylian townships—together with Phrixa and Epitalium, the Letrinians, Amphidolians, and Marganians; and besides these to the Acroreians and to Lasion, a place claimed by the Arcadians. With regard to Epeium, a town midway between Heraea and Macistus, the Eleians claimed the right to keep it, on the plea that they had purchased the whole district from its then owners, for thirty talents, which sum they had actually paid. But the Lacedaemonians, acting on the principle "that a purchase which forcibly deprives the weaker party of his possession is no more justifiable than a seizure by violence," compelled them to emancipate Epeium also. From the presidency of the temple of Olympian Zeus, however, they did not oust them; not that it belonged to Elis of ancient right, but because the rival claimants, it was felt, were "villagers," hardly equal to the exercise of the presidency. After these concessions, peace and alliance between the Eleians

## vocabulary

ἀντιλέγω contradict, oppose ἀποθύω make a sacrifice re a vow ἀποφέρω carry off, carry back ~bear βασίλεια noblewoman βασίλειος kingly βασιλεύω be king δέκατος tenth ~decimal ἐξελαύνω drive out, exile ~elastic θάλαμος bedchamber ~thalamus καίω burn ~caustic κάμνω toil, be tired, acquire by toil; be troubled; be sick

καταμηνύω point out, make known λάσκω cry, crack, ring λήγω cease, (+gen+ppl) cause to cease ~lax σεισμός shaking σεμνός revered, holy ταφή burial, grave τελευτάω bring about, finish ~apostle φανερός visible, conspicuous ~photon φάσκω declare, promise, think ~fame ψεύδω be false, deceive; (mid) to lie ~pseudo-

ούτω μὲν δὴ ὁ Λακεδαιμονίων καὶ Ἡλείων πόλεμος ἔληξε.

3.3

Μετὰ δὲ τοῦτο ဪς ἀφικόμενος εἰς Δελφοὺς καὶ τὴν δεκάτην ἀποθύσας, πάλιν ἀπιὼν ἔκαμεν ἐν Ἡραίᾳ, γέρων ἤδη ὤν, καὶ ἀπηνέχθη μὲν εἰς Λακεδαίμονα ἔτι ζῶν, ἐκεῖ δὲ ταχὺ ἐτελεύτησε καὶ ἔτυχε σεμνοτέρας ἢ κατὰ ἄνθρωπον ταφῆς. ἐπεὶ δὲ ὡσιώθησαν αἱ ἡμέραι, καὶ ἔδει βασιλέα καθίστασθαι, ἀντέλεγον περὶ βασιλείας Λεωτυχίδης, υἱὸς φάσκων Ἅγιδος εἶναι, Ἁγησίλαος δὲ ἀδελφός.

Εἰπόντος δὲ τοῦ Λεωτυχίδου ἀλλ' ὁ νόμος, ὧ ἀγησίλαε, οὐκ ἀδελφὸν ἀλλ' νίὸν βασιλέως βασιλεύειν κελεύει εἰ δὲ νίὸς ὢν μὴ τυγχάνοι, ὁ ἀδελφός κα ὡς βασιλεύοι. ἐμὲ ἂν δέοι βασιλεύειν. πῶς, ἐμοῦ γε ὄντος; ὅτι ὃν τὰ καλεῖς πατέρα, οὐκ ἔφη σε εἶναι ἑαυτοῦ. ἀλλ' ἡ πολὰ κάλλιον ἐκείνου εἰδυῖα μήτηρ καὶ νῦν ἔτι φησίν. ἀλλὰ ὁ Ποτειδὰν ὡς μάλα σεν ψευδομένω κατεμήνυσεν ἐκ τοῦ θαλάμου ἐξελάσας σεισμῷ εἰς τὸ φανερὸν τὸν σὸν

ούτω μὲν δὴ ὁ Λακεδαιμονίων καὶ Ἡλείων πόλεμος ἔληξε.

3.3

Μετὰ δὲ τοῦτο Ἅγις arrive εἰς Δελφοὺς καὶ τὴν

| tenth | make a sacri- άλιν | be absent, go εν έν Ηραία, |old; old man away, return

ήδη ὤν, καὶ |carry off | μὲν εἰς Λακεδαίμονα ἔτι ζῶν, |there͡ è

 $\tau$ αχ $\dot{\nu}$  bring about, καὶ ἔτυχε | revered, holy ἢ κατὰ ἄνθρωπον finish

burial, επεὶ δὲ ώσιώθησαν αἱ ἡμέραι, καὶ ἔδει βασιλέα grave

set down, land; contradict,  $\pi \epsilon \rho i \beta a \sigma i \lambda \epsilon i a s \Lambda \epsilon \omega \tau v \chi i \delta \eta s$ ,  $v i \delta s$  become, be oppose

declare, promise, s  $\epsilon i \nu \alpha i$ , Ay $\eta \sigma i \lambda \alpha o s$  de  $\dot{\alpha} \delta \epsilon \lambda \phi o s$ , think

Εἰπόντος δὲ τοῦ Λεωτυχίδου ἀλλ' ὁ νόμος, ὧ ᾿Αγησίλαε, οὐκ ἀδελφὸν ἀλλ' υἱὸν βασιλέως խe king κελεύει εἰ δὲ υἱὸς ὧν μὴ τυγχάνοι, ὁ ἀδελφός κα ὧς խe king ἀμὲ ἄν δέοι խe king μhow? κhy? γε ὄντος; ὅτι ὃν τὺ καλεῖς πατέρα, οὐκ ἔφη σε εἶναι ἑαυτοῦ. ἀλλ' ἡ πολὺ κάλλιον ἐκείνου εἰδυῖα μήτηρ καὶ νῦν ἔτι φησίν. ἀλλὰ ὁ Ποτειδὰν ὡς μάλα σευ խe false, de-make known ἐκ τοῦ խedchamber ceive; (mid) to

| lie | shaking είς τὸ | visible, | νοὸν

conspicuous

and the Lacedaemonians were established, and the war between Elis and Sparta ceased.

## 3.3

After this Agis came to Delphi and offered as a sacrifice a tenth of the spoil. On his return journey he fell ill at Heraea—being by this time an old man—and was carried back to Lacedaemon. He survived the journey, but being there arrived, death speedily overtook him. He was buried with a sepulchre transcending in solemnity the lot of ordinary mortality.

When the holy days of mourning were accomplished, and it was necessary to choose another king, there were rival claimants to the throne. Leotychides claimed it as the son, Agesilaus as the brother, of Agis. Then Leotychides protested: "Yet consider, Agesilaus, the law bids not 'the king's brother,' but 'the king's son' to be king; only if there chance to be no son, in that case shall the brother of the king be king." Agesilaus: "Then must I needs be king." Leotychides: "How so, seeing that I am not dead?" Agesilaus: "Because he whom you call your father denied you, saying, 'Leotychides is no son of mine.' "Leotychides: "Nay, but my mother, who would know far better than he, said, and still to-day says, I am." Agesilaus: "Nay, but the god himself, Poteidan, laid his finger on thy falsity when by his earthquake he drove forth thy father from the bridal

νοcabulary ἀντιλέγω contradict, oppose βασίλεια noblewoman βασίλειος kingly βασιλεύω be king γένος jaw δέκατος tenth ~decimal ἐνιαυτός cycle of a year ἐπιβουλή a plot, scheme ~volunteer θάλαμος bedchamber ~thalamus θυσία sacrifice

θύω (τ) rush; sacrifice ~θύω μάντις -0ς (m) seer ~mantis οὔπω no longer παντάπασιν altogether; yes, certainly προσπταίω batter; be set back συναγορεύω support φύω produce, beget; clasp ~physics χρησμολόγος prophesying χρησμός oracular response χωλεύω limp χωλός lame

πατέρα. συνεμαρτύρησε δὲ ταῦτ' αὐτῷ καὶ ὁ ἀληθέστατος λεγόμενος χρόνος εἶναι' ἀφ' οὖ γάρ τοι ἔφυσέ σε καὶ ἐφάνη ἐν τῷ θαλάμῳ, δεκάτῳ μηνὶ ἐγένου.

Οἱ μὲν τοιαῦτ' ἔλεγον. Διοπείθης δέ, μάλα χρησμολόγος ἀνήρ, Λεωτυχίδη συναγορεύων εἶπεν ὡς καὶ Ἀπόλλωνος χρησμὸς εἴη φυλάξασθαι τὴν χωλὴν βασιλείαν. Λύσανδρος δὲ πρὸς αὐτὸν ὑπὲρ Ἀγησιλάου ἀντεῖπεν ὡς οὐκ οἴοιτο τὸν θεὸν τοῦτο κελεύειν φυλάξασθαι, μὴ προσπταίσας τις χωλεύσαι, ἀλλὰ μᾶλλον μὴ οὐκ ὢν τοῦ γένους βασιλεύσειε. παντάπασι γὰρ ἂν χωλὴν εἶναι τὴν βασιλείαν ὁπότε μὴ οἱ ἀφ' Ἡρακλέους τῆς πόλεως ἡγοῖντο.

Τοιαῦτα δὲ ἀκούσασα ἡ πόλις ἀμφοτέρων ἀγησίλαον εἴλοντο βασιλέα. οὔπω δ' ἐνιαυτὸν ὄντος ἐν τῷ βασιλείᾳ ἀγησιλάου, θύοντος αὐτοῦ τῶν τεταγμένων τινὰ θυσιῶν ὑπὲρ τῆς πόλεως εἶπεν ὁ μάντις ὅτι ἐπιβουλήν τινα τῶν δεινοτάτων φαίνοιεν οἱ θεοί. ἐπεὶ δὲ πάλιν ἔθυεν, ἔτι δεινότερα ἔφη τὰ ἱερὰ φαίνεσθαι. τὸ τρίτον δὲ

πατέρα. συνεμαρτύρησε δὲ ταῦτ' αὐτῷ καὶ ὁ |true; careful  $\lambda$ εγόμενος χρόνος εἶναι' ἀφ' οὖ γάρ τοι |produce, ....ὶ ἐφάνη |beget; clasp εν τῷ |bedcham-, |tenth |μηνὶ ἐγένου.

Οἱ μὲν τοιαῦτ᾽ ἔλεγον. Διοπείθης δέ, μάλα | prophesying ἀνήρ, Λεωτυχίδη | support εἶπεν ὡς καὶ ἀπόλλωνος | oracular εἴη | guard; watch τὴν | lame βασιλείαν. | response Λύσανδρος δὲ πρὸς αὐτὸν ὑπὲρ ἀγησιλάου ἀντεῖπεν ὡς οὐκ οἴοιτο τὸν θεὸν τοῦτο κελεύειν | guard; watch , μὴ | batter; be set back | limp | , ἀλλὰ μᾶλλον μὴ οὐκ ὢν τοῦ γένους | be king | | altogether; γὰρ ἂν | lame εἶναι | yes, certainly τὴν βασιλείαν | when μὴ οἱ ἀφ᾽ Ἡρακλέους τῆς πόλεως ἡγοῦντο.

Τοιαῦτα δὲ ἀκούσασα ἡ πόλις |both ἀγησίλαον εἴλοντο βασιλέα. |no longer |cycle of a yĕar τς ἐν τῆ βασιλείᾳ ἀγησιλάου, |rush; sacrifice τῶ τῶν |arrange τινὰ θυσιῶν ὑπὲρ τῆς πόλεως εἶπεν ὁ |seer ὅτι |a plot, scheme τα τῶν δεινοτάτων φαίνοιεν οἱ θεοί. ἐπεὶ δὲ πάλιν |rush; sacrifice δεινότερα ἔφη τὰ ἱερὰ φαίνεσθαι. τὸ |third δὲ

chamber into the light of day; and time, 'that tells no lies,' as the proverb has it, bare witness to the witness of the god; for just ten months from the moment at which he fled and was no more seen within that chamber, you were born." So they reasoned together.

Diopethes, a great authority upon oracles, supported Leotychides. There was an oracle of Apollo, he urged, which said "Beware of the lame reign." But Diopethes was met by Lysander, who in behalf of Agesilaus demurred to this interpretation put upon the language of the god. If they were to beware of a lame reign, it meant not, beware lest a man stumble and halt, but rather, beware of him in whose veins flows not the blood of Heracles; most assuredly the kingdom would halt, and that would be a lame reign in very deed, whensoever the descendants of Heracles should cease to lead the state. Such were the arguments on either side, after hearing which the city chose Agesilaus to be king.

Now Agesilaus had not been seated on the throne one year when, as he sacrificed one of the appointed sacrifices in behalf of the city, the soothsayer warned him, saying: "The gods reveal a conspiracy of the most fearful character"; and when the king sacrificed a second time, he said: "The aspect of the victims is now even yet more terrible"; but when he had

vocabulary

άγορά open assembly; place of, speech in ∼agora

ἀγοράομαι assemble, debate ~agora ἀπαντάω encounter, come upon ἀριθμέω to count ~arithmetic ἄρνυμαι get, win ἀρχηγός original; chief, originator είδος -ους (n, 3) appearance, form

ἐντός within

θυσία sacrifice

 $\sim$ -oid

ἐπιβουλή a plot, scheme ~volunteer ἐπιδείχνυμι (ō) display, exhibit ἔρομαι ask a question, ask about, go searching through ἔσχατος farthest, last εὔρωστος stout, strong ἔφορος fair wind; guardian; hill

θύω ( $\bar{v}$ ) rush; sacrifice  $\sim$ θύω

καλλιερέω have good signs καταγορεύω denounce, accuse λήγω cease, (+gen+ppl) cause to cease  $\sim$ lax

μόλις with difficulty, barely νεανίσκος (ā) young man **ὁμοῖος** like ~homoerotic ὁπόσος as many as, how many, how

πένθος -εος (n, 3) grief, misfortune ~Nepenthe

πένομαι be busy, work at ∼osteopenia  $\pi \rho \tilde{\alpha} \xi \iota \varsigma - \varepsilon \omega \varsigma$  (f) result, business  $\sim$ practice

σημαίνω give orders to; show; mark  $\sim$ semaphore σωτήρ -ος (m) savior τεσσαράκοντα forty ~trapezoid τετρακισχίλιοι 4000 ~kilo-

τετταράκοντα forty

θύοντος, εἶπεν ἀ ἀγησίλαε, ὥσπερ εἰ ἐν αὐτοῖς εἴημεν τοῖς πολεμίοις, οὕτω μοι σημαίνεται. ἐκ δὲ τούτου θύοντες καὶ τοῖς ἀποτροπαίοις καὶ τοῖς σωτῆρσι, καὶ μόλις καλλιερήσαντες, ἐπαύσαντο. ληγούσης δὲ τῆς θυσίας ἐντὸς πένθ ἡμερῶν καταγορεύει τις πρὸς τοὺς ἐφόρους ἐπιβουλὴν καὶ τὸν ἀρχηγὸν τοῦ πράγματος Κινάδωνα.

Οὖτος δ' ἢν καὶ τὸ εἶδος νεανίσκος καὶ τὴν ψυχὴν εὔρωστος, οὐ μέντοι τῶν ὁμοίων. ἐρομένων δὲ τῶν ἐφόρων πῶς φαίη τὴν πρᾶξιν ἔσεσθαι, εἶπεν ὁ εἰσαγγείλας ὅτι ὁ Κινάδων ἀγαγὼν αὐτὸν ἐπὶ τὸ ἔσχατον τῆς ἀγορᾶς ἀριθμῆσαι κελεύοι ὁπόσοι εἶεν Σπαρτιᾶται ἐν τῆ ἀγορᾶ, καὶ ἐγώ, ἔφη, ἀριθμήσας βασιλέα τε καὶ ἐφόρους καὶ γέροντας καὶ ἄλλους ὡς τετταράκοντα, ἤρόμην τί δή με τούτους, ὡ Κινάδων, ἐκέλευσας ἀριθμῆσαι; ὁ δὲ εἶπε τούτους, ἔφη, νόμιζέ σοι πολεμίους εἶναι, τοὺς δ' ἄλλους πάντας συμμάχους πλέον ἢ τετρακισχιλίους ὄντας τοὺς ἐν τῆ ἀγορᾶ, ἐπιδεικνύναι δ' αὐτὸν ἔφη ἐν ταῖς ὁδοῖς ἔνθα μὲν ἕνα, ἔνθα δὲ δύο πολεμίους ἀπαντῶντας,

|rush; sacrifice :ν' ὧ Άγησίλαε, ὥσπερ εἰ ἐν αὐτοῖς εἴημεν

τοῖς πολεμίοις, οὕτω μοι |give orders to; ἰκ δὲ τούτου |rush; sacrifice |show; mark

καὶ τοῖς ἀποτροπαίοις καὶ τοῖς |savior καὶ |with |barely |have good signs ἐπαύσαντο. |cease δὲ τῆς θυσίας

|within πένθ' ἡμερῶν |denounce, | τις πρὸς τοὺς |fair | wind; |guardian; hill

| accuse | guardian; hi | a plot, scheme  $\vec{\nu}$   $\vec{\nu}$  | original; chief,  $\pi\rho\acute{a}\gamma\mu\alpha\tau$  or  $\vec{k}$   $\vec{\nu}$   $\vec{a}$   $\vec{b}$   $\vec{b}$  | originator

Οὖτος δ' ἦν καὶ τὸ |form |young man καὶ τὴν ψυχὴν

| stout, , où  $\mu \acute{\epsilon} \nu \tau$ oι  $\tau \acute{\omega} \nu$  ό $\mu$ oί $\omega \nu$ . | ask, search through strong

fair wind;  $\phi$  a  $\eta$   $\tau$   $\eta$   $\nu$  result,  $\sigma$   $\epsilon$   $\theta$  a  $\theta$   $\epsilon$   $\theta$   $\epsilon$ 

ὅτι ὁ Κινάδων ἀγαγὼν αὐτὸν ἐπὶ τὸ |farthest τῆς ἀγορᾶς

|to count κελεύοι |as/how many/great | ντιᾶται ἐν τῆ ἀγορᾶ.

καὶ ἐγώ, ἔφη, |to count βασιλέα τε καὶ |fair wind; |guardian; hill γέροντας καὶ ἄλλους ὡς τετταράκοντα, ἠρόμην τί δή με τούτους, ὡ Κινάδων, ἐκέλευσας |to count , ὁ δὲ εἶπε τούτους, ἔφη, νόμιζέ σοι πολεμίους εἶναι, τοὺς δ' ἄλλους

πάντας συμμάχους πλέον ἢ |4000 ὄντας τοὺς

 $\vec{\epsilon}$ ν τ $\hat{\eta}$  ἀγορ $\hat{\alpha}$ . display,  $\hat{\delta}$  αὐτὸν έφη έν τα $\hat{\iota}$ ς ὁδο $\hat{\iota}$ ς ένθα exhibit

μὲν ἕνα, ἔνθα δὲ δύο πολεμίους |encounter, come upon

sacrificed for the third time, the soothsayer exclaimed: "O Agesilaus, the sign is given to me, even as though we were in the very midst of the enemy." Thereupon they sacrificed to the deities who avert evil and work salvation, and so barely obtained good omens and ceased sacrificing. Nor had five days elapsed after the sacrifices were ended, ere one came bringing information to the ephors of a conspiracy, and named Cinadon as the ringleader; a young man robust of body as of soul, but not one of the peers. Accordingly the ephors questioned their informant: "How say you the occurrence is to take place?" and he who gave the information answered: "Cinadon took me to the limit of the market-place, and bade me count how many Spartans there were in the market-place; and I counted—' king, ephors, and elders, and others—maybe forty. But tell me, Cinadon,' I said to him, 'why have you bidden me count them?' and he answered me: 'Those men, I would have you know, are your sworn foes; and all those others, more than four thousand, congregated there are your natural allies.' Then he took and showed me in the streets, here one and there two of 'our enemies,' as we chanced to come across them, and all the rest

vocabulary άξίνη (ī) war-axe δεσπότης -ου (m, 1) master, despot δήπου perhaps; is it not so? δρέπανον sickle ~dermatology ἐπιδείχνυμι (ō) display, exhibit ἐρωτάω ask about something ἔφορος fair wind; guardian; hill ήδύς sweet, pleasant  $\sim$ hedonism **κρύπτω** hide, cover ∼cryptic κτάομαι acquire, possess μάχαιρα knife, dagger ξίφος -εος (n, 3) sword **ξύλον** piece of wood ~xylophone ὀβελίσχος rod, obelisk ιπλον tool, weapon, ship's tackle

~hoplite ὁπόσος as many as, how many, how great ὅπου where πέλεχυς ax (for war or woodcutting) περίσιχος dwelling around πόθεν from where? πόσος how many, much, far? πρᾶξις -εως (f) result, business ~practice σίδηρος iron ~siderite σύνοιδα know about someone; think proper συντάσσω gather, assemble ~syntax χωρίον area; downwards ὑμός raw

τοὺς δ' ἄλλους ἄπαντας συμμάχους· καὶ ὅσοι δὴ ἐν τοῖς χωρίοις Σπαρτιατῶν τύχοιεν ὄντες, ἕνα μὲν πολέμιον τὸν δεσπότην, συμμάχους δ' ἐν ἑκάστω πολλούς.

Έρωτώντων δὲ τῶν ἐφόρων πόσους φαίη καὶ τοὺς συνειδότας τὴν πρᾶξιν εἶναι, λέγειν καὶ περὶ τούτου ἔφη αὐτὸν ὡς σφίσι μὲν τοῖς προστατεύουσιν οὐ πάνυ πολλοί, ἀξιόπιστοι δὲ συνειδεῖεν αὐτοὶ μέντοι πᾶσιν ἔφασαν συνειδέναι καὶ εἵλωσι καὶ νεοδαμώδεσι καὶ τοῖς ὑπομείοσι καὶ τοῖς περιοίκοις ὅπου γὰρ ἐν τούτοις τις λόγος γένοιτο περὶ Σπαρτιατῶν, οὐδένα δύνασθαι κρύπτειν τὸ μὴ οὐχ ἡδέως ἂν καὶ ὡμῶν ἐσθίειν αὐτῶν.

Πάλιν οὖν ἐρωτώντων ὅπλα δὲ πόθεν ἔφασαν λήψεσθαι; τὸν δ᾽ εἰπεῖν ὅτι οἱ μὲν δήπου συντεταγμένοι ἡμῶν αὐτοὶ ἔφασάν γε ὅπλα κεκτήμεθα, τῷ δ᾽ ὄχλῳ, ἀγαγόντα εἰς τὸν σίδηρον ἐπιδεῖξαι αὐτὸν ἔφη πολλὰς μὲν μαχαίρας, πολλὰ δὲ ξίφη, πολλοὺς δὲ ὀβελίσκους, πολλοὺς δὲ πελέκεις καὶ ἀξίνας, πολλὰ δὲ δρέπανα. λέγειν δ᾽ αὐτὸν ἔφη ὅτι καὶ ταῦτα ὅπλα πάντ᾽ εἴη ὁπόσοις ἄνθρωποι καὶ γῆν καὶ ξύλα

τοὺς δ' ἄλλους ἄπαντας συμμάχους καὶ ὅσοι δὴ ἐν τοῖς larea; downwards .ατῶν τύχοιεν ὄντες, ἕνα μὲν πολέμιον τὸν lmaster, , συμμάχους δ' ἐν ἑκάστω πολλούς. despot

Έρωτώντων δὲ τῶν fair wind; how many, much, far? τοὺς guardian; hill καὶ καὶ περὶ τούτου ἔφη one; think proper business αὐτὸν ὡς σφίσι μὲν τοῖς προστατεύουσιν οὐ πάνυ πολλοί, ἀξιόπιστοι δὲ know about some- ὶ μέντοι πᾶσιν ἔφασαν one; think proper know about some- λωσι καὶ νεοδαμώδεσι καὶ τοῖς ὑπομείοσι one; think proper waὶ τοῖς |dwelling | where γὰρ ἐν τούτοις τις λόγος γένοιτο

around  $\pi$ ερὶ  $\Sigma$ παρτιατῶν, οὐδένα δύνασθαι hide, τὸ μὴ οὐχ sweet ἂν καὶ raw ἐσθίειν αὐτῶν.

Πάλιν οὖν ἐρωτώντων [tool δὲ [from where? x y ληψεσθαι; τὸν δ' εἰπεῖν ὅτι οἱ μὲν |pergather, assemble ἡμῶν αὐτοὶ haps; is ἔφασάν γε tool acquire αὐτὸν ἔφη πολλὰς μὲν knife  $\sigma$ ίδηρον |display, exhibit  $\delta \dot{\epsilon}$  |sword  $\pi o \lambda \lambda o \dot{\nu} \dot{\varsigma} \delta \dot{\epsilon}$  |rod, obelisk  $\pi o \lambda \lambda o \dot{\nu} \dot{\varsigma} \delta \dot{\epsilon}$  |ax καὶ λέγειν δ' αὐτὸν ἔφη ὅτι καὶ  $\pi$   $\pi$   $\alpha$   $\alpha$   $\alpha$   $\alpha$   $\alpha$  |sickle laxe  $\tau \alpha \hat{v} \tau \alpha | tool$  $\pi \alpha \nu \tau^2 \in [\eta]$  as/how many/great  $\iota \kappa \alpha \iota \gamma \eta \nu \kappa \alpha \iota$  piece of wood 'our natural allies'; and so again running through the list of Spartans to be found in the country districts, he still kept harping on that string: 'Look you, on each estate one foeman—the master—and all the rest allies.' "The ephors asked: "How many do you reckon are in the secret of this matter?" The informant answered: "On that point also he gave me to understand that there were by no means many in their secret who were prime movers of the affair, but those few to be depended on; 'and to make up,' said he, 'we ourselves are in their secret, all the rest of them helots, enfranchised, inferiors, provincials, one and all. Note their demeanour when Spartans chance to be the topic of their talk. Not one of them can conceal the delight it would give him if he might eat up every Spartan raw.' " Then, as the inquiry went on, the question came: "And where did they propose to find arms?" The answer followed: "He explained that those of us, of course, who are enrolled in regiments have arms of our own already, and as for the mass — he led the way to the war foundry, and showed me scores and scores of knives, of swords, of spits, hatchets, and axes, and reaping-hooks. 'Anything or everything,' he told me, 'which men use to delve in earth, cut timber, or quarry stone, would serve our purpose;

vocabulary

ἄλλοθι elsewhere, abroad ἀρχέω satisfy; ward off, defend; suffice αὐλών canyon, strait, canal αὐτόθι on the spot ἔζομαι act: set, seat; pass: sit down, sit up ~sit ἐκπλήσσω panic, be knocked out ~plectrum ἐπιδημέω inhabit; visit ἔρομαι ask a question, ask about, go searching through ἐρωτάω ask about something

ἔφορος fair wind; guardian; hill

λυμαίνομαι (ō) abuse, violate,

λίθος (f) stone ~monolith

descecrate ὅπλον tool, weapon, ship's tackle ~hoplite ὅργανον tool; body organ παραγγέλλω transmit; order, summon, recommend, encourage σκέπτομαι look, look at, watch ~skeptic σκυτάλη club, cudgel συλλαμβάνω seize, capture; understand ~epilepsy συλλέγω collect, assemble ~legion τέχνη craft, art, plan, contrivance ~technology ὑπηρετέω serve

καὶ λίθους ἐργάζονται, καὶ τῶν ἄλλων δὲ τεχνῶν τὰς πλείστας τὰ ὄργανα ὅπλα ἔχειν ἀρκοῦντα, ἄλλως τε καὶ πρὸς ἀόπλους. πάλιν αὖ ἐρωτώμενος ἐν τίνι χρόνῳ μέλλοι ταῦτα πράττεσθαι, εἶπεν ὅτι ἐπιδημεῖν οἱ παρηγγελμένον εἴη.

Άκούσαντες ταῦτα οἱ ἔφοροι ἐσκεμμένα τε λέγειν ἡγήσαντο αὐτὸν καὶ ἐξεπλάγησαν, καὶ οὐδὲ τὴν μικρὰν καλουμένην ἐκκλησίαν συλλέξαντες, ἀλλὰ συλλεγόμενοι τῶν γερόντων ἄλλος ἄλλοθι ἐβουλεύσαντο πέμψαι τὸν Κινάδωνα εἰς Αὐλῶνα σὺν ἄλλοις τῶν νεωτέρων καὶ κελεῦσαι ἥκειν ἄγοντα τῶν Αὐλωνιτῶν τέ τινας καὶ τῶν εἰλώτων τοὺς ἐν τῆ σκυτάλῃ γεγραμμένους. ἀγαγεῖν δὲ ἐκέλευον καὶ τὴν γυναῖκα, ἣ καλλίστη μὲν αὐτόθι ἐλέγετο εἶναι, λυμαίνεσθαι δ' ἐῷκει τοὺς ἀφικνουμένους

Ύπηρετήκει δὲ καὶ ἄλλ' ἤδη ὁ Κινάδων τοῖς ἐφόροις τοιαῦτα. καὶ τότε δὴ ἔδοσαν τὴν σκυτάλην ἐκείνω, ἐν ἦ γεγραμμένοι ἦσαν οὓς ἔδει συλληφθῆναι. ἐρομένου δὲ

καὶ stone work , καὶ τῶν ἄλλων δὲ craft τὰς

πλείστας τὰ |tool; |tool ϵχειν |satisfy; ward off, ως τε καὶ |defend; suffice

πρὸς ἀόπλους. παλιν αὖ |ask ἐν τίνι χρόνῳ μέλλοι

ταῦτα πράττεσθαι, εἶπεν ὅτι linhabit; visit oi transmit; order, summon, recommend, encourage εἴη.

Άκούσαντες ταῦτα οἱ fair wind; look, look at, watch ἑγειν guardian;

ήγήσαντο αὐτὸν καὶ panic, be, καὶ οὐδὲ τὴν small knocked out

καλουμένην |assembly | collect, | αλλά | collect, | assemble

τῶν |old; old man τον |elsewhere(mp) to deliberate Εμψαι τον |abroad

Κινάδωνα είς canyon, τὸν ἄλλοις τῶν νεωτέρων καὶ strait, canal

κελεῦσαι ἥκειν ἄγοντα τῶν Αὐλωνιτῶν τέ τινας καὶ τῶν

είλώτων τοὺς ἐν τῆ club, γεγραμμένους. ἀγαγεῖν cudgel

δὲ ἐκέλευον καὶ τὴν γυναῖκα, ἡ καλλίστη μὲν |on the spot

ἐλέγετο εἶναι, abuse, violate, δ' ἐψκει τοὺς arrive descecrate

Λακεδαιμονίων καὶ |elder καὶ νεωτέρους.

serve δὲ καὶ ἄλλ' ἤδη ὁ Κινάδων τοῖς fair wind; guardian; hill

τοιαῦτα. καὶ τότε δὴ ἔδοσαν τὴν club, club, cudgel

γεγραμμένοι ἦσαν οὖς ἔδει seize, capture; ask, search through understand

nay, the instruments used for other arts would in nine cases out of ten furnish weapons enough and to spare, especially when dealing with unarmed antagonists.' Once more being asked what time the affair was to come off, he replied his orders were "not to leave the city."

As the result of their inquiry the ephors were persuaded that the man's statements were based upon things he had really seen, and they were so alarmed that they did not even venture to summon the Little Assembly, as it was named; but holding informal meetings among themselves—a few senators here and a few there—they determined to send Cinadon and others of the young men to Aulon, with instructions to apprehend certain of the inhabitants and helots, whose names were written on the scytale (or scroll). He had further instructions to capture another resident in Aulon; this was a woman, the fashionable beauty of the place—supposed to be the arch-corruptress of all Lacedaemonians, young and old, who visited Aulon. It was not the first mission of the sort on which Cinadon had been employed by the ephors. It was natural, therefore, that the ephors should entrust him with the scytale on which the names of the suspects were inscribed; and in answer to his inquiry which of the young

vocabulary ἄμαξα wagon ἀποδιδράσκω escape ἀποπέμπω send away ~pomp αὐλών canyon, strait, canal ἀφανίζω do away with, make off with; (pass) disappear ἔζομαι act: set, seat; pass: sit down, sit up ~sit ἕξ six ~hexagon ἔφορος fair wind; guardian; hill καταχεύω pour onto μέγεθος -ους (n, 3) tall, big (person)

~megaton μέλω concern, interest, be one's responsibility μηνύω disclose, betray, accuse ὁπόσος as many as, how many, how great πύθω (ā) rot ~putrid συλλαμβάνω seize, capture; understand ~epilepsy συμπέμπω send with ~pomp συμπράσσω cooperate σύνοιδα know about someone; think proper

τίνας ἄγοι μεθ' ἐαυτοῦ τῶν νέων, Ἰθι, ἔφασαν, καὶ τὸν πρεσβύτατον τῶν ἱππαγρετῶν κέλευέ σοι συμπέμψαι εξ ἢ ἐπτὰ οι αν τύχωσι παρόντες. ἐμεμελήκει δὲ αὐτοῖς ὅπως ὁ ἱππαγρέτης εἰδείη οῦς δέοι πέμπειν, καὶ οἱ πεμπόμενοι εἰδείεν ὅτι Κινάδωνα δέοι συλλαβεῖν. εἶπον δὲ καὶ τοῦτο τῷ Κινάδωνι, ὅτι πέμψοιεν τρεῖς ἁμάξας, ἵνα μὴ πεζοὺς ἄγωσι τοὺς ληφθέντας, ἀφανίζοντες ὡς ἐδύναντο μάλιστα ὅτι ἐφ' ἔνα ἐκεῖνον ἔπεμπον.

Έν δὲ τῆ πόλει οὐ συνελάμβανον αὐτόν, ὅτι τὸ πρᾶγμα οὐκ ἤδεσαν ὁπόσον τὸ μέγεθος εἴη, καὶ ἀκοῦσαι πρῶτον ἐβούλοντο τοῦ Κινάδωνος οἵτινες εἶεν οἱ συμπράττοντες, πρὶν αἰσθέσθαι αὐτοὺς ὅτι μεμήνυνται, ἵνα μὴ ἀποδρῶσιν. ἔμελλον δὲ οἱ συλλαβόντες αὐτὸν μὲν κατέχειν, τοὺς δὲ συνειδότας πυθόμενοι αὐτοῦ γράψαντες ἀποπέμπειν τὴν ταχίστην τοῖς ἐφόροις. οὕτω δ' ἔσχον οἱ ἔφοροι πρὸς τὸ πρᾶγμα, ὥστε καὶ μόραν ἱππέων ἔπεμψαν τοῖς ἐπ' Αὐλῶνος.

Έπεὶ δ' εἰλημμένου τοῦ ἀνδρὸς ἣκεν ἱππεὺς φέρων τὰ

τίνας ἄγοι μεθ' έαυτοῦ τῶν νέων, Ἰθι, ἔφασαν, καὶ τὸν

|elder | τῶν ἱππαγρετῶν κέλευέ σοι | σομπέμπω?: Send with; or | σομπέμπω?: send with

seven οῦ ἀν τύχωσι παρόντες. |be in/on the mind τοῖς ὅπως

ό ἱππαγρέτης εἰδείη οὺς δέοι πέμπειν, καὶ οἱ πεμπόμενοι

εἰδεῖεν ὅτι Κινάδωνα δέοι seize, capture; ἶπον δὲ καὶ τοῦτο understand

 $\tau\hat{\omega}$  Κινάδωνι, ὅτι πέμψοιεν | three | wagon , ἵνα μὴ | on foot; footsoldier

ἄγωσι τοὺς ληφθέντας, do away with, make off  $\iota \nu \tau o \mu \alpha \lambda \iota \sigma \tau a$  with; (pass) disappear

*ὅτι ἐφ' ἔνα ἐκεῖνον ἔπεμπον*.

 $\stackrel{\circ}{\to}$  δὲ τῆ πόλει οὐ seize, capture; αὐτόν, ὅτι τὸ deed, fact, thing, affair; difficulty

οὐκ ήδεσαν as/how hall, big εἴη, καὶ ἀκοῦσαι πρώτον many/great

έβούλοντο τοῦ Κινάδωνος οἵτινες εἶεν οἱ cooperate

be- perceive αὐτοὺς ὅτι disclose, be-, ἵνα μὴ escape tray, accuse

formerly; ον δὲ οἱ seize, capture; αὐτὸν μὲν κατέχειν, τοὺς δὲ negated:

khlow about some- μενοι αὐτοῦ write; send away την one; think proper scratch

ταχίστην τοῖς fair wind; τω δ' ἔσχον οἱ fair wind; guardian; hill

τὸ | deed, fact, thing, καὶ μόραν | rider  $\xi \pi \epsilon \mu \psi \alpha \nu \tau \circ i s \dot{\epsilon} \pi'$  affair; difficulty

canyon, strait, canal

Ἐπεὶ δ' εἰλημμένου τοῦ ἀνδρὸς ἡκεν |rider | φέρων τὰ

men he was to take with him, they said: "Go and order the eldest of the Hippagretae (or commanders of horse) to let you have six or seven who chance to be there." But they had taken care to let the commander know whom he was to send, and that those sent should also know that their business was to capture Cinadon. Further, the authorities instructed Cinadon that they would send three waggons to save bringing back his captives on foot—concealing as deeply as possible the fact that he, and he alone, was the object of the mission. Their reason for not securing him in the city was that they did not really know the extent of the mischief; and they wished, in the first instance, to learn from Cinadon who his accomplices were before these latter could discover they were informed against and effect their escape. His captors were to secure him first, and having learnt from him the names of his confederates, to write them down and send them as quickly as possible to the ephors. The ephors, indeed, were so much concerned about the whole occurrence that they further sent a company of horse to assist their agents at Aulon. As soon as the capture was effected, and one of the horsemen was back with the list of names

## vocabulary

ἄλλοθεν from elsewhere ~alien ἀπογράφω copy, register ἄρνυμαι get, win ἐλέγχω shame; try, examine ἐξαγγέλλω bring news out ~angel ἐπιβαίνω (+gen) set foot on, board, climb ~basis ἐπικαίριος at a fitting time; serious; vital ἔρομαι ask a question, ask about, go searching through ἡττάομαι (pass) be weaker, be overcome; (active) defeat

καταπλέω land ∼float

κατασκευάζω equip, build κεντέω whip, goad μάντις -ος (m) seer ~mantis μαστιγόω (ī) whip ναύκληρος ship master, landlord ὁμολογέω agree with/to παραχρήμα on the spot περιάγω lead around συλλαμβάνω seize, capture; understand ~epilepsy σύνοιδα know about someone; think proper τράχηλος neck ~trachea τριακόσιοι three hundred ~three τριήρης trireme ~row

ονόματα ὧν ὁ Κινάδων ἀπέγραψε, παραχρῆμα τόν τε μάντιν Τισαμενὸν καὶ τοὺς ἄλλους τοὺς ἐπικαιριωτάτους συνελάμβανον. ὡς δ' ἀνήχθη ὁ Κινάδων καὶ ἠλέγχετο, καὶ ὡμολόγει πάντα καὶ τοὺς συνειδότας ἔλεγε, τέλος αὐτὸν ἤροντο τί καὶ βουλόμενος ταῦτα πράττοι. ὁ δ' ἀπεκρίνατο, μηδενὸς ἥττων εἶναι ἐν Λακεδαίμονι. ἐκ τούτου μέντοι ἤδη δεδεμένος καὶ τὼ χεῖρε καὶ τὸν τράχηλον ἐν κλοιῷ μαστιγούμενος καὶ κεντούμενος αὐτός τε καὶ οἱ μετ' αὐτοῦ κατὰ τὴν πόλιν περιήγοντο. καὶ οὖτοι μὲν δὴ τῆς δίκης ἔτυχον.

## 3.4

Μετὰ δὲ ταῦτα Ἡρώδας τις Συρακόσιος ἐν Φοινίκῃ ὢν μετὰ ναυκλήρου τινός, καὶ ἰδὼν τριήρεις Φοινίσσας, τὰς μὲν καταπλεούσας ἄλλοθεν, τὰς δὲ καὶ αὐτοῦ πεπληρωμένας, τὰς δὲ καὶ ἔτι κατασκευαζομένας, προσακούσας δὲ καὶ τοῦτο, ὅτι τριακοσίας αὐτὰς δέοι γενέσθαι, ἐπιβὰς ἐπὶ τὸ πρῶτον ἀναγόμενον πλοῖον εἰς τὴν Ἑλλάδα ἐξήγγειλε τοῖς Λακεδαιμονίοις ὡς βασιλέως

|seer Τισαμενὸν καὶ τοὺς ἄλλους τοὺς |at a fitting time; serious; vital

| seize, capture; ως δ΄ | lead up; τινάδων καὶ | shame; try, examine | understand | (mp) set sail

καὶ |agree with/to άντα καὶ τοὺς |know about someone;|end |think proper

αὐτὸν ἤροντο τί καὶ βουλόμενος ταῦτα πράττοι. ὁ

δ΄ to separate; reject; (mp) ήττων εἶναι ἐν Λακεδαίμονι. answer, defend oneself

έκ τούτου |however ΄΄΄΄ δη δεδεμένος καὶ τὼ χεῖρε καὶ τὸν

| lneck  $\dot{\epsilon}\nu$  κλοι $\dot{\omega}$  | whip καὶ | whip, goad αὐτός τε καὶ οἱ μετ αὐτοῦ κατὰ τὴν πόλιν | lead around καὶ οὖτοι μὲν δὴ τῆς | justice ἔτυχον.

3.4

Μετὰ δὲ ταῦτα Ἡρώδας τις Συρακόσιος ἐν Φοινίκη τὰν μετὰ ship master, τινός, καὶ ἰδὼν strireme Φοινίσσας, landlord ship ship master, τινός, καὶ ἰδὼν strireme Φοινίσσας, τὰς μὲν sand ship ship ship τὰς δὲ καὶ τοῦτο, ὅτι ship ship κὶς κενέσθαι, ship set foot πρῶτον set sail τὴν Ἑλλάδα shing news out. Λακεδαιμονίοις ὡς βασιλέως

taken down on the information of Cinadon, they lost no time in apprehending the soothsayer Tisamenus and the rest who were the principals in the conspiracy. When Cinadon himself was brought back and cross-examined, and had made a full confession of the whole plot, his plans, and his accomplices, they put to him one final question: "What was your object in undertaking this business?" He answered: "I wished to be inferior to no man in Lacedaemon." Let that be as it might, his fate was to be taken out forthwith in irons, just as he was, and to be placed with his two hands and his neck in the collar, and so under scourge and goad to be driven, himself and his accomplices, round the city. Thus upon the heads of those was visited the penalty of their offences.

## 3.4

B. C. 397. It was after the incidents just recorded that a Syracusan named Herodas brought news to Lacedaemon. He had chanced to be in Phoenicia with a certain shipowner, and was struck by the number of Phoenician triremes which he observed, some coming into harbour from other ports, others already there with their ships' companies complete, while others again were still completing their equipments. Nor was it only what he saw, but he had heard say further that there were to be three hundred of these vessels all told; whereupon he had taken passage on the first sailing ship bound

vocabulary **αἰτέω** ask for ∼etiology άναπτερόω raise, excite ἀπαγγέλλω announce, order, promise  $\sim$ angel δισχίλιοι 2000 ~kiloἐκπίπτω fall out of ~petal ἐκπίτνω fall out of "Ελλην Greek έξαχισχίλιοι 6000 ἔφορος fair wind; guardian; hill θύω ( $\bar{\upsilon}$ ) rush; sacrifice  $\sim$ θύω λογίζομαι reckon, consider λογισμός calculation ναυτικός of ships ~navy ὄποι to which place

παραγγέλλω transmit; order, summon, recommend, encourage πάτριος of the father(s), ancestral περίειμι be superior to; be left over; still exist πολιτεία (ī) citizenship; government σῖτος grain, bread, food ∼parasite στόλος expedition, equipment, forces  $\sim$ apostle στρατεία expedition, campaign στρατεύω make an expedition, war, campaign ∼strategy συνάγω assemble; join in battle ~demagogue συνεξέρχομαι go out with ὑφίστημι promise, undertake ~station

καὶ Τισσαφέρνους τὸν στόλον τοῦτον παρασκευαζομένων ὅποι δὲ οὐδὲν ἔφη εἰδέναι.

Άνεπτερωμένων δὲ τῶν Λακεδαιμονίων καὶ τοὺς συμμάχους συναγόντων καὶ βουλευομένων τί χρὴ ποιεῖν, Λύσανδρος νομίζων καὶ τῷ ναυτικῷ πολὺ περιέσεσθαι τοὺς Έλληνας καὶ τὸ πεζὸν λογιζόμενος ὡς ἐσώθη τὸ μετὰ Κύρου ἀναβάν, πείθει τὸν ἀγησίλαον ὑποστῆναι, αν αὐτῷ δῶσι τριάκοντα μὲν Σπαρτιατῶν, εἰς δισχιλίους δὲ τῶν νεοδαμώδων, εἰς έξακισχιλίους δὲ τὸ σύνταγμα τῶν συμμάχων, στρατεύεσθαι εἰς τὴν Ἀσίαν. πρὸς δὲ τούτω τῷ λογισμῷ καὶ αὐτὸς συνεξελθεῖν αὐτῷ ἐβούλετο, όπως τὰς δεκαρχίας τὰς κατασταθείσας ὑπ' ἐκείνου ἐν ταις πόλεσιν, ἐκπεπτωκυίας δὲ διὰ τοὺς ἐφόρους, οι τὰς πατρίους πολιτείας παρήγγειλαν, πάλιν καταστήσειε μετ' Άγησιλάου.

Έπαγγειλαμένου δὲ τοῦ ἀγησιλάου τὴν στρατείαν, διδόασί τε οἱ Λακεδαιμόνιοι ὅσαπερ ἤτησε καὶ έξαμήνου σῖτον. ἐπεὶ δὲ θυσάμενος ὅσα ἔδει καὶ τἆλλα καὶ τὰ

καὶ Τισσαφέρνους τὸν expedition, equip-prepare, render ment, forces

to which place έφη είδεναι.

raise, excite δὲ τῶν Λακεδαιμονίων καὶ τοὺς

συμμάχους |join καὶ |(mp) to deliberate. | must,... μεῖν, should

 $\Lambda \dot{\nu} \sigma a \nu \delta \rho o s$  | consider cus-  $\dot{\phi}$   $\nu a \nu \tau \iota \kappa \dot{\phi}$  πολ $\dot{\nu}$  | be superior to; be left tomary; believe

τοὺς |Greek καὶ τὸ |on foot;|reckon, |ώς ἐσώθη τὸ |footsol-|consider

μετὰ Κύρου | go up, embark <math>ει τὸν ἀγησίλαον | promise, undertake

αν αὐτῷ δῶσι |thirty μὲν  $\Sigma$ παρτιατῶν, εἰς |2000

δὲ τῶν νεοδαμώδων, εἰς |6000 δὲ τὸ σύνταγμα

τῶν συμμάχων, make an expedition, τὴν ᾿Ασίαν. πρὸς δὲ war, campaign

τούτ $\omega$  τ $\hat{\omega}$  |calculation :αὶ αὐτὸς |go out with αὐτ $\hat{\omega}$  έβούλετο,

ὅπως τὰς δεκαρχίας τὰς set down, land; ὑπ᾽ ἐκείνου ἐν become, be

ταῖς πόλεσιν, ἐκπεπτωκυίας δὲ διὰ τοὺς fair wind; τὰς guardian; hill

of the citizenship; transmit; order, summon, set down, land; father(s), government recommend, encourage become, be ancestral  $\max_{\mu \in \mathcal{T}} A \gamma \eta \sigma \iota \lambda \acute{a}o \upsilon.$ 

Ἐπαγγειλαμένου δὲ τοῦ ἀγησιλάου τὴν expedition, campaign

διδόασί τε οἱ Λακεδαιμόνιοι ὅσαπερ |ask for καὶ έξαμήνου

grain, ἐπεὶ δὲ |rush; sacrifice τα ἔδει καὶ τἆλλα καὶ τὰ bread, food

for Hellas. He was in haste to lay this information before the Lacedaemonians, feeling sure that the king and Tissaphernes were concerned in these preparations—though where the fleet was to act, or against whom, he would not venture to predict.

These reports threw the Lacedaemonians into a flutter of expectation and anxiety. They summoned a meeting of the allies, and began to deliberate as to what ought to be done. Lysander, convinced of the enormous superiority of the Hellenic navy, and with regard to land forces drawing an obvious inference from the exploits and final deliverance of the troops with Cyrus, persuaded Agesilaus, to undertake a campaign into Asia, provided the authorities would furnish him with thirty Spartans, two thousand of the enfranchised, and contingents of the allies amounting to six thousand men. Apart from these calculations, Lysander had a personal object: he wished to accompany the king himself, and by his aid to re-establish the decarchies originally set up by himself in the different cities, but at a later date expelled through the action of the ephors, who had issued a fiat re-establishing the old order of constitution.

B. C. 396. To this offer on the part of Agesilaus to undertake such an expedition the Lacedaemonians responded by presenting him with all he asked for, and six months' provisions besides. When the hour of departure came he offered all such sacrifices as are necessary, and

vocabulary

ἀποπλέω sail away  $\sim$ float

ἄρνυμαι get, win

αὐτόνομος autonomous

βωμός altar; stand, pedestal

διαπέμπω send out/over

διαπράσσω travel over, accomplish

 $\sim\!\!\text{practice}$ 

διαρρίπτω mess up something

ἕζομαι act: set, seat; pass: sit down, sit

 $up \sim sit$ 

ἐκεῖσε thither

ἔρομαι ask a question, ask about, go

searching through

ἠώς ἠῶθι (f, 2) dawn  $\sim$ Eocene

θύω ( $\bar{\upsilon}$ ) rush; sacrifice  $\sim$ θύω

ὄπου where

ὀργίζω anger, provoke, annoy

προαγορεύω declare, predict, order προεῖπον foretell, proclaim, order

before

προλέγω prophecy, proclaim; preselect

 $\sim$ legion

πύθω ( $\bar{v}$ ) rot  $\sim$ putrid

σπένδω libate; (mid) make a treaty

 $\sim$ spontaneous

στόλος expedition, equipment, forces

 $\sim$ apostle

στράτευμα -τος (n, 3) army ~strategy συλλέγω collect, assemble ~legion

τοίνυν well, then

τριήρης trireme  $\sim$ row

διαβατήρια έξηλθε, ταῖς μὲν πόλεσι διαπέμψας ἀγγέλους προεῖπεν ὅσους τε δέοι ἐκασταχόθεν πέμπεσθαι καὶ ὅπου παρεῖναι, αὐτὸς δ' ἐβουλήθη ἐλθὼν θῦσαι ἐν Αὐλίδι, ἔνθαπερ ὁ Ἁγαμέμνων ὅτ' εἰς Τροίαν ἔπλει ἐθύετο.

'Ως δ' ἐκεῖ ἐγένετο, πυθόμενοι οἱ βοιώταρχοι ὅτι θύοι, πέμψαντες ἱππέας τοῦ τε λοιποῦ εἶπαν μὴ θύειν καὶ οἷς ἐνέτυχον ἱεροῖς τεθυμένοις διέρριψαν ἀπὸ τοῦ βωμοῦ. ὁ δ' ἐπιμαρτυράμενος τοὺς θεοὺς καὶ ὀργιζόμενος, ἀναβὰς ἐπὶ τὴν τριήρη ἀπέπλει. ἀφικόμενος δὲ ἐπὶ Γεραστόν, καὶ συλλέξας ἐκεῖ ὅσον ἐδύνατο τοῦ στρατεύματος πλεῖστον, εἰς Ἔφεσον τὸν στόλον ἐποιεῖτο.

Έπεὶ δὲ ἐκεῖσε ἀφίκετο, πρῶτον μὲν Τισσαφέρνης πέμψας ἤρετο αὐτὸν τίνος δεόμενος ἥκοι. ὁ δ' εἶπεν αὐτονόμους καὶ τὰς ἐν τῆ ᾿Ασία πόλεις εἶναι, ὥσπερ καὶ τὰς ἐν τῆ παρ' ἡμῖν Ἑλλάδι. πρὸς ταῦτ' εἶπεν ὁ Τισσαφέρνης εἰ τοίνυν θέλεις σπείσασθαι ἔως ἂν ἐγὼ πρὸς βασιλέα πέμψω, οἷμαι ἄν σε ταῦτα διαπραξάμενον ἀποπλεῖν, εἰ βούλοιο. ἀλλὰ βουλοίμην ἄν, ἔφη, εἰ μὴ οἰοίμην γε ὑπὸ

διαβατήρια ἐξῆλθε, ταῖς μὲν πόλεσι |send out/over|messenger προεῖπεν ὅσους τε δέοι ἑκασταχόθεν πέμπεσθαι καὶ |where παρεῖναι, αὐτὸς δ΄ ἐβουλήθη ἐλθὼν |rush; sacrifice ἐλίδι, ἔνθαπερ ὁ ἀγαμέμνων ὅτ΄ εἰς Τροίαν |sail, |rush; sacrifice |float |Ως δ΄ |there ἐγένετο, πυθόμενοι οἱ βοιώταρχοι ὅτι |rush; sacrifice πέμψαντες |rider τοῦ τε |left over εἶπαν μὴ |rush; sacrifice | ἐνέτυχον ἱεροῖς |rush; sacrifice|mess up somèthing - ῦ |altar ο΄ δ΄ ἐπιμαρτυράμενος τοὺς θεοὺς καὶ |anger, provoke,|go up, embark annoy |ἐπὶ τὴν |trireme |sail away |arrive δὲ ἐπὶ Γεραστόν, καὶ |collect, |there ὅσον ἐδύνατο τοῦ |army πλεῖστον,

| collect, | there  $\partial \sigma V \in \partial V \partial T \partial T \partial V | \text{army}$  |  $\pi \wedge \epsilon \partial T \partial V | \text{assemble}$  | expedition, equip- | ment, forces

Ἐπεὶ δὲ |thither |arrive , πρῶτον μὲν Τισσαφέρνης πέμψας ἤρετο αὐτὸν τίνος δεόμενος ἥκοι. ὁ δ' εἶπεν |autonomous καὶ τὰς ἐν τῆ ᾿Ασία πόλεις εἶναι, ὥσπερ καὶ τὰς ἐν τῆ παρ' ἡμῖν Ἑλλάδι. πρὸς ταῦτ εἶπεν ὁ Τισσαφέρνης εἰ |well, then θέλεις |libate; (mid) Ἦς ἀν ἐγὰν πρὸς βασιλέα πέμψω, οἷμαι make a treaty ἄν σε ταῦτα |travel over, ac- |sail away , εἰ βούλοιο. ἀλλὰ complish βουλοίμην ἄν, ἔφη, εἰ μὴ οἰοίμην γε ὑπὸ

lastly those "before crossing the border," and so set out. This done, he despatched to the several states messengers with directions as to the numbers to be sent from each, and the points of rendezvous; but for himself he was minded to go and do sacrifice at Aulis, even as Agamemnon had offered sacrifice in that place ere he set sail for Troy. But when he had reached the place and had begun to sacrifice, the Boeotarchs being apprised of his design, sent a body of cavalry and bade him desist from further sacrificing; and lighting upon victims already offered, they hurled them from off the altars, scattering the fragments. Then Agesilaus, calling the gods to witness, got on board his trireme in bitter indignation, and sailed away. Arrived at Geraestus, he there collected as large a portion of his troops as possible, and with the armada made sail for Ephesus.

When he had reached that city the first move was made by Tissaphernes, who sent asking, "With what purpose he was come thither?" And the Spartan king made answer: "With the intention that the cities in Asia shall be independent even as are the cities in our quarter of Hellas." In answer to this Tissaphernes said: "If you on your part choose to make a truce whilst I send ambassadors to the king, I think you may well arrange the matter, and sail back home again, if so you will." "Willing enough should I be," replied Agesilaus, "were I not persuaded that you are cheating me." "Nay, but it is

vocabulary ἄδολος honest, genuine ἄημι blow ἄτε as if; since ἄω aor: to sate ~sate διαπράσσω travel over, accomplish ~practice διατρίβω (ιῖ) wear down, delay ~tribology ἐμπεδόω confirm, ratify ἐξαπατάω trick, cheat ~apatosaurus ἔξειμι go forth; is possible ~ion ἐπιμένω wait, stay ~remain ἡσυχία peace and quiet καίπερ even if

μεταπέμπω send; (mid) summon ~pomp ὅμνυμι (ō) swear ὅμως anyway, nevertheless πολιτεία (ī) citizenship; government πρόχειμαι be placed by; be devoted to πρόσθεν before (time, space) προστίθημι add; impose; (mp) agree; side with ~thesis σπονδή libation, treaty ~spontaneous στράτευμα -τος (n, 3) army ~strategy συνταράσσω mess up σχολή rest, leisure ψεύδω be false, deceive; (mid) to lie ~pseudo-

σοῦ ἐξαπατᾶσθαι. ἀλλ' ἔξεστιν, ἔφη, σοὶ τούτων πίστιν λαβεῖν ἢ μὴν ἀδόλως σοῦ πράττοντος ταῦτα ἡμᾶς μηδὲν τῆς σῆς ἀρχῆς ἀδικήσειν ἐν ταῖς σπονδαῖς.

Έπὶ τούτοις ἡηθεῖσι Τισσαφέρνης μὲν ὤμοσε τοῖς πεμφθεῖσι πρὸς αὐτὸν Ἡριππίδα καὶ Δερκυλίδα καὶ Μεγίλλω ἢ μὴν πράξειν ἀδόλως τὴν εἰρήνην, ἐκεῖνοι δὲ ἀντώμοσαν ὑπὲρ Ἁγησιλάου Τισσαφέρνει ἢ μὴν ταῦτα πράττοντος αὐτοῦ ἐμπεδώσειν τὰς σπονδάς. ὁ μὲν δὴ Τισσαφέρνης ἃ ὤμοσεν εὐθὺς ἐψεύσατο ἀντὶ γὰρ τοῦ εἰρήνην ἔχειν στράτευμα πολὺ παρὰ βασιλέως πρὸς ὡ εἶχε πρόσθεν μετεπέμπετο. Ἁγησίλαος δέ, καίπερ αἰσθανόμενος ταῦτα, ὅμως ἐπέμενε ταῖς σπονδαῖς.

'Ως δὲ ἡσυχίαν τε καὶ σχολὴν ἔχων ὁ ἀγησίλαος διέτριβεν ἐν τῆ Ἐφέσω, ἄτε συντεταραγμένων ἐν ταῖς πόλεσι τῶν πολιτειῶν, καὶ οὔτε δημοκρατίας ἔτι οὔσης, ὥσπερ ἐπ' ἀθηναίων, οὔτε δεκαρχίας, ὥσπερ ἐπὶ Λυσάνδρου, ἄτε γιγνώσκοντες πάντες τὸν Λύσανδρον, προσέκειντο αὐτῷ ἀξιοῦντες διαπράττεσθαι αὐτὸν παρ' ἀγησιλάου ὧν

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σοῦ | trick, cheat ἀλλ᾽ ἔξεστιν, ἔφη, σοὶ τούτων | faith; treaty, proof, credit \lambda \alpha \beta \epsilon \hat{\imath} \nu \ \hat{\eta} \ \mu \hat{\eta} \nu \ | \text{honest, σοῦ πράττοντος ταῦτα ἡμᾶς μηδὲν genuine} \tau \hat{\eta} s \ \sigma \hat{\eta} s \ \hat{\alpha} \rho \chi \hat{\eta} s \ | \text{be, do wrong; wrong libation, treaty} \dot{\Sigma} \pi \hat{\imath} \tau \text{ούτοις } \dot{\rho} \eta \theta \epsilon \hat{\imath} \text{σι } \text{Τισσαφέρνης μὲν ἄμοσε τοῖs}
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Ἐπὶ τούτοις ἡηθείσι Τισσαφέρνης μὲν ὤμοσε τοῖς πεμφθεῖσι πρὸς αὐτὸν Ἡριππίδα καὶ Δερκυλίδα καὶ Μεγίλλῳ ἢ μὴν πράξειν honest, τὴν peace , ἐκεῖνοι δὲ genuine ἀντώμοσαν ὑπὲρ ἀγησιλάου Τισσαφέρνει ἢ μὴν ταῦτα πράττοντος αὐτοῦ confirm, τὰς libation, ὁ μὲν treaty δὴ Τισσαφέρνης ἃ ὤμοσεν εὐθὺς be false, deceive; ὶ γὰρ (mid) to lie τοῦ peace ἔχειν army πολὺ παρὰ βασιλέως πρὸς

 $\tilde{\omega}$   $\tilde{\epsilon}l\chi\epsilon$   $\pi\rho\delta\sigma\theta\epsilon\nu$  |send; (mid) summon,  $J\sigma i\lambda aos$   $\delta\epsilon$ , |even if

perceive  $\tau \alpha \hat{v} \tau \alpha$ , any- wait, stay  $\tau \alpha \hat{v} s$  libation, way, never-

 $\Omega_S$  δὲ |peace and quiet | theless | έχων ὁ Άγησίλαος |wear down, delay leisure

 $\dot{\epsilon}$ ν τ $\hat{\eta}$  Ἐφέσ $\omega$ , ἄτε |mess up  $\dot{\epsilon}$ ν τα $\hat{\imath}$ ς πόλεσι τ $\hat{\omega}$ ν

citizenship; καὶ οὖτε δημοκρατίας ἔτι οὖσης, ὥσπερ ἐπ' government

Άθηναίων, οὔτε δεκαρχίας, ὥσπερ ἐπὶ Λυσάνδρου, ἄτε γιγνώσκοντες πάντες τὸν Λύσανδρον, προσέκειντο αὐτῷ

| consider | travel over, ac- αὐτὸν παρ' Ἁγησιλάου ὧν | worthy, | complish | fitting

open to you," replied the satrap, "to exact a surety for the execution of the terms... 'Provided always that you, Tissaphernes, carry out what you say without deceit, we on our side will abstain from injuring your dominion in any respect whatever during the truce.' "Accordingly in the presence of three commissioners—Herippidas, Dercylidas, and Megillus—Tissaphernes took an oath in the words prescribed: "Verily and indeed, I will effect peace honestly and without guile." To which the commissioners, on behalf of Agesilaus, swore a counter-oath: "Verily and indeed, provided Tissaphernes so acts, we on our side will observe the truce."

Tissaphernes at once gave the lie to what he had sworn. Instead of adhering to peace he sent up to demand a large army from the king, in addition to what he already had. But Agesilaus, though he was fully alive to these proceedings, adhered as rigidly as ever to the truce.

To keep quiet and enjoy leisure was his duty, in the exercise of which he wore away the time at Ephesus. But in reference to the organisation of the several states it was a season of vehement constitutional disturbance in the several cities; that is to say, there were neither democracies as in the old days of the Athenians, nor yet were there decarchies as in the days of Lysander. But here was Lysander back again. Every one recognised him, and flocked to him with petitions for one favour or another, which he was

vocabulary

ἀκολουθέω follow

ἀποβαίνω leave, get off; turn out

 $\sim$ basis

ἀποπέμπω send away  $\sim$ pomp

ἀτιμία (τι) dishonor

αὐξάνω strengthen

βαρύς heavy  $\sim$ baritone

βασίλεια noblewoman

βασίλειος kingly

δηλόω show, disclose

διάγω lead through; pass a time

~demagogue

ἐλαχύς small; comp.: less ~light

ἐπίσταμαι know how, understand

 $\sim$ station

 $\xi\pi\omega$  (mid) follow, accompany; (act, uncommon) handle, take care of

έσσόομαι (pass) be weaker, be

overcome; (active) defeat

ἐφίστημι set; (mp) come/be near,

direct, stop ∼station

ἡσσάομαι (pass) be weaker, be

overcome; (active) defeat

ήττάομαι (pass) be weaker, be

overcome; (active) defeat

θεραπεύω help, serve  $\sim$ therapy

ίδιώτης -ου (m, 1) private; a layman

**ναί** yea

παράνομος lawless, unlawful

προσάγω bring to a place

 ${\sim} demagogue$ 

προσέρχομαι come forward, surrender,

come in

σαφής clear, understandable

σιγάω (ξ) be silent

συμπράσσω cooperate

ὕστερον later

φθόνος malice, envy

έδέοντο καὶ διὰ ταῦτα ἀεὶ παμπλήθης ὅχλος θεραπεύων αὐτὸν ἠκολούθει, ὥστε ὁ μὲν Ἁγησίλαος ἰδιώτης ἐφαίνετο, ὁ δὲ Λύσανδρος βασιλεύς.

"Οτι μὲν οὖν ἔμηνε καὶ τὸν ᾿Αγησίλαον ταῦτα ἐδήλωσεν ὅστερον' οἵ γε μὴν ἄλλοι τριάκοντα ὑπὸ τοῦ φθόνου οὐκ ἐσίγων, ἀλλ᾽ ἔλεγον πρὸς τὸν ᾿Αγησίλαον ὡς παράνομα ποιοίη Λύσανδρος τῆς βασιλείας ὀγκηρότερον διάγων. ἐπεὶ δὲ καὶ ἤρξατο προσάγειν τινὰς τῷ ᾿Αγησιλάῳ ὁ Λύσανδρος, πάντας οἷς γνοίη αὐτὸν συμπράττοντά τι ἡττωμένους ἀπέπεμπεν. ὡς δ᾽ ἀεὶ τὰ ἐναντία ὧν ἐβούλετο ἀπέβαινε τῷ Λυσάνδρῳ, ἔγνω δὴ τὸ γιγνόμενον' καὶ οὔτε ἔπεσθαι ἑαυτῷ ἔτι εἴα ὅχλον τοῖς τε συμπρᾶξαί τι δεομένοις σαφῶς ἔλεγεν ὅτι ἔλαττον ἕξοιεν, εἰ αὐτὸς παρείη.

Βαρέως δὲ φέρων τῆ ἀτιμίᾳ, προσελθὼν εἶπεν· ὧ Άγησίλαε, μειοῦν μὲν ἄρα σύγε τοὺς φίλους ἢπίστω. ναὶ μὰ Δι, ἔφη, τούς γε βουλομένους ἐμοῦ μείζους φαίνεσθαι· τοὺς δέ γε αὔξοντας εἰ μὴ ἐπισταίμην έδέοντο καὶ διὰ ταῦτα ἀεὶ παμπλήθης mob, help, serve crowd; αὐτὸν follow , ὥστε ὁ μὲν Ἁγησίλαος private; a layman. ), ό δὲ Λύσανδρος βασιλεύς.

Ότι μὲν οὖν ἔμηνε καὶ τὸν Ἁγησίλαον ταῦτα show, disclose ὕστερον° οἵ γε μὴν ἄλλοι |thirty  $\upsilon \pi \dot{\circ} \tau \dot{\circ} \upsilon$  | malice, envy be silent, ἀλλ' ἔλεγον πρὸς τὸν Ἁγησίλαον ὡς llawless, unlawful ποιοίη Λύσανδρος τῆς βασιλείας ὀγκηρότερον |lead through; pass a time ἐπεὶ δὲ καὶ ἤρξατο [bring to a place.. àς τῷ ἀγησιλάῳ ὁ Λύσανδρος, πάντας οξς γνοίη αὐτὸν |cooperate ήττωμένους send away ώς δ' ἀεὶ τὰ opposite ὧν ἐβούλετο lleave, get off; ῷ Δυσάνδρῳ, ἔγνω δὴ τὸ γιγνόμενον καὶ οὖτε ἔπεσθαι ἑαυτῷ ἔτι εἴα |mob, crowd; trou-|συμπράσσω?: cooperate; or συμπράσσω?: cooperτι δεομένοις |clear, under-, εν ὅτι ἔλαττον ἔξοιεν, εἰ αὐτὸς standable παρείη.

|heavy δὲ φέρων τῆ |dishonor |come forward, sur-ν ὧ |render, come in Αγησίλαε, μειοῦν μὲν ἄρα σύγε τοὺς φίλους ἠπίστω. |yea μὰ Δι, ἔφη, τούς γε βουλομένους ἐμοῦ μείζους φαίνεσθαι\*
τοὺς δέ γε |strengthen εἰ μὴ ἐπισταίμην

to obtain for them from Agesilaus. A crowd of suitors danced attendance on his heels, and formed so conspicuous a retinue that Agesilaus, any one would have supposed, was the private person and Lysander the king. All this was maddening to Agesilaus, as was presently plain. As to the rest of the Thirty, jealousy did not suffer them to keep silence, and they put it plainly to Agesilaus that the super-regal splendour in which Lysander lived was a violation of the constitution. So when Lysander took upon himself to introduce some of his petitioners to Agesilaus, the latter turned them a deaf ear. Their being aided and abetted by Lysander was sufficient; he sent them away discomfited. At length, as time after time things turned out contrary to his wishes, Lysander himself perceived the position of affairs. He now no longer suffered that crowd to follow him, and gave those who asked him help in anything plainly to understand that they would gain nothing, but rather be losers, by his intervention. But being bitterly annoyed at the degradation put upon him, he came to the king and said to him: "Ah, Agesilaus, how well you know the art of humbling your friends!" "Ay, indeed," the king replied; "those of them whose one idea it is to appear greater than myself; if I did not know how

vocabulary

αἰσχύνω (τ) spoil, disgrace, disfigure, mar

ἀναβιβάζω make to mount, promote ἀναπυνθάνομαι study closely ἀποπέμπω send away ~pomp διακόσιοι (α) two hundred διαλέγω go through, debate ~legion ἔζομαι act: set, seat; pass: sit down, sit up ~sit εἰκός likely ἐλασσόω diminish, degrade ἐλαττόω diminish, degrade

ἐμποδών getting in the way

ἥδομαι be pleased, enjoy ~hedonism καταλιμπάνω leave behind, abandon ὅπου where πειράζω test a person ~pierce Πέρσης Persian ποῖ whither? how long? προαγορεύω declare, predict, order προεῖπον foretell, proclaim, order before

προλέγω prophecy, proclaim; preselect  $\sim$ legion

στράτευμα -τος (n, 3) army  $\sim$ strategy χαρίζομαι gratify  $\sim$ charisma

ἀντιτιμᾶν, αἰσχυνοίμην ἄν. καὶ ὁ Λύσανδρος εἶπεν' ἀλλ' ἴσως καὶ μᾶλλον εἰκότα σὰ ποιεῖς ἢ ἐγὼ ἔπραττον. τάδε οὖν μοι ἐκ τοῦ λοιποῦ χάρισαι, ὅπως ἂν μήτ' αἰσχύνωμαι ἀδυνατῶν παρὰ σοὶ μήτ' ἐμποδών σοι ὧ, ἀπόπεμψόν ποί με. ὅπου γὰρ ἂν ὧ, πειράσομαι ἐν καιρῶ σοι εἶναι.

Εἰπόντος δὲ ταῦτα ἔδοξε καὶ τῷ ἀγησιλάῳ οὕτω ποιῆσαι, καὶ πέμπει αὐτὸν ἐφ' Ἑλλησπόντου. ἐκεῖ δὲ ὁ Λύσανδρος αἰσθόμενος Σπιθριδάτην τὸν Πέρσην ἐλαττούμενόν τι ὑπὸ Φαρναβάζου, διαλέγεται αὐτῷ καὶ πείθει ἀποστῆναι ἔχοντα τούς τε παῖδας καὶ τὰ περὶ αὑτὸν χρήματα καὶ ὑππέας ὡς διακοσίους. καὶ τὰ μὲν ἄλλα κατέλιπεν ἐν Κυζίκῳ, αὐτὸν δὲ καὶ τὸν υἱὸν ἀναβιβασάμενος ἡκεν ἄγων πρὸς ἀγησίλαον. ἰδὼν δὲ ὁ ἀγησίλαος ήσθη τε τῆ πράξει καὶ εὐθὺς ἀνεπυνθάνετο περὶ τῆς Φαρναβάζου χώρας τε καὶ ἀρχῆς.

Έπεὶ δὲ μέγα φρονήσας ὁ Τισσαφέρνης ἐπὶ τῷ καταβάντι στρατεύματι παρὰ βασιλέως προεῖπεν ἀγησιλάῳ πόλεμον, εἰ μὴ ἀπίοι ἐκ τῆς ἀδίας, οἱ μὲν ἄλλοι σύμμαχοι

ἀντιτιμῶν, |spoil, disgrace ἄν. καὶ ὁ Λύσανδρος εἶπεν ἀλλὶ |equal καὶ μᾶλλον |likely σὰ ποιεῖς ἢ ἐγὰ ἔπραττον. τάδε οὖν μοι ἐκ τοῦ |left over |gratify , ὅπως αν |nei- |spoil, disgrace | ther αδυνατῶν παρὰ σοὶ |nei- |getting in the way |send away ποί | με. |where /ἀρ αν ὧ, πειράσομαι ἐν καιρῷ σοι εἶναι.

Εἰπόντος δὲ ταῦτα ἔδοξε καὶ τῷ ἀγησιλάῳ οὕτω ποιῆσαι, καὶ πέμπει αὐτὸν ἐφ' Ἑλλησπόντου. [there βὲ ὁ Λύσανδρος [perceive  $\Sigma$ πιθριδάτην τὸν Πέρσην ἐλαττούμενόν τι ὑπὸ Φαρναβάζου, [go through, debate] καὶ πείθει [stand apartexact payment ἔχοντα τούς τε παίδας καὶ τὰ περὶ αὐτὸν [possession, money, business [rider ώς [two hundred καὶ τὰ μὲν ἄλλα [leave behind,]ν abandon Κυζίκῳ, αὐτὸν δὲ καὶ τὸν νίὸν [make to mount, ἦκεν ἄγων [promote] [promote] πρὸς ἀγησίλαον. ἰδὼν δὲ ὁ ἀγησίλαος [be pleased, ệnjoy ΄ξει καὶ εὐθὺς [study closely] περὶ τῆς Φαρναβάζου [place] τε καὶ ἀρχῆς.

Ἐπεὶ δὲ μέγα |think, be wise Τισσαφέρνης ἐπὶ τῷ |go down |army παρὰ βασιλέως προεῖπεν ἀγησιλάῳ πόλεμον, εἰ μὴ ἀπίοι ἐκ τῆς ἀδίας, οἱ μὲν ἄλλοι σύμμαχοι

also to requite with honour those who work for my good, I should be ashamed." And Lysander said: "maybe there is more reason in your doings than ever guided my conduct;" adding, "Grant me for the rest one favour, so shall I cease to blush at the loss of my influence with you, and you will cease to be embarrassed by my presence. Send me off on a mission somewhere; wherever I am I will strive to be of service to you." Such was the proposal of Lysander. Agesilaus resolved to act upon it, and despatched Lysander to the Hellespont. And this is what befell. Lysander, being made aware of a slight which had been put upon Spithridates the Persian by Pharnabazus, got into conversation with the injured man, and so worked upon him that he was persuaded to bring his children and his personal belongings, and with a couple of hundred troops to revolt. The next step was to deposit all the goods safely in Cyzicus, and the last to get on shipboard with Spithridates and his son, and so to present himself with his Persian friends to Agesilaus. Agesilaus, on his side, was delighted at the transaction, and set himself at once to get information about Pharnabazus, his territory and his government.

Meanwhile Tissaphernes had waxed bolder. A large body of troops had been sent down by the king. On the strength of that he declared war against Agesilaus, if he did not instantly withdraw his troops from Asia. The Lacedaemonians there

vocabulary

ἀγορά open assembly; place of, speech

in  $\sim$ agora

ἀπαγγέλλω announce, order, promise

 $\sim$ angel

ἀπάτη trick, fraud, deceit

 $\sim$ apatosaurus

ἄχθομαι be burdened with

διαβιβάζω carry over

ἐκεῖσε thither

ἐλαχύς small; comp.: less ~light

"Ελλην Greek

ἐπιορχέω swear falsely  $\sim$ oath

ἐπιστέλλω send to, order

ίππικός of horses  $\sim$ hippo

κτάομαι acquire, possess

ὀογίζω anger, provoke, annoy

ὁρμέω be anchored

παραγγέλλω transmit; order, summon,

recommend, encourage

παρασκευή preparation

προαγορεύω declare, predict, order προεῖπον foretell, proclaim, order

before

προλέγω prophecy, proclaim; preselect

 $\sim$ legion

στρατεία expedition, campaign

στρατεύω make an expedition, war,

campaign ∼strategy

στρατιώτης -ου (m, 1) soldier,

mercenary ∼strategy

συσκευάζω pack up

συστρατεύω join in an expedition

φαιδρός beaming ~photon

φανερός visible, conspicuous  $\sim$ photon

καὶ Λακεδαιμονίων οἱ παρόντες μάλα ἀχθεσθέντες φανεροὶ ἐγένοντο, νομίζοντες ἐλάττω τὴν παροῦσαν εἶναι δύναμιν Άγησιλάω της βασιλέως παρασκευης, Άγησίλαος δὲ μάλα φαιδρῶ τῶ προσώπω ἀπαγγεῖλαι Τισσαφέρνει τοὺς πρέσβεις ἐκέλευσεν ὡς πολλὴν χάριν αὐτῶ ἔχοι, ὅτι έπιορκήσας αὐτὸς μὲν πολεμίους τοὺς θεοὺς ἐκτήσατο, τοῖς δ' Έλλησι συμμάχους ἐποίησεν. ἐκ δὲ τούτου εὐθὺς τοῖς μὲν στρατιώταις παρήγγειλε συσκευάζεσθαι ώς είς στρατείαν, ταῖς δὲ πόλεσιν είς ἃς ἀνάγκη ἦν άφικνεῖσθαι στρατευομένω ἐπὶ Καρίαν προεῖπεν ἀγορὰν παρασκευάζειν. ἐπέστειλε δὲ καὶ Ἰωσι καὶ Αἰολεῦσι καὶ Έλλησποντίοις πέμπειν πρὸς έαυτὸν εἰς Ἔφεσον τοὺς συστρατευσομένους.

Ό δὲ Τισσαφέρνης, καὶ ὅτι ἱππικὸν οὐκ εἶχεν ὁ Ἁγησίλαος, ἡ δὲ Καρία ἄφιππος ἢν, καὶ ὅτι ἡγεῖτο αὐτὸν ὀργίζεσθαι αὐτῷ διὰ τὴν ἀπάτην, τῷ ὄντι νομίσας ἐπὶ τὸν αὑτοῦ οἶκον εἰς Καρίαν αὐτὸν ὁρμήσειν, τὸ μὲν πεζὸν ἄπαν διεβίβασεν ἐκεῖσε, τὸ δ' ἱππικὸν εἰς τὸ Μαιάνδρου πεδίον

καὶ Λακεδαιμονίων οἱ παρόντες μάλα be burdened with |visible, '\_\_νοντο, |consider cus-Δττω την παροῦσαν εἶναι conspicuous tomary; believe δύναμιν Άγησιλάφ τῆς βασιλέως preparation Αγησίλαος announce, or-Τισσαφέρνει  $\delta \epsilon \mu \dot{\alpha} \lambda \alpha$  [beaming  $\tau \dot{\omega}$ ] face der, promise τοὺς πρέσβεις ἐκέλευσεν ὡς πολλὴν |grace αὐτῶ ἔχοι, ὅτι swear falsely αὐτὸς μὲν πολεμίους τοὺς θεοὺς ἐκτήσατο, τοῖς δ' |Greek συμμάχους ἐποίησεν. ἐκ δὲ τούτου  $\epsilon \dot{v} \theta \dot{v} s \tau o \hat{s} \mu \dot{\epsilon} v | soldier,$ or-pack up transmit; mercenary der, summon, recommend,  $\alpha_s$  necessity  $\eta \nu$  $\dot{\omega}_{S}$   $\dot{\epsilon}_{iS}$  |expedition,  $\tau \alpha \hat{\imath}_{S}$   $\delta \hat{\epsilon}$ campaign make an expedition,  $Ka\rho ia\nu \pi\rho o \epsilon i\pi \epsilon \nu$  [assembly] arrive war, campaign prepare, render . ἐπέστειλε δὲ καὶ Ἰωσι καὶ Αἰολεῦσι καὶ Έλλησποντίοις πέμπειν πρὸς έαυτὸν εἰς Ἐφεσον τοὺς join in an expedition

Ό δὲ Τισσαφέρνης, καὶ ὅτι |of horses τὐκ εἶχεν ὁ Ἁγησίλαος, ἡ δὲ Καρία ἄφιππος ἦν, καὶ ὅτι ἡγεῖτο αὐτὸν |anger, provoke, annoy αὐτῷ διὰ τὴν |trick, | τῷ ὅντι |consider | cus- ν αὐτοῦ οἶκον |tomary; believe |cis Καρίαν αὐτὸν ὁρμήσειν, τὸ μὲν |on foot; foot-|carry over |soldier |

present, no less than the allies, received the news with profound vexation, persuaded as they were that Agesilaus had no force capable of competing with the king's grand armament. But a smile lit up the face of Agesilaus as he bade the ambassadors return to Tissaphernes and tell him that he was much in his debt for the perjury by which he had won the enmity of Heaven and made the very gods themselves allies of Hellas. He at once issued a general order to the troops to equip themselves for a forward movement. He warned the cities through which he must pass in an advance upon Caria, to have markets in readiness, and lastly, he despatched a message to the Ionian, Aeolian, and Hellespontine communities to send their contingents to join him at Ephesus.

Tissaphernes, putting together the facts that Agesilaus had no cavalry and that Caria was a region unadapted to that arm, and persuaded in his own mind also that the Spartan could not but cherish wrath against himself personally for his chicanery, felt convinced that he was really intending to invade Caria, and that the satrap's palace was his final goal. Accordingly he transferred the whole of his infantry to that province, and proceeded to lead his cavalry round into the plain of the Maeander. Here he conceived himself capable of trampling the

vocabulary ἄημι blow ἀπέγω ward off, drive off, refrain, be at some distance ἀποστρέφω turn back, turn off course  $\sim$ atrophy ἀπροσδόχητος unexpected; unaware ἀριθμός number ἀσφαλής safe, easy, steady, careful βάθος -ους (n, 3) depth, height βάρβαρος non-Greek διαπορεύω carry over, through "Ελλην Greek ἐμβάλλω throw in; inspire a mental state ∼ballistic ξμπροσθεν before (time, space) καταπατέω trample καταστρέφω overturn, subdue  $\sim$ catastrophe

λόφος neck, crest on a helmet, hilltop νόθος bastard παρατάσσω place beside παρόμοιος closely resembling περιάγω lead around πλέθρον 30 meters or its square  $\sim$ plethora πορεία gait, march προείδον look toward, catch sight of πρόειμι to have been before, earlier  $\sim$ ion προοράω see before oneself πρόσω forward, in the future; far τέσσαρες four ~trapezoid τύχη fortune, act of a god φάλαγξ -γος (f) rank of battle  $\sim$ phalanx

περιῆγε, νομίζων ίκανὸς εἶναι καταπατῆσαι τῆ ἵππω τοὺς Ελληνας, πρὶν εἰς τὰ δύσιππα ἀφικέσθαι. ὁ δ' Ἁγησίλαος ἀντὶ τοῦ ἐπὶ Καρίαν ἰέναι εὐθὺς τἀναντία ἀποστρέψας ἐπὶ Φρυγίας ἐπορεύετο, καὶ τάς τ' ἐν τῆ πορεία πόλεις κατεστρέφετο καὶ ἐμβαλῶν ἀπροσδοκήτοις παμπλήθη χρήματα ἐλάμβανε.

Καὶ τὸν μὲν ἄλλον χρόνον ἀσφαλῶς διεπορεύετο οὐ πόρρω δ' ὅντος Δασκυλείου, προϊόντος αὐτοῦ οἱ ἱππεῖς ἤλαυνον ἐπὶ λόφον τινά, ὡς προΐδοιεν τί τἄμπροσθεν εἴη. κατὰ τύχην δέ τινα καὶ οἱ τοῦ Φαρναβάζου ἱππεῖς οἱ περὶ Ῥαθίνην καὶ Βαγαῖον τὸν νόθον ἀδελφόν, ὄντες παρόμοιοι τοῖς Ἔλλησι τὸν ἀριθμόν, πεμφθέντες ὑπὸ Φαρναβάζου ἤλαυνον καὶ οὖτοι ἐπὶ τὸν αὐτὸν τοῦτον λόφον. ἰδόντες δὲ ἀλλήλους οὐδὲ τέτταρα πλέθρα ἀπέχοντας, τὸ μὲν πρῶτον ἔστησαν ἀμφότεροι, οἱ μὲν Ἕλληνες ἱππεῖς ὥσπερ φάλαγξ ἐπὶ τεττάρων παρατεταγμένοι, οἱ δὲ βάρβαροι τοὺς πρώτους οὐ πλέον ἢ εἰς δώδεκα ποιήσαντες, τὸ βάθος δ' ἐπὶ πολλῶν. ἔπειτα

llead around μίζων ίκανὸς εἶναι |trample τῆ ἵππω τοὺς , πρὶν εἰς τὰ δύσιππα ἀφικέσθαι, ὁ δ' Άγησίλαος Greek άντὶ τοῦ ἐπὶ Καρίαν ἰέναι εὐθὺς lopposite turn back ἐπὶ Φρυγίας ἐπορεύετο, καὶ τάς τ' ἐν τῆ gait, overturn, καὶ throw in; unexpected;  $\pi \alpha \mu \pi \lambda \dot{\eta} \theta \eta$ subdue inspire unaware χρήματα έλάμβανε.

Καὶ τὸν μὲν ἄλλον χρόνον ἀσφαλῶς διεπορεύετο οὐ |forward, in the sos Δασκυλείου, |to have been ντοῦ οἱ ἱππεῖς future; far before, earlier ήλαυνον ἐπὶ |neck, crest on a ώς προίδοιεν τί τἄμπροσθεν helmet, hilltop |fortune, act τινα καὶ οἱ τοῦ Φαρναβάζου  $\epsilon in.$ κατὰ of a god ίππεῖς οἱ περὶ Ῥαθίνην καὶ Βαγαῖον τὸν (bastard ἰδελφόν, ὄντες |closely τοῖς |Greek τον number, πεμφθέντες resembling ύπὸ Φαρναβάζου ἤλαυνον καὶ οὗτοι ἐπὶ τὸν αὐτὸν τοῦτον |neck, crest on a ντες δε αλλήλους οὐδε |four helmet, hilltop 30 meters ward off, drive off, refrain, ῶτον ἔστησαν ἀμφότεροι, its be at some distance square Of  $\mu \in \mathcal{V}$  |Greek

οί δὲ |non-Greek τοὺς πρώτους οὐ πλέον place beside  $\ddot{\eta}$   $\epsilon \dot{\iota}$ s | twelve  $\pi o \iota \dot{\eta} \sigma a \nu \tau \epsilon$ s,  $\tau \dot{o}$  | depth,  $\dot{o}$ '  $\dot{\epsilon} \pi \dot{\iota}$   $\pi o \lambda \lambda \hat{\omega} \nu$ .  $\ddot{\epsilon} \pi \epsilon \iota \tau a$ height

 $i\pi\pi\epsilon \hat{i}$   $\omega\sigma\pi\epsilon\rho$  | rank of battle | | four

Hellenes under foot with his horsemen before they could reach the craggy districts where no cavalry could operate.

But, instead of marching straight into Caria, Agesilaus turned sharp off in the opposite direction towards Phrygia. Picking up various detachments of troops which met him on his march, he steadily advanced, laying cities prostrate before him, and by the unexpectedness of his attack reaping a golden harvest of spoil. As a rule the march was prosecuted safely; but not far from Dascylium his advanced guard of cavalry were pushing on towards a knoll to take a survey of the state of things in front, when, as chance would have it, a detachment of cavalry sent forward by Pharnabazus—the corps, in fact, of Rhathines and his natural brother Bagaeus—just about equal to the Hellenes in number, also came galloping up to the very knoll in question. The two bodies found themselves face to face not one hundred and fifty yards apart, and for the first moment or two stood stock still. The Hellenic horse were drawn up like an ordinary phalanx four deep, the barbarians presenting a narrow front of twelve or thereabouts, and a very disproportionate depth. There was a moment's

## vocabulary

ἀποχωρέω go away from, retreat βάρβαρος non-Greek δόχιμος trustworthy; excellent "Ελλην Greek ἔξειμι go forth; is possible ~ion έξίστημι displace, transform; (+gen) give up ∼station θύω ( $\bar{\upsilon}$ ) rush; sacrifice  $\sim$ θύω ίππικός of horses ∼hippo καταλέγω relate in detail, choose; enroll ∼legion κατασκευάζω equip, build κτάομαι acquire, possess όπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ~hoplite ιπλον tool, weapon, ship's tackle  $\sim$ hoplite

ὁρμέω be anchored  $\pi\alpha$ ίζω play  $\sim$ pediatrician παίω hit παλτός brandished, hurled Πέρσης Persian πλούσιος wealth ~plutocrat προεῖπον foretell, proclaim, order before  $\pi \rho \acute{o} \sigma \theta \varepsilon \nu$  before (time, space) προστίθημι add; impose; (mp) agree; side with  $\sim$ thesis στρατεύω make an expedition, war, campaign ∼strategy **στρέφω** turn, veer ∼atrophy σύντομος truncated, concise συντρίβω pulverize ὑστεραῖος the next; later

μέντοι πρόσθεν ὥρμησαν οἱ βάρβαροι.

'Ως δ' εἰς χεῖρας ἢλθον, ὅσοι μὲν τῶν Ἑλλήνων ἔπαισάν τινας, πάντες συνέτριψαν τὰ δόρατα, οἱ δὲ Πέρσαι κρανέϊνα παλτὰ ἔχοντες ταχὺ δώδεκα μὲν ἱππέας, δύο δ' ἵππους ἀπέκτειναν. ἐκ δὲ τούτου ἐτρέφθησαν οἱ Ἑλληνες ἱππεῖς. βοηθήσαντος δὲ ἀγησιλάου σὺν τοῖς ὁπλίταις, πάλιν ἀπεχώρουν οἱ βάρβαροι, καὶ Περσῶν εἶς αὐτῶν ἀποθνήσκει.

Γενομένης δὲ ταύτης τῆς ἱππομαχίας, θυομένῳ τῷ ἀγησιλάῳ τῆ ὑστεραίᾳ ἐπὶ προόδῳ ἄλοβα γίγνεται τὰ ἱερά. τούτου μέντοι φανέντος στρέψας ἐπορεύετο ἐπὶ θάλατταν. γιγνώσκων δὲ ὅτι εἰ μὴ ἱππικὸν ἱκανὸν κτήσαιτο, οὐ δυνήσοιτο κατὰ τὰ πεδία στρατεύεσθαι, ἔγνω τοῦτο κατασκευαστέον εἶναι, ὡς μὴ δραπετεύοντα πολεμεῖν δέοι. καὶ τοὺς μὲν πλουσιωτάτους ἐκ πασῶν τῶν ἐκεῖ πόλεων ἱπποτροφεῖν κατέλεξε προειπὼν δέ, ὅστις παρέχοιτο ἵππον καὶ ὅπλα καὶ ἄνδρα δόκιμον, ὅτι ἐξέσται αὐτῷ μὴ στρατεύεσθαι, ἐποίησεν οὕτω ταῦτα συντόμως

however ρόσθεν ὥρμησαν οἱ <math>hon-Greek

war, campaign

 $\Omega_{\rm S}$  δ' εἰς χεῖρας ἢλθον, ὅσοι μὲν τῶν |Greek ἔπαισάν τινας, πάντες |pulverize τὰ δόρατα, οἱ δὲ Πέρσαι κρανέϊνα |brandished, ντες ταχὺ |twelve μὲν |rider , δύο δ' |hurled ἔππους ἀπέκτειναν. ἐκ δὲ τούτου |divert οἱ |Greek |rider |rescue δὲ ἀγησιλάου σὺν τοῖς |hoplite, heavy |infantryman πάλιν |go away οἱ |non-Greek , καὶ Περσῶν εἶς αὐτῶν |ἀποθνήσκει.

 $\Gamma \epsilon \nu o \mu \epsilon \nu \eta s$   $\delta \epsilon \tau \alpha \nu \tau \eta s$   $\tau \eta s$ Άγησιλάω τῆ |the next; later \ προόδω ἄλοβα γίγνεται τὰ ίερά. τούτου however βανέντος turn ἐπορεύετο ἐπὶ θάλατταν. γιγνώσκων δὲ ὅτι εἰ μὴ of horses sufficient; fit, empowered κτήσαιτο, οὐ δυνήσοιτο κατὰ τὰ |plain, |make an expedițion, war, campaign  $\tilde{\epsilon}$ γνω τοῦτο lequip, build εἶναι, ώς μὴ δραπετεύοντα πολεμεῖν δέοι. καὶ τοὺς μὲν |wealth έκ πασῶν τῶν ἐκεῖ πόλεων ἱπποτροφεῖν | relate in de-| foretell, proclaim, στις tail, choose; order before enroll και ανδρα |trustworthy; έξέσται παρέχοιτο ἵππον καὶ |tool excellent αὐτῶ μὴ make an expedition, νίησεν οὕτω ταῦτα truncated,

concise

pause, and then the barbarians, taking the initiative, charged. There was a hand to hand tussle, in which any Hellene who succeeded in striking his man shivered his lance with the blow, while the Persian troopers, armed with cornel-wood javelins, speedily despatched a dozen men and a couple of horses. At this point the Hellenic cavalry turned and fled. But as Agesilaus came up to the rescue with his heavy infantry, the Asiatics were forced in their turn to withdraw, with the loss of one man slain. This cavalry engagement gave them pause. Agesilaus on the day following it offered sacrifice. "Was he to continue his advance?" But the victims proved hopeless. There was nothing for it after this manifestation but to turn and march towards the sea. It was clear enough to his mind that without a proper cavalry force it would be impossible to conduct a campaign in the flat country. Cavalry, therefore, he must get, or be driven to mere guerilla warfare. With this view he drew up a list of all the wealthiest inhabitants belonging to the several cities of those parts. Their duty would be to support a body of cavalry, with the proviso, however, that any one contributing a horse, arms, and rider, up to the standard, would be exempted from personal service. The effect was instantaneous. The zeal with which the recipients of these

vocabulary άγορά open assembly; place of, speech in ∼agora  $\dot{\alpha}$ θλον  $\dot{\alpha}$ έθλου prize  $\sim$ athlete ἀκοντιστής -οῦ (m, 1) spearman  $\sim$ acute ἀσχέω work on γυμνάζω exercise, do training γυμνάσιον exercise; school ἔαρ -oς (n) spring (season) **ἐργαστήριον** workshop ζωγράφος painter ίππάζομαι drive a chariot ∼hippo ίππεύω ride ίππικός of horses ∼hippo  $i\pi\pi \acute{o}\delta ρομος$  race track  $\sim$ hippo κατασκευάζω equip, build κράτιστος best μελετάω pursue, attend to, exercise μεστός full ὄντως really ὁπλιτικός (τι) of a hoplite

ὄπλον tool, weapon, ship's tackle  $\sim$ hoplite παντοδαπής of every kind, manifold παντοδαπός of every kind, manifold πελταστής -οῦ (m, 1) light troops  $\sim$ pelt πολεμικός warlike, hostile ~polemic πρόθυμος ( $\bar{v}$ ) willing, eager  $\sim$ fume προσήχω belong to, it beseems  $\pi$ ροτίθημι set before  $\sim$ thesis σχυτότομος leather worker στράτευμα -τος (n, 3) army ~strategy συνάγω assemble; join in battle ~demagogue τάξις -εως (f) arrangement, military τέχτων (f) skilled worker ~technician τοξότης -ου (m, 1) archer  $\sim$ toxic ὑποφαίνω show a little ~photon χαλκεύς -ος (m) smith ἄνιος for sale

πράττεσθαι ὤσπερ ἄν τις τὸν ὑπὲρ αὑτοῦ ἀποθανούμενον προθύμως ζητοίη.

Έκ δὲ τούτου ἐπειδὴ ἔαρ ὑπέφαινε, συνήγαγε μὲν ἄπαν τὸ στράτευμα εἰς Ἔφεσον ἀσκῆσαι δ' αὐτὸ βουλόμενος ἇθλα προύθηκε ταῖς τε ὁπλιτικαῖς τάξεσιν, ἥτις ἄριστα σωμάτων ἔχοι, καὶ ταῖς ἱππικαῖς, ἥτις κράτιστα ἱππεύοι καὶ πελτασταῖς δὲ καὶ τοξόταις ἇθλα προύθηκεν, ὅσοι κράτιστοι πρὸς τὰ προσήκοντα ἔργα φανεῖεν. ἐκ τούτου δὲ παρῆν ὁρᾶν τὰ μὲν γυμνάσια πάντα μεστὰ ἀνδρῶν τῶν γυμναζομένων, τὸν δ' ἱππόδρομον τῶν ἱππαζομένων, τοὺς δὲ ἀκοντιστὰς καὶ τοὺς τοξότας μελετῶντας.

Άξίαν δὲ καὶ ὅλην τὴν πόλιν ἐν ἢ ἢν τὴν Ἔφεσον θέας ἐποίησεν ἡ τε γὰρ ἀγορὰ ἢν μεστὴ παντοδαπῶν καὶ ἵππων καὶ ὅπλων ἀνίων, οἵ τε χαλκοτύποι καὶ οἱ τέκτονες καὶ οἱ χαλκεῖς καὶ οἱ σκυτοτόμοι καὶ οἱ ζωγράφοι πάντες πολεμικὰ ὅπλα κατεσκεύαζον, ὥστε τὴν πόλιν ὄντως οἴεσθαι πολέμου ἐργαστήριον εἶναι.

πράττεσθαι ὤσπερ ἄν τις τὸν ὑπὲρ αὑτοῦ ἀποθανούμενον προθύμως ζητοίη.

Ἐκ δὲ τούτου ἐπειδή sprinshow a little υνήγαγε μὲν ἄπαν εἰς Ἔφεσον | work on δ' αὐτὸ βουλόμενος  $\tau \hat{o}$  larmy |prize |set before  $\tau \alpha \hat{\imath}_S \tau \epsilon$  |of a hoplite  $\tau \alpha \xi \epsilon \sigma \imath \nu$ ,  $\tilde{\eta} \tau \imath_S \tilde{\alpha} \rho \imath \sigma \tau \alpha$ σωμάτων έχοι, καὶ ταῖς of horses , ήτις κράτιστα ride καὶ |light troops δὲ καὶ |archer prize set before κράτιστοι πρὸς τὰ προσήκοντα ἔργα φανεῖεν. ἐκ τούτου  $\delta \hat{\epsilon} \pi \alpha \rho \hat{\eta} \nu \delta \rho \hat{\alpha} \nu \tau \hat{\alpha} \mu \hat{\epsilon} \nu$  exercise; πάντα [full ἀνδρῶν τῶν exercise, do,  $\tau \dot{o} \nu \delta$  | race track  $\tau \dot{\omega} \nu$  | drive a chariot,  $\tau \dot{o} \dot{\nu} \varsigma$ training  $\delta \hat{\epsilon}$  | spearman  $\kappa \alpha \hat{\iota} \tau o \hat{\nu} \hat{\varsigma}$  | archer pursue, attend to, exercise Άξίαν δὲ καὶ ὅλην τὴν πόλιν ἐν ἡ ἦν τὴν Ἔφεσον

Αξίαν δὲ καὶ ὅλην τὴν πόλιν ἐν ἡ ἢν τὴν Ἔφεσον θέας ἐποίησεν ἡ τε γὰρ ἀγορὰ ἢν |full παντοδαπῶν καὶ ἵππων καὶ ὅπλων |for sale, οἵ τε χαλκοτύποι καὶ οἱ |worker καὶ οἱ |smith καὶ οἱ σκυτοτόμοι καὶ οἱ |painter πάντες |warlike, ὅπλα |equip, build , ὥστε | πόλιν |really οἴεσθαι πολέμου |workshop εἶναι.

orders responded could hardly have been greater if they had been seeking substitutes to die for them.

B. C. 395. After this, at the first indication of spring, he collected the whole of his army at Ephesus. But the army needed training. With that object he proposed a series of prizes—prizes to the heavy infantry regiments, to be won by those who presented their men in the best condition; prizes for the cavalry regiments which could ride best; prizes for those divisions of peltasts and archers which proved most efficient in their respective duties. And now the gymnasiums were a sight to see, thronged as they were, one and all, with warriors stripping for exercise; or again, the hippodrome crowded with horses and riders performing their evolutions; or the javelin men and archers going through their peculiar drill. In fact, the whole city where he lay presented under his hands a spectacle not to be forgotten. The market-place literally teemed with horses, arms, and accoutrements of all sorts for sale. The bronze-worker, the carpenter, the smith, the leather-cutter, the painter and embosser, were all busily engaged in fabricating the implements of war; so that the city of Ephesus itself was fairly converted into

vocabulary

άλίσκομαι be captured ~helix

ἀνατίθημι consecrate, lay on, impute;

(mp) reproach

ἀποπλέω sail away ~float

ἀσκέω work on

βάρβαρος non-Greek

γυμνάσιον exercise; school

γυμνός naked, unarmed διάδοχος being successor

διέρχομαι pierce, traverse

εἰκός likely

ἐκδύω take off; leave; avoid

ἐκπλέω sail away ~float

έμβάλλ $\omega$  throw in; inspire a mental

state ∼ballistic

ἐνιαυτός cycle of a year

ἐνταῦθα there, here

καταφρονέω scorn; think of

κῆρυξ -κος (m) henchman, functionary

λευχός white ~light

ληιστής -οῦς (m, 3) bandit

ληιστός lootable  $\sim$ lucre

ληστής -οῦ (m, 1) bandit

μαλαχός soft

μελετάω pursue, attend to, exercise

μεστός full

μηδέποτε never

οἴκαδε homeward ~economics

 $\emph{o}που$  where

ὄχημα vehicle

πειθαρχέω obey authority

πολεμικός warlike, hostile  $\sim$ polemic προαγορεύω declare, predict, order

προεῖπον foretell, proclaim, order

before

προλέγω prophecy, proclaim; preselect

 $\sim$ legion

πωλέω sell

ῥώμη strength, might

σέβομαι feel shame, awe

στέφανος ring στεφανόω crown

στρατιώτης -ου (m, 1) soldier,

mercenary ∼strategy

Ἐπερρώσθη δ' ἄν τις κἀκεῖνο ἰδών, ᾿Αγησίλαον μὲν πρῶτον, ἔπειτα δὲ καὶ τοὺς ἄλλους στρατιώτας ἐστεφανωμένους ἀπὸ τῶν γυμνασίων ἀπιόντας καὶ ἀνατιθέντας τοὺς στεφάνους τῆ ᾿Αρτέμιδι. ὅπου γὰρ ἄνδρες θεοὺς μὲν σέβοιντο, τὰ δὲ πολεμικὰ ἀσκοῖεν, πειθαρχεῖν δὲ μελετῷεν, πῶς οὐκ εἰκὸς ἐνταῦθα πάντα μεστὰ ἐλπίδων ἀγαθῶν εἶναι;

Ήγούμενος δὲ καὶ τὸ καταφρονεῖν τῶν πολεμίων ῥώμην τινὰ ἐμβάλλειν πρὸς τὸ μάχεσθαι, προεῖπε τοῖς κήρυξι τοὺς ὑπὸ τῶν λῃστῶν ἁλισκομένους βαρβάρους γυμνοὺς πωλεῖν. ὁρῶντες οὖν οἱ στρατιῶται λευκοὺς μὲν διὰ τὸ μηδέποτε ἐκδύεσθαι, μαλακοὺς δὲ καὶ ἀπόνους διὰ τὸ ἀεὶ ἐπ' ὀχημάτων εἶναι, ἐνόμισαν οὐδὲν διοίσειν τὸν πόλεμον ἢ εἰ γυναιξὶ δέοι μάχεσθαι.

Έν δὲ τούτω τῷ χρόνω καὶ ὁ ἐνιαυτὸς ἤδη ἀφ' οὖ ἐξέπλευσεν ὁ ἀγησίλαος διεληλύθει, ὥστε οἱ μὲν περὶ Λύσανδρον τριάκοντα οἴκαδε ἀπέπλεον, διάδοχοι δ' αὐτοῖς οἱ περὶ Ἡριππίδαν παρῆσαν. τούτων Ξενοκλέα μὲν

Ἐπερρώσθη δ' ἄν τις κἀκεῖνο ἰδών, Ἀγησίλαον μὲν πρῶτον, ἔπειτα δὲ καὶ τοὺς ἄλλους στρατιώτας | crown ἀπὸ τῶν | exercise; ἀπιόντας καὶ school | consecrate, lay on, im-|ring τῆ ἀρτέμιδι. | where γὰρ | pute; (mp) reproach ἄνδρες θεοὺς μὲν σέβοιντο, τὰ δὲ | warlike, | work on | hostile | bursue, attend ῦς οὖκ | likely | there, here τάντα | to, exercise | full ἐλπίδων ἀγαθῶν εἶναι;

Ήγούμενος δὲ καὶ τὸ |scorn; think of τῶν πολεμίων |strength, might τινὰ |throw in; inspire το μάχεσθαι, προείπε τοίς |henchman, functionary τοὺς ὑπὸ τῶν ληστῶν be captured naked. non-Greek unarmed όρῶντες οὖν οἱ στρατιῶται white μὲν διὰ τὸ sell δὲ καὶ ἀπόνους διὰ τὸ ἀεὶ never take off soft έπ' | vehicle εἶναι, ἐνόμισαν οὐδὲν διοίσειν τὸν πόλεμον η εί γυναιξί δέοι μάχεσθαι.

Έν δὲ τούτω τῷ χρόνω καὶ ὁ |cycle of a yeặr , ἀφ' οὖ |sail away ὁ ἀγησίλαος |pierce, , ὥστε οἱ μὲν περὶ | Τανανδρον τριάκοντα οἴκαδε |sail away , |being successor οἰς οἱ περὶ Ἡριππίδαν παρῆσαν. τούτων Ξενοκλέα μὲν

a military workshop. It would have done a man's heart good to see those long lines of soldiers with Agesilaus at their head, as they stepped gaily be-garlanded from the gymnasiums to dedicate their wreaths to the goddess Artemis. Nor can I well conceive of elements more fraught with hope than were here combined. Here were reverence and piety towards Heaven; here practice in war and military training; here discipline with habitual obedience to authority. But contempt for one's enemy will infuse a kind of strength in battle. So the Spartan leader argued; and with a view to its production he ordered the quartermasters to put up the prisoners who had been captured by his foraging bands for auction, stripped naked; so that his Hellenic soldiery, as they looked at the white skins which had never been bared to sun and wind, the soft limbs unused to toil through constant riding in carriages, came to the conclusion that war with such adversaries would differ little from a fight with women.

By this date a full year had elapsed since the embarkation of Agesilaus, and the time had come for the Thirty with Lysander to sail back home, and for their successors, with Herippidas, to arrive. Among these Agesilaus appointed Xenocles and another

## vocabulary

ἀγωνίζομαι contend, exert oneself ἀκόλουθος following, attending αὐτόθεν from that place διαβαίνω pass over, cross ~basis διαβιβάζω carry over ελλην Greek ἐμβάλλω throw in; inspire a mental state ∼ballistic ἐξαπατάω trick, cheat ~apatosaurus ἐπιτήδειος fit, suitable ἐρημία wilderness, solitude ίππικός of horses ∼hippo καθάπερ exactly as **καθοράω** look down ∼panorama κράτιστος best ὁπλίτης -ου (ī, m, 1) hoplite, heavy infantryman ~hoplite προαγορεύω declare, predict, order

προεῖπον foretell, proclaim, order προλέγω prophecy, proclaim; preselect  $\sim$ legion  $\pi \rho \acute{o} \sigma \theta ε \nu$  before (time, space) προστίθημι add; impose; (mp) agree; side with ∼thesis σχευοφόρος pack animal, porter σπείρω sow  $\sim$ diaspora στρατιά army ∼strategy στρατιώτης -ου (m, 1) soldier, mercenary ~strategy στρατοπεδεύω encamp or take up station ∼strategy σύντομος truncated, concise τέταρτος fourth ~trapezoid ψεύδω be false, deceive; (mid) to lie  $\sim$ pseudoκαὶ ἄλλον ἔταξεν ἐπὶ τοὺς ἱππέας, Σκύθην δὲ ἐπὶ τοὺς νεοδαμώδεις ὁπλίτας, Ἡριππίδαν δ' ἐπὶ τοὺς Κυρείους, Μύγδωνα δὲ ἐπὶ τοὺς ἀπὸ τῶν πόλεων στρατιώτας, καὶ προεῖπεν αὐτοῖς ὡς εὐθὺς ἡγήσοιτο τὴν συντομωτάτην ἐπὶ τὰ κράτιστα τῆς χώρας, ὅπως αὐτόθεν οὕτω τὰ σώματα καὶ τὴν γνώμην παρασκευάζοιντο ὡς ἀγωνιούμενοι.

Ό μέντοι Τισσαφέρνης ταῦτα μὲν ἐνόμισε λέγειν αὐτὸν πάλιν βουλόμενον ἐξαπατῆσαι, εἰς Καρίαν δὲ νῦν τῷ ὄντι ἐμβαλεῖν, καὶ τό τε πεζὸν καθάπερ τὸ πρόσθεν εἰς Καρίαν διεβίβασε καὶ τὸ ἱππικὸν εἰς τὸ Μαιάνδρου πεδίον κατέστησεν. ὁ δ' ἀγησίλαος οὐκ ἐψεύσατο, ἀλλ' ὤσπερ προεῖπεν εὐθὺς εἰς τὸν Σαρδιανὸν τόπον ἐνέβαλε. καὶ τρεῖς μὲν ἡμέρας δι' ἐρημίας πολεμίων πορευόμενος πολλὰ τὰ ἐπιτήδεια τῆ στρατιᾳ εἶχε, τῆ δὲ τετάρτη ἡκον οἱ τῶν πολεμίων ἱππεῖς.

Καὶ τῷ μὲν ἄρχοντι τῶν σκευοφόρων εἶπε διαβάντι τὸν Πακτωλὸν ποταμὸν στρατοπεδεύεσθαι, αὐτοὶ δὲ κατιδόντες τοὺς τῶν Ἑλλήνων ἀκολούθους ἐσπαρμένους

καὶ ἄλλον arrange ἐπὶ τοὺς ἱππέας, Σκύθην δὲ ἐπὶ τοὺς νεοδαμώδεις hoplite, heavy ιππίδαν δ' έπὶ τοὺς Κυρείους, infantryman Μύγδωνα δὲ ἐπὶ τοὺς ἀπὸ τῶν πόλεων soldier, προείπεν αὐτοῖς ώς εὐθὺς ἡγήσοιτο τὴν truncated, concise ἐπὶ  $\tau \hat{\eta} s \chi \hat{\omega} \rho \alpha s$ ,  $\delta \pi \omega s$  from that place  $\tau \hat{\alpha} \sigma \hat{\omega} \mu \alpha \tau \alpha$  $\tau \dot{\alpha}$  |best| ώς contend, oneself καὶ τὴν γνώμην prepare, render 'Ο μέντοι Τισσαφέρνης ταῦτα μὲν ἐνόμισε λέγειν αὐτὸν πάλιν βουλόμενον [trick, cheat] , είς [Kaρίαν] δε [Vûν]  $[\text{τ}\hat{\omega}]$ οντι | throw in; inspire ο τε | on foot; | exactly as τὸ πρόσθεν εἰς Καρίαν |carry over καὶ τὸ |of horses ἐἰς τὸ Μαιάνδρου |plain, sea κατέστησεν. ὁ δ' Άγησίλαος οὐκ [be false, deceive] ἄσπερ προείπεν εὐθὺς εἰς τὸν Σαρδιανὸν τόπον |throw in; inspire τρείς μεν ήμέρας δι' | wilderness, Αεμίων πορευόμενος πολλά solitude  $\tau \hat{\alpha}$  |fit, suitable  $\hat{\beta}$  |army  $\epsilon \hat{i} \chi \epsilon, \tau \hat{\eta} \delta \hat{\epsilon}$  |fourth be present, have arrived

Καὶ τῷ μὲν ἄρχοντι τῶν | pack animal, porter | pass over, cross τὸν Πακτωλὸν ποταμὸν | encamp or take up, αὐτοὶ δὲ | look down τοὺς τῶν | Greek | following, attending

to the command of the cavalry, Scythes to that of the heavy infantry of the enfranchised, Herippidas to that of the Cyreians, and Migdon to that of the contingents from the states. Agesilaus gave them to understand that he intended to lead them forthwith by the most expeditious route against the stronghold of the country, so that without further ceremony they might prepare their minds and bodies for the tug of battle. Tissaphernes, however, was firmly persuaded that this was only talk intended to deceive him; Agesilaus would this time certainly invade Caria. Accordingly he repeated his former tactics, transporting his infantry bodily into Caria and posting his cavalry in the valley of the Maeander. But Agesilaus was as good as his word, and at once invaded the district of Sardis. A three days' march through a region denuded of the enemy threw large supplies into his hands. On the fourth day the cavalry of the enemy approached. Their general ordered the officer in charge of his baggage-train to cross the Pactolus and encamp, while his troopers, catching sight of stragglers from the Hellenic force scattered in pursuit of booty, put

άθροίζω press close together; (mid) muster ἀντιπαρατάσσομαι stand in array against άρπαγή seizure; rape άρπάζω carry off, seize ~harpoon βοήθεια help δείχνυμι (ū) show, point out δρόμος running, racing ground ~hippodrome ἐγκλίνω (ī) rest on ~incline εἰχός likely

vocabulary

state  $\sim$ ballistic  $\dot{\epsilon}\pi\alpha\kappa$ oλουθέω chase; accrue  $\ddot{\epsilon}\pi\omega$  (mid) follow, accompany; (act, uncommon) handle, take care of  $\dot{\epsilon}$ φέζομαι sit on; bring aboard  $\sim$ sit

ἐφίημι (τι) send at, let fly; mp: rush at,

ἐμβάλλω throw in; inspire a mental

spring upon ∼jet

"Ελλην Greek

ἥβα youth ~Hebe θέω run, run for ὁμόσε to the same sp

όμόσε to the same spot  $\sim$ homoerotic όπλίτης -ου ( $\bar{\iota}$ , m, 1) hoplite, heavy infantryman  $\sim$ hoplite

οὔπω no longer

παραγγέλλω transmit; order, summon, recommend, encourage

παρατάσσω place beside

πελταστής -οῦ (m, 1) light troops ~pelt

Πέρσης Persian

στράτευμα -τος (n, 3) army  $\sim$ strategy συνάπτω join, partake; adjoin; consult; fight  $\sim$ haptic

σφαγιάζομαι sacrifice an animal τάξις -εως (f) arrangement, military unit

ύφηγέομαι lead the way φάλαγ $\xi$  -γος (f) rank of battle  $\sim$ phalanx

εἰς ἁρπαγὴν πολλοὺς αὐτῶν ἀπέκτειναν. αἰσθόμενος δὲ ἀγησίλαος, βοηθεῖν ἐκέλευσε τοὺς ἱππέας. οἱ δ' αὖ Πέρσαι ὡς εἶδον τὴν βοήθειαν, ἡθροίσθησαν καὶ ἀντιπαρετάξαντο παμπλήθεσι τῶν ἱππέων τάξεσιν.

Ένθα δὴ ὁ Ἁγησίλαος γιγνώσκων ὅτι τοῖς μὲν πολεμίοις οὔπω παρείη τὸ πεζόν, αὐτῷ δὲ οὐδὲν ἀπείη τῶν παρεσκευασμένων, καιρὸν ἡγήσατο μάχην συνάψαι, εἰ δύναιτο. σφαγιασάμενος οὖν τὴν μὲν φάλαγγα εὐθὺς ἢγεν ἐπὶ τοὺς παρατεταγμένους ἱππέας, ἐκ δὲ τῶν ὁπλιτῶν ἐκέλευσε τὰ δέκα ἀφ' ἤβης θεῖν ὁμόσε αὐτοῖς, τοῖς δὲ πελτασταῖς εἶπε δρόμῳ ὑφηγεῖσθαι. παρήγγειλε δὲ καὶ τοῖς ἱππεῦσιν ἐμβάλλειν, ὡς αὐτοῦ τε καὶ παντὸς τοῦ στρατεύματος ἑπομένου.

Τοὺς μὲν δὴ ἱππέας ἐδέξαντο οἱ Πέρσαι ἐπεὶ δ' ἄμα πάντα τὰ δεινὰ παρῆν, ἐνέκλιναν, καὶ οἱ μὲν αὐτῶν εὐθὺς ἐν τῷ ποταμῷ ἔπεσον, οἱ δ' ἄλλοι ἔφευγον. οἱ δ' Ἑλληνες ἐπακολουθοῦντες αἰροῦσι καὶ τὸ στρατόπεδον αὐτῶν. καὶ οἱ μὲν πελτασταί, ὥσπερ εἰκός, εἰς ἁρπαγὴν

## ΑΝΑΒΑΣΙΣ

εἰς άρπαγὴν πολλοὺς αὐτῶν ἀπέκτειναν. |perceive δὲ ἀγησίλαος, |rescue ἐκέλευσε τοὺς ἱππέας. οἱ δ᾽ αὖ Πέρσαι ὡς εἶδον τὴν |help | press close together; |stand in array | (mid) muster | against  $\pi \alpha \mu \pi \lambda \dot{\eta} \theta \epsilon \sigma \iota \tau \hat{\omega} \nu \dot{\iota} \pi \pi \dot{\epsilon} \omega \nu \tau \dot{\alpha} \xi \epsilon \sigma \iota \nu$ .

Τοὺς μὲν δὴ ἱππέας ἐδέξαντο οἱ Πέρσαι ἐπεὶ δ' ἄμα πάντα τὰ δεινὰ παρῆν, |rest on , καὶ οἱ μὲν αὐτῶν εὐθὺς ἐν τῷ ποταμῷ ἔπεσον, οἱ δ' ἄλλοι ἔφευγον. οἱ δ' |Greek |chase; accrue αἱροῦσι καὶ τὸ στρατόπεδον αὐτῶν. καὶ οἱ μὲν |light troops , ὥσπερ |likely , εἰς ἑρπαγὴν

έπομένου.

armv

several of them to the sword. Perceiving which, Agesilaus ordered his cavalry to the rescue; and the Persians on their side, seeing their advance, collected together in battle order to receive them, with dense squadrons of horse, troop upon troop. The Spartan, reflecting that the enemy had as yet no infantry to support him, whilst he had all branches of the service to depend upon, concluded that the critical moment had arrived at which to risk an engagement. In this mood he sacrificed, and began advancing his main line of battle against the serried lines of cavalry in front of him, at the same time ordering the flower of his heavy infantry—the ten years service men — to close with them at a run, and the peltasts to bring up their supports at the double. The order passed to his cavalry was to charge in confidence that he and the whole body of his troops were close behind them. The cavalry charge was received by the Persians without flinching, but presently finding themselves environed by the full tide of war they swerved. Some found a speedy grave within the river, but the mass of them gradually made good their escape. The Hellenes followed close on the heels of the flying foe and captured his camp. here the peltasts not unnaturally fell to pillaging; whereupon

vocabulary αἰτιάομαι blame ~etiology αἴτιος blameworthy; the cause ~etiology αἰτίος blameworthy; the cause ~etiology ἄνευ away from; not having; not needing  $\sim$ Sp. sin ἀπάγω lead away, back ∼demagogue ἀποπλέω sail away  $\sim$ float ἀποτέμνω cut off, sever ~tonsure ἀποφέρω carry off, carry back ∼bear ἀρχαῖος ancient, from the beginning ~oligarch αὐτόνομος autonomous δασμός portion, tax, tribute

έβδομήκοντα 70 ηως ηωθι (f, 2) dawn ~Eocene κάμηλος (f) camel καταπέμπω send down, dispatch **κύκλος** circle, wheel ∼cycle μεταχωρέω go, migrate oἴκαδε homeward ~economics οἴχοι at home ~economics Πέρσης Persian προδίδωμι betray πύθω ( $\bar{v}$ ) rot  $\sim$ putrid τάλαντον scale, a unit of weight  $\sim$ talent τέλεος finished **τέλλω** direct ∼teleology φίλιος friendly

ἐτράποντο· ὁ δ' ἀγησίλαος κύκλω πάντα καὶ φίλια καὶ πολέμια περιεστρατοπεδεύσατο. καὶ ἄλλα τε πολλὰ χρήματα ἐλήφθη, ἃ ηὖρε πλέον ἢ ἐβδομήκοντα τάλαντα, καὶ αἱ κάμηλοι δὲ τότε ἐλήφθησαν, ἃς ἀγησίλαος εἰς τὴν Ἑλλάδα ἀπήγαγεν.

"Ότε δ' αὕτη ἡ μάχη ἐγένετο, Τισσαφέρνης ἐν Σάρδεσιν ἔτυχεν ὤν' ὤστε ἠτιῶντο οἱ Πέρσαι προδεδόσθαι ὑπ' αὐτοῦ. γνοὺς δὲ καὶ αὐτὸς ὁ Περσῶν βασιλεὺς Τισσαφέρνην αἴτιον εἶναι τοῦ κακῶς φέρεσθαι τὰ ἑαυτοῦ, Τιθραύστην καταπέμψας ἀποτέμνει αὐτοῦ τὴν κεφαλήν. τοῦτο δὲ ποιήσας ὁ Τιθραύστης πέμπει πρὸς τὸν ᾿Αγησίλαον πρέσβεις λέγοντας 'ὧ ᾿Αγησίλαε, ὁ μὲν αἴτιος τῶν πραγμάτων καὶ ὑμῦν καὶ ἡμῦν ἔχει τὴν δίκην' βασιλεὺς δὲ ἀξιοῦ σὲ μὲν ἀποπλεῦν οἴκαδε, τὰς δ' ἐν τῆ ᾿Ασία πόλεις αὐτονόμους οὔσας τὸν ἀρχαῖον δασμὸν αὐτῷ ἀποφέρειν.

Άποκριναμένου δὲ τοῦ ἀγησιλάου ὅτι οὐκ ἂν ποιήσειε ταῦτα ἄνευ τῶν οἴκοι τελῶν, Σὰ δ' ἀλλά, ἕως ἂν πύθη τὰ παρὰ τῆς πόλεως, μεταχώρησον, ἔφη, εἰς τὴν

πολέμια περιεστρατοπεδεύσατο. καὶ ἄλλα τε πολλὰ

| possession,  $\mathring{}_{1}\mathring{}_{1}\mathring{}_{1}\eta$ ,  $\mathring{a}$  η  $\mathring{v}$ ρε πλέον  $\mathring{\eta}$  | 70 | scale, a unit money, business και  $\mathring{a}$  | came| δὲ τότε ἐλήφθησαν,  $\mathring{a}$ ς Αγησίλαος εἰς τὴν

Ελλάδα |lead away, back

"Ότε δ' αὕτη ἡ μάχη ἐγένετο, Τισσαφέρνης ἐν Σάρδεσιν

ἔτυχεν ὤν' ὥστε |blame οἱ Πέρσαι |betray ὑπ'

αὐτοῦ. γνοὺς δὲ καὶ αὐτὸς ὁ Περσῶν βασιλεὺς

Τισσαφέρνην αἴτιον εἶναι τοῦ κακῶς φέρεσθαι τὰ ἑαυτοῦ,

 $T_{\iota}$ θραύστην | send down, dis-|cut off, sever  $\mathring{\upsilon}$ τοῦ τὴν | head; | height

τοῦτο δὲ ποιήσας ὁ Τιθραύστης πέμπει πρὸς τὸν

Άγησίλαον πρέσβεις λέγοντας  $\mathring{a}$  Άγησίλαε,  $\mathring{b}$  blameworthy; the cause

 $\tau \hat{\omega} \nu$  | deed, fact, thing,  $\hat{\iota} \hat{\nu} \mu \hat{\iota} \nu \kappa \alpha \hat{\iota} \hat{\nu} \mu \hat{\iota} \nu \hat{\epsilon} \chi \epsilon \iota \tau \hat{\nu} \nu$  | justice βασιλεύς affair; difficulty

 $\delta \dot{\epsilon}$  | consider | wor-|sail away | homeward |  $\delta \dot{\epsilon} \nu \tau \dot{\eta} \dot{A} \sigma \iota \dot{q} \pi \delta \lambda \epsilon \iota s$  | thy, fitting

| autonomous o voas tòv | ancient, | portion, tax, trib-|carry off from the ute | beginning

to separate; reject; (mp) οῦ ἀγησιλάου ὅτι οὖκ ἂν ποιήσειε answer, defend oneself

ταῦτα | away frôm; | at home λων, Συ δ' ἀλλά, εως ἃν πύθη not having; not needing

not needing τα παρά της πολέως, |go, migrate| , έφη, εἰς τὴν

Agesilaus planted his troops so as to form a cordon enclosing the property of friends and foes alike. The spoil taken was considerable; it fetched more than seventy talents, not to mention the famous camels, subsequently brought over by Agesilaus into Hellas, which were captured here. At the moment of the battle Tissaphernes lay in Sardis. Hence the Persians argued that they had been betrayed by the satrap. And the king of Persia, coming to a like conclusion himself that Tissaphernes was to blame for the evil turn of his affairs, sent down Tithraustes and beheaded him.

This done, Tithraustes sent an embassy to Agesilaus with a message as follows: "The author of all our trouble, yours and ours, Agesilaus, has paid the penalty of his misdoings; the king therefore asks of you first that you should sail back home in peace; secondly, that the cities in Asia secured in their autonomy should continue to render him the ancient tribute." To this proposition Agesilaus made answer that "without the authorities at home he could do nothing in the matter." "Then do you, at least," replied Tithraustes, "while awaiting advice from Lacedaemon, withdraw into the territory

vocabulary

άπαγγέλλω announce, order, promise  $\sim$ angel

ἐκεῖσε thither

ἐπιτήδειος fit, suitable

ἐπιφαίνω display ~photon

 $\mathring{\eta}$ ώς  $\mathring{\eta}$ ωθι (f, 2) dawn  $\sim$ Eocene

ίδιώτης -ου (m, 1) private; a layman

ίσχυρός (ō) strong, forceful, violent

ἰσχύς -ος (f) strength; body of troops

καινός new, fresh, strange

λογισμός calculation

ναύαρχος admiral ναυτικός of ships ~navy

νέω spin; swim ~neuro

oἴχοι at home ~economics

ὁπόσος as many as, how many, how great

παραγγέλλω transmit; order, summon,

recommend, encourage

ποιόω make of a certain quality

στρατιά army  $\sim$ strategy

τάλαντον scale, a unit of weight

 $\sim$ talent

τέλεος finished

τέλλω direct ~teleology

τιμωρέω (τ) (+dat) take vengeance,

punish; aid one who has been attacked

τοίνυν well, then τοιόσδε such

τριήρης trireme  $\sim$ row

χαρίζομαι gratify ~charisma

Φαρναβάζου, ἐπειδὴ καὶ ἐγὼ τὸν σὸν ἐχθρὸν τετιμώρημαι. ἔως ἂν τοίνυν, ἔφη ὁ Ἁγησίλαος, ἐκεῖσε πορεύωμαι, δίδου δὴ τῆ στρατιᾳ τὰ ἐπιτήδεια. ἐκείνῳ μὲν δὴ ὁ Τιθραύστης δίδωσι τριάκοντα τάλαντα ὁ δὲ λαβὼν ἤει ἐπὶ τὴν Φαρναβάζου Φρυγίαν.

Όντι δ' αὐτῷ ἐν τῷ πεδίῳ τῷ ὑπὲρ Κύμης ἔρχεται ἀπὸ τῶν οἴκοι τελῶν ἄρχειν καὶ τοῦ ναυτικοῦ ὅπως γιγνώσκοι καὶ καταστήσασθαι ναύαρχον ὅντινα αὐτὸς βούλοιτο. τοῦτο δ' ἐποίησαν οἱ Λακεδαιμόνιοι τοιῷδε λογισμῷ, ώς, εἰ ὁ αὐτὸς ἀμφοτέρων ἄρχοι, τό τε πεζὸν πολὺ ἂν ἰσχυρότερον εἶναι, καθ' εν οὔσης τῆς ἰσχύος ἀμφοτέροις, τό τε ναυτικόν, ἐπιφαινομένου τοῦ πεζοῦ ἔνθα δέοι.

Άκούσας δὲ ταῦτα ὁ ἀγησίλαος, πρῶτον μὲν ταῖς πόλεσι παρήγγειλε ταῖς ἐν ταῖς νήσοις καὶ ταῖς ἐπιθαλαττιδίοις τριήρεις ποιεῖσθαι ὁπόσας ἑκάστη βούλοιτο τῶν πόλεων. καὶ ἐγένοντο καιναί, ἐξ ὧν αἴ τε πόλεις ἐπηγγείλαντο καὶ οἱ ἰδιῶται ἐποιοῦντο χαρίζεσθαι βουλόμενοι, εἰς εἴκοσι καὶ ἑκατόν.

Φαρναβάζου, ἐπειδὴ καὶ ἐγὰν τὸν σὸν hated, take vengeance, distaste-punish, aid ful εως ὰν |well, then ἡη ὁ ἀγησίλαος, |thither πορεύωμαι, δίδου δὴ τῆ |army τὰ |fit, suitable . ἐκείν $\varphi$  μὲν δὴ ὁ Τιθραύστης δίδωσι |thirty |scale, a unit ὁ δὲ λαβὰν ἤει ἐπὶ τὴν |of weight

"Οντι δ' αὐτῷ ἐν τῷ |plain, sea ῷ ὑπὲρ Κύμης ἔρχεται ἀπὸ τῶν |at home \ῶν ἄρχειν καὶ τοῦ ναυτικοῦ ὅπως γιγνώσκοι καὶ |set down, land; be-|admiral ὅντινα αὐτὸς βούλοιτο. |come, be τοῦτο δ' ἐποίησαν οἱ Λακεδαιμόνιοι |such |calculation ώς, εἰ ὁ αὐτὸς |both ἄρχοι, τό τε |on foot; footsoldier

| strong, force-  $\hat{\epsilon l} \nu a \iota$ ,  $\kappa a \theta$   $\hat{\epsilon } \nu$   $o \check{\nu} \sigma \eta \varsigma$   $\tau \hat{\eta} \varsigma$  | strength;|both | body of | troops |  $\tau \delta$   $\tau \epsilon$   $\nu a \nu \tau \iota \kappa \delta \nu$ , |display  $\tau \delta \hat{\nu}$  | on foot; footsoldier

Ἰ λκούσας δὲ ταῦτα ὁ Ἰ λγησίλαος, πρῶτον μὲν ταῖς πόλεσι | transmit; order, summon, ταῖς νήσοις καὶ ταῖς | recommend, encourage | ἐπιθαλαττιδίοις | trireme ποιεῖσθαι | as/how many/great., | βούλοιτο τῶν πόλεων. καὶ ἐγένοντο | new, fresh, strange | αἴ τε πόλεις ἐπηγγείλαντο καὶ οί | private; almake of a cerlayman | tain quality | gratify | βουλόμενοι, εἰς | twenty καὶ | hundred

of Pharnabazus. Have I not avenged you of your enemy?" "While, then, I am on my way thither," rejoined Agesilaus, "will you support my army with provisions?" On this wise Tithraustes handed him thirty talents, which the other took, and forthwith began his march into Phrygia (the Phrygia of Pharnabazus). He lay in the plain district above Cyme, when a message reached him from the home authorities, giving him absolute disposal of the naval forces, with the right to appoint the admiral of his choice. This course the Lacedaemonians were led to adopt by the following considerations: If, they argued, the same man were in command of both services, the land force would be greatly strengthened through the concentration of the double force at any point necessary; and the navy likewise would be far more useful through the immediate presence and co-operation of the land force where needed. Apprised of these measures, Agesilaus in the first instance sent an order to the cities on the islands and the seaboard to fit out as many ships of war as they severally might deem desirable. The result was a new navy, consisting of the vessels thus voluntarily furnished by the states, with others presented by private persons out of courtesy to their commander, and amounting in all to a fleet of one

## vocabulary

ἄπειρος untested; infinite ἀπορέω be confused, distressed ἀργύριον small coin ἀφοράω look away, at ~panorama διανοέω have in mind ἐκφέρω carry off ~bear ἐρρωμένος vigorous, powerful καταμανθάνω examine, observe καταφρονέω scorn; think of ναύαρχος admiral ναυτικός of ships ~navy ὁρμέω be anchored

οὐδαμή nowhere πιστός faithful; trustworthy προίστημι put forward; (+gen) be head of, guard ~station ὑάννυμι (ō) strengthen; (pf pass) be strong, eager, healthy ὑάομαι move nimbly, rush, stream τάλαντον scale, a unit of weight ~talent ὑπάγω lead under the yoke, lead away from ~demagogue γρυσίον (ō) gold coin

Πείσανδρον δὲ τὸν τῆς γυναικὸς ἀδελφὸν ναύαρχον κατέστησε, φιλότιμον μὲν καὶ ἐρρωμένον τὴν ψυχήν, ἀπειρότερον δὲ τοῦ παρασκευάζεσθαι ὡς δεῖ. καὶ Πείσανδρος μὲν ἀπελθὼν τὰ ναυτικὰ ἔπραττεν ὁ δ' ἀγησίλαος, ὥσπερ ὥρμησεν, ἐπὶ τὴν Φρυγίαν ἐπορεύετο.

3.5

Ό μέντοι Τιθραύστης, καταμαθεῖν δοκῶν τὸν ἀγησίλαον καταφρονοῦντα τῶν βασιλέως πραγμάτων καὶ οὐδαμῆ διανοούμενον ἀπιέναι ἐκ τῆς ἀΛσίας, ἀλλὰ μᾶλλον ἐλπίδας ἔχοντα μεγάλας αἰρήσειν βασιλέα, ἀπορῶν τί χρῷτο τοῖς πράγμασι, πέμπει Τιμοκράτην τὸν Ῥόδιον εἰς Ἑλλάδα, δοὺς χρυσίον εἰς πεντήκοντα τάλαντα ἀργυρίου, καὶ κελεύει πειρᾶσθαι πιστὰ τὰ μέγιστα λαμβάνοντα διδόναι τοῖς προεστηκόσιν ἐν ταῖς πόλεσιν ἐφ' ῷτε πόλεμον ἐξοίσειν πρὸς Λακεδαιμονίους. ἐκεῖνος δ' ἐλθὼν δίδωσιν ἐν Θήβαις μὲν ἀνδροκλείδα τε καὶ Ἰσμηνία καὶ Γαλαξιδώρω, ἐν Κορίνθω δὲ Τιμολάω τε καὶ Πολυάνθει, ἐν Ἄργει δὲ Κύλωνί τε καὶ τοῖς μετ' αὐτοῦ.

Πείσανδρον δὲ τὸν τῆς γυναικὸς ἀδελφὸν |admiral

|set down, land; ιλότιμον μὲν καὶ ἐρρωμένον τὴν |soul; life become, be

untested;  $\delta \hat{\epsilon} \tau o \hat{v}$  |prepare, render  $\dot{\omega}_{S} \delta \epsilon \hat{\iota}$ .  $\kappa a \hat{v}$  infinite

Πείσανδρος μὲν ἀπελθὼν τὰ ναυτικὰ ἔπραττεν' ὁ δ'

Άγησίλαος, ὥσπερ ὥρμησεν, ἐπὶ τὴν Φρυγίαν ἐπορεύετο.

3.5

|scorn; think of  $\tau \hat{\omega} \nu \beta \alpha \sigma \iota \lambda \hat{\epsilon} \omega s$  | deed, fact, thing, af-|nowhere | fair; difficulty

διανοούμενον be absent, go ης Ἀσίας, ἀλλὰ μᾶλλον hope away, return

έχοντα μεγάλας αἱρήσειν βασιλέα, ἀπορῶν τί χρῷτο

τοῖς deed, fact, thing, μπει Τιμοκράτην τὸν Ῥόδιον εἰς affair; difficulty

Έλλάδα, δοὺς | gold coin  $\mathring{\mathscr{A}}$ ς | fifty | scale, a | small coin, unit of

καὶ κελεύει |try, test | faithful;  $\dot{\mu}$  μέγιστα λαμβάνοντα |trustworthy

διδόναι τοῖς προεστηκόσιν ἐν ταῖς πόλεσιν ἐφ' ὧτε

πόλεμον carry off πρὸς Λακεδαιμονίους, ἐκεῖνος δ' ἐλθὼν

δίδωσιν ἐν Θήβαις μὲν Ἀνδροκλείδα τε καὶ Ἰσμηνία

καὶ Γαλαξιδώρῳ, ἐν Κορίνθῳ δὲ Τιμολάῳ τε καὶ

Πολυάνθει, ἐν Ἄργει δὲ Κύλωνί τε καὶ τοῖς μετ' αὐτοῦ.

hundred and twenty sail. The admiral whom he selected was Peisander, his wife's brother, a man of genuine ambition and of a vigorous spirit, but not sufficiently expert in the details of equipment to achieve a great naval success. Thus while Peisander set off to attend to naval matters, Agesilaus continued his march whither he was bound to Phrygia.

## 3.5

But now Tithraustes seemed to have discovered in Agesilaus a disposition to despise the fortunes of the Persian monarch—he evidently had no intention to withdraw from Asia; on the contrary, he was cherishing hopes vast enough to include the capture of the king himself. Being at his wits' end how to manage matters, he resolved to send Timocrates the Rhodian to Hellas with a gift of gold worthy fifty silver talents, and enjoined upon him to endeavour to exchange solemn pledges with the leading men in the several states, binding them to undertake a war against Lacedaemon. Timocrates arrived and began to dole out his presents. In Thebes he gave gifts to Androcleidas, Ismenias, and Galaxidorus; in Corinth to Timolaus and Polyanthes; in Argos to Cylon and his party. The Athenians, though they took no

## vocabulary

δείχνυμι (0) show, point out διαβάλλω throw across; slander ~ballistic ἐμβάλλω throw in; inspire a mental state ~ballistic μεταλαμβάνω share in; swap μισος -εος (n, 3) hate οἰχεῖος household, familiar, proper ὁμολογέω agree with/to ὅμως anyway, nevertheless

πολλαπλάσιος many times more προάγω lead forward, advance πρόθυμος ( $\bar{v}$ ) willing, eager  $\sim$ fume προίστημι put forward; (+gen) be head of, guard  $\sim$ station σπονδή libation, treaty  $\sim$ spontaneous συνίστημι unite; confront in battle  $\sim$ station χρυσίον ( $\bar{v}$ ) gold coin ψεύδω be false, deceive; (mid) to lie  $\sim$ pseudo-

Άθηναῖοι δὲ καὶ οὐ μεταλαβόντες τούτου τοῦ χρυσίου ὅμως πρόθυμοι ἦσαν εἰς τὸν πόλεμον, νομίζοντές τε αὐτῶν ἄρχεσθαι. οἱ μὲν δὴ δεξάμενοι τὰ χρήματα εἰς τὰς οἰκείας πόλεις διέβαλλον τοὺς Λακεδαιμονίους ἐπεὶ δὲ ταύτας εἰς μῖσος αὐτῶν προήγαγον, συνίστασαν καὶ τὰς μεγίστας πόλεις πρὸς ἀλλήλας.

Γιγνώσκοντες δὲ οἱ ἐν ταῖς Θήβαις προεστῶτες ὅτι εἰ μή τις ἄρξει πολέμου, οὐκ ἐθελήσουσιν οἱ Λακεδαιμόνιοι λύειν τὰς σπονδὰς πρὸς τοὺς συμμάχους, πείθουσι Λοκροὺς τοὺς Ὁπουντίους, ἐκ τῆς ἀμφισβητησίμου χώρας Φωκεῦσί τε καὶ ἑαυτοῖς, χρήματα τελέσαι, νομίζοντες τοὺς Φωκέας τούτου γενομένου ἐμβαλεῖν εἰς τὴν Λοκρίδα. καὶ οὐκ ἐψεύσθησαν, ἀλλ' εὐθὺς οἱ Φωκεῖς ἐμβαλόντες εἰς τὴν Λοκρίδα πολλαπλάσια χρήματα ἔλαβον.

Οἱ οὖν περὶ τὸν ἀνδροκλείδαν ταχὺ ἔπεισαν τοὺς Θηβαίους βοηθεῖν τοῖς Λοκροῖς, ὡς οὐκ εἰς τὴν ἀμφισβητήσιμον, ἀλλ' εἰς τὴν ὁμολογουμένην φίλην τε καὶ σύμμαχον εἶναι Λοκρίδα ἐμβεβληκότων αὐτῶν. ἐπεὶ δὲ οἱ Θηβαῖοι Åθηναΐοι δὲ καὶ οὐ |share in; swap τούτου τοῦ |gold coin

any- willing,  $\tilde{\eta}\sigma\alpha\nu$   $\epsilon$ is  $\tau$ ò $\nu$   $\pi$ ó $\lambda$  $\epsilon$  $\mu$ o $\nu$ , consider cus- $\iota$  $\upsilon$  $\tau$  $\hat{\omega}\nu$  way, eager tomary; believe

nevertheless  $\theta ai$ . of  $\mu \in \nu \delta \eta \delta \in \xi \dot{\alpha} \mu \in \nu \circ \iota \tau \dot{\alpha}$  possession, money household, familiar, business proper

πόλεις | throw across; νὺς Λακεδαιμονίους ἐπεὶ δὲ ταύτας εἰς | slander

[hate αὐτῶν [lead forward unite; confront αὶ τὰς μεγίστας] advance in battle πόλεις πρὸς ἀλλήλας.

Γιγνώσκοντες δὲ οἱ ἐν ταῖς Θήβαις προεστῶτες ὅτι εἰ μή τις ἄρξει πολέμου, οὐκ ἐθελήσουσιν οἱ Λακεδαιμόνιοι |release

τὰς libation, πρὸς τοὺς συμμάχους, πείθουσι Λοκροὺς treaty

τοὺς Ἐνατίους, ἐκ τῆς ἀμφισβητησίμου | place Φωκεῦσί

τε καὶ έαυτοῖς, possession, fulfill, consider cus-ès Φωκέας money, pay; pfitomary; believe pass: be passing p

be false, deceive; '  $\lambda\lambda$  '  $\epsilon \vec{v}\theta \hat{v}s$  of  $\Phi\omega\kappa\epsilon \hat{\iota}s$  |throw in; inspire'  $\tau \hat{\eta} \nu$  (mid) to lie

Λοκρίδα | many times more possession, - - - - )ν. money, business

Οἱ οὖν περὶ τὸν ἀνδροκλείδαν ταχὺ ἔπεισαν τοὺς Θηβαίους

rescue τοῖς Λοκροῖς, ὡς οὐκ εἰς τὴν ἀμφισβητήσιμον,

ἀλλ' εἰς τὴν |agree with/to  $\phi$ ίλην τε καὶ σύμμαχον εἶναι

Λοκρίδα | throw in; inspire π υτ ων. ϵπ ϵ ι δ ϵ ο ι Θηβαίοι

share of the gold, were none the less eager for the war, being of opinion that empire was theirs by right. The recipients of the moneys forthwith began covertly to attack the Lacedaemonians in their respective states, and, when they had brought these to a sufficient pitch of hatred, bound together the most important of them in a confederacy.

But it was clear to the leaders in Thebes that, unless some one struck the first blow, the Lacedaemonians would never be brought to break the truce with their allies. They therefore persuaded the Opuntian Locrians to levy moneys on a debatable district, jointly claimed by the Phocians and themselves, when the Phocians would be sure to retaliate by an attack on Locris. These expectations were fulfilled. The Phocians immediately invaded Locris and seized moneys on their side with ample interest. Then Androcleidas and his friends lost no time in persuading the Thebans to assist the Locrians, on the ground that it was no debatable district which had been entered by the Phocians, but the admittedly friendly and allied territory

vocabulary αἰτιάομαι blame ~etiology ἀκολουθέω follow βωμός altar; stand, pedestal δέκατος tenth ~decimal δηιόω be inimical, hurt, tear, kill ἐμποδών getting in the way ἐξάγω lead out ~demagogue ἤδομαι be pleased, enjoy ~hedonism θύω (ū) rush; sacrifice ~θύω λογίζομαι reckon, consider ὀργίζω anger, provoke, annoy

πάλαι long ago ~paleo πάλη wrestling ~Pallas πάλλω shake, brandish ~Pallas πρόφασις -εως (f) pretext; motive; prediction ~fame ὑίπτω hurl στρατεύω make an expedition, war, campaign ~strategy στρατιά army ~strategy συστρατεύω join in an expedition ὕβρις -εως (f) pride, insolence, outrage ἀντεμβαλόντες εἰς τὴν Φωκίδα ἐδήουν τὴν χώραν, εὐθὺς οἱ Φωκεῖς πέμπουσι πρέσβεις εἰς Λακεδαίμονα καὶ ἠξίουν βοηθεῖν αὑτοῖς, διδάσκοντες ὡς οὐκ ἤρξαντο πολέμου, ἀλλ' ἀμυνόμενοι ἦλθον ἐπὶ τοὺς Λοκρούς.

Οἱ μέντοι Λακεδαιμόνιοι ἄσμενοι ἔλαβον πρόφασιν στρατεύειν έπὶ τοὺς Θηβαίους, πάλαι ὀργιζόμενοι αὐτοῖς τῆς τε ἀντιλήψεως τῆς τοῦ Ἀπόλλωνος δεκάτης έν Δεκελεία καὶ τοῦ ἐπὶ τὸν Πειραιᾶ μὴ ἐθελῆσαι άκολουθήσαι. ήτιῶντο δ' αὐτοὺς καὶ Κορινθίους πεῖσαι μή συστρατεύειν. ἀνεμιμνήσκοντο δὲ καὶ ὡς θύειν τ' ἐν Αὐλίδι τὸν Άγησίλαον οὐκ εἴων καὶ τὰ τεθυμένα ἱερὰ ὡς ἔρριψαν ἀπὸ τοῦ βωμοῦ καὶ ὅτι οὐδ' εἰς τὴν Ἀσίαν Ἀγησιλάω συνεστράτευον. έλογίζοντο δὲ καὶ καλὸν καιρὸν εἶναι τοῦ έξάγειν στρατιὰν ἐπ' αὐτοὺς καὶ παῦσαι τῆς εἰς αὐτοὺς ύβρεως τά τε γὰρ ἐν τῆ ᾿Ασία καλῶς σφίσιν ἔχειν, κρατοῦντος Άγησιλάου, καὶ ἐν τῆ Ἑλλάδι οὐδένα ἄλλον πόλεμον έμποδών σφίσιν εἶναι.

Οὕτω δὲ γιγνωσκούσης τῆς πόλεως τῶν Λακεδαιμονίων

ἀντεμβαλόντες εἰς τὴν Φωκίδα δηιόω?: \ | place | εὐθὺς | harm, kill; or δηιόω?: οἱ Φωκεῖς πέμπουσι πρέσβεις εἰς | harm, kill μονα καὶ | consider | fitting | rescue αὐτοῖς, | teach ώς οὐκ ἤρξαντο πολέμου, ἀλλ' ἀμυνόμενοι ἢλθον ἐπὶ τοὺς Λοκρούς.

Oi however Λακεδαιμόνιοι be pleased, enjoy ν pretext; motive; prediction make an expedition,  $\tau o \dot{v}_S = \Theta \eta \beta \alpha i o v_S$ , πάλαι langer, war, campaign voke, annov αὐτοῖς τῆς τε ἀντιλήψεως τῆς τοῦ Ἀπόλλωνος tenth έν Δεκελεία καὶ τοῦ ἐπὶ τὸν Πειραιᾶ μὴ ἐθελῆσαι δ' αὐτοὺς καὶ Κορινθίους πεῖσαι μὴ **follow** lblame join in an expe- ἀνεμιμνήσκοντο δὲ καὶ ώς |rush; sacrifice λίδι dition τὸν Άγησίλαον οὐκ εἴων καὶ τὰ |rush; sacrifice. ὶ ὡς |hurl άπὸ τοῦ laltar καὶ ὅτι οὐδ' εἰς τὴν Ἀσίαν Ἁγησιλάω δὲ καὶ καλὸν καιρὸν εἶναι τοῦ join in an expedireckon, consider tion  $\vec{\epsilon}\vec{\pi}$  autous καὶ |stop|  $\vec{\tau}$ ης  $\vec{\epsilon}$ ις αυτους llead out |army τά τε γὰρ ἐν τῆ ᾿Ασία καλῶς σφίσιν ἔχειν, Άγησιλάου, καὶ ἐν τῆ Ἑλλάδι οὐδένα ἄλλον rule πόλεμον getting in the way. είναι.

Οὕτω δὲ γιγνωσκούσης τῆς πόλεως τῶν Λακεδαιμονίων

of Locris itself. The counter-invasion of Phocis and pillage of their country by the Thebans promptly induced the Phocians to send an embassy to Lacedaemon. In claiming assistance they explained that the war was not of their own seeking, but that they had attacked the Locrians in self-defence. On their side the Lacedaemonians were glad enough to seize a pretext for marching upon the Thebans, against whom they cherished a long-standing bitterness. They had not forgotten the claim which the Thebans had set up to a tithe for Apollo in Deceleia, nor yet their refusal to support Lacedaemon in the attack on Piraeus; and they accused them further of having persuaded the Corinthians not to join that expedition. Nor did they fail to call to mind some later proceedings of the Thebans—their refusal to allow Agesilaus to sacrifice in Aulis; their snatching the victims already offered and hurling them from the altars; their refusal to join the same general in a campaign directed even against Asia. The Lacedaemonians further reasoned that now, if ever, was the favourable moment to conduct an expedition against the Thebans, and once for all to put a stop to their insolent behaviour towards them. Affairs in Asia were prospering under the strong arm of Agesilaus, and in Hellas they had no other war on hand to trammel their movements. Such, therefore, being the general view of the situation adopted at Lacedaemon, the ephors proceeded to call

vocabulary

δῆλος visible, conspicuous διαπέμπω send out/over ἐκεῖσε thither ἐκπέμπω send forth ~pomp ἐμβάλλω throw in; inspire a mental state ~ballistic ἔφορος fair wind; guardian; hill καθέζομαι act: set, seat; pass: sit down, sit up καταλύω unyoke; destroy ~loose μέμφομαι blame; reject ὀρθός upright, straight; correct, just

~orthogonal ὀρθόω stand up περιμένω wait for περιοιχίς -δος (f) neighboring, suburban προσέτι in addition ὑητός stated, agreed on ~rhetoric στρατιώτης -ου (m, 1) soldier, mercenary ~strategy συντίθημι hearken, mark ~thesis τοιόσδε such φρουρά guard duty, a watch ψηρίζω count, vote

φρουρὰν μὲν οἱ ἔφοροι ἔφαινον, Λύσανδρον δ' ἐξέπεμψαν εἰς Φωκέας καὶ ἐκέλευσαν αὐτούς τε τοὺς Φωκέας ἄγοντα παρεῖναι καὶ Οἰταίους καὶ Ἡρακλεώτας καὶ Μηλιέας καὶ Αἰνιᾶνας εἰς Ἁλίαρτον. ἐκεῖσε δὲ καὶ Παυσανίας, ὅσπερ ἔμελλεν ἡγεῖσθαι, συνετίθετο παρέσεσθαι εἰς ἡητὴν ἡμέραν, ἔχων Λακεδαιμονίους τε καὶ τοὺς ἄλλους Πελοποννησίους. καὶ ὁ μὲν Λύσανδρος τά τε ἄλλα τὰ κελευόμενα ἔπραττε καὶ προσέτι Ὀρχομενίους ἀπέστησε Θηβαίων.

Ό δὲ Παυσανίας, ἐπεὶ τὰ διαβατήρια ἐγένετο αὐτῷ, καθεζόμενος ἐν Τεγέᾳ τούς τε ξεναγοὺς διέπεμπε καὶ τοὺς ἐκ τῶν περιοικίδων στρατιώτας περιέμενεν. ἐπεί γε μὴν δῆλον τοῖς Θηβαίοις ἐγένετο ὅτι ἐμβαλοῖεν οἱ Λακεδαιμόνιοι εἰς τὴν χώραν αὐτῶν, πρέσβεις ἔπεμψαν Ἀθήναζε λέγοντας τοιάδε.

"Ω ἄνδρες 'Αθηναῖοι, ἃ μὲν μέμφεσθε ἡμῖν ὡς ψηφισαμένων χαλεπὰ περὶ ὑμῶν ἐν τῆ καταλύσει τοῦ πολέμου, οὐκ ὀρθῶς μέμφεσθε· οὐ γὰρ ἡ πόλις | guard duty, a watch fair wind; ον, Λύσανδρον δ' | send forth | guardian; hill εἰς Φωκέας καὶ ἐκέλευσαν αὐτούς τε τοὺς Φωκέας ἄγοντα παρεῖναι καὶ Οἰταίους καὶ Ἡρακλεώτας καὶ Μηλιέας καὶ Αἰνιᾶνας εἰς Ἁλίαρτον. | thither δὲ καὶ Παυσανίας, ὅσπερ ἔμελλεν ἡγεῖσθαι, | hearken, mark αρέσεσθαι εἰς | stated, ἡμέραν, ἔχων Λακεδαιμονίους τε καὶ τοὺς ἄλλους agreed on Πελοποννησίους. καὶ ὁ μὲν Λύσανδρος τά τε ἄλλα τὰ κελευόμενα ἔπραττε καὶ | in addition ρχομενίους | stand apartiexact payment Θηβαίων.

Ο δὲ Παυσανίας, ἐπεὶ τὰ διαβατήρια ἐγένετο αὐτῷ, lact: set, seat; pass: Τεγέα τούς τε ξεναγοὺς |send out/over list down, sit up τοὺς ἐκ τῶν |neighboring, |soldier, |wait for ἐπεί |suburban |mercenary |  $\gamma$ ε μὴν |visible,  $\hat{\rho}$  Θηβαίοις ἐγένετο ὅτι |throw in; inspire |conspicuous  $\hat{\rho}$  Αακεδαιμόνιοι εἰς τὴν |place αὐτῶν, πρέσβεις ἔπεμψαν  $\hat{\rho}$  Αθήναζε λέγοντας |such .

 $\Omega$  ἄνδρες ἀθηναῖοι, ἃ μὲν blame; ἡμῖν ὡς leount, vote hard to bear -ρὶ ὑμῶν ἐν τῆ καταλύσει τοῦ πολέμου, οὐκ ὀρθῶς blame; οὐ γὰρ ἡ πόλις reject

out the ban. Meanwhile they despatched Lysander to Phocis with orders to put himself at the head of the Phocians along with the Oetaeans, Heracleotes, Melians, and Aenianians, and to march upon Haliartus; before the walls of which place Pausanias, the destined leader of the expedition, undertook to present himself at the head of the Lacedaemonians and other Peloponnesian forces by a specified date. Lysander not only carried out his instructions to the letter, but going a little beyond them, succeeded in detaching Orchomenus from Thebes. Pausanias, on the other hand, after finding the sacrifice for crossing the frontier favourable, sat down at Tegea and set about despatching to and fro the commandants of allied troops whilst contentedly awaiting the soldiers from the provincial districts of Laconia.

And now that it was fully plain to the Thebans that the Lacedaemonians would invade their territory, they sent ambassadors to Athens, who spoke as follows:—"Men of Athens, it is a mistake on your part to blame us for certain harsh resolutions concerning Athens at the conclusion of the war. That vote was not authorised by the state of Thebes. It was the utterance

## vocabulary

ἀναλαμβάνω take up, recover, resume ἀποψηφίζομαι vote against, acquit ἄστυ -εως (n, 3) town εἰκός likely ἐνθυμέομαι (ō) take to heart ἐπίσταμαι know how, understand ~station ἐφίστημι set; (mp) come/be near, direct, stop ~station ἔχθρα hate

ἥκιστος least; above all θαρρέω be of good heart θαρσέω be of good heart κτάομαι acquire, possess ὀλιγαρχία oligarchy ὀργίζω anger, provoke, annoy πλήθω be filled ~plenum πρόθυμος (v) willing, eager ~fume συστρατεύω join in an expedition ψηφίζω count, vote

ἐκεῖνα ἐψηφίσατο, ἀλλ' εἶς ἀνὴρ εἶπεν, ὃς ἔτυχε τότε ἐν τοῖς συμμάχοις καθήμενος. ὅτε δὲ παρεκάλουν ἡμᾶς οἱ Λακεδαιμόνιοι ἐπὶ τὸν Πειραιᾶ, τότε ἄπασα ἡ πόλις ἀπεψηφίσατο μὴ συστρατεύειν αὐτοῖς. δι' ὑμᾶς οὖν οὐχ ἥκιστα ὀργιζομένων ἡμῖν τῶν Λακεδαιμονίων, δίκαιον εἶναι νομίζομεν βοηθεῖν ὑμᾶς τῆ πόλει ἡμῶν.

Πολὺ δ' ἔτι μᾶλλον ἀξιοῦμεν, ὅσοι τῶν ἐν ἄστει ἐγένεσθε, προθύμως ἐπὶ τοὺς Λακεδαιμονίους ἰέναι. ἐκεῖνοι γὰρ καταστήσαντες ὑμᾶς εἰς ὀλιγαρχίαν καὶ εἰς ἔχθραν τῷ δήμῳ, ἀφικόμενοι πολλῆ δυνάμει ὡς ὑμῖν σύμμαχοι παρέδοσαν ὑμᾶς τῷ πλήθει ὥστε τὸ μὲν ἐπ' ἐκείνοις εἶναι ἀπολώλατε, ὁ δὲ δῆμος ούτοσὶ ὑμᾶς ἔσωσε.

Καὶ μὴν ὅτι μέν, ὦ ἄνδρες ᾿Αθηναῖοι, βούλοισθ᾽ αν τὴν ἀρχὴν ἣν πρότερον ἐκέκτησθε ἀναλαβεῖν πάντες ἐπιστάμεθα᾽ τοῦτο δὲ πῶς μᾶλλον εἰκὸς γενέσθαι ἢ εἰ αὐτοὶ τοῖς ὑπ᾽ ἐκείνων ἀδικουμένοις βοηθοῖτε; ὅτι δὲ πολλῶν ἄρχουσι, μὴ φοβηθῆτε, ἀλλὰ πολὺ μᾶλλον διὰ τοῦτο θαρρεῖτε, ἐνθυμούμενοι ὅτι καὶ ὑμεῖς ὅτε πλείστων

έκείνα |count, vote | άλλ' εἶς ἀνὴρ εἶπεν, δς ἔτυχε τότε .  $\delta \tau \in \delta \in |\text{summon}, \text{ exhort.} \hat{\alpha}s$ έν τοῖς συμμάχοις sit (pass) repent οὶ Λακεδαιμόνιοι ἐπὶ τὸν Πειραιᾶ, τότε ἄπασα ἡ πόλις |vote against, acquit | |join in an expe- αὐτοῖς. δι ὑμᾶς οὖν οὐχ dition pro- ήμιν των Λακεδαιμονίων, δίκαιον least; anger, voke, annov above all rescue  $\dot{\nu}\mu\hat{\alpha}s \tau\hat{\eta} \pi\acute{o}\lambda\epsilon\iota \dot{\eta}\mu\hat{\omega}\nu$ . consider | customary; believe thy, fitting έπὶ τοὺς Λακεδαιμονίους ἰέναι. ἐκεῖνοι γὰρ willing, eager land;  $\psi \mu \hat{a} \in \mathcal{C}$  | oligarchy  $\kappa \alpha \hat{i} \in \mathcal{C}$  | hate  $\tau\hat{\omega}$ set down, become, be πολλή δυνάμει ώς ύμιν σύμμαχοι district, arrive common people hand over ύμᾶς τῷ πλήθει " ὤστε τὸ μὲν ἐπ' ἐκείνοις εἶναι

ἀπολώλατε, ὁ δὲ district, com- ὶ ὑμᾶς ἔσωσε. mon people

Καὶ μὴν ὅτι μέν, ὦ ἄνδρες ἀθηναῖοι, βούλοισθ' ἂν
τὴν ἀρχὴν ῆν πρότερον |acquire | take up, re- ἀντες cover, resume
ἐπιστάμεθα' τοῦτο δὲ |how? whŷ? )ν |likely γενέσθαι ἢ εἰ αὐτοὶ τοῖς ὑπ' ἐκείνων |be, do wrong;|rescue , ὅτι δὲ wrong someone
πολλῶν ἄρχουσι, μὴ |scare, scare, ἀλλὰ πολὺ μᾶλλον διὰ | away
τοῦτο θαρρεῖτε, |take to heart ὅτι καὶ ὑμεῖς ὅτε πλείστων

merely of one man, who was at that time seated in the congress of the allies. A more important fact is that when the Lacedaemonians summoned us to attack Piraeus the collective state of Thebes passed a resolution refusing to join in the campaign. As then you are to a large extent the cause of the resentment which the Lacedaemonians feel towards us, we consider it only fair that you in your turn should render us assistance. Still more do we demand of you, sirs, who were of the city party at that date, to enter heart and soul into war with the Lacedaemonians. For what were their services to you? They first deliberately converted you into an oligarchy and placed you in hostility to the democracy, and then they came with a great force under guise of being your allies, and delivered you over to the majority, so that, for any service they rendered you, you were all dead men; and you owe your lives to our friends here, the people of Athens.

"But to pass on—we all know, men of Athens, that you would like to recover the empire which you formerly possessed; and how can you compass your object better than by coming to the aid yourselves of the victims of Lacedaemonian injustice? Is it their wide empire of which you are afraid? Let not that make cowards of you—much rather let it embolden you as you lay to heart and ponder your own case. When your empire was widest then the

νος αναλογίζομαι reckon ἀναφαίνω reveal, shine ~phenomenon ἀρμοστής -οῦ (m, 1) governor δυσμενής hostile, enemy εὐμενής kind ἔχθρα hate ἡώς ἡῶθι (f, 2) dawn ~Eocene καταλείπω leave behind, abandon ~eclipse καταλιμπάνω leave behind, abandon κρύπτω hide, cover ~cryptic κτάρμαι acquire, possess

λιπαρέω (ī) persist μεταδίδωμι give part of ~donate μετέχω partake of μισέω (ī) hate, wish to prevent ~misogyny ὅποι to which place ποίη grass ποίος what kind πόνος toil, suffering ~osteopenia πότε when? προσγίγνομαι become ally to στερέω steal, take φανερός visible, conspicuous ~photon ήρχετε, τότε πλείστους έχθροὺς ἐκέκτησθε. ἀλλ' ἕως μὲν οὖκ εἶχον ὅποι ἀποσταῖεν, ἔκρυπτον τὴν πρὸς ὑμᾶς ἔχθραν ἐπεὶ δέ γε Λακεδαιμόνιοι προύστησαν, τότε ἔφηναν οἶα περὶ ὑμῶν ἐγίγνωσκον.

Καὶ νῦν γε, ἂν φανεροὶ γενώμεθα ἡμεῖς τε καὶ ὑμεῖς συνασπιδοῦντες ἐναντία τοῖς Λακεδαιμονίοις, εὖ ἴστε, ἀναφανήσονται πολλοὶ οἱ μισοῦντες αὐτούς. ὡς δὲ ἀληθῆ λέγομεν, ἐὰν ἀναλογίσησθε, αὐτίκα γνώσεσθε. τίς γὰρ ἤδη καταλείπεται αὐτοῖς εὐμενής; οὐκ ᾿Αργεῖοι μὲν ἀεί ποτε δυσμενεῖς αὐτοῖς ὑπάρχουσιν;

Ήλεῖοί γε μὴν νῦν ἐστερημένοι καὶ χώρας πολλῆς καὶ πόλεων ἐχθροὶ αὐτοῖς προσγεγένηνται. Κορινθίους δὲ καὶ ᾿Αρκάδας καὶ ᾿Αχαιοὺς τί φῶμεν, οῦ ἐν μὲν τῷ πρὸς ὑμᾶς πολέμῳ μάλα λιπαρούμενοι ὑπ᾽ ἐκείνων πάντων καὶ πόνων καὶ κινδύνων καὶ τῶν δαπανημάτων μετεῖχον, ἐπεὶ δ᾽ ἔπραξαν ἃ ἐβούλοντο οἱ Λακεδαιμόνιοι, ποίας ἢ ἀρχῆς ἢ τιμῆς ἢ ποίων χρημάτων μεταδεδώκασιν αὐτοῖς; ἀλλὰ τοὺς μὲν εἴλωτας άρμοστὰς ἀξιοῦσι καθιστάναι, τῶν δὲ

ἤρχετε, τότε πλείστους hated, dis-acquire  $\mathring{a}$ λλ' ἔως tasteful  $\mathring{\mu}$ εν οὖκ εἶχον to which place  $\mathring{\epsilon}$ ν, hide, cover τὴν πρὸς ὑ $\mathring{\mu}$ ας hate  $\mathring{\epsilon}$ πεὶ δέ γε Λακεδαι $\mathring{\mu}$ ονιοι προύστησαν, τότε ἔφηναν οἷα περὶ ὑ $\mathring{\mu}$ ων ἐγίγνωσκον.

Καὶ νῦν γε, ἂν |visible, , νώμεθα ἡμεῖς τε καὶ ὑμεῖς conspicuous συνασπιδοῦντες |opposite τοῖς Λακεδαιμονίοις, εὖ ἴστε, |reveal, shine πολλοὶ οἱ |hate αὐτούς. ὡς δὲ |true; |careful λέγομεν, ἐὰν |reckon , |at once γνώσεσθε. τίς γὰρ ἤδη καταλείπεται αὐτοῖς |kind , οὐκ ᾿Αργεῖοι μὲν ἀεί ποτε |hostile, | αὐτοῖς |there is | enemy

Ἡλεῖοί γε μὴν νῦν |steal, take καὶ |place πολλῆς καὶ πόλεων |hated, distasteful |become ally to Κορινθίους δὲ καὶ ἀλρκάδας καὶ ἀλχαιοὺς τί φῶμεν, οἱ ἐν μὲν τῷ πρὸς ὑμᾶς πολέμῳ μάλα |persist ὑπ' ἐκείνων πάντων καὶ |toil, suffering|danger καὶ τῶν δαπανημάτων |partake of ἐπεὶ δ' ἔπραξαν ἃ ἐβούλοντο οἱ Λακεδαιμόνιοι, ποίας ἢ ἀρχῆς ἢ |honor, ἢ |what kind ημάτων |give part of αὐτοῖς; ἀλλὰ |value τοὺς μὲν εἵλωτας |governor |consider |set down, land; ῶν δὲ

τοὺς μὲν είλωτας |governor | consider |set down, land; ῶν δὲ |worthy, | become, be |fitting

crop of your enemies was thickest. Only so long as they found no opportunity to revolt did they keep their hatred of you dark; but no sooner had they found a champion in Lacedaemon than they at once showed what they really felt towards you. So too to-day. Let us show plainly that we mean to stand shoulder to shoulder embattled against the Lacedaemonians; and haters enough of them whole armies — never fear, will be forthcoming. To prove the truth of this assertion you need only to count upon your fingers. How many friends have they left to them to-day? The Argives have been, are, and ever will be, hostile to them. Of course. But the Eleians? Why, the Eleians have quite lately been robbed of so much territory and so many cities that their friendship is converted into hatred. And what shall we say of the Corinthians? the Arcadians? the Achaeans? In the war which Sparta waged against you, there was no toil, no danger, no expense, which those peoples did not share, in obedience to the dulcet coaxings and persuasions of that power. The Lacedaemonians gained what they wanted, and then not one fractional portion of empire, honour, or wealth did these faithful followers come in for. That is not all. They have no scruple in appointing their helots as governors, and on the free necks of their

vocabulary ἄημι blow ἀναφαίνω reveal, shine ~phenomenon άρμόζω fit together; be well fitted to  $\sim$ harmony άρμοστής -οῦ (m, 1) governor άρμοστός joined, adapted δεσπότης -ου (m, 1) master, despot δήπου perhaps; is it not so? διάφορος different; difference; disagreeing; balance, bill διπλόος double, overlapping δουλεία slavery δούλειος of a slave εἰκός likely έλευθερία freedom ἐλεύθερος not enslaved ἐξαπατάω trick, cheat ~apatosaurus

ἐπίσταμαι know how, understand  $\sim$ station εὐτυχέω be lucky, prosper, succeed ἐφίστημι set; (mp) come/be near, direct, stop ∼station ἡγεμών -όνος (m, 3) leader, guide, chief ∼hegemony καίτοι and yet; and in fact; although καταπολεμέω defeat in war  $\pi \rho \acute{o} \sigma \theta \varepsilon \nu$  before (time, space) προστίθημι add; impose; (mp) agree; side with  $\sim$ thesis πώποτε never συμβάλλω pit against; compare; mp: meet, fall in with ~ballistic φανερός visible, conspicuous ~photon φανερόω demonstrate  $\sim$ photon

συμμάχων έλευθέρων ὄντων, έπεὶ ηὐτύχησαν, δεσπόται ἀναπεφήνασιν.

'Αλλὰ μὴν καὶ οῦς ὑμῶν ἀπέστησαν φανεροί εἰσιν ἐξηπατηκότες' ἀντὶ γὰρ ἐλευθερίας διπλῆν αὐτοῖς δουλείαν παρεσχήκασιν' ὑπό τε γὰρ τῶν ἁρμοστῶν τυραννοῦνται καὶ ὑπὸ δέκα ἀνδρῶν, οῦς Λύσανδρος κατέστησεν ἐν ἑκάστῃ πόλει. ὅ γε μὴν τῆς 'Ασίας βασιλεὺς καὶ τὰ μέγιστ' αὐτοῖς συμβαλλόμενος εἰς τὸ ὑμῶν κρατῆσαι νῦν τί διάφορον πάσχει ἢ εἰ μεθ' ὑμῶν κατεπολέμησεν αὐτούς;

Πῶς οὖν οὐκ εἰκός, ἐὰν ὑμεῖς αὖ προστῆτε τῶν οὕτω φανερῶς ἀδικουμένων, νῦν ὑμᾶς πολὺ ἤδη μεγίστους τῶν πώποτε γενέσθαι; ὅτε μὲν γὰρ ἤρχετε, τῶν κατὰ θάλατταν μόνων δήπου ἡγεῖσθε· νῦν δὲ πάντων καὶ ἡμῶν καὶ Πελοποννησίων καὶ ὧν πρόσθεν ἤρχετε καὶ αὐτοῦ βασιλέως τοῦ μεγίστην δύναμιν ἔχοντος ἡγεμόνες ὰν γένοισθε. καίτοι ἡμεν πολλοῦ ἄξιοι καὶ ἐκείνοις σύμμαχοι, ὡς ὑμεῖς ἐπίστασθε· νῦν δέ γε εἰκὸς τῷ

συμμάχων |not enslaved ΄ντων, ἐπεὶ |be lucky, pros-master, |per, succeed | despot |reveal, shine

Άλλὰ μὴν καὶ οῦς ὑμῶν stand apart; ex-visible, -ἐσιν act payment conspicuous ltrick, cheat ἀντὶ γὰρ ἐλευθερίας διπλῆν αὐτοῖς δουλείαν sturpavvoῦνται καὶ ὑπὸ sten ἀνδρῶν, οῦς Λύσανδρος set down, land; ν ἐκάστη πόλει. ὅ γε μὴν τῆς ᾿Ασίας become, be βασιλεὺς καὶ τὰ μέγιστ ἀὐτοῖς pit against; compare; τὸ mp: meet, fall in with ὑμῶν rule νῦν τί διάφορον πάσχει ἢ εἰ μεθ ὑμῶν defeat in war αὐτούς;

| how? why? σὖκ | likely , ἐἀν ὑμεῖς αὖ | add; impose; (mp) ὕτω | agree; side with φανερῶς | be, do wrong; νῦν ὑμᾶς πολὺ ἤδη μεγίστους | wrong someone | τῶν | never | γενέσθαι; ὅτε μὲν γὰρ ἤρχετε, τῶν κατὰ θάλατταν μόνων | perhaps; is Ἱσθε · νῦν δὲ πάντων καὶ ἡμῶν | it not so? | καὶ Πελοποννησίων καὶ ὧν πρόσθεν ἤρχετε καὶ αὐτοῦ βασιλέως τοῦ μεγίστην δύναμιν ἔχοντος | leader | ἀν γένοισθε | and yet; and in fact; al-| worthy τὶ ἐκείνοις σύμμαχοι, though | though | τοῦ μεγίστασθε · νῦν δὲ γε | likely τῷ

alies, in the day of their good fortune, they have planted the tyrant's heel.

"Then again take the case of those whom they have detached from yourselves. In the most patent way they have cajoled and cheated them; in place of freedom they have presented them with a twofold slavery. The allies are tyrannised over by the governor and tyrannised over by the ten commissioners set up by Lysander over every city. And to come lastly to the great king. In spite of all the enormous contributions with which he aided them to gain a mastery over you, is the lord of Asia one whit better off to-day than if he had taken exactly the opposite course and joined you in reducing them?

"Is it not clear that you have only to step forward once again as the champions of this crowd of sufferers from injustice, and you will attain to a pinnacle of power quite unprecedented? In the days of your old empire you were leaders of the maritime powers merely—that is clear; but your new empire to-day will be universal. You will have at your backs not only your former subjects, but ourselves, and the Peloponnesians, and the king himself, with all that mighty power which is his. We do not deny that we were serviceable allies enough to Lacedaemon, as you will bear us witness; but this we say:—If we helped the Lacedaemonians vigorously in the past,

## vocabulary

άλλότριος someone else's; alien ~alien ἐνδείκνυμι (ū) address, consider ἐπίσταμαι know how, understand ~station ἐφίστημι set; (mp) come/be near, direct, stop ~station ναυτικός of ships ~navy νησιώτης -ου (m, 1) insular ὅμως anyway, nevertheless

όπλίζω prepare, arm ~hoplite πάμπολυς very great πλεονεκτέω be greedy, take advantage πολλαπλάσιος many times more συμμαχέω be an ally συναγορεύω support ὑμέτερος (ō) yours χείρων worse, more base, inferior, weaker ψηφίζω count, vote

παντὶ ἐρρωμενεστέρως ὑμῖν συμμαχεῖν ἡμᾶς ἢ τότε Λακεδαιμονίοις οὐδὲ γὰρ ὑπὲρ νησιωτῶν ἢ Συρακοσίων οὐδ' ὑπὲρ ἀλλοτρίων, ὥσπερ τότε, ἀλλ' ὑπὲρ ἡμῶν αὐτῶν ἀδικουμένων βοηθήσομεν.

Καὶ τοῦτο μέντοι χρὴ εὖ εἰδέναι, ὅτι ἡ Λακεδαιμονίων πλεονεξία πολὺ εὐκαταλυτωτέρα ἐστὶ τῆς ὑμετέρας γενομένης ἀρχῆς. ὑμεῖς μὲν γὰρ ἔχοντες ναυτικὸν οὐκ ἐχόντων ἤρχετε, οὖτοι δὲ ὀλίγοι ὄντες πολλαπλασίων ὄντων καὶ οὐδὲν χεῖρον ώπλισμένων πλεονεκτοῦσι. ταῦτ' οὖν λέγομεν ἡμεῖς εὖ γε μέντοι ἐπίστασθε, ὧ ἄνδρες 'Αθηναῖοι, ὅτι νομίζομεν ἐπὶ πολὺ μείζω ἀγαθὰ παρακαλεῖν ὑμᾶς τῆ ὑμετέρα πόλει ἢ τῆ ἡμετέρα.

Ό μὲν ταῦτ' εἰπὼν ἐπαύσατο. τῶν δ' Ἀθηναίων πάμπολλοι μὲν συνηγόρευον, πάντες δ' ἐψηφίσαντο βοηθεῖν αὐτοῖς. Θρασύβουλος δὲ ἀποκρινάμενος τὸ ψήφισμα καὶ τοῦτο ἐνεδείκνυτο, ὅτι ἀτειχίστου τοῦ Πειραιῶς ὄντος ὅμως παρακινδυνεύσοιεν χάριτα αὐτοῖς ἀποδοῦναι μείζονα ἢ ἔλαβον. ὑμεῖς μὲν γάρ, ἔφη,

παντὶ ἐρρωμενεστέρως ὑμῖν þe an ally ἡμᾶς ἢ τότε  $\Lambda \alpha \kappa \epsilon \delta \alpha \iota \mu \text{ονίοις}^* \text{οὐδὲ γὰρ ὑπὲρ |insular} \quad ἢ Συρακοσίων \\ \text{οὐδὶ ὑπὲρ |someone | someone | else's; alien}$ 

be, do wrong;|rescue wrong someone

Καὶ τοῦτο [however must,  $\hat{}_{\hat{}}$  εἰδέναι, ὅτι ἡ Λακεδαιμονίων should πλεονεξία πολὺ εὐκαταλυτωτέρα ἐστὶ τῆς [yours γενομένης ἀρχῆς. ὑμεῖς μὲν γὰρ ἔχοντες ναυτικὸν οὐκ ἐχόντων ἤρχετε, οὖτοι δὲ ὀλίγοι ὄντες πολλαπλασίων ὄντων καὶ οὐδὲν [worse, [prepare, arm [be greedy, take  $\tau a \hat{}_{\hat{}} \hat{$ 

Ο μὲν ταῦτ εἰπὼν |stop . τῶν δ ἀθηναίων |very great μὲν |support , πάντες δ |count, vote |rescue αὐτοῖς. Θρασύβουλος δὲ |to separate; reject; (mp) answer, |defend oneself |ψήφισμα καὶ τοῦτο |address, |στι ἀτειχίστου τοῦ | Πειραιῶς ὄντος |anyway, neverthelèss ὑσοιεν |grace αὐτοῖς |repay μείζονα ἢ ἔλαβον. ὑμεῖς μὲν γάρ, ἔφη,

everything tends to show that we shall help you still more vigorously to-day; for our swords will be unsheathed, not in behalf of islanders, or Syracusans, or men of alien stock, as happened in the late war, but of ourselves, suffering under a sense of wrong. And there is another important fact which you ought to realise: this selfish system of organised greed which is Sparta's will fall more readily to pieces than your own late empire. Yours was the proud assertion of naval empire over subjects powerless by sea. Theirs is the selfish sway of a minority asserting dominion over states equally well armed with themselves, and many times more numerous. Here our remarks end. Do not forget, however, men of Athens, that as far as we can understand the matter, the field to which we invite you is destined to prove far richer in blessings to your own state of Athens than to ours, Thebes."

With these words the speaker ended. Among the Athenians, speaker after speaker spoke in favour of the proposition, and finally a unanimous resolution was passed voting assistance to the Thebans. Thrasybulus, in an answer communicating the resolution, pointed out with pride that in spite of the unfortified condition of Piraeus, Athens would not shrink from repaying her former debt of gratitude to Thebes with interest. "You."

vocabulary ἀκολουθέω follow αὐτόνομος autonomous ἡσυχία peace and quiet οἴκοθεν from home, from one's own resources ~economics προσβάλλω hit, attack, approach;

attach, offer  $\sim$ ballistic στράτευμα -τος (n, 3) army  $\sim$ strategy συστρατεύω join in an expedition ὑπάγω lead under the yoke, lead away from  $\sim$ demagogue φθάνω ( $\alpha$ ) do first, outstrip χωρίον area; downwards

οὐ συνεστρατεύσατε ἐφ' ἡμᾶς, ἡμεῖς δέ γε μεθ' ὑμῶν μαχούμεθα ἐκείνοις, ἂν ἴωσιν ἐφ' ὑμᾶς.

Οἱ μὲν δὴ Θηβαῖοι ἀπελθόντες παρεσκευάζοντο ὡς ἀμυνούμενοι, οἱ δ' Ἀθηναῖοι ὡς βοηθήσοντες. καὶ μὴν οἱ Λακεδαιμόνιοι οὐκέτι ἔμελλον, ἀλλὰ Παυσανίας μὲν ὁ βασιλεὺς ἐπορεύετο εἰς τὴν Βοιωτίαν τό τε οἴκοθεν ἔχων στράτευμα καὶ τὸ ἐκ Πελοποννήσου, πλὴν Κορίνθιοι οὐκ ἤκολούθουν αὐτοῖς. ὁ δὲ Λύσανδρος, ἄγων τὸ ἀπὸ Φωκέων καὶ 'Ορχομενοῦ καὶ τῶν κατ' ἐκεῖνα χωρίων στράτευμα, ἔφθη τὸν Παυσανίαν ἐν τῷ 'Αλιάρτω γενόμενος.

Ήκων δὲ οὐκέτι ἡσυχίαν ἔχων ἀνέμενε τὸ ἀπὸ Λακεδαίμονος στράτευμα, ἀλλὰ σὺν οἷς εἶχεν ἤει πρὸς τὸ τεῖχος τῶν Ἁλιαρτίων. καὶ τὸ μὲν πρῶτον ἔπειθεν αὐτοὺς ἀφίστασθαι καὶ αὐτονόμους γίγνεσθαι ἐπεὶ δὲ τῶν Θηβαίων τινὲς ὄντες ἐν τῷ τείχει διεκώλυον, προσέβαλε πρὸς τὸ τεῖχος. οὐ |join in an expedition ἐφ' ἡμᾶς, ἡμεῖς δέ γε μεθ' ὑμῶν μαχούμεθα ἐκείνοις, ἃν ἴωσιν ἐφ' ὑμᾶς.

Oi μέν δη Θηβαίοι απελθόντες |prepare, render |ward off; defend;  $\delta$   $A\theta\eta\nu\alpha\hat{\imath}$   $\delta$  |rescue Kai (mp) have revenge μὴν οἱ Λακεδαιμόνιοι |no more μελλον, ἀλλὰ Παυσανίας μὲν ὁ βασιλεὺς ἐπορεύετο εἰς τὴν Βοιωτίαν τό τε καὶ τὸ ἐκ Πελοποννήσου, except from home we larmy αὐτοῖς. ὁ δὲ Λύσανδρος, ἄγων Κορίνθιοι οὐκ |follow τὸ ἀπὸ Φωκέων καὶ 'Ορχομενοῦ καὶ τῶν κατ' ἐκεῖνα , be first ον Παυσανίαν έν τῷ Άλιάρτω army larea: downwards γενομενος.

| be présènt,|no more | peace and quijet... ἀνέμενε τὸ ἀπὸ | have arrived | Λακεδαίμονος | army , ἀλλὰ σὺν οἶς εἶχεν | ἤει πρὸς τὸ | outdoor wall | Άλιαρτίων. καὶ τὸ μὲν | πρῶτον ἔπειθεν αὐτοὺς | stand apart; καὶ | autonomous | exact payment | γίγνεσθαι ἐπεὶ δὲ τῶν Θηβαίων τινὲς ὄντες ἐν | τῷ | outdoor wall ὑλυον, | hit, attack, approach; attach,|outdoor wall offer

he added, "refused to join in a campaign against us; we are prepared to fight your battles with you against the enemy, if he attacks you." Thus the Thebans returned home and made preparations to defend themselves, whilst the Athenians made ready to assist them.

And now the Lacedaemonians no longer hesitated. Pausanias the king advanced into Boeotia with the home army and the whole of the Peloponnesian contingents, saving only the Corinthians, who declined to serve. Lysander, at the head of the army supplied by Phocis and Orchomenus and the other strong places in those parts, had already reached Haliartus, in front of Pausanias. Being arrived, he refused to sit down quietly and await the arrival of the army from Lacedaemon, but at once marched with what troops he had against the walls of Haliartus; and in the first instance he tried to persuade the citizens to detach themselves from Thebes and to assume autonomy, but the intention was cut short by certain Thebans within the fortress.

vocabulary

ἄδηλος invisible, unknown **ἀθυμέω** (ō) be disheartened ἀκοντίζω throw, (+gen) at ∼acute ἄνω (ā) accomplish, pass, waste; upwards, out to sea διαχόσιοι (ā) two hundred δρόμος running, racing ground ~hippodrome δυσχωρία rough ground; lack of room ἔγκειμαι lie wrapped in εἴτε if, whenever; either/or ἐλαχύς small; comp.: less ~light ἐπιπίπτω fall upon, attack ἐρρωμένος vigorous, powerful ἐφέζομαι sit on; bring aboard ~sit ἐφίημι (τι) send at, let fly; mp: rush at, spring upon ∼jet όπλίτης -ου (ī, m, 1) hoplite, heavy

infantryman ∼hoplite ὁπότερος which of two, either of two πέτρος rock ~petrified προθυμία (ō) zeal, alacrity ~fume προσδοκάω expect πρόσειμι approach, draw near; add  $\sim$ ion προσίημι be allowed near πύλη gate ~Thermopylae σαφής clear, understandable τροπαῖον victory monument ὑπολαμβάνω take under one's support, seize; speak up; imagine  $\sim$ epilepsy ὑπομένω stay behind, await ~remain ὑποστρέφω turn around, go back  $\sim$ atrophy ὑστεραῖος the next; later

Άκούσαντες δὲ ταῦτα οἱ Θηβαῖοι, δρόμω ἐβοήθουν οἵ τε όπλῖται καὶ οἱ ἱππεῖς. ὁπότερα μὲν οὖν, εἴτε λαθόντες τὸν Λύσανδρον ἐπέπεσον αὐτῷ εἴτε καὶ αἰσθόμενος προσιόντας ὡς κρατήσων ὑπέμενεν, ἄδηλον τοῦτο δ' οὖν σαφές, ὅτι παρὰ τὸ τεῖχος ἡ μάχη ἐγένετο καὶ τροπαῖον ἔστηκε πρὸς τὰς πύλας τῶν Ἁλιαρτίων. ἐπεὶ δὲ ἀποθανόντος Λυσάνδρου ἔφευγον οἱ ἄλλοι πρὸς τὸ ὅρος, ἐδίωκον ἐρρωμένως οἱ Θηβαῖοι.

Ώς δὲ ἄνω ἤδη ἦσαν διώκοντες καὶ δυσχωρία τε καὶ στενοπορία ὑπελάμβανεν αὐτούς, ὑποστρέψαντες οἱ ὁπλῖται ἠκόντιζόν τε καὶ ἔβαλλον. ὡς δὲ ἔπεσον αὐτῶν δύο ἢ τρεῖς οἱ πρῶτοι καὶ ἐπὶ τοὺς λοιποὺς ἐπεκυλίνδουν πέτρους εἰς τὸ κάταντες καὶ πολλῆ προθυμία ἐνέκειντο, ἐτρέφθησαν οἱ Θηβαῖοι ἀπὸ τοῦ κατάντους καὶ ἀποθνήσκουσιν αὐτῶν πλείους ἢ διακόσιοι.

Ταύτη μèν οὖν τῆ ἡμέρα οἱ Θηβαῖοι ἠθύμουν, νομίζοντες οὐκ ἐλάττω κακὰ πεπονθέναι ἢ πεποιηκέναι τῆ δ' ὑστεραία ἐπεὶ ἤσθοντο ἀπεληλυθότας ἐν νυκτὶ τούς τε

Άκούσαντες δὲ ταῦτα οἱ Θηβαῖοι, running rescue οἵ τε

|which of two, ' ov, |if, hoplite, heavy in-rider escape notice; when (mp+gen) forget fantryman either of two ever; when-perceive τὸν Λύσανδρον |fall upon, attack ρ |if, ever: | ever; | ther/or προσιόντας ώς κρατήσων | stay behind, invisible, τ τοῦτο δ' await unknown οὖν |clear, under- παρὰ τὸ τεῖχος ἡ μάχη ἐγένετο καὶ standable τροπαῖον ἔστηκε πρὸς τὰς |gate τῶν Ἁλιαρτίων. ἐπεὶ δὲ ἀποθανόντος Λυσάνδρου ἔφευγον οἱ ἄλλοι πρὸς τὸ mountain

οί Θηβαΐοι. vigorous, chase powerful

 $\Omega_{S}$   $\delta \hat{\epsilon}$   $\delta \nu \omega$   $\eta \delta \eta$   $\eta \sigma \alpha \nu$  | chase καὶ rough ground; lack of room

καὶ στενοπορία take under one's support, go back seize; speak up; imagine

οί [hoplite, [throw, (+gen) at ταὶ ἔβαλλον. ώς δὲ ἔπεσον heavy inauτων δυο η khree οι πρώτοι και επί τους λοιπους ἐπεκυλίνδουν |rock εἰς τὸ κάταντες καὶ πολλῆ

προθυμία lie in οί Θηβαῖοι ἀπὸ τοῦ wrapped|divert

κατάντους καὶ ἀποθνήσκουσιν αὐτῶν πλείους ἢ two hundred

Ταύτη μεν οὖν τῆ ἡμέρα οἱ Θηβαῖοι ἡθύμουν, νομίζοντες οὐκ ἐλάττω κακὰ πεπονθέναι ἢ πεποιηκέναι τῆ δ' the next; later perceive  $\alpha\pi\epsilon\lambda\eta\lambda\upsilon\theta\delta\tau\alpha\varsigma$   $\epsilon\nu$   $\nu\upsilon\kappa\tau\iota$   $\tau\delta\iota$ 

Whereupon Lysander attacked the place. The Thebans were made aware, and hurried to the rescue with heavy infantry and cavalry. Then, whether it was that the army of relief fell upon Lysander unawares, or that with clear knowledge of his approach he preferred to await the enemy, with intent to crush him, is uncertain. This only is clear: a battle was fought beside the walls, and a trophy still exists to mark the victory of the townsfolk before the gates of Haliartus. Lysander was slain, and the rest fled to the mountains, the Thebans hotly pursuing. But when the pursuit had led them to some considerable height, and they were fairly environed and hemmed in by difficult ground and narrow space, then the heavy infantry turned to bay, and greeted them with a shower of darts and missiles. First two or three men dropped who had been foremost of the pursuers, and then upon the rest they poured volleys of stones down the precipitous incline, and pressed on their late pursuers with much zeal, until the Thebans turned tail and quitted the deadly slope, leaving behind them more than a couple of hundred corpses.

On this day, thereafter, the hearts of the Thebans failed them as they counted their losses and found them equal to their gains; but the next day they discovered that during the night the Phocians and the

νος abulary ἀχολουθέω follow ἀναιρέω take up ~heresy ἀναφαίνω reveal, shine ~phenomenon ἀποχωρέω go away from, retreat ἡσσάομαι (pass) be weaker, be overcome; (active) defeat λογίζομαι reckon, consider οἴχαδε homeward ~economics παντάπασιν altogether; yes, certainly πολέμαρχος chief πότερος which, whichever of two πρόθυμος (o) willing, eager ~fume

προσάγω bring to a place ~demagogue σιωπή silence στράτευμα -τος (n, 3) army ~strategy στρατεύω make an expedition, war, campaign ~strategy συγκαλέω call together ~gallo συνάπτω join, partake; adjoin; consult; fight ~haptic τελευτάω bring about, finish ~apostle ὑπόσπονδος under truce ὑστεραῖος the next; later φρόνημα -τος (n, 3) mind, spirit

Φωκέας καὶ τοὺς ἄλλους ἄπαντας οἴκαδε ἑκάστους, ἐκ τούτου μεῖζον δὴ ἐφρόνουν ἐπὶ τῷ γεγενημένῳ. ἐπεὶ δ' αὖ ὁ Παυσανίας ἀνεφαίνετο ἔχων τὸ ἐκ Λακεδαίμονος στράτευμα, πάλιν αὖ ἐν μεγάλῳ κινδύνῳ ἡγοῦντο εἶναι, καὶ πολλὴν ἔφασαν σιωπήν τε καὶ ταπεινότητα ἐν τῷ στρατεύματι εἶναι αὐτῶν.

'Ως δὲ τῆ ὑστεραία οἵ τε 'Αθηναῖοι ἐλθόντες συμπαρετάξαντο ὅ τε Παυσανίας οὐ προσῆγεν οὐδὲ ἐμάχετο, ἐκ τούτου τὸ μὲν Θηβαίων πολὺ μεῖζον φρόνημα ἐγίγνετο ὁ δὲ Παυσανίας συγκαλέσας πολεμάρχους καὶ πεντηκοντῆρας ἐβουλεύετο πότερον μάχην συνάπτοι ἢ ὑπόσπονδον τόν τε Λύσανδρον ἀναιροῖτο καὶ τοὺς μετ' αὐτοῦ πεσόντας.

Λογιζόμενος δ' ὁ Παυσανίας καὶ οἱ ἄλλοι οἱ ἐν τέλει Λακεδαιμονίων ὡς Λύσανδρος τετελευτηκὼς εἴη καὶ τὸ μετ' αὐτοῦ στράτευμα ἡττημένον ἀποκεχωρήκοι, καὶ Κορίνθιοι μὲν παντάπασιν οὐκ ἠκολούθουν αὐτοῖς, οἱ δὲ παρόντες οὐ προθύμως στρατεύοιντο ἐλογίζοντο δὲ καὶ Φωκέας καὶ τοὺς ἄλλους ἄπαντας [homeward ἱστους, ἐκ τούτου μεῖζον δὴ [think, be wise] τῷ γεγενημένῳ. ἐπεὶ δ᾽ αὖ ὁ Παυσανίας [reveal, shine ἔχων τὸ ἐκ Λακεδαίμονος [army πάλιν αὖ ἐν μεγάλῳ [danger ἡγοῦντο εἶναι, καὶ πολλὴν ἔφασαν [silence τε καὶ ταπεινότητα ἐν τῷ [army εἶναι αὐτῶν.]

 $\Omega_{S}$  δὲ τῆ |the next; later  $\tilde{I}$  τε ἀθηναῖοι ἐλθόντες συμπαρετάξαντο ὅ τε Παυσανίας οὐ |bring to a place εἰ εἰμάχετο, ἐκ τούτου τὸ μὲν Θηβαίων πολὺ μεῖζον |mind, |spirit εἰγίγνετο ὁ δὲ Παυσανίας |call together |chief καὶ πεντηκοντῆρας |(mp) to delib-|which, |μάχην |join, partake; adjoin; congrate |whichever |sult; fight |under truce τόν τε Λύσανδρον |take up καὶ τοὺς μετ αὐτοῦ |fall

δ' ὁ Παυσανίας καὶ οἱ ἄλλοι οἱ ἐν τέλει reckon. consider Λακεδαιμονίων ώς Λύσανδρος bring about,  $\epsilon i \eta \kappa \alpha i \tau \delta$ finish  $\mu \in \tau$   $\alpha \mathring{v} \tau \circ \hat{v}$  | army belgo away from, re- καὶ (pass) betreat weaker. Κορίνθιοι μὲν |altogether; αὐτοῖς, οἱ δὲ tainly δὲ καὶ παρόντες οὐ |willing, make an expedi-reckon, eager tion, war, cam-consider paign

rest of them had made off to their several homes, whereupon they fell to pluming themselves highly on their achievement. But presently Pausanias appeared at the head of the Lacedaemonian army, and once more their dangers seemed to thicken round them. Deep, we are told, was the silence and abasement which reigned in their host. It was not until the third day, when the Athenians arrived and were duely drawn up beside them, whilst Pausanias neither attacked nor offered battle, that at length the confidence of the Thebans took a larger range. Pausanias, on his side, having summoned his generals and commanders of fifties, deliberated whether to give battle or to content himself with picking up the bodies of Lysander and those who fell with him, under cover of a truce.

The considerations which weighed upon the minds of Pausanias and the other high officers of the Lacedaemonians seem to have been that Lysander was dead and his defeated army in retreat; while, as far as they themselves were concerned, the Corinthian contingent was absolutely wanting, and the zeal of the troops there present at the lowest ebb. They further reasoned that the

## vocabulary

ἄθυμος (v) having low morale ~fume ἀναιρέω take up ~heresy ἀντίπαλος rival; balanced διαλύω break up; relax, weaken ἐπιβαίνω (+gen) set foot on, board, climb ~basis ἤδομαι be pleased, enjoy ~hedonism ἱππικός of horses ~hippo κατηγορέω accuse; indicate κρείσσων more powerful; better

οἴκαδε homeward ~economics παίω hit πύργος ramparts, tower; line of troops στρατιά army ~strategy συντίθημι hearken, mark ~thesis ὑβριστικός wanton ὑποδέω bind under the feet ὑπόσπονδος under truce ὑστερέω lag, be too late, fail χωρίον area; downwards

τὸ ἱππικὸν ὡς τὸ μὲν ἀντίπαλον πολύ, τὸ δὲ αὐτῶν ὀλίγον εἴη, τὸ δὲ μέγιστον, ὅτι οἱ νεκροὶ ὑπὸ τῷ τείχει ἔκειντο, ὥστε οὐδὲ κρείττοσιν οὖσι διὰ τοὺς ἀπὸ τῶν πύργων ράδιον εἴη ἀνελέσθαι διὰ οὖν πάντα ταῦτα ἔδοξεν αὐτοῖς τοὺς νεκροὺς ὑποσπόνδους ἀναιρεῖσθαι.

Οἱ μέντοι Θηβαῖοι εἶπαν ὅτι οὐκ αν ὑποδοῖεν τοὺς νεκρούς, εἰ μὴ ἐφ᾽ ϣντε ἀπιέναι ἐκ τῆς χώρας. οἱ δὲ ἄσμενοί τε ταῦτα ἤκουσαν καὶ ἀνελόμενοι τοὺς νεκροὺς ἀπῆσαν ἐκ τῆς Βοιωτίας. τούτων δὲ πραχθέντων οἱ μὲν Λακεδαιμόνιοι ἀθύμως ἀπῆσαν, οἱ δὲ Θηβαῖοι μάλα ὑβριστικῶς, εἰ καὶ μικρόν τις τῶν χωρίων του ἐπιβαίη, παίοντες ἐδίωκον εἰς τὰς ὁδούς. αὕτη μὲν δὴ οὕτως ἡ στρατιὰ τῶν Λακεδαιμονίων διελύθη.

Ό μέντοι Παυσανίας ἐπεὶ ἀφίκετο οἴκαδε, ἐκρίνετο περὶ θανάτου. κατηγορουμένου δ' αὐτοῦ καὶ ὅτι ὑστερήσειεν εἰς Ἁλίαρτον τοῦ Λυσάνδρου, συνθέμενος εἰς τὴν αὐτὴν ἡμέραν παρέσεσθαι, καὶ ὅτι ὑποσπόνδους ἀλλ' οὐ μάχῃ ἐπειρᾶτο τοὺς νεκροὺς ἀναιρεῖσθαι, καὶ ὅτι τὸν δῆμον τῶν

τὸ |of horses ὡς τὸ μὲν |rival; πολύ, τὸ δὲ αὐτῶν ὀλίγον |balanced | κἴη, τὸ δὲ μέγιστον, ὅτι οἱ νεκροὶ ὑπὸ τῷ τείχει ἔκειντο, ὤστε οὐδὲ κρείττοσιν οὖσι διὰ τοὺς ἀπὸ τῶν |wall, |tower |ράδιον εἴη |take up | διὰ οὖν πάντα ταῦτα ἔδοξεν αὐτοῖς |τοὺς νεκροὺς |under truce | take up

Οἱ |however ὴβαῖοι εἶπαν ὅτι οὐκ ἂν |bind under thè feet ρούς, εἰ μὴ ἐφ' ὧτε |be absent, go ῆς χώρας. οἱ δὲ |be pleased, enjoy α away, return ἤκουσαν καὶ |take up τοὺς νεκροὺς ἀπῆσαν ἐκ τῆς Βοιωτίας. τούτων δὲ πραχθέντων οἱ μὲν Λακεδαιμόνιοι |having low mộrale | οἱ δὲ Θηβαῖοι μάλα |wanton |, εἰ καὶ |small τις τῶν |area; down-(+gen) | hit |chase set foot on, board, ἡ στρατιὰ τῶν Λακεδαιμονίων |break up; re-lax, weaken

Ο |however Ταυσανίας ἐπεὶ |arrive | |homeward ρίνετο περὶ θανάτου. |accuse; indicate δ' αὐτοῦ καὶ ὅτι |lag, be too |ate, fail εἰς Ἁλίαρτον τοῦ Λυσάνδρου, |hearken, mark  $^{\cdot}$ ς τὴν αὐτὴν ἡμέραν παρέσεσθαι, καὶ ὅτι |under truce ἀλλ' οὐ μάχῃ |try, test τοὺς νεκροὺς |take up , καὶ ὅτι τὸν δῆμον τῶν

enemy's cavalry was numerous and theirs the reverse; whilst, weightiest of all, there lay the dead right under the walls, so that if they had been ever so much stronger it would have been no easy task to pick up the bodies within range of the towers of Haliartus. On all these grounds they determined to ask for a flag of truce, in order to pick up the bodies of the slain. These, however, the Thebans were not disposed to give back unless they agreed to retire from their territory. The terms were gladly accepted by the Lacedaemonians, who at once picked up the corpses of the slain, and prepared to quit the territory of Boeotia. The preliminaries were transacted, and the retreat commenced. Despondent indeed was the demeanour of the Lacedaemonians, in contrast with the insolent bearing of the Thebans, who visited the slightest attempt to trespass on their private estates with blows and chased the offenders back on to the high roads unflinchingly. Such was the conclusion of the campaign of the Lacedaemonians.

As for Pausanias, on his arrival at home he was tried on the capital charge. The heads of indictment set forth that he had failed to reach Haliartus as soon as Lysander, in spite of his undertaking to be there on the same day: that, instead of using any endeavour to pick up the bodies of the slain by force of arms, he had asked for a flag of truce: that at an earlier date, when he had got the popular government of Athens fairly in his grip at Piraeus, he had

vocabulary ἀνήκω reach up to; belong ἀνήμι urge, impel; release ~jet καταγιγνώσκω judge negatively νόσος (f) plague, pestilence  $\sim$ noisome τελευτάω bring about, finish  $\sim$ apostle

Άθηναίων λαβών ἐν τῷ Πειραιεῖ ἀνῆκε, καὶ πρὸς τούτοις οὐ παρόντος ἐν τῇ δίκῃ, θάνατος αὐτοῦ κατεγνώσθη καὶ ἔφυγεν εἰς Τεγέαν, καὶ ἐτελεύτησε μέντοι ἐκεῖ νόσῳ. κατὰ μὲν οὖν τὴν Ἑλλάδα ταῦτ' ἐπράχθη.

Άθηναίων λαβών ἐν τῷ Πειραιεῖ ἀνῆκε, καὶ πρὸς τούτοις οὐ παρόντος ἐν τῇ |justice βάνατος αὐτοῦ κατεγνώσθη· καὶ ἔφυγεν εἰς Τεγέαν, καὶ |bring about, |how-|ever |μὲν οὖν τὴν Ἑλλάδα ταῦτ' ἐπράχθη.

suffered it to slip through his fingers and escape. Besides this, he failed to present himself at the trial, and a sentence of death was passed upon him. He escaped to Tegea and there died of an illness whilst still in exile. Thus closes the chapter of events enacted on the soil of Hellas. To return to Asia and